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MINUTES

OF THE

FIFTY-FIRST ANNUAL SESSION

OF THE

KING'S MOUNTAIN

Baptist Association

HELD WITH THE

Cherryville Baptist Church

CHERRYVILLE, N. C.

September 19, 20, 21, and 22

1901

Including a Historical Sketch of the Association for the past fifty years, by E. Y. Webb

OFFICERS

Moderator, E. Y. WEBB, Shelby, N. C.
Clerk, D. S. LOVELACE, Metal, N. C.
Treasurer, T. K. BARNETT, Shelby, N. C.

SHELBY, N. C
C. P. ROBERTS, PRINTER
1901

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MINUTES

OF THE

Fifty-First Annual Session

OF THE

KING'S MOUNTAIN
BAPTIST ASSOCIATION

HELD WITH THE

CHERRYVILLE BAPTIST CHURCH,

Gaston County, N. C.

SEPTEMBER, 19th, 20th, 21st, and 22nd 1901,

Including a Historical Sketch of the Association for the past Fifty Years by Bro. E. Y. WEBB.

E. Y. WEBB, Moderator ..... Shelby, N. C.
D. S. LOVELACE, Clerk ..... Metal, N. C.
T. K. BARNETT, Treasurer ..... Shelby, N. C.

Shelby, N. C.
C. P. Roberts, Book and Job Printer
1901.

ORDAINED MINISTERS.

Blanton, J. C	Fancy, N. C.	Moss, N. H.	Cherryville, N. C.
Bridges, B. M	Gastonia, "	Mullinax, T. H	Grover, "
Croom, M. H	Pearl, "	Putnam, D. F	Shelby, "
Dixon, T	Shelby "	Queen, Cicero	Casar, "
Devenny, J. V	Lawndale,	Ross, A. M.	King's Mountain, "
Ebeltoft, T. W	Shelby, "	Simms, A. H.,	King's Mount'n, "
Hawkins, R. N	Sharon, "	Tredway, R. F	Shelby, "
Hoke, B. L.,	King's Mountain, "	Webb, G. M	Shelby, "
Irvin, A. C	Pearl, "	Woodson, C. J	Shelby, "
Jones, J. W	DePew, "	Washburn, D. G	DePew, "
Limrick, R. L	Shelby, "		

LICENTIATES.

Allen, Frank R		McCurry, J. L	Shelby, N. C.
Bostic, D. W	Shelby, N. C.	Sisson, P. H	Hull's X Roads, "
Bridges, J. D	New House, "	Spangler, J. D	
Bridges, J. B		Toney, T. C	Lattimore, "
Champion, G. H	Cabot, "	Taylor, L. G. L	Shelby, "
Green, Jno.,	Boiling Springs, "	Willis, J. W	
Harrill, D. D	Cabot, "	Wilson, W. P	Shelby, "
Hamrick, T. B	DePew, "	Wilson, C. C	Shelby, "
Hinson, J. H	Shelby, "	Woodward, J. D.,	King's M'tn, "
Lemmons, R. M	Shelby, "		

BOARD OF ASSOCIATIONAL MISSIONS.

A. H. SIMMS ..... King's Mountain, N. C.
R. F. TREDWAY ..... Shelby, N. C.
J. S. WRAY ..... Shelby, N. C.
J. V. DEVENNY ..... Lawndale, N. C.

ORDER OF BUSINESS.

1. Introductory Sermon.
2. Call to order by the Moderator, if present; if he is not present by the Clerk.
3. Reading letters of churches and enrolling names of delegates.
4. Election of officers, to-wit: Moderator, Clerk and Treasurer.
5. Appointment of committees on Religious Exercises.
6. Call for churches to become members of the Association.
7. Call for letters and messengers from other Associations.
8. Invite visiting brethren to seats.
9. Appointment of committees as follows: (1) Temperance, (2) Religious Literature, (3) Sunday School and Colportage, (4) Education, (5) State Missions, (6) Home and Indian Missions, (7) Foreign Missions, (8) Baptist Orphanage, (9) Finance. (10) Obituaries, (11) Ministerial Support, (12) Ministerial Relief, (13) Educational Interests, and chairman of committees, Nos. 1, 2, 3, 4, 5, 6, 7, 8, and 13 for next year.
10. Appoint messengers to corresponding Associations and to the Baptist State Convention, and a delegate to the Southern Baptist Convention.
11. Call for reports from committees in the order in which they were appointed.
12. Appoint the time and place of next meeting and preacher of introductory sermon.
13. Treasurer's Report.
14. Business matters or questions laid over from previous meeting; new business, motions, resolutions, etc.
15. Adjournment.

PROCEEDINGS.

Cherryville Baptist Church.

Gaston County, N. C., Sept. 19, 1901.

The King's Mountain Baptist Association convened in its Fifty-First (*) Annual Session with the Cherryville Baptist Church this 19th day of September 1901.

In accordance with an arrangement made last night before the Semi-Centenial (†) Committee the Introductory Sermon was preached at 10 a. m. (instead of 11) by Rev. T. Dixon from Joel 2nd chapter 1st verse: "Blow ye the trumpet in Zion."

The discourse from this favorite text by this favorite minister, seemed to stir the people to a discharge of duty as was evinced by the pleasant, active manner in which the business of the Association was transacted.

Memorial services, commencing at 11 a. m., were held by the Association, lamenting the untimely death of our chief magistrate—William McKinley. Impressive talks were made by Revs. R. F. Tredway, C. J. Woodson and J. V. Devenny.

Rev. R. F. Tredway, of Shelby, offered the following resolution, viz:

Whereas, We have heard with profound sorrow of the death of William McKinley, our beloved president. Therefore be it

Resolved, That we regard his death as a national calamity, a special loss to our south-land and to christianity.

Resolved 2nd, That we extend to Mrs. McKinley our deep sympathy in her affliction and pray God to give her a sustaining grace.

On motion the above resolution was unanimously adopted.

The half-hour set apart for memorial services having expired, the Association was called to order by the mod-

* By some means the session of 1857 was called the 6th Session in the minutes of that year when it should have been the 7th. It has been known that the number of every session since then has been one too small. Notwithstanding the session of 1900 was called the 49th, we start the new century with 51st, which is correct for when the Association was only a year and 4 days old she had held two sessions. Now that the Body is 50 years and 4 days old she has held 51 sessions.

† For an account of Semi-Centennial see appendix to this work.

erator, E. Y. Webb. Clarence E. Hamrick and David P. Dellinger were appointed Reading Clerks. A motion was made by Rev. C. J. Woodson to dispense with the reading of the letters and refer them to a committee on enrollment of delegates. Thirteen votes were given for the same and a greater number against it. The motion was lost. Church letters were read and the following delegates enrolled:

Beaver Dam—J D McSwain, T P Hamrick, R L Harrill, W B McSwain, W T D Green.

Bethlehem—T W Harmon, G F Hambright, G H Logan, G A Dixon.

Boiling Springs—D J Hamrick, E B Hamrick, A R Hamrick, D S Lovelace, R M White.

Casar—J N Magness, F L Deviney.

Carpenter's Grove—A T Mull, A B Peeler.

Cherryville—N B Kendrick, W J T Styers, R B Hicks, Matthew Stroup, David P Dellinger.

Corinth—A M Propst, J A Wray.

Double Shoals—J M Green, John W Eskridge, E A Morgan.

Double Springs—W W Washburn, S H Hamrick, C A Washburn C A Hamrick, G W Hamrick.

Elizabeth—A H Cline, Wm Roberts, C C Roberts, W J Roberts, I B Allen, E C Borders.

Grover—H Dedmon, J A Ellis, A J Hughes, D J Keeter, J W Sheppard.

King's Mountain—J C Bumgardner, G W Kendrick and J D Woodward.

Lattimore—J E McBrayer, J H Beam, D A F Hamrick.

Lawndale—H F Schenck, J L McCurry, J H Foyles.

Mt Sinai—J M Hopper, J F Blanton, W L Harrill.

Mt Vernon—N A Campbell, T D Yarboro, F J Leatherman.

Mt Zion—A L Houser, E S Houser, Geo Helmes, E F Dellinger.

New Bethel—J Z Falls, B F Falls, T J Ramseur, P Z Carpenter.

New Hope—P C Lavender, R P Rippy, L M Hopper, W A Wesson, M D Hopper, W Q Austell.

New Prospect—D O Alexander, J F Cline, D H Elliott, D G Mauney, R L Allen, B A Parker.

Oak Grove—J T Whisnant, W C Dixon.

Patterson's Grove—I H Patterson, A H Bridges.

Patterson's Station—L C McSwain, T P Camp, W F Rippy.

On motion the Association now adjourned one hour for dinner. Prayer by Rev. R. N. Hawkins.

Thursday—Afternoon Session.

The Moderator called the Body to order at 1:15 p. m. After prayer by Rev. J. M. Bridges, the reading of church letters and enrolling of delegates were completed as follows:

Pleasant Grove—Q M Ledford, W A Wright, J Y Elliott, V A Gardner, Sylvanus Gardner, L A Wright.

Pleasant Hill—Rollins Roberts, J A Dover, S R Anthony, L I Kendrick.

Poplar Springs—E S Glascoe, S B Jones.

Ross' Grove—G R Champion, A J Dedmon, J E Blanton.

Sandy Plains—J D Bridges, J F Green, J P Walker, A B Jones, L S Jenkins.

Shady Grove—D R Stroup, E D Stroup, John Neal.

Shelby—T K Barnett, H D Wilson, M N Hamrick, C E Hamrick, E Y Webb, A B Suttle, W B Nix.

Waco—John F Moss, W M Harrelson, S L Dellinger.

Webb's Chapel—F E Carpenter, A L Eaker.

Zion—A H Cornwell, J M Wilson, F P Gold, J W Irvin, P N Martin.

Zoar—M O McEntire, S W Hughes, C G Love, S B Hamrick.

The Moderator announced the election of officers as the next item of business.

On motion of Rev. C. J. Woodson the present officers were continued by acclamation to wit: Moderator, E. Y. Webb; Clerk, D. S. Lovelace; Treasurer, T. K. Barnett.

The following messengers and visitors were received during the session, viz:

W. M. Lyles, from the Mecklenburg Association; Archibald Johnson, from the Liberty Association representing the Baptist Orphanage at Thomasville, N. C.; S. F. Conrad, representing the N. C. Baptist; W. H. Hoover, from the South Fork Associaton; Revs J. M Bridges and G. P. Hamrick from the Broad River Association; Rev. L. R. Pruett, of Charlotte, N. C., in the interest of Education: Rev. J. W. Cobb, representing the Biblical Recorder; Rev. O. L. Stringfield, representing the Baptist Female University; Rev. Livingston Johnson, Cor. Sec. Baptist State Convention.

The Rev. Mr. Cathey, of the Presbyterian church, was welcomed as a visitor.

The Moderator announced the following committees:

Religious Exercises—D J Keeter, J Y Elliott, D J Hamrick and J Z Falls together with the pastor and deacons of the Cherryville church.

Temperance—T J Ramseur, J E McBrayer, B F Falls, W W Washburn, C G Love.

Digest of Church Letters—J V Devenny, C C Roberts, G W Kendrick, J A Ellis, G A Dixon.

Rev. R. F. Tredway read the following

REPORT ON RELIGIOUS LITERATURE.

People are largely made by what they read, and they always talk and think about what they read. What we read then decides what we will be. If we can put our denominational liturature in the hands of our people, our churches will indeed be New Testament churches in practice as well as in name.

It gives us pleasure to call attention to the Biblical Recorder—our official organ—that should be in the homes of all our people. We rejoice to see the prosperity of Charity & Children, our orphanage paper. We desire too, to call attention to the Foreign Mission Journal, Home Field, the publications of the Sunday School Board and the North Carolina Baptist.

T. DIXON,
H. F. SCHENCK,
R. F. TREDWAY,
JOHN H. BEAM,
R. W. GARDNER,
} Committee.

The above report was discussed by Revs. S. F. Conrad, J. W. Cobb, C. J. Woodson and Bro. Archibald Johnson. Report adopted.

Dr. B. F. Falls read the following

REPORT ON TEMPERANCE.

One of the great works before our church is that of elevating the standard of Temperance and of creating public sentiment against intemperance.

We feel that public sentiment against the great evil of intemperance is growing, and that our churches realize more and more, the importance of discipline on this great moral question.

This work and the workers are greatly helped in Cleveland county by the prohibition law of the county. We wish to urge our sister counties to join us in this movement. It will help them and protect us more.

The success of the temperance cause in our midst depends upon the public sentiment of our people, especially upon our church members. We wish to urge every individual church member to be careful of the influence he wields.

T. J. RAMSEUR,
B. F FALLS,
W.W.WASHBURN } Committee.
J. E. McBRAYER,
C. G. LOVE,

Remarks by Revs. S. F. Conrad, T. Dixon, A. H. Simms and R. N. Hawkins.

On motion the report on temperance was adopted.

On motion it is ordered that the historical sketch given last night by Bro. E. Y. Webb be published in the minutes of this session. [For same see appendix to this work.]

On motion adjourned to 10 a. m. to-morrow morning. Prayer by Rev. R. L. Limrick.

[For Thursday night's exercises see pages at close.]

FRIDAY—MORNING SESSION.

The Association opened with prayer by Rev. G. M. Webb, at 10 a. m.

The Moderator called the Body to order and Rev. A. C. Irvin read the following

REPORT ON EDUCATION.

The mind is the great agency in directing and moulding the lives of mankind. In proportion to its healthy development, depends the prosperity of our people. It is the work of education to give to the mind this growth, vitality and power.

We, as a denomition need more of it among our children. What will be the success of our children in life if we fail to give them this power while this progressive age is stepping forward so rapidly in thought and action?

Whom shall we leave here to advocate and defend our faith, the principles we hold so dear, as against the attacks of those who reject them, if we fail to educate our children? It is our duty, brethren,

to make a step forward and see that all our schools and colleges are sustained and our children equipped for the great battle of life. It is with great pleasure that we refer to Wake Forest College as the Institution for the education of our young men.

We refer with pride to its past history, its present high character and its brighter prospects for the future and especially would we refer to its liberal provisions for aiding young men desirous of devoting their time to the ministry.

Wake Forest College is improving its course and increasing its advantages and equipments every year and it is now prepared to do, and is doing, better work than ever before. Let us, therefore, render all the assistance we can in this direction.

We also refer with pride to our Baptist Female University at Raleigh which has been doing such noble work for the last two years in the way of educating our girls. They are giving our girls the same advantages that our boys are receiving at Wake Forest.

Your committee would also recommend all the Baptist High Schools of the State and especially those in our Association.

A. C. IRVIN,
J. H. MAGNESS,
J. D. WOODWARD,
Wm. ROBERTS,
E. B. HAMRICK,
} Committee.

Remarks by Revs. A. C. Irvin, J. V. Devinny, J. M. Bridges, T. Dixon, L. R. Pruett and R. N. Hawkins.

Rev. G. M. Webb spoke to the above report and concluded with some farewell remarks which touched the sympathetic feelings of the Association as they thought of one, so long a prominent member of this body, now taking his leave from us for a home in Georgia.

Pending the motion to adopt the report on education the Association adjourned for one hour and 15 minutes for refreshments. Prayer by Rev. A. H. Simms.

Friday—Afternoon Session.

The Body re-assembled at 1:15 p. m. The Moderator in the chair. Rev. N. H. Moss led in prayer. The consideration of the report on education was resumed and the various churches pledged as follows for education:

Beaver Dam, paid,	$ 1.00	Patterson's Grove,	$ 1.00
Bethlehem,	3.00	Patterson's Station,	1.00
Casar.	1.00	Pleasant Grove,	2.00
Cherryville,	2.50	Pleasant Hill,	1.00
Corinth,	1.00	Poplar Springs,	.50
Double Shoals,	1.00	Ross' Grove,	1.00
Elizabeth, paid,	2.50	Shelby,	10.00
Grover,	5.00	Waco,	2.00
King's Mountain,	3.00	Webb's Chapel,	.50
Lawndale,	5.00	Zion,	2.00
Mt. Zion,	1.00	Rev. C. J. Woodson,	5.00
New Bethel,	10.00		
New Hope,	2.00	Total,	$65.50
New Prospect,	1.50		

The report on education was adopted.

Rev. R. N. Hawkins read the following

REPORT ON BAPTIST ORPHANAGE.

Your committee beg leave to say that there are now at the Orphanage 210 children in the care of this Institution who are looking to the Baptists of the State for sustenance and we should be willing to do our part. The Lord has said "Pure religion and undefiled before God is this: to visit the fatherless and the widow," and as we can not all visit them in person, we should visit them in our prayers and by our means. God has said: "I will be a father to the fatherless," and he will show this parental care and kindness through his people and we should, at once, see to it that these dear children have food and clothing for the coming winter. Bro. Boone will receive anything that will help to feed or clothe. Of course money will be received at all times. Brethren: Let us awake to our duty and contribute of our means liberally and God will bless us for he has said that he loves the cheerful giver and the liberal soul shall be made fat.

R. N. HAWKINS,
T. W. HARMON,
T. P. HAMRICK,
J. A. WRAY,
C. A. HAMRICK,
} Committee.

Remarks by Bev. R. N. Hawkins and A. Johnson. Bro. Johnson's time having expired same was extended ten minutes by the body. The discussion was continued by Rev. J. V. Devenny.

PLEDGES FOR BAPTIST ORPHANAGE.

Beaver Dam, paid	$ 4 00	Oak Grove, paid	$ 1 00
Bethlehem	5 00	Patterson's Grove	2 00
Boiling Springs	2 00	Patterson's Station	1 25
Casar	3 00	Pleasant Grove	2 00
Carpenter's Grove	2 00	Pleasant Hill	2 00
Cherryville	5 00	Poplar Springs	1 50
Corinth	1 00	Ross' Grove	2 50
Double Shoals	3 00	Sandy Plains	1 00
Double Springs, paid	2 50	Shady Grove	2 00
Elizabeth, paid	7 50	Shelby	25 00
Grover	5 00	Waco	2 00
King's Mountain	5 00	Webb's Chapel	50
Lattimore	2 00	Zion	3 00
Lawndale	25 00	Zoar	2 50
Mt. Sinai, paid	1 50	C. J. Woodson	10 00
Mt. Vernon	1 00	E. C. Borders, paid	5 00
Mt. Zion	2 00	Hat collection	13 54
New Bethel	30 00		
New Hope	6 00	Total for Orphanage	$191 29
New Prospect	2 00		

[One dollar or more of above hat collection was intended for Charity & Children.]

The report on Baptist Orphanage was adopted.

Rev. A. H. Simms read the following

REPORT ON SUNDAY SCHOOLS AND COLPORTAGE.

Your committee beg leave to submit the following:

We consider the Sunday School work as one of the highest importance for the proper development of our churches, the training

and conversion of our children and for the extending of a knowledge of the Bible among our people, hence the importance of well trained teachers to take charge of this work. We believe the Sunday School is the nursery of the church where the children are prepared for good and efficient church members. We therefore reccommend that all our churches take special interest in the colportage work in our bounds and in the circulation of doctrinal tracts and such books and papers as will indoctrinate our people and prepare them for more efficient work in the Master's cause. Let us turn on the light for, as the people read, so they go. Respectfully submitted.

D. A. F. HAMRICK,
A. H. SIMMS,
E. C. BORDERS,
A. F. MULL,
W. L. HARRILL,
} Committee.

Remarks by Rev. A. H. Simms.

Report adopted.

Rev. R. L. Limrick read the following

REPORT ON HOME AND INDIAN MISSIONS.

If we are ever going to enlarge our mission forces abroad, reinforce old field and occupy new ones, we must develop our resources at home.

The truth is, the extension of the Foreign Mission work during the past quarter of a century is due, in no small degree, to the result of Home Mission operations. There are hundreds of churches all over our land which are now pouring in their offerings.

Now brethren: Let us look well to our own home-land first, and in so doing we tighten the stakes and lengthen the cord.

R. L. LIMRICK,
J. T. WHISNANT,
M. D. HOPPER,
D. O. ALEXANDER,
L. I. KENDRICK,
} Committee.

The above report was discussed by Revs. R.L. Limrick, R. F. Tredway, Livingston Johnson.

PLEDGES FOR HOME AND INDIAN MISSIONS.

Beaver Dam, paid	$ 3 00	New Prospect	$ 5 00
Bethlehem	5 00	Oak Grove, paid	1 00
Boiling Springs	3 00	Patterson's Grove	3 00
Casar	2 00	Patterson's Station	1 00
Carpenter's Grove	2 00	Pleasant Grove	5 00
Cherryville	10 00	Pleasant Hill	5 00
Corinth	1 00	Poplar Springs	2 00
Double Shoals	2 00	Ross' Grove	2 00
Double Springs, paid	7 50	Sandy Plains	3 00
Elizabeth, paid	12 50	Shady Grove	2 00
Grover	12 00	Shelby	25 00
King's Mountain	5 00	Waco	4 00
Lattimore	3 00	Webb's Chapel	1 00
Lawndale	10 00	Zion	5 00
Mt. Sinai, paid	1 50	Zoar	2 00
Mt. Vernon	1 00	C. J. Woodson	5 00
Mt. Zion	2 00		
New Bethel	30 00	Total	$188 50
New Hope	5 00		

On motion the report on Home and Indian Missions was adopted.

On motion adjourned to 9:30 a. m. to-morrow.
Prayer by Rev. Livingston Johnson.

SATURDAY—MORNING SESSION.

Opened with prayer by Rev. R. F. Tredway.
Rev. R. F. Tredway read the following

REPORT ON MINISTERIAL SUPPORT.

One serious drawback to the work of our churches lies in the fact that we forget the business side of religion. We call men to leave all else and serve our churches, and oftimes seem to forget that God has called them to preach the Word and to look to the churches for a support.

This day calls for men who can give their entire time to the work of preaching the gospel. This they cannot do unless the churches see to it that their support is adequate. We urge that our people give their pastors a liberal support and see that their salaries are promptly paid. Let us bring our offerings in promptly at our weekly or monthly gatherings as they did in the days of the Apostles.

R F TREDWAY,
S R ANTHONY,
L S JENKINS,
J E BLANTON,
F E CARPENTER,
} Committee.

The matter of Ministerial Support was discussed by Revs. R. F. Tredway and O. L. Stringfield.

The above report was adopted.

The Moderator announced the following as Chairmen of the various committees to report next year, viz:

Temperance—Bro. H. F. Schenck.
Religious Literature—Rev. A. H. Simms.
Sunday Schools and Colportage--Rev. D. G. Washburn.
Ministerial Education—Rev. D. F. Putnam.
State Missions—Rev. A. C. Irvin.
Home and Indian Missions—Rev. R. N. Hawkins.
Baptist Orphanage—Rev. R. L. Limrick.
Foreign Missions—Rev. R. F. Tredway.
Educational Institutions—J. V. Deviney. [See resolution.]

On motion 10 o'clock to 10:45 a. m. to-day was made a special order for Foreign Missions and 10:45 to 11:30 a. m. to-day for State Missions.

The committee on time and place reported as follows, viz:

We, your committee on time and place, recommend that the next session of the King's Mountain Association meet with the Pleasant Grove church on Thursday before the 4th Sunday in September 1902.

J Z FALLS,
N B KENDRICK
F L DEVINEY,
F P GOLD,
W A WESSON,
J P WALKER,
J M GREEN,
} Committee.

On motion the report on time and place was adopted.

The committee submitted the following

REPORT ON MINISTERIAL RELIEF.

This Board is located at Durham, N. C., W. C. Tyree, President and J. F. McDuffie, Corresponding Secretary. It has done a glorious work in the way of affording relief to aged and infirm ministers of the gospel, who are no longer able to engage in active work.

The plan upon which the work is carried on is to supplement the support of beneficiaries at their homes and, in many cases, it has kept the wolf from the door by offering timely aid in times of need. Fifty per cent. of the contributions of the churches go to the immediate relief of ministers the balance into an endowment fund which will soon yield income enough to sustain the work, thus lifting it off the churches. No member or officer of the board receives a cent of salary. Their work is given freely without money or price. We commend this loving service to these indigent and aged servants of God. It is justly their due.

W J ROBERTS,
H DEDMON,
J M WILSON,
S B HAMRICK,
W F RIPPY,
} Committee.

Remarks by Revs. A. H. Simms and J. L. McCurry.

Churches pledged as follows for

MINISTERIAL RELIEF.

Beaver Dam, paid	$2 00	Mt. Vernon	$ 50
Bethlehem	5 00	New Prospect	1 00
Boiling Springs	2 00	Oak Grove, paid	50
Casar	1 00	Patterson's Grove	2 00
Carpenter's Grove	1 00	Pleasant Grove	2 00
Cherryville	2 50	Pleasant Hill	1 00
Corinth	1 00	Poplar Springs	50
Double Shoals	1 00	Ross' Grove	1 00
Double Springs, paid	1 00	Sandy Plains	2 00
Elizabeth, paid	2 50	Shady Grove	1 00
Grover	3 00	Shelby	5 00
King's Mountain	5 00	Waco	1 00
Lattimore	1 00	Webb's Chapel	50
Lawndale	3 00	Zion	1 50
Mt. Sinai, paid	1 00	Zoar	1 00
Mt. Zion	1 00		
New Bethel	8 00	Total	$64 50
New Hope	3 00		

The report was adopted.

For satisfactory reasons the two special orders of this fore-noon were reversed by the body and at this hour (10 a. m.) Rev. D. F. Putnam read the following

REPORT ON STATE MISSIONS.

Year by year the churches have been appealed to for an enlargement of our State Mission Work. At the Baptist State Convention of last year an advance of over last year of 5,000 was made. This in the face of the fact that a debt was reported on the work of the year closing in December. We are confronted with a situation unparalleled in the history of our state mission work. Instead of $25,000 we must raise at least $26,000 this year, or suffer the danger of a debt when the convention meets at Winston. Three-fourths of this sum

must be given within the next three months. The year has been marked by destruction and distress. Storms and floods have done their deadly work leaving wreck and ruin in their wake. The financial conditions are altogether unfavorable. Men are wondering what they will do to provide for those who are committed to their care.

Yet in the midst of these circumstances the Lord is smiling upon our state mission work. The missionaries report glorious ingatherings, the weak points are gaining strength day by day, and the pleasure of the Lord is prospering in the hands of His people. A tidal wave of education is rolling over the state. A mighty impulse is felt everywhere. The kingdom of God is coming faster than ever before.

We have but one thing to do and that is to go forward and do the duty assigned us. As an association we must not fall back. The mighty movement to take the whole state for Christ must find ready helpers in the churches of this association. About the same force is at work on the field as heretofore. The Eastern part of the state destitute of Baptist churches, the great factory problem in middle North Carolina and the crying need of the Western portion of the state for schools, are still the problem before the board clamoring for solution.

Vast progress has been made. Ten splendid schools have been established beyond the Blue Ridge where three years ago there was but one. Factory missions are prosperous and yielding fine results; the destitution along the eastern shore is slowly being reached and supplied.

We can not go backward. God's eye is upon us; His command rings in our ears. Whatever be the circumstances that surround us, there is but one thing to do and that is to go FORWARD

D F PUTNAM,
G R CHAMPION,
E S GLASCOE,
D R STROUP,
A B JONES,
} Committee.

State Missions was discussed by Revs. D. F. Putnam and Livingston Johnson. The latter was granted the liberty to speak three-fourths of an hour.

Churches pledged as follows for

STATE MISSIONS.

Beaver Dam, paid	$ 6 00	Patterson's Grove	$ 2 50
Bethlehem	10 00	Patterson's Station	2 50
Boiling Springs	5 00	Pleasant Hill	5 00
Casar	2 50	Pleasant Grove	7 50
Carpenter's Grove	3 50	Poplar Springs	2 50
Cherryville	12 50	Ross' Grove	4 00
Corinth	4 00	Sandy Plains	6 00
Double Springs, paid	15 00	Shady Grove	3 50
Double Shoals	3 00	Shelby	100 00
Elizabeth, paid	34 00	Waco	10 00
Grover	15 00	Webb's Chapel	1 00
King's Mountain	5 00	Zion	12 00
Lattimore	10 00	Zoar	8 00
Lawndale	10 00	Women's Mis. S. of Shelby	5 00
Mt. Sinai, paid	2 50	Young Ladies Aid S. "	10 00
Mt. Zion	6 00	Rev. C. J. Woodson	5 00
New Bethel	35 00	W. W Washburn, paid	2 00
New Hope	9 00	C. A. Washburn, paid	2 00
Mt. Vernon	3 00	Rev. D. G. Washburn, paid	1 00
New Prospect	8 00		
Oak Grove, paid	1 00	Total	$389 50

The report on State Missions was adopted.

At 10:45 a. m. Rev. O. L. Stringfield read the following

REPORT ON FOREIGN MISSIONS.

The most comprehensive passage of scripture is that which says: "For the son of man is come to seek and to save that which was lost." This is the work committed by Christ to the churches—giving the gospel to lost humanity. Let us give special consideration to three points with reference to Foreign Mission Work.

First. God calling men and women to do this special work. This call has been so strong that the most precious ties of earth have been broken with perfect delight to answer this call.

Second. God has opened the door so that these servants have been able to enter the foreign field that before was shut against us. God did this against all odds and in the face of the strongest opposition.

Third. God has in every case fulfilled His promise to be with His servants who would dare lean upon His gracious promise.

What success we have had in this great work is a matter neither here nor there. Our success or our failure in this regard does not, in the least, affect our duty or responsibility in the matter. If it be of God the work will be crowned with glorious success. If it be of man it will come to naught.

What has been done in China, Africa, Japan, Italy and in other lands, stands both as a witness and monument of God's pleasure with us in this world-wide evangelization.

The impetus this work has given to every other work in our own state and communities brings additional witness to the pleasure of God with us and the healthy diet this work is to our souls.

May we do more, much more, and with greater pleasure.

G M WEBB,
A J HUGHES,
J L McCURRY,
J F BLANTON,
F J LEATHERMAN,
A L HOUSER,
} Committee.

Foreign Missions was discussed by Rev. O. L. Stringfield.

Churches pledged as follows for Foreign Missions.

Beaver Dam, paid	$ 3 00	New Hope	$ 6 00
Bethlehem	10 00	New Prospect	5 00
Boiling Springs	8 00	Oak Grove, paid	1 00
Casar	3 00	Patterson's Grove	1 00
Carpenter's Grove	2 50	Pleasant Grove	7 00
Cherryville	5 00	Pleasant Hill	5 00
Corinth	1 00	Poplar Springs	2 00
Double Springs, paid	5 00	Ross' Grove	4 00
Double Shoals	2 00	Sandy Plains	5 00
Elizabeth, paid	15 00	Shady Grove	2 00
Grover	12 00	Shelby	60 00
King's Mountain	5 00	Waco	5 00
Lattimore	5 00	Zion	5 00
Lawndale	20 00	C. J. Woodson	5 00
Mt. Sinai, paid	1 00		
Mt. Zion	2 00	Total	$252 50
New Bethel	40 00		

The report on Foreign Missions was adopted.

On motion the Association decided to raise eighteen dollars to supplement the minute fund in order that the historical sketch might be printed in the minutes.

In order to raise said amount and in addition to regular minute fund sent up by the delegates, churches contributed as follows for printing viz:

Beaver Dam, paid	$ 50	New Bethel, paid	$1 50
Bethlehem, paid	50	New Hope, paid	50
Boiling Springs, paid	1 00	New Prospect, paid	50
Carpenter's Grove, paid	50	Pleasant Grove, paid	60
Cherryville, paid	1 50	Pleasant Hill, paid	50
Double Shoals	50	Poplar Springs	50
Double Springs	1 00	Shady Grove	50
Elizabeth, paid	50	Shelby	1 50
Grover, paid	50	Waco	50
King's Mountain, paid	50	Webb's Chapel	50
Lattimore		Zion	50
Lawndale, paid	1 00	S. W. Hughes, paid	10
Mt. Sinai, paid	50		
Mt. Vernon	50	Total,	$17 20
Mt. Zion, paid	50		

On motion of Rev. O. L. Stringfield, the following were appointed by the body as a permanent committee to look after, and also to get up a report in regard to Educational interests among the various churches of this Association, viz: E. Y. Webb, (Mod.), T. J. Ramseur, A.H. Simms, J. L. McCurry, R. F. Tredway, D. J. Hamrick, W. W. Washburn, N. B. Kendrick, R. L. Limrick, A. C. Irvin, D. J. Keeter.

The committee appointed to get up a report on Educational Interests, etc., offered the following resolution, viz:

Resolved, That this association approve the great educational movement as set forth by the last Baptist State Convention and urge an educational campaign among the various churches of this Association, the object of which shall be to raise funds for the benefit of The Baptist Female University, the establishment of an associational high school within the bounds of this Association and for the benefit of Wake Forest College as each individual donor or church may designate.

E Y WEBB,
T J RAMSEUR,
J L McCURRY,
R F TREDWAY,
D J HAMRICK,
W W WASHBURN,
N B KENDRICK,
R L LIMRICK,
A C IRVIN,
D J KEETER,
A H SIMMS,
} Committee.

On motion the above resolution was adopted.

On motion Revs. R. F. Tredway, A. C. Irvin, A.H.

Simms, R. L. Limrick and Bro. T. J. Ramseur were appointed to arrange a program for having all the churches of this Association visited by some brother who will explain and work for the objects named in the foregoing resolution.

Bro. E. Y. Webb, Moderator, was elected as a delegate to represent this Association in the next meeting of the Southern Baptist Convention which meets in Asheville, N. C., on Friday before second Sunday in May 1902, with Rev. A. H. Simms alternate.

On motion adjourned for one hour for dinner. Prayer by Rev. B. M. Bridges.

SATURDAY—AFTERNOON SESSION.

The Moderator called the body to order at 1:15 p. m., and after prayer by Rev. J. V. Devinny the committee on introductory sermon for next year reported as follows:

We, your committee reccommend that Rev. R. N. Hawkins be appointed to preach the introductory sermon next year with Rev. A. C. Irvin alternate.

W Q AUSTELL,
P C LAVENDER,
E F DELLINGER,
I H PATTERSON,
L C McSWAIN,
} Committee.

On motion the above report was adopted.

Rev. J. V. Devinny read the following

REPORT ON DIGEST OF CHURCH LETTERS.

Your committee on examination of the letters from the churches find the following facts: No. of baptisms reported this year, 277; No. for last year 216; a gain of 61. No. received by letter 223, a gain of 52 over last year. Restored 21 as against 25 last year, loss 4. Dismissed by letter 203; 21 fewer than last year. Excluded 85; 5 more than last year. Lost by death 48 which was 6 fewer than last year.

We find a total gain in membership of 185 as reported. There appears a slight discrepancy in the totals reported last year. The gains and losses and the totals reported this year in the case of one or two churches. The present membership aggregates 5,687. The amount reported for salary of pastors is $4,426.91; a gain of $216.91 for the year. State Missions has received $391.09; a gain for the year of $46.60. For Home Missions the reports show $223.12—an advance of $46.25 over last year. For Foreign Missions the amount reported is $302.53, a gain of $21.83. For Education $48.90, a loss of $27.40 from last year. The amount reported for Baptist Orphanage $309.25 --an increase of $143.28 over last year. Amount reported for relief of aged ministers $47.19, a gain of $14 19. Amount for printing minutes $37.33. Considerable sums were reported from some of the churches for various other objects. The grand total reported from the churches for all objects foots up $8,060.66, a gain of $1,134.41 over last year which shows a contribution of a fraction over $1.41 per member. Six churches do not report the amounts paid their pastors. Seven churches show a decrease and seven churches show an increase for this object. One church contributed nothing for State Missions; three show nothing for Foreign Missions; eighteen nothing for Education; one nothing for Baptist Orphanage; twelve nothing for aged

ministers and two nothing for minute fund.

Six churches report no baptisms and two report no gains in membership from any source. Eighteen show a net gain in membership while twelve show a net loss.

We find that all the churches except two, report Sunday Schools, one church reporting two schools carried on by its members. The aggregate av. attendance of all the schools is 1772. Thirteen of these schools report contributions for objects other than school expenses, only two naming the objects for which these contributions were made. We would most respectfully urge that all the Sunday Schools report the full amounts of their contributions and be sure to name the objects for which these contributions are made. We also urge the church clerks to use the utmost care in reporting all the work of the churches, carefully adding their figures and that they see to it that their letters are sent in on the first day of meeting.

It is with much pleasure that your committee notes the many signs of substantial growth and progress in our Association, and with prayer and much hope we call upon pastors and churches to turn their faces to the future and address themselves to the gigantic tasks which lie before them. Respectfully submitted.

J V DEVINNY,
C C ROBERTS,
G A DIXON,
G W KENDRICK
J A ELLIS,
} Committee.

On motion the above report was adopted.

The following messengers were appointed to attend sister associations, viz:

Sandy Run Association—Revs A C Irvin, R N Hawkins, J V Devinny, R L Limrick, T Dixon.

South Fork Association—Revs D F Putnam, R L Limrick, J D Woodward.

Green River Association—Rev A C Irvin.

Delegates to the Baptist State Convention which meets in Winston, N. C., on the 4th day of Dec. 1901 were elected as follows:

Revs A C Irvin, R L Limrick, D F Putnam, J V Devinny, R F Tredway, T Dixon, C J Woodson and Bro T J Ramseur.

REPORT OF FINANCE COMMITTEE.

For State Missions	$164 90	For Ministerial Relief	$29 85
For Home and Indian Mis.	48 91	For Minute Fund	40 13
For Foreign	71 42		
For Ministerial Education	41 40	Total	$427 84
For Baptist Orphanage	31 23		

M N HAMRICK.
M O McENTYRE,
D J KEETER,
J F CLINE,
JOHN MOSS,
D G MAUNEY,
} Committee.

The report of Finance committee was adopted.

TREASURER'S REPORT.

T. K. BARNETT, Treasurer, in account with the King's Mountain Association:

STATE MISSIONS.

1900, Sept.	22,	To amount from finance committee	$120 73	
"	" 22,	To amount from clerk of Association	45 77	
"	" 23,	To amount from Hat Collection Sunday	56 05	
"	Nov. 12,	To amount from Elizabeth church	3 31	
"	" 22,	To amount from Pleasant Grove Church	2 50	
"	" 30,	To amount from Pleasant Grove Church	2 80	
"	Dec. 3,	To amount from Zoar church	5 50	
"	" 3,	To amount from Sandy Plains church	6 00	
"	" 5,	To amount from Lattimore church	10 00	
1901, July	21,	To amount from New Prospect church	8 00	
" M'ch	27,	To amount from Zion church	5 00	
" Ap'l	1,	To amount from Double Shoals church	3 00	
"	" 15,	To amount from S. S. Con. at Poplar Springs	5 06	
"	" 15,	To amount from Boiling Springs church	1 25	
"	" 15,	To amount from Zion church	3 00	
"	May 11,	To amount from Zion church	2 00	
"	July 1,	To amt from W. Div. S. S. Con. by Rev D F P	3 80	
"	" 9,	To amount from Poplar Springs church	90	
"	Sept 2,	To amount from Pleasant Grove church	1 70	
"	" 2,	To amount from Boiling Springs church	75	
				$287 12
1900, Sept	22,	By paid Rev J E White at association	45 77	
"	" 23,	By paid Rev J E White hat collection Sunday	56 05	
"	" 23,	By paid Rev J E White check B B & Co	120 73	
"	Dec 1,	By paid J D Boushall check B B & Co	8 61	
"	" 6,	By paid J D Boushall check B B & Co	21 50	
1901, Jan	22,	By paid J D Boushall check B B & Co	8 00	
" Mch	27.	By paid W Durham check B B & Co	5 00	
" Apl	5,	By paid W Durham check B B & Co	3 00	
"	" 15,	By paid W Durham check B B & Co	9 31	
" May	15,	By paid W Durham check B B & Co	2 00	
" July	5,	By paid W Durham check B B & Co	3 80	
" Aug	1,	By paid W Durham check B B & Co	90	
" Sept	16,	By paid W Durham check B B & Co	2 45	
				$287 12

HOME AND INDIAN MISSIONS.

1900 Sept	22,	To amount from finance committee	73 21	
"	" 22,	" " " clerk of Association	17 00	
" Dec	5,	" " " Lattimore church	3 00	
1901 Feb	21,	" " " New Prospect church	5 00	
" Mar	28,	" " " Pleasant Grove church	3 18	
" Apr	1,	" " " Double Shoals church	2 15	
" "	9,	" " " Shelby church	26 98	
" "	24,	" " " New Hope church	5 00	
" May	4,	" " " Sandy Plains church	3 00	
" Sept	2,	" " " Pleasant Grove church	1 82	
" "	2,	" " " Boiling Springs	35	
				$140 69
1900 Sept	22,	By paid Rev. J. E. White at Association	$17 00	
" "	23,	" " " " " check B B & Co	73 21	
" Dec	6,	" J D Boushall check B B & Co	3 00	
1901 Feb	21,	" W Durham check B B & Co	5 00	
" Apr	5,	" " " " " "	5 33	
" "	9,	" " " " " "	26 98	
" "	26,	" " " " " "	5 00	
" May	15,	" " " " " "	3 00	
" Sept	16,	" " " " " "	2 17	
				$140 69

FOREIGN MISSIONS.

1900 Sept 22	To amount received from Finance Committee	$55 53	
" " "	" " " "	Clerk of Association	18 00
" Dec 5	" " " "	Lattimore church	5 00
1901 Mar 14	" " " "	New Bethel church	34 05
" Apr 15	" " " "	Boiling Springs chur	4 45
" " 15	" " " "	Poplar " "	48
" " 15	" " " "	Zion church	5 00
" May 13	" " " "	Pleasant Grove chur	3 50
" Sept 2	" " " "	" " "	3 50
" " "	" " " "	Boiling Spgs church	3 55
			$133 06
1900 Sept 22	By amount paid Rev J E White at Association	$18 00	
" " "	" " " "	" check B B & Co.	55 53
" Dec 6	" " "	J D Boushall	" " 5 00
1901 Mar 14	" " "	W Durham	" " 34 05
" Apr 15	" " "	" " "	" 9 93
" May 15	" " "	" " "	" " 3 50
" Sept 16	" " "	" " "	" " 7 05
			$133 06

EDUCATION.

1900 Sept 22	To amount received from Finance Committee	$70 07	
" " "	" " "	clerk of Association	2 50
			$ 72 57
1900 Sept 22	By paid Rev J E White at Association	2 50	
" " 23	" " "	check B B & Co	70 07
			72 57

MINISTERIAL RELIEF.

1900 Sept 22	To amount received from Finance Committee	$30 00	
" " "	" " "	clerk of Association	3 90
" Dec 6	" " "	Lattimore church	1 00
1901 Sept 2	" " "	Pleasant Grove church	2 00
" " "	" " "	Boiling Springs church	1 00
			$ 37 90
1900 Sept 22	By paid Rev J E White at Association	$ 3 90	
" " 23	" " "	check B B & Co	30 00
" Dec 6	" J D Boushall	" "	1 00
1901 Sept 16	" W Durham	" "	3 00
			$ 37 90

BAPTIST ORPHANAGE.

1900 Sept 22	To amount received from Finance Committee	$27 50	
" " "	" " "	clerk of Association	33 52
" Dec 3	" " "	Zion church	2 00
" " 6	" " "	Lattimore church	2 00
" " "	" " "	" " Thanksgiving	4 45
1901 Apr 24	" " "	New Hope church	6 00
" July 26	" " "	Sandy Plains church	1 75
" Sept 2	" " "	Pleasant Grove church	2 00
			$ 79 22
1900 Sept 22	By paid A Johnson at Association	$33 52	
" " 23	" J D Boushall	check B B & Co	27 50
" Dec 6	" " "	" "	8 45
1901 Apr 26	" W Durham	" "	6 00
" Aug 1	" " "	" "	1 75
" Sept 16	" " "	" "	2 00
			$ 79 22

FOR MINUTES.

1900 Sept 22	To amount received from Finance Committee		$ 37 38
" Oct 13	By paid C P Roberts & Co printing minutes	$27 38	
" " 22	" D S Lovelace, Clerk Association	10 00	
			$ 37 38
Total amount received during the year		$787 94	
Total amount disbursed during the year		787 94	

Respectfully submitted,
T. K. BARNETT, Treas. King's Mt. Asso.

On motion Treasurer's report was adopted.

The following were elected as an Associational Mission Board for next year, viz: Revs. A. H. Simms, R. F. Tredway, J. V. Devinny and Bro. J. S. Wray.

Rev. A. H. Simms offered the following resolution:

Resolved that this Association, now in session, appoint a committee, consisting of one from each church, with whom the Corresponding Secretary of the Baptist State Convention can communicate in regard to the work of our convention.

On motion the above resolution was adopted.

In compliance with the foregoing resolution the following brethren were appointed in the various churches of this Association, viz:

Beaver Dam church, T P Hamrick.....Shelby, N. C.
Bethlehem church, J F Herndon.....King's Mountain, "
Boiling Springs church, D J Hamrick.....Boiling Springs, "
Casar church, J L Leary.....Casar, "
Carpenter's Grove church, A T Mull.....Knob Creek, "
Cherryville church, W J T Styers.....Cherryville, "
Corinth church, J A Wray.....Jug Town, "
Double Springs church, W W Washburn.....Depew, "
Double Shoals church, J M Green.....Double Shoals, "
Elizabeth church, Wm Roberts.....Shelby, "
Grover church, D J Keeter.....Grover, "
King's Mountain church, J C Bumgardner.....King's Mountain, "
Lattimore church, J H Jones.....Lattimore. "
Lawndale church, J N Foyles.....Lawndale, "
Mt. Sinai church, J F Blanton.....Stice's, "
Mt. Vernon church, J F Leatherman.....Hulls X Roads, "
Mt. Zion church, A L Houser.....Cherryville, "
New Bethel church, Carme Elam.....Cleveland Mills, "
New Hope church, A E Bettis.....Earl, "
New Prospect church, D H Elliott.....Stubbs, "
Oak Grove church, T A Harmon.....King's Mountain, "
Patterson's Grove church, I H Patterson.....King's Mountain, "
Patterson's Station church, L C McSwain.....Patterson Springs, "
Pleasant Grove church, R W Gardner.....Beam's Mills, "
Pleasant Hill church, S R Anthony.....Patterson Springs, "
Poplar Springs church, S B Jones.....Kossie, "
Ross' Grove church, J E Blanton.....Shelby, "
Sandy Plains church, L S Jenkins.....New House, "
Shady Grove church, D R Stroup.....Cherryville, "
Shelby church, R F Tredway.....Shelby "
Waco church, P J Kendrick.....Waco, "
Webb's Chapel church, F E Carpenter.....Crouse, "
Zion church, J W Irvin.....Pearl, "
Zoar church, M O McEntyre.....Shelby, "

The association engaged in prayer, led by Rev. Livingston Johnson for the success of the work of the association and of our conventions for the coming year.

On motion Sunday's collection will be applied to State Missions.

[No report from committee on obituaries.]

On motion the Clerk was authorized to have minutes of this session including historical sketch printed and retain ten dollars for his services.

Rev. A. C. Irvin offered the following resolution:

Resolved that the hearty thanks of this association are due and are hereby tendered to the good people of Cherryville and surrounding community for the very kind and hospitable manner in which they have entertained the delegates of this body, and also to the pastors of the Methodist and Presbyterian churches at this place for the tender of the use of their houses of worship during this session.

The above resolution was unanimously adopted.

On motion the Association adjourned to meet with the Pleasant Grove church six miles North East from Shelby, N. C., on Thursday before the fourth Sunday in September, 1902. Benediction by Bro. Johnson.

D. S. LOVELACE, Clerk. E. Y. WEBB, Moderator.

THE SEMI-CENTENNIAL.

The association having decided at its last session to meet one day earlier this year for the purpose of holding semi-centennial exercises, the body being now fifty years old, the committee appointed for this purpose had arranged an excellent program for Wednesday, Sept. 18, 1901, at the Cherryville Baptist church, but on account of the inclemency of the weather the program was not carried out in full. The heavy, continuous rains deferred the meeting from 11 a. m. until 7:30 p. m. At that hour Bro. E. Y. Webb, of Shelby, filled his part on the program by delivering an address on the subject: "Fifty Years of the King's Mountain Association."

He gave a sketch of each year's work of the Association from its organization in 1851 to the present time. The history, which is appended, shows the steady progress the body has been making all along, as well as, some very trying circumstances through which she has

passed. It furnishes interesting reading matter for the members of the various churches and contains truths that are new to many of us. A copy of the minutes of first Session was exhibited, which was a very small pamphlet of only four leaves but the matter contained therein was important.

Thursday—Evening Session.

At 7:30 p. m. Rev. O. L. Stringfield, who was also on the semi-centennial promgram, addressed the audience for an hour in his own peculiar style. The house was filled to overflowing and the people gave strict attention while the speaker talked earnestly and impressively about "That Child of Yours."

Friday—Evening Exercises.

At 7:30 p. m. Rev. A. H. Simms preached at the Methodist church while Bro. Archibald Johnson, of the Baptist Orphanage at Thomasville, N. C., addressed the people at the Baptist church, followed by Rev. Stringfield.

Saturday—Evening Exercises.

At 7:30 p. m. Rev. O. L. Stringfield preached an able and eloquent sermon in the Baptist church. Theme: "The Blood of Jesus Christ." At the same hour Rev. J. V. Devinny preached in the Methodist church. His subject was: "Man can not live by bread alone."

Sunday's Services.

At 10 a. m. a Sunday School mass meeting was held in the Baptist church, conducted by Rev. A. H. Simms, pastor of the King's Mountain church.

At 11 a. m. Rev. Livingston Johnson preached a missionary sermon in the Baptist church and at the same hour Rev. O. L. Stringfield preached in the Methodist church and Rev. A. H. Simms in the Presbyterian church.

The collections Sunday amounted to $32.22 for State Missions.

CHERRYVILLE AND THE SESSION.

It is hoped and believed that much good has been accomplished, both to the delegates present and to the town of Cherryville by this meeting.

Financially, the numerous steam whistles, the many brick and wooden buildings, a neat newspaper, with a brilliant young editor and the general appearance of the place, bespeak for the town, progress on a solid basis, while the fact that a young and growing town of one thousand inhabitants, has within its limits, five white churches, shows that Cherryville is a very important point religiously. The many kindnesses shown the association by other denominations will not soon be forgotten. It was indeed gratifying to hear so much said by members of other churches in praise of the good work now being done by the pious, kind and energetic young pastor of the Cherryville Baptist church.

An immense throng, made up of different denominations, was present during the session to hear the deliberations of a body of Baptists, and learn some of the great works that have been accomplished by the denominations.

The business of the body was transacted in such a way as to make it a real pleasure to be present at this session. Instead of the usul rush to finish the business of the body, the association found time for relaxation and the closing hour on Saturday afternoon was spent enjoying a fine musical duet and other soul refreshing music furnished by that excellent choir under the direction of Prof. B. H. Roberts, assisted by Prof. Gold with Miss Bertha Moss as organist.

While the resolution of thanks for kind entertainment was pending, the brethren seemed to vie with each other in claiming the kindest treatment and best home.

CLERK.

CHURCHES.	CLERKS AND THEIR POSTOFFICES.	PASTORS.	Sabbaths of Preaching	No. Baptized	Rec. by Letter	Restored.	Dis. by Letter	Excluded.	Died.	Number of Males	Number of Females	Total Membership	Net Loss.	Net Gain.
Beaver Dam	T P Hamrick, Shelby, N. C.	J M Bridges	4	3	3	2	19	1		108	179	287	12	
*Bethlehem	J F Herndon, King's Mountain "	A H Simms	1	27	7	1	6	3	9	98	120	218	24	
Boiling Springs	J B Hamrick, Boiling Springs, "	L C Ezell	1	10	1		4	1	2	131	158	289		4
Casar	J L Leary, Casar "	D G Washburn	4	3	16	2	5	1		33	46	79		15
Carpenter's Grove	A B Peeler, Paso "	T Dixon	4		1		5			32	25	57	4	
Cherryville	David P Dellinger, Cherryville "	D F Putnam	1 &3	5	22			1		53	134	187		26
Corinth	G W Hood, Plateau "	G M Webb	1	5			4	1		30	45	75		
Double Shoals	J M Green, Double Shoals "	Z D Harrill	2	33	11		3		1	37	48	85		40
Double Springs	J L Green, Depew "	D P Bridges	2	5	9	1	5		4	127	127	254		6
Elizabeth	W J Roberts, Shelby "	A C Irvin	2	12	5		7			114	183	297		10
Grover	D J Keeter, Grover "	J D Baily	3	15	5	1	6	7	2	83	131	214		6
King's Mountain	G W Kendrick, King's Mt "	A H Simms	2 &4	11	33	3	6			74	123	197		41
Lattimore	J H Jones, Lattimore "	A C Irvin	1		7		11			47	63	110	4	
Lawndale	J H Foyles, Lawndale "	J V Devinny		4	5		8	1	3	21	34	55	3	
Mt. Sinai	E A Weaver, Stice's "	J M Goode	3	3	2		1		1	44	47	91		3
†Mt. Vernon	F J Leatherman, Hulls X Roads "	T Dixon	2				3	1	1	41	60	101	5	
Mt. Zion	A L Houser, Cherryville "	D F Putnam	3	15		2	7	1		56	114	170		9
New Bethel	Carme Elem, Cleveland Mills "	J V Devinny	1 &3	4	5		15	1	3	65	118	183	10	
New Hope	C A Borders, Earls "	G P Hamrick	2	14	6		6		2	97	180	277		12
New Prospect	J M Gillespie, Double Shoals. "	T Dixon	3	8	7	2	5	2	1	110	143	253		9
Oak Grove	S C Jolly, Fancy "	J C Blanton	3	9	9		1			46	53	99		17
Patterson's Grove	N W Ross, King's Mountain "	A H Simms	3	1			10	2	3	41	60	101	14	
Patterson's Station	L C McSwain, Pattersons Spgs. "	D G Washburn	3	4	9			1		25	39	64		12
‡Pleasant Grove	R W Gardner, Beam's Mills "	A P Hollifield	4		8		5		2	96	160	256	10	
Pleasant Hill	J A Roberts, Pattersons Spgs. "	D G Washburn	1	2			6	3	2	100	99	199	9	
Poplar Springs	S B Jones, Kossie "	L C Ezell	1	9	5					32	43	75		14
Ross' Grove	J E Blanton, Shelby "	D F Putnam	4		2	2	4	2	2	48	73	121	4	
Sandy Plains	C R Whitaker, New House "	A P Hollifield	3	8	9		15	3	3	78	150	228	4	
Shady Grove	D R Stroup, Cherryville "	R N Hawkins	1	16			5	1		46	58	104		10
Shelby	J J Lattimore, Shelby "	R F Tredway	E.S.	45	21	4	10		4	185	209	394		56
Waco	P J Kendrick, Waco "	D F Putnam	1	1	4	1	6			68	82	150		
Webb's Chapel	C D Weaver, Crouse "	R N Hawkins	3	3						18	14	32		3
Zion	F P Goid, Pearl "	R L Limriek	1				8			69	133	202	8	
Zoar	S B Hamrick, Shelby "	Z D Harrill	3	2	10		7		3	68	108	176		2
	Totals			277	222	21	203	33	48	2321	3359	5680	111	295

*Bethlehem's membership would have shown a gain of 17 but for the fact that 41 were reported "dropped."

†Mt. Vernon reports "Pastor resigned in May on account of sickness. No pastor since."

‡Pleasant Grove reports 11 members lost, hence the net loss in membership.

Financial Table.

CHURCHES.	Pastor's Salary.	State Missions.	Home and Indian Missions.	Foreign Missions.	Education.	Baptist Orphanage.	Ministerial Relief.	Poor.	Repairs.	Minute Fund.	Other Objects.	Total Contributions.	Value of Church Property.
Beaver Dam	$100 00	$ 5 00	$ 2 00	$ 1 00	$	$ 3 50	$1 15	$	$	1 90	$ 47 60	$ 162 15	$1000 00
Bethlehem	105 55	10 00	3 00	8 00	2 50	2 00	2 00	3 00		2 00		138 05	
Boiling Springs	200 00	5 00	3 00	8 00		2 00	1 00	25 00	2 00	1 51	36 25	283 76	500 00
Casar	65 00		1 50			3 00	1 50			1 00	20 54	92 54	800 00
Carpenter's Grove		3 00	2 00	2 00		2 00			2 00	60		11 60	500 00
Cherryville	150 00	13 70	9 40	14 48	2 00	3 00	1 00	6 00	180 00	1 50	25 00	406 08	1000 00
Corinth	75 00	4 00	1 00	1 00	1 00	1 00	1 00			86		84 86	500 00
Double Shoals	65 00	3 00	2 00	2 00	1 00	3 00	1 00			1 00	9 05	87 05	500 00
Double Springs	110 00	20 00	7 50	10 00		2 00	1 00			1 25	9 35	161 10	700 00
Elizabeth	131 25	30 00	12 50	15 00	2 50	7 50	2 50			1 35	61 61	264 21	700 00
Grover	150 00	15 00	11 00	11 00	5 00	5 00	3 00		137 50	1 00	9 40	347 90	750 00
King's Mountain	300 00	8 00	3 00	8 00	2 00		2 00		410 00	1 50		734 50	1300 00
Lattimore	115 00	10 00	3 00	5 00		2 00	1 00		4 79	1 50	10 00	152 29	1000 00
Lawndale	147 91	10 00	10 37	20 00	5 00	127 95	6 69			60	4 67	333 19	
Mt. Sinai		2 50	1 50	1 00		1 00	1 00			50	6 00	13 50	400 00
Mt. Vernon		4 50	2 00			2 00				40		8 90	
Mt. Zion	75 00	6 00	2 00	2 00		1 00				1 09	7 00	94 09	200 00
New Bethel	357 20	35 54	36 12	41 00	13 65	52 70	8 85	48 85		2 01	31 15	627 07	1000 00
New Hope	150 00	8 00	5 00	5 00		6 00	2 00			2 00	5 50	183 50	1000 00
New Prospect		8 00	5 00	5 00		2 00				1 50	21 45	42 95	
Oak Grove	60 00	1 00	1 00	1 00		1 00				1 10	50	65 60	400 00
Patterson's Grove	100 00	2 50	1 00	1 00	1 00	3 00	1 00			50	6 50	116 50	600 00
Patterson's Station	60 00	2 50	1 00	1 00		1 00			40 00	75		106 25	800 00
Pleasant Grove	110 00	7 00	5 00	7 00		2 00	2 00			1 50	18 25	152 75	
Pleasant Hill	100 00	5 00	5 00			1 00				1 00	6 00	118 00	1000 00
Poplar Springs	75 00	2 90	1 50	2 00	50	1 00	50			40	65 00	148 80	600 00
Ross' Grove		4 00	2 00	4 00	1 00	2 50	1 00	15 00		75	21 70	51 95	600 00
Sandy Plains	100 00	6 00	3 00	5 00		1 00	1 00			1 87		117 87	600 00
Shady Grove		3 00	2 00	2 00		2 00				45		9 45	245 00
Shelby	1000 00	127 05	79 73	89 75	10 00	60 67	5 00	79 55	42 45	2 50	1003 88	2500 58	7000 00
Waco	100 00	10 00	3 50	3 20	1 25	1 93				1 54	21 07	142 49	800 00
Webb's Chapel	25 00	1 00	1 00	1 00		50				50		29 00	200 00
Zion	100 00	12 00	5 00	5 00	2 00	2 00				1 15	1 40	128 55	800 00
Zoar	100 00	8 00	50		50	1 30				1 05	6 46	117 81	800 00
	4226 91	393 19	234 12	281 43	50 90	309 55	47 19	179 40	816 74	40 13	1455 33	8034 89	25395 00

NOTE.—Zoar church reports $21.58 for Foreign Missons direct.
Oak Grove reports 50 cents for Associational Missions.

Sunday School Statistics.

CHURCHES.	SUPERINTENDENTS AND POSTOFFICES.	No. of Schools.	No. Officers and Teachers.	No. of Scholars.	Average Attendance.	No. Quarterlies and Lesson Helps Taken.	No. Volumes in Library.	School Expenses.	Contributions by School	Total Finances.
Beaver Dam	T P Hamrick, Shelby N. C.	1	6	64	35	60		$ 6 00	$ 6 00	$ 12 00
Bethlehem	J F Herndon, King's Mountain "	1	9	106		125		12 00		12 00
Boiling Springs	E D Hamrick, Boiling Springs "	1	8	90	50	90		5 42	6 09	11 51
Casar	J L Leary, Casar "	1	5	41	23	30		3 16		3 16
Carpenter's Grove	A B Peeler, Paso "	1	4	54	30	5		2 00		2 00
Cherryville	B H Roberts, Cherryville "	1	10	316	130	325	38	47 68	362 41	410 09
Corinth	P G Heafner, Plateau "	1	9	44	30	40			2 90	2 90
Double Shoals	J M Green, Double Shoals "	1	5	60	50	60		2 90	2 90	5 80
Double Springs	W J Jones, Lattimore "	1	8	108	66	125		16 46	26 95	43 41
Elizabeth	I B Allen, Shelby "	1	9	146	73	150		27 63	21 20	48 83
Grover	A J Hughes, Grover "	1	8	86	57	85	75	12 00	5 00	17 00
King's Mountain	T W Kendrick, King's Mt "	1	12	114	85	150		97 67	97 72	195 39
Lattimore	A M Lattimore, Lattimore "	1	6	50	35	90		12 00		12 00
Mt. Sinai	B F Putnam, Cabot "	1	10	36	30	120		2 42		2 42
Mt. Zion	A L Houser, Cherryville "	1	6	75	45	50		5 00		5 00
New Bethel	Carme Elam, Cleveland Mills. "	2	8	69	33	100	40	17 54	11 15	28 69
*Cleveland Mills	T J Ramseur, " " "		6	75	33			12 20	11 71	23 91
New Hope	A E Bettis, Earl "	1	5	108	70	84		5 88		5 88
New Prospect	D H Elliott, Waco "	1	4	50						
Oak Grove	M J Brown, Fancy "	1	7	53	45	45		3 00		3 00
Patterson's Grove	N W Ross, King's Mountain "	1	7	50	35	95		8 00		8 00
Patterson's Station	Geo Dover, Patterson Springs "	1	5	60	40	60		5 00		5 00
Pleasant Grove	L A Wright, Beam's Mill "	1	8	60	40	75		5 00		5 00
Pleasant Hill	Geo Dover, Patterson Springs "	1	5	50	40	50		5 00	5 00	10 00
Poplar Springs	M D Moore, Kossie "	1	8	60	40	60		6 30		6 30
Ross' Grove	A J Dedmon, Shelby "	1	6	75	40	75		7 50		7 50
Sandy Plains	L S Jenkins, New House "	1	5	69	45			3 05		3 05
Shady Grove	W H Homesley, Cherryville "	1	5	45	20	12		2 25		2 25
†Shelby	Lander McBrayer, Shelby "	1	32	369	226	380			94 42	94 42
Waco	S L Dellinger, Waco "	1	7	48	40	70		6 00		6 00
Zoin	J M Wilson, Double Shoals "	1	7	50	35	80		4 00	4 00	8 00
Zoar	S W Hughes, Shelby "	1	8		45	65		16 95		16 95
	Total	32	248	2681	1566	2756	153	360 01	657 45	1017 46

NOTE.—Cherryville church reports 30 copies "Charity & Children," and Shady Grove 6 baptisms from school. Lawndale, Mt. Vernon and Webb's Chapel made no report.

*Under supervision of New Bethel church.

†W. P. Beam is Superintendent at Baptist Chapel, under supervision of Shelby church.

Table showing Time, Place, etc. from organization to present time.

Year.	Where Held.	Introductory Sermon.	Moderator.	Clerk.	Treasurer.
1851	Double Springs	D Pannel	T Dixon	J R Logan	
1852	New Bethel	J Suttle	"	"	
1853	Boiling Springs	G W Rollins	D Pannel	"	
1854	Mt. Sinai	D Pannel	"	"	
1855	Zion	G W Rollins	"	"	
1856	New Prospect	T Dixon	T Dixon	"	
1857	Big Springs	G W Rollins	G W Rollins	"	
1858	Olivet	J Suttle	"	J W Green	
1859	Pleasant Hill	G W Rollins	L M Berry	J R Logan	
1860	High Shoals	L M Berry	"	"	
1861	Lincolnton	R P Logan	"	"	
1862	New Bethel	L M Berry	G W Rollins	"	
1863	Sandy Run	G W Rollins	"	"	
1864	Bethel, Ire. Co.	L M Berry	R P Logan	"	
1865	Zoar	G W Rollins	"	"	
1866	Concord	P R Elam	R Poston	"	
1867	Thesalonica	J H Yarboro	J H Yarboro	G M Webb	
1868	Mt. Paron	G M Webb	"	"	
1869	Double Springs	G W Rollins	G W Rollins	"	
1870	High Shoals	R P Logan	"	"	
1871	Bethel, Ire. Co.	G M Webb	T Dixon	"	
1872	Bethlehem	Wade Hill	"	"	
1873	Zion	G W Rollins	G W Rollins	B H Bridges	
1874	Sandy Run	Wade Hill	"	"	
1875	New Hope	T Dixon	T Dixon	L M Logan	
1876	Sandy Plains	G W Rollins	"	"	
1877	Pleasant Hill	J H Yarboro	G W Rollins	"	
1878	Boiling Springs	A C Irvin	T Dixon	B H Bridges	B. H. Bridges.
1879	New Prospect	H Hatcher	A L Stough	L M Logan	
1880	Double Springs	P R Elam	T Dixon	"	
1881	Buffalo	W A Nelson	"	"	
1882	Bethel, R Co.	A L Stough	J Y Hamrick	"	
1883	Pleasant Grove	G P Hamrick	"	"	T. D. Lattimore
1884	Big Springs	A C Irvin	H F Schenck	"	"
1885	Grover	B W Bussey	"	D S Lovelace	"
1886	Beaver Dam	G M Webb	"	"	"
1887	New Bethel	J D Hufham	"	"	"
1888	High Shoals	J M McManaway	"	"	"
1889	Elizabeth	G P Hamrick	"	"	"
1890	Zion	J A Speight	"	"	"
1891	Waco	F C Hickson	"	"	"
1892	Gastonia	G P Hamrick	"	"	"
1893	Boiling Springs	J L Sproles	"	"	"
1894	Shelby	A C Irvin	"	"	"
1895	Bethlehem	J D Hufham	"	"	"
1896	Lattimore	G P Hamrick	"	"	"
1897	New Hope	A C Irvin	E Y Webb	"	"
1898	Sandy Plains	T Dixon	"	"	J F Williams
1899	New Prospect	G M Webb	"	"	"
1900	Double Springs	R L Limrick	"	"	T K Barnett
1901	Cherryville	T Dixon	"	"	"

HISTORY OF THE KING'S MOUNTAIN ASSOCIATION.

BY E. Y. WEBB.

When the Broad River Association met at Sandy Run church on Oct. 17th, 1851, it contained in union the large number of 41 churches with a corresponding large number of members. We therefore find in the minutes of that Body at this session the following: "Granted the petitions of sundry churches, letters of dismission, viz:— Buffalo, Sandy Run, Zion, Wolf's Creek, Zoar, Double Springs, Bethel, Boiling Springs, Mt. Sinai, New Bethel, Mt. Pleasant, Broad River, Beaver Dam and Pleasant Hill." These fourteen churches withdrew from the mother Association for the purpose of forming a new Association, with smaller bounds in order that the associational meetings might be more accessable. The Broad River had grown so large in both area and membership, that it was very difficult for men of age to reach the meetings, as it covered much territory both in North and South Carolina. There were at this time twenty ordained ministers in the Broad River Association.

Accordingly these withdrawing churches met at Double Springs church in their first session on Friday the 7th of November, 1851, for the purpose of organizing the new Association. The introductory sermon was preached by Rev. D. Pannell from John 17 and part of first verse, "The hour is come." Rev. J. Suttle called the body to order and on motion Rev. T. Dixon was appointed temporary chairman or moderator and J. R. Logan, clerk. On motion the letter of dismission granted the churches by the Broad River Association was produced and read, the said churches were severally called, and their correspondence read, the names of their delegates enrolled, and the state of each minuted. Then a Constitution, rules of order, and abstract of principles were read and adopted. These abstract of principles, rules and constitution were so well and carefully drawn, that since that first session they bave been changed very little during the past fifty years, but are almost identical with those which govern us now.

The body was now organized temporarily, and ready for permanent organization, whereupon by ballot Rev. T.

Dixon was elected the first moderator, and J. R. Logan the first clerk of the Body.

The Association was named King's Mountain after the historic Mountain upon which the great, decisive and turning battle was fought between the British and the Americans, during the Revolutionary war.

In those days it was customary to elect some member of the body to write a circular letter to be read and published, the design of the letter being, by careful study, to enlighten the members on some vital doctrine of the church. The practice has long since been discontinued, which fact in my opinion is to be regreted, for upon examination of these circular letters, it will be seen that they were prepared with much care and usually contained an exhaustive discussion of the topic assigned as the subject of the letter. So, at this first session J. R. Logan was elected to write the circular letter to be read at the next meeting, upon the subject, "The duty of church members toward each others." This is a vital subject, and even now should be discussed monthly by our ministers from their pulpits.

The total collection at this meeting was $21.00, which was used for printing the minutes. At the organization there were only twelve churches, Buffalo, Sandy Run, Zion, Zoar, Double Springs, Bethel, Boiling Springs, Mt. Sinai, New Bethel, Mt. Pleasant, Beaver Dam, and Pleasant Hill, containing 1325 members, and seven ordained ministers supplying the twelve churches.

The second meeting of the Association was held at New Bethel church, Friday Oct. 24, 1852, Rev. J. Suttle preached the introductory sermon from Mark 7:7, "Howbeit they in vain worship me, teaching for doctrines the commandments of men."

Rev. T. Dixon was re-elected Moderator and John R. Logan clerk. High Shoals church from Green River and Mt. Vernon from the Catawba Associations joined the King's Mountain Association at this session. Contributions were $22.38, baptisms for past year 128, joined by letter 83, total additions for the past year 211. Total membership with 15 churches, 1496.

The following resolution was adopted: "That the several churches composing this Association be requested to observe and set apart the 1st day of January next as a day of Thanksgiving, fasting and prayer, for the spread

of the gospel, the blessings of peace, and unrivaled piety, and that the several churches in our union be requested to meet at their respective meeting houses, and engage in Divine worship on that day."

The circular letter by J. R. Logan, read at this session, was one of great power and force, and would well repay any one to read it—on the duty of church members to each other.

The third annual session of the Association met with Boiling Springs church, on Friday October 21, 1853, and days following. The sermon was preached by Rev. G. W. Rollins from Cor. 12:27. Mt. Paran and Corinth, recently constituted churches joined the Association at this session, making number of churches in union, 18. Big Springs was also admitted to membership. Rev. D. Pannell was elected moderator, and J. R. Logan clerk. Correspondence with other Associations by committee was dispensed with and the practice of appointing certain members to write certain Associations was adopted. Contributions at this session were $26.92. Accessions during past year, by baptism, 132, letter 34, total 166.

The following resolution was adopted, viz: "That this Association, assuming to be nothing above an advisory council, with a view to the advancement of good order and religion, earnestly recommend to the churches composing the same, by all prudent means, to dissuade the members of our denomination from the promiscuous making and vending spiritous liquors."

Also the following: "Resolved that this Association will appoint two ministers to labor, each one month or more, in the destitute section of country North East of this Association, extending as far as the Catawba River, and that they be paid the sum of twenty dollars per month by the Association." Accordingly Revs. D. Pannell and J. Suttle were appointed the first associational missionaries, and thereupon twenty dollars was raised in the body for this purpose.

The fourth annual meeting of the Association met with Mt. Sinai, Friday Oct. 20th and days following, 1854, and after the sermon by Rev. D. Pannell, from Eph. 2: 19, Sandy Plains and New Prospect, recently constituted, and Bethlehem and Long Creek, dismissed by request from Broad River Association joined the body. Rev. D. Pannell was elected moderator and J. R. Logan clerk. The body advised that when a person desires to join

church, but who.on another occasion has been baptized, but says that he was then deceived, but that now he is genuinely converted, that the church should receive him but should also baptize him again. At this session it was first ordered that the public collection after the Sunday sermon by Rev. L. M. McCurry should be given for missions. The subject of the minister was "Missions," and after his sermon twenty dollars was collected for Domestic and 60 cents for Foreign Missions. The Associaton now has 22 churches and 2097 members, having baptized during the last year 277, and received by letter 55, making total additions 332, with total contributions, $33.83.

The fifth annual session of the Association convened with Zion church on Oct. 26th and days following 1855, the sermon being preached by Rev. G. W. Rollins from Heb. 12:1-2. Walls church from Broad River Association, St. Johns from Catawba, and Lebanon, a newly constituted church joined the Body at this session. Rev. T. Dixon and J. R. Logan were elected Moderator and clerk respectively. Rev. Wade Hill was elected to preach a missionary sermon at eleven a. m. Sunday, at which $31.36 was collected for Domestic Missions. A strong report was submitted to the Body in favor of Sunday Schools, urging every church to organize a school, and requesting each superintendent to report the progress of his school to this Body. At this session of the Association there were in union 26 churches, with a membership of 2238, having baptized during the past year 81 and received by letter 84, and contributions at this session were $33.49.

The 6th session of the Body met with New Prospect church, Oct. 24, 1856. Sermon by Rev. T. Dixon from 1st Epistel of Peter 2:5. Reading clerks were first appointed at this session. Shelby, dismissed from Broad River and Concord from Green River and Thesalonica from Catawba, joined the Association at this session. Rev. T. Dixon and J. R. Logan were again elected moderator and clerk respectively. The first appointment of a committee on Sabbath Schools was made at this session. Circular letter by Rev. A. J. Cansler was to be written for next session on "The design of the Lord's Supper and the rightful recipients thereof." Rev. A. J. Cansler preached the missionary sermon and a collection of $38.12 was taken for Catawba Valley Missions.

The following resolution was adopted at this session: "Resolved, That we as a denomination believe that the church is composed of spiritual believers, therefore we look upon the practice, of making, buying, selling, or using spirituous liquors as a beverage a very great evil, therefore we recommend our churches to use all laudable means to suppress the same."

Also the following: "Resolved that this Association, acting as an advisory council in matters pertaining to the best interest of the churches in a religious point of view, will therefore repudiate and at all times discourage practices (on the part of Baptists) of frivolity—or in other words civil mirth, falsely so-called, whether in the form of gaming, dancing or playing at parties—and hereby caution our churches to be ware of practices so well calculated to amalgamate the church with the world."

It would be interesting to know how many of our present churches are adhering to this advice given by the fathers in those early days of this great Body.

The cause of missions received much attention at this session and each church was urged by resolution to take up a public collection during the coming year and send up to the Association to be expended as the Association thought best. Collections amounted at this session to $37.16 for minutes and $5 for missions. The Body is now composed of 29 churches with a membership of 2599, having baptized during the past year the large number of 233 and received by letter 69, making total additions 302.

The 7th session convened at Big Springs church on Friday Oct. 23 and days following 1857, the sermon being preached by Rev. G. W. Rollins, from Phil. 2:5. Rev. G. W. Rollins was elected moderator and John R. Logan clerk. The presence of Elder L. M. Berry, the agent of the Domestic and Indian Mission Board of the Southern Baptist Convention, was noted and he was received and extended the courtesies of the Body. Rev. J. S. Ezell preached the Missionary sermon on the Sabbath. Circular letter by Rev. A. J. Cansler was read and adopted. Paid in for minutes $37.50, and for domestic missions $40.02. Churches were advised to require of each member dismissed by letter to return the letter in six months endorsed by the clerk of some other church joined by them, such fact, and unless so endorsed in such time, the member was to be no longer in fellowship. The

membership has now grown to 2648, with 29 churches, having baptized during the past year 188, and received a good number by letter.

The 8th session met at Olivet church in Catawba county, on Friday Oct. 22, 1858 and days following. The introductory sermon was preached by Rev. J. Suttle from John 16:38, "What is truth?" The letter and delegates from Shelby church were rejected temporarily for the reason that said church was reported to have allowed Pedo-Baptists to preach in the church; but later this report was found to be groundless and the letter and delegates received. Rev. Wade Hill preached Missionary sermon on Sunday after which $22.23 was collected for missions. A motion that this Body become an auxiliary to the Western Convention, was lost. For missions in Catawba Valley $101 was subscribed. At this session the first committee on Periodicals was appointed, and this important committee has been appointed yearly since. This session finds the Body composed of 29 churches with 2607 members, having baptized during the past year 352 and received 100 by letter.

The 9th session met with Pleasant Hill on Friday Oct. 21, 1859 and days following. Rev. G. W. Rollins preached the sermon from 1st Pet. 2:21. Lincolnton joined, being just recently constituted. The first committee on Temperance was appointed at this session, also first appointment of committee on state of religion amongst the churches. Elder Suttle read circular letter on Family Prayer, which was adopted by the Body. Broad River church was dissolved on account of there being no male members in it, and her name was stricken from the list of churches. $40.38 was collected for minutes, and $11.50 for missions. Rev. Wade Hill preached missionary sermon, and took up collection of $36.32 for missions.

The following resolution was adopted: "That the difficulties reported in last year's minutes as existing in the Shelby church, have been removed by said church, adopting the advice given her by the council called there to investigate the same."

Also the following very important resolution was adopted, which is the resolution that soon caused a division in the Association, viz: "Resolved that whereas our Association adopted the report of the committee on temperance, therefore we will withdraw ourselves from any

church in our union which holds a member or members who buys, sells, or drinks as a common beverage, any kind of intoxicating spirits." This resolution was unanimously adopted.

Next year when the moderator was applying this resolution to each church as she presented her letter to the Association, some failing to measure up to it, were rejected, which raised quite a storm among some of the members, among them being some ministers, and these very same members and ministers were present at this session and never objected to the passage of the resolution. But we shall see more of this matter later.

Again the motion was made to make this Body a part of the Western Convention and was lost by a tie vote. The Shelby church was granted a letter of dismission. The Body is now composed of 30 churches, and 3069 members, having received by letter and baptism since last session 272 members.

The 10th and stormiest session ever held in the history of the Body was held at High Shoals church, Rutherford county, Oct. 26, 1860 and days following. The temperance resolution adopted as the last session at Pleasant Hill produced the discord which caused a division in the Association. So, at this session, after the sermon by Rev. L. M. Berry, from Romans 14:19, the roll of the churches was called, and on account of not having carried out the resolution of last session in regard to temperance, the letters of the following churches were rejected and laid on the table: Zion, Double Springs, Bethel, New Bethel, Beaver Dam, High Shoals, Mt. Vernon, Mt. Paron, Sandy Plains, New Prospect, Walls, Concord. Zion Hill church from Green River Association then joined the body. The moderator's rulling adhering strictly to the resolution which was unanimously adopted at the last session, caused a great stir in the body when the letters of the above named churches were laid on the table. But, under the circumstances, with about half of the churches formerly in union rejected for the present, the body organized by electing Rev. L. M. Berry and J. R. Logan, Moderator and Clerk, respectively. Five members of the body were appointed to go to Walls church and examine into the existing conditions there, as a memorial was sent to the body by some of the members stating that they had done all they could to carry out the temperance resolution referred to, and this committee

were to examine into the matter, and to reconcile matters if possible, but if not, then to declare those who were trying to carry out the resolution, the church at Walls. After considerable debate, it was decided by the body that "in consequence of the present uncertain position of the churches at Double Springs, High Shoals and Mt. Paran, it would not be proper to receive their delegates at this session; but prayerfully commend the subject of temperance to their consideration, hoping they may be disposed to reflect more deeply upon it, and place themselves in a more proper attitude for reception at the next meeting of this Association."

The churches at New Bethel, Mt. Vernon and New Prospect, evincing a determination to carry out the resolution of this body on temperance, were indulged until the next session, and thereupon their delegates were received. Rev. Wade Hill preached on Sunday, after which a collection of $18.93 was taken. The clerk in the minutes says that this sermon created quite a sensation in the large and well ordered congregation. The circular letter by Rev. L. M. Berry was read and adopted, on "The design and authority of the Association, and the true relations existing between them and the churches they represent." A new constitution was reported and adopted by a vote of 25 to 6.

On Saturday morning when the delegates assembled on the church ground they found that the church had been securely locked by the anti-temperance wing. The delegates were therefore compelled to assemble at the stand where they transacted the business of the Association in the rain. On Sunday morning, however, the church was unlocked and the body assembled there as usual. No doubt, the anti-temperance wing of the body grew ashamed of their action on Saturday, and gladly opened the doors on Sunday.

On Monday morning a motion was made to reconsider the vote by which Mt. Paran and High Shoals were rejected, and upon pledges given by their delegates they were received into the union.

The standing of Beaver Dam, Bethel and Sandy Plains was considered and withdrawn from, for their utter rejection of the temperance resolution, also Walls was withdrawn from. The Moderator had presided so well and guided the body so ably and successfully through all the various motions and difficult points of order, that at

the end of the session a vote of thanks was voted him by the body. Thus ended a memorable session of the Association, and one which resulted in a division which lasted for four years, but finally the seceding chrches came back to the mother Association and nothing of the kind has since happened to mar the pleasure of the sessions. At this session $102 was subscribed for domestic missions. Baptized during the past year 110, by letter 58, making a total of 2776.

The 11th session met on Friday, Oct. 25th, 1861, and days following, with Lincolnton church, and with fewer churches in union, but with more christian harmony. There were present only 22 churches with a membership of 1967. Rev. R. P. Logan preached the introductory sermon from John 3:7. Bethel, a new church in Iredell county joined. Rev. L. M. Berry and J. R. Logan were re-elected moderator and clerk respectively. On Friday afternoon the Association adjourned to meet next morning at 9 o'clock to spend 30 minutes in solemn prayer in behalf of the soldiers then engaged in defending the rights and liberties of the Southern people. The Methodist and Presbyterian friends tendered the use of their houses of worship for Sunday which were cordially accepted and preaching held in each of said churches. The first appointment of committee on obituaries was made at this session. Circular letter by G. W. Rollins was read and adopted. The final reading of the new constitution, as it was called, was adopted by a vote of 16 to 13.

Zion church petitioned for a letter of dismission, but not giving satisfactory statements on the temperance question, the letter was withheld. The following resolution was adopted:

Whereas at the last session of this body we were from a sense of duty constrained to withdraw from the churches at Bethel, Beaver Dam and Sandy Plains by reason of their refusal to adopt and carry out the principles of temperance as embodied in the resolution adopted by this body at its session of 1859, and whereas since our last session the churches at Boiling Springs, Mt. Sinai, Mt. Pleasant, High Shoals, and Mt. Paran have rent off from our union, and leagued with those churches already withdrawn from, for the ostensible object or purpose of forming themselves into a separate association with anti-temperance proclivities; which act,

if consummated, will be irregular and contrary to the usuages of Baptists in good order and orthodox standing.

Therefore be it resolved by this association, that the churches above named in such new and spurious organization shall be no longer recognized by this body as orthodox, and we hereby ignore all intercourse and christian correspondence with them for the future while they remain disorderly and caution our sister associations with whom we correspond to hold them at a distance as a heterodox and disorderly body."

As was expected and expressed in the above resolution, the seceding churches did meet at Bethel church and formed an association which lasted for four years, but never did much work or good, for the other associations never corresponded with or recognized them, but regarded them as an insurgent body. During the four years existence of this insurgent body, which called itself The Constitutional King's Mountain Association, there were only three ministers who supplied the ten churches which composed the body, with only 778 members.

Before adjourning the body passed unanimously a resolution thanking the Almighty God for the recent victories of our soldiers in the field, and setting apart the 25th of Dec. and 1st of Jan. next as special days for thanksgiving and prayer in the respective churches composing the Association.

The 12th Annual Session convened with New Bethel at the usual time in 1862, Rev. L. M. Berry preaching the sermon from 1st Peter 1:15 and 16. Rev. G. W. Rollins and J. R. Logan were elected moderator and clerk respectively. Rev. L. M. Berry introduced the following resolution which was unanimously adopted: "Resolved that the true intent and spirit of their resolution on temperance, passed at the session of 1859, is intended to prohibit members from making, or having made by others for medicinal purposes any ardent spirits, or to vend or use the same in any sense as a beverage."

The following was also adopted: Whereas a large number of our brethren and citizens of the country are now upon the tented fields engaged in the defense of our rights, while many of their familes are doubtless suffering, or will suffer, for the wants of life, caused by the high prices produced by speculators, unless something be done to prevent so sad a state of things. Resolved, there-

fore that we very much deprecate the course of speculators and regard them as worse enemies than the Yankee abolitionist of the North, and hope the Legislature of North Carolina will take some steps to put a stop to their operations, by regulating or reducing the prices of the necessaries of life. To procure relief from suffering occasioned, thereby this resolution is intended as a petition to memorialize the General Assembly of the State. Buffalo, New Prospect, St. Johns dismissed by repuest.

Before adjourning the following resolution was adopted without a dissenting vote: "Resolved that we celebrate the 1st Sunday in Dec. and the 1st Sunday in Jan. next, as days of fasting, humiliation and prayer for the cause of our country and its army, now engaged in the defence of our liberties, that God may bless and prosper them." With bodies like this all over the country praying for the success of the Confederate cause, it is no wonder that our armies scarcely ever suffered a defeat.

This session closed with 21 churches in union and a membership of 1878.

The 13th session in 1863 was held with Sandy Run church. The sermon was preached by Rev. G. W. Rollins, from Lam. 3:40, after which sermon, Rev. G. W. Rollins was elected moderator and J. R. Logan clerk. The Sabbath collection amounted to $671.50, the largest on record.

The time of holding the association was changed so as to embrace the 3rd Sabbath in September, instead of Oct., as heretofore. Twenty churches now constituted the Body, with 1956 members.

The 14th session was held with Bethel, Iredell county, 1864. Rev. L. M. Berry preached the sermon from 133 Psalm, and 1st verse, after which R. P. Logan was elected moderator and J. R. Logan clerk. The Body is now composed of 17 churches with 1226 members. For the past four years the war had made sad ravages into the membership of the association.

The following resolution was adopted in regard to forming Sunday Schools: "Resolved that we will appoint Elder G. M. Webb to preach and to organize Sunday Schools in all the churches he may be able to, and collect whatever funds he may be able to for services rendered, and report the result of his operations to the next session of the Association."

A circular letter prepared by Elder Gabriel Phillips

for the Broad River Association on the subject of Intemperance was read and adopted by the Association for this year, Elder R. Poston failing to prepare one.

The 15th session of 1865 met with Zoar church, and after the sermon by Rev. G. W. Rollins, the Body organized by electing Rev. R. P. Logan moderator and J. R. Logan clerk.

It has now been four years since the discordant wing of the body left the mother association, and there was a spirit manifested by both the regular association and the insurgent body, to reconcile differences and come back together as in former days. Zoar, with whom the Body was now meeting, seems to have been the peacemaker, as she handed up to the Body the following query, which was the beginning of the reconciliation which afterwards took place, viz: "Would it not be conducive to the interests of religion and the general cause of Christ within the bounds of the King's Mountain Association, for said body to labor with and if possible take such measures as may be calculated to restore harmony and fellowship with those churches once constituent members of the association, who probably by reason of an honest difference of opinion on the subject of temperance, have seceded from the body?" The following answer was given to the query by the body, it having been prepared by a committee and adopted by the association, viz: That it would be right and proper to labor with the brethren referred to and if possible obtain a reconciliation according to Gospel principles, and should any of said churches return to us we will cordially receive them, or refer the matter to a committee of disinterested brethren in good standing outside of both bodies, for adjustment, and abide by their decision.

The body now ignores a former definition of the temperance resolution in the following language: Resolved that this body ignores the definition given to the temperance resolution at the session held at New Bethel, believing that passed at Pleasant Hill in 1859 amply sufficient. It will thus be seen that the body was determined to carry out the original resolution in both spirit and language, and to take no backward step on temperance, and ever since that day this body has been a power in the cause of sobriety. The body adjourned with 16 churches in union and 1502 members.

Concord church entertained the 16th session of the

association, on Sept. 14th and days following, 1866. After the sermon by Rev. P. R. Elam from the 11th verse of the 84th Psalm, the body organized and elected Rev. R. Poston moderator and J. R. Logan clerk. C. Durham, then a licentiate, was invited to a seat in the body. At this session some members from the withdrawing wing of the association presented through Rev. D. Pannel, a member of the regular body a memorial touching the differences between the two bodies. It appeared from many sources that there was a decided disposition among the insurgent members to come back to the regular body, and hence a resolution was adopted by the association asking each church in both wings of the association to appoint two members or delegates, which members or delegates were to meet in convention at Zoar church on Oct. 26th, and see if a peaceful reconciliation could be effected. Accordingly two delegates from each church in both associations met according to date fixed at Zoar, the delegates from the regular body organized themselves and the delegates from the insurgent or seceding wing did likewise. The regular delegates met at the stand, and the seceding delegates met in the house, and for some time messengers were hastening backward and forward from each meeting carrying whatever message or resolution that each wing had adopted. On Saturday the 27th both wings met in the house, the regular wing occupying the seats on the right of the pulpit, and the seceding wing on the left. Rev. L. M. Berry was chairman of the regular division, and Rev. G. M. Webb was secretary. After some discussion and prayer, a resolution was introduced by the chairman, which was conciliatory, stating that both wings had erred, and that the seceding wing should accept her part of the blame for the rupture on account of not having objected to the temperance resolution when it was first adopted. The regular wing admitted that they had acted unconstitutionally. After these mutual concessions, the two wings were declared united and everything should pass on in the future as if no division had ever occurred. The admission that the regular association had acted unconstitutionally is a little singular, for it is only an admission, but can not be accepted as a fact, for it must be known of all men that every deliberative body is the exclusive judge of the qualifications of the members who make the body. Not only this, but the constitution under which this reso-

lution was adopted, gave the body the perfect right to pass such a resolution, and to be the sole judge of the delegates and churches who should compose the association. If this were not so all bodies would be helpless to purge themselves of bad or discordant members, but such would be left to worry and nag the body to its death.

However, by making these mutual concession and admissions, the greatest trouble that ever arose in this body was settled, and the wisdom of the re-union has been strikingly shown during subsequent years, by the steady growth and prosperity of the body.

The regular association at this session was composed of 16 churches with 1673 members, having baptized during the past year 233.

On Sept. 13th and days following 1867, the united association met in its 17th session with Thesalonica, in Catawba county. After the sermon by Rev. J. H. Yarboro, he was elected moderator and Rev. G. M. Webb clerk. The text of the sermon was from 2nd Kings, 5th chapter 29th verse. The report of the committee on mission was, after much discussion, rejected, but the body passed a resolution asking all the churches to hereafter send in free will offerings for missions after recovering from the shock and desolation of the war. This session found the body composed of 25 churches with 2593 members, and contributions of $44.35. At the close of the session a great scene was witnessed. It being a re-union in deed the right hand of fellowship was given by all the delegates present and other members of the churches, and thus the coalescence or re-union of estringed brethren and divided churches was complete.

The 18th session met with Mt. Paran, Friday Sept. 18th, 1868, and after the sermon by Rev. G. M. Webb from Leviticus 16:34, Rev. J. H. Yarboro was elected moderator and Rev. G. M. Webb clerk. The presence of J. H. Mills, editor of the Biblical Recorder was noted. The time for holding the Association was changed to Friday before the 4th Sunday in Sept. in each year. The committee on missions reported that it was with sadness that they had noted the declension in the cause of missions, but that it was from the depressed circumstances of the country and the members of the association, and not from lack of good feeling and zeal for the cause of missions, and expressed a desire to see the cause of missions revive again. Collections during this session,

$37.40, additions to the churches during past year by letter and baptism, 273, with 25 churches still in union.

Double Springs, the birth place of the association, again entertained the body in its 19th session on Sept. 24th and days following, 1869. After the sermon by Rev. G. W. Rollins, from John 9:4, G. W. Rollins was again elected moderator and Rev. G. M. Webb clerk. The committee on temperance was revived and presented a very good report thereon. The query as to what should be done with a member who could, but would not pay his honest debts, was laid on the table, for some reason not set forth in the minutes. It would be interesting to hear this question discussed at the present day. Prof. Walters attended this session and secured a collection of $57.35 for beneficiaries at Wake Forest College. The circular letter by Rev. G. M. Webb on "The Design of Baptism," was read and adopted. At this session the practice of writing circular letters was discontinued, which action in my opinion is to be regretted for the reasons stated in the beginning of this history. Collection after the speech of Prof. Walters for state missions amounted to $7.50. The first appointment of delegates to the State Convention was made at this time, the delegates being J. H. Yarboro, G. M. Webb, P. R. Elam, L. C. Ezell, A. A. McSwain and J. J. Hicks. Finance for minutes amounted to $40.50. The union still has 25 churches with 2713 members, having been 277 additions by letter and baptisms during past year.

The 20th session met with High Shoals church in Rutherford county, Friday Sept. 23rd and days following 1870, and after the sermon by Rev. R. P. Logan from Mark 4:24, Rev. G. W. Rollins was elected moderator and Rev. G. M. Webb clerk. After much discussion it was agreed to continue writing circular letters, and J. H, Yarboro was elected to write the next one. No missionary sermon had been preached at the stand since the beginning of the War, until this session and Rev. J. C. Grayson was elected to preach it. After which $25, was collected. The practice of churches pledging for certain objects began at this session, and $117 was pledged for missions by the various churches. A missionary board was also appointed to employ ministers to labor in the bounds of the association. The union is still composed of 25 churches, with 2825 members, having baptized since last session 206 and received by letter 73.

Bethel, in Iredell county, entertained the 21st session of the association, on Friday Sept. 22 and days following 1871. After the sermon by Rev. G. M. Webb from 1st Thess. 5:6, "Let us not sleep etc.," Capernaum, Shelby and New Prospect joined all having been dismissed by request from the Broad River Association to join the King's Mountain. Thereupon Rev. T. Dixon was elected moderator and Rev. G. M. Webb clerk. Dr. J. B. ———, now president of our State Convention and Rev. J. D. Hufham were present at this session. The 8th Art. of the abstract of principles was slightly changed, more in word than in meaning, however. The 12th Art. was stricken out as surplusage. Rev. J. D. Hufham preached the missionary sermon on Sunday and took up a collection of $24.85. For minutes $39.43. It was agreed to hereafter co-operate with the Baptist State Convention in the work of missions, and all delegates were urged to present the subject of missions to their churches, and endeavor to secure the adoption of some systematic plan of raising funds for missions. Three churches having joined, makes the union consist of 28 churches with 2892 members and 172 additions for the past year.

The 22nd session convened with Bethlehem on Sept. 20, 1872, and after the sermon by Rev. Wade Hill from Mark 16:15, Rev. T. Dixon was elected moderator and Rev. G. M. Webb clerk. The presence of Dr. Hufham is again noted, as he was then Corresponding Secretary of the Baptist State Convention. Mt. Zion church joined, making 29 churches in union with 3250 members, 192 baptisms and 77 additions by letter for past year. Rev. C. Durham, then of Pamlico Association and afterwards the able Corresponding Secretary of the Baptist State Convention, was present at this session. A. C. Dixon was appointed a delegate to the State Convention. Revs. J. D. Hufham and C. Durham preached the missionary sermon on Sunday and took collection of $43.20. Corinth by request was dismissed to join Catawba Association. We find the following note in the minutes of that session, which explains very vividly the condition of affairs which then surrounded the good people of the country: "While the association was engaged in considering the importance of sending the gospel to the world, the body was thrown into great confusion by the sudden appearance and curses of one Newton Long, who in a state of intoxication, came to the church yard with a body of U.

S. Cavalry and by their disorderly conduct created such excitement that the Association dispersed without formal adjournment. When the delegates departed for their homes they found the roads leading from the church, guarded by the soldiers, and it was only after considerable delay that they were allowed to proceed."

The 23rd session met with Zion, Friday, Sept. 26th and days following 1873, and after the sermon by Rev. G. W. Rollins from Jude 3rd verse, the body organized by electing Rev. G. W. Rollins moderator and B. H. Bridges clerk. Antioch church then joined the body, making still 29 churches in the union, with 3579 members, having baptized 303, and received 81 by letter during the past year. The practice of writing letters to sister associations was suspended. $96 was raised for beneficiaries at Wake Forest. Revs. C. B. Justice and Wade Hill preached on Sunday and took collection of $32.45 for home missions and $35.80 for foreign missions. Churches sent up for State missions $26.65. Contributions for foreign missions were for the first time sent up at this session amounting to $4.95. The first committee on education was appointed at this session. At this session, Bethel of Iredel county by request was dismissed. Saturday before the 2nd Snnday in November was set apart for prayer and thanksgiving for the abundant crops and great revivals. The subject of missions was again by resolution urged upon the churches.

Sandy Run church entertained the body in its 24th session, beginning Friday Sept. 25, 1875, and Rev. Wade Hill again preached the sermon from Isiah 62:6, after which Rev. G. W. Rollins was again elected moderator and B. H. Bridges clerk. New Hope, a new church, joined the body, making 29 churches still composing the body with 3840 members, having baptized last year 293 and received by letter 90. Rev. G. M. Webb, by appointment from last session, preached the missionary sermon on Sunday, after which a collection of $46.50 was taken. The various churches pledged $62.50 for missions. The churches sent up to this session $75 for missions, showing that the spirit of missions is gradually growing and contributions increasing from year to year.

Though New Hope had just joined at the last session, she secured the meeting of the 25th session on the 24th of Sept. and days following 1875. Rev. T. Dixon preached the sermon from John 14:6, after which he was

again elected moderator and L. M. Logan clerk. After organizing, Buffalo from Broad River Association joined this body, making thirty churches now in union with a membership of 4019, having added to the churches 284 by letter and by baptism. Lincolnton was dismissed by request. Shiloh colored Association requested ministerial aid of the association and Revs. T. Dixon and G. M. Webb were appointed to preach according to request. Rev. Wade Hill preached the missionary sermon on Sunday after which $53.45 was collected. The temperance committee reports that the churches have rid tnemselves of distillers and retailers. Cellections amounting to $16 for Home, and $73.65 for general missions, and $32 pledged for beneficiaries at Wake Forest.

An uneventful session was the 26th which met with Sandy Plains on Sept. 22, 1876. After the sermon by Rev. G. W. Rollins from Luke 24:46, 47 Rev. T. Dixon was elected moderator and L. M. Logan clerk. For the first time the order of business is printed in the minutes, and the first appointment of committee on time and place, and the first mention in the report of Indian missions. Rev. G. M. Webb preached the missionary sermon and took up a collection of $52.51. On motion of Rev. G. M. Webb one member from each church was appointed to meet in Shelby and make effort to establish a female college in the bounds of the Association. Missions were again urged upon the churches. Baptized last year 285, received by letter 103, making the total membership of the 29 churches in union 4327.

Pleasant Hill entertained the 27th session, beginning Friday, Sept. 21st, and days following, 1877. After the sermon by Rev. J. H, Yarboro from Acts 12:8, Rev. G. W. Rollins was elected moderator and L. M. Logan clerk. Gastonia church joins at this session, making 30 churches now in union with 4424 members, having baptized 203, and received by letter 111 during past year. The missionary sermon was preached by Rev. P. R. Elam, after which a collection of $32.85 was taken. A resolution was passed urging the establishment of King's Mountain Female College, and but for the jealousies and suspicions of some of the brethren as to the desire of some as to the location of such a college, the enterprise would have succeded, but division of a house always causes it to fall, and so division, caused this great undertaking to fall through. Mt. Olivet was dismissed by request. The

churches sent up $64 for State and $32.45 for Foreign missions.

The 28th session met with Boiling Springs on Sept. 20th 1878, and after the sermon by Rev. A. C. Irvin from Micha 4 :2, Revs. T. Dixon was elected moderator and B. H. Bridges clerk. This body created the office of Associational treasurer and Rev. B. H. Bridges was elected the first treasurer, and the board of missions was discontinued. Rev. A. L. Stough preached the missionary sermon and took collection of $41.79. There are now 29 churches in union, with 4522 members, having baptized 141 and received by letter 138 during past year. The churches sent up $169.85 for State, Home and Foreign missions.

Friday, Sept. 26th 1879 found the association gathered at New Prospect, and after the sermon by Rev. Harvey Hatcher from John 10:27, Rev. A. L. Stough was elected moderator and L. M. Logan clerk. Thereupon Pleasant Grove and State Line, both new churches, joined, making 32 churches now in union with 4767 members, having baptized 335 and received by letter 161, making total of 496 additions during past year. Dr. T. H. Pritchard, President of Wake Forest College was present at this session. Shiloh colored association again called for ministerial aid, and the body appointed Revs. G. M. Webb and R. Poston to minister to the colored brethren. Rev. J. A. White preached the missionary sermon, collection amounting to $41.20. Thesalonica was dismissed by request. Rev. B. H. Bridges was again elected treasurer. The churches gave $80.85 for State, Home and Foreign missions.

On Friday, Sept. 24th 1880, the birth-place of the body welcomed the 30th session. I imagine Double Springs hardly knew the organization now, for instead of having only 1325 members, she now has 5277 and 32 churches, having baptized during past year 491 and received by letter 208, making total addition 699, the largest yearly additions yet recorded; Long Creek and Dallas joining at this session increased the number of churches to 32. After the sermon by Rev. P. R. Eleam, from 1st Cor. 31st verse, Rev. T. Dixon was elected moderator and L. M. Logan clerk. Dr. W A. Nelson preached the missionary sermon and took up collection of $80 for missions. T. D. Lattimore was elected treasurer. The churches gave $227.48 for State and Foreign

missions and education.

The 31st session convened with Buffalo on Friday, Sept. 23rd 1881, and after the sermon by Dr. W. A. Nelson from Numbers 13:30, Rev. T. Dixon was elected moderator and L. M. Logan clerk. The first appointment of separate committees on Home, Foreign and Indian missions was made at this session. The time of holding the meetings of the association was changed to Thursday instead of Friday before the 4th Sunday in Sept. The temperance committee urges all the churches to discontinuance the use, manufacture and sale of whiskey in any manner, as fraught with many and great evils. A collection of $103.25 was taken to aid seven young ministers at Wake Forest College. A resolution was adopted making all ordained ministers of the King's Mountain Association hereafter, ex-officio members of this body. An effort was made to pass such a resolution in the earlier days of the association, it failed. However, there has been no effort to recind this resolution since 1881, but all seem to agree that it was proper that such should be adopted, and there has been no complaint on account thereof since. Dr. W. A. Nelson again preached the missonary sermon, collecting $50 for missions. The body still consists of 32 churches with 5473 members, having baptized 379 and received by letter 185 during the past year, making total additions 564.

The 32nd session met with Bethel, in Rutherford county, Thursday, Sept. 21st 1882 and days following, and after the sermon by Rev. A. L. Stough from the 5th and 6th verses of the 137 Psalm, J. Y. Hamrick was elected moderator and L. M. Logan clerk. Thereupon Fair View, Shady Grove, Leonard's Fork, Ross' Grove, Zion Hill joined the body, making 37 churches present with 5676 members, having baptized 383 and received by letter 227, making total additions for past year 610. T. D. Lattimore was elected treasurer again. Rev. R. D. Mallory preached the missionary sermon after which $25.75 was collected for associational missions. Contributions from the churches for associational missions $229.62, State $63.50, Home and Indian $37.07, Foreign $107.60, Education $66, Minutes $57.75. Total paid out for all purposes during and for past year, $5726.69.

The 33rd session met with Pleasant Grove Thursday Sept. 20th 1883, and after the sermon by Rev. G. P. Hamrick from Ecl. 9:41, Messrs. J. Y. Hamrick, L. M.

Logan and T. D. Lattimore were elected moderator, clerk and treasurer respectively. Elizabeth and Corinth joined the body, making now 39 churches present with 5914 members having received during past year by letter and baptism 657. $350 was raised for the Shelby Female College, then run by Rev. R. D. Mallory. A resolution was adopted expressing the sense of the body that churches should withdraw fellowship from book-keepers in government distilleries. After the missionary sermon by Rev. R. D. Mallory, a collection of $23.36 was taken up. The association gave $652.42 for missions and education. Total amount expended during past year $5765.78.

Big Spring entertained the 34th session beginning Thursday Sept. 25th 1884. Rev. A. C. Irvin preached the sermon from Eph. 2:10, after which Maj. H. F. Schenck was elected moderator and L. M. Logan clerk and T. D. Lattimore treasurer. Dr. C. E. Taylor, now president of Wake Forest College was present at this session. Antioch and Mt. Pleasant were dismissed at their own request. In regard to the advisability of establishing a Baptist Orphanage, the association answered that it was not prepared at present to give an answer. At this session occurred the first appointment of a committee on ministerial support. The committees on obituaries reported the death of John R. Logan, the venerable and able clerk of this body for so many years, as will appear from this history. He fell dead suddenly and peacefully in the field, while attending to his farm. This great and good man both in matters of religion and State has left us a history of this body up to the year 1880, which is well written and carefully compiled. He was 73 years old when the Master took him. Rev. A. L. Stough preached on Sunday after which $27.05 was collected for missions. The additions by baptism and letter for past year were 450, making total membership at this session 6053 with 40 churches, with total contributions for State, Foreign, Home and Indian missions $338.79.

The 35th session met with State Line church Thursday Sept. 24th 1885, and days following, and after the sermon by Rev. B. W. Bussey from Jer. 44:16, the body elected Messrs. H. F. Schenck, D. S. Lovelace and T. D. Lattimore, moderater, clerk and treasurer, respectively, and it will be noticed that these three officers served the body continuously together until 1897. Union and Patterson Grove joined the body at this session, making still

40 churches with 5909 members, having added by letter and baptism during past year 500 members. Dr. T. Whitfield, of the Foreign Mission Board, J. W. Wildham, of the Home Mission Board, and John E. Ray, of the State Convention, the Corresponding Secretary, were all present at this session, and the body passed a resolution that this association would try during the next year to raise at least five cents per member for missions. Rev. R. T. Vann preached the missionary sermon on the Sabbath and raised $29.56 for missions. Rev. R. D. Mallory assisted Rev. Mr. Vann. Total amount given by the association for mission at this session $258.64. Total given by the churches for past year for all religious purposes $4829.82.

The 36th session assembled at Beaver Dam, Sept. 23, 1886 and days following, and after the sermon by Rev. G. M. Webb, from Luke 19:10, Messrs. H. F. Schenck, D. S. Lovelace and T. D. Lattimore were elected moderator, clerk and treasurer respectively. A committee on Woman's missions was appointed at this session. The churches pledged for State missions $234, for Education $113. A committee on Baptist Orphanage was appointed and $28.50 was raised for the Orphanage. Rev. C. Durham was present representing the Orphanage, and the body passed a resolution heartily endorsing the Orphanage and urging the churches to contribute regularly to it, as much so as to missions and education. The ladies met in the academy to consider missions and were addressed by Dr. Nelson. Dr. W. A. Nelson and C. Durham preached missionary sermons, and took up collection of $31.40. The session raised $350.94 for missions, total contributions for the past year being $7924.31, with 40 churches and 6194 members, having baptized 423 and received by letter 315 during past year, making total additions 738.

The 37th session met with New Bethel Thursday, Sept. 22nd and days following 1887, and after the sermon by Dr. J. D. Hufham from Rom. 5:9, the body elected Messrs. Schenck, Lovelace and Lattimore to their former positions in the body. State mission pledges amounted to $249 and $47 for education. Woman's missions, for some unexpressed reason, was stricken from the order of business and church letters. A collection for the Orphanage was taken amounting to $223.75. Drs. C. Durham and Hufham preached missionary sermon on Sunday, the

collection amounting to $42.28. The session adjourned with 40 churches in union and 6242 members, having added by letter and baptism during past year 548. Total amount paid out for religious purposes for past year $4861.84.

The 38th session met with High Shoals, Sept. 20th, 1888, and after the sermon by Rev. J. M. McManaway, from Matt. 5:13 the body again elected Messrs.Schenck, Lovelace and Lattimore to their former positions. At this session Henrietta and Carpenter's Grove joined. This is first mention appointment of delegates to Southern Baptist Convention, Rev. Thomas Dixon being appointed a delegate. Collections for Orphanage, $103.15, for State Missions $33.85. Rev. C. Durham preached on the Sabbath and took up collection of $14.54. The union now has 42 churches, with 6386 members, having added by letter and baptism during last year 512, with total contributions $5434.17.

The 39th session convened with Elizabeth on Sept. 19th 1889, and after the sermon by Rev. G. P. Hamrick from 1st Sam. 17:49, the old officers, Messrs. Schenck, Lovelace and Lattimore were again elected. Rev. G. M. Webb was elected a delegate to the S. Baptist Convention. The churches pledged $701.63 for the support of Rev. G. P. Bostic, then a missionary in China. Collections for Baptist Orphanage $82.87, for Associational missions $27.75, with total contributions for past year $8180.42. Church pledges for State missions $192 and for Education $151.31. The body resolved that it was wrong to sell fruit or corn to a distiller. Also the body passed a strong resolution in favor of speedy and entire prohibition for the country. After the missionary sermon on Sunday by Dr. Nelson a collection of $41.75 was taken. There are still 42 churches in union, with 6398 members, having added 504 by letter and baptism during the past year. There are at this time 2496 Sunday School scholars and 319 officers.

The 40th session met with Zion on Sept. 25th 1890, and days following, and after the sermon by Rev. J. A. Speight, whose text I have been unable to ascertain, the body re-elected Messrs. Schenck, Lovelace and Lattimore to their old positions, after which the King's Mountain church joined. The mother association had now grown so large, having 43 churches with 6783 members—the largest number ever belonging to the body—that it was

thought wise for some of the churches to withdraw and form a new association, and accordingly the following churches asked for and received letters of dismission: Bethel, Mt. Pleasant, Fair View, Henrietta, High Shoals, Mt. Olivet, Concord, Sandy Run, Union. It will be noted that Bethel, Mt. Pleasant and Sandy Run were at the organization of this association and members of the body, and hence their withdrawal now must have given them some pain, as like parting from old and tried friends and a body which had been to these three churches a mother. Big Sprig, Walls, and Mt. Harmony were also granted letters of dismission. This meeting pledged for State missions, $154, foreign missions, $570.50, and home missions $126, and for education $97.50 and gave $10.40 in cash to the Orphanage. Rev. G. P. Hamrick was appointed delegate to State Baptist Convention. The custom of having union meetings was dispensed with. The next meeting of the body will be on Tuesday before the 4th Sunday in Sept. After the sermon at the stand by Rev. C. Durham collection of $30.54 was taken. The association at this meeting had the largest number of churches and members ever yet belonging to her, having baptized during past year 507 and received by letter 315, making total additions from these two sources 822, the largest number of additions yet known. Total contributions for past year $10195.47.

The 41st session met with Waco church on Tuesday Sept. 22, 1891, and after the sermon by Rev. F. C. Hickson from Luke 13:24, the body re-elected the old and faithful officers Messrs. Schenck, Lovelace and Lattimore. The time of holding the association was changed from Tuesday, as at this session, to the old time, Thursday before the 4th Sunday in Sept. Collection for orphanage $87.06, and pledges as follows: State Missions $192, Colportage $96.50, Foreign Misssions $648.10, Home and Indian Missions $124.50. Buffalo was granted a letter of dismission. The churches are advised to withdraw fellowship from all persons engaged in store-keeping and guaging, or aiding in any way in buying or selling intoxicating liquors. Pledges for ministerial education amounted to $118. Maj. Schenck was appointed delegate to S. Bap. Con. The assooiation now has only 31 churches in union with 4851 members, having baptized during past year 283, received by letter 197, total contributions for past year being $5964.50.

The 42nd session met with Gastonia church Thursday, Sept. 22, and days following, 1892, and after the sermon by Rev. G. P. Hamrick from Matt. 7:12, the old officers were again elected by acclamation, Messrs. Schenck, Lovelace and Lattimore, moderator, clerk and treasurer, respectively. Lattimore church joined the body at this meeting. The collection for orphanage amounted to $75.72, The churches pledged $95.35 for Home and Indian Missions, $147.74 for Ministerial Education $279 for Foreign Missions and $140.50 for State Missions. The committee on Ministerial Relief was first appointed at this session. T. D. Lattimore was appointed deligate to the S. Bap. Con. There are yet 31 churches in union, with 4627 members, having added during past year 398 by letter and baptism, and having contributed to various religious objects during past year $7479.05.

The 43rd session met with Boiling Springs on Sept. 21st and days following 1893, and after the sermon by Rev. J. L. Sproles from John 17:17 and 19, the election of Messrs. Schenck, Lovelace and Lattimore was elected by acclamation, as moderator, clerk and treasurer, respectively. Dallas and Gastonia were granted letters of dismission to join South Fork Association. Rev. J. L. Sproles was appointed delegate to S. Bap. Con. Collection for Orphanage amounted to $73.70. Rev. R. T. Bryan preached Sunday and collected $19.57 for State Missions. Pledges as follows : For Missions $2.54, State $135.11, Home and Indian $95.50, Education $114.50. The union still has 31 churches inspite of withdrawals, with 4808 members, having baptized 229, and received by letter 183 during past year, and contributed $6083.70.

Shelby church greeted the 44th session on Thursday Sept. 20th and days following, 1894. The order of things was somewhat changed here, the introductory sermon being preached by Rev. A. C. Irvin on Thursday night—Rom. 1·16—instead of Thursday morning. The old officers were re-elected by acclamation. Cherryville, with whom we now meet, joined at this session. Long Creek and Zion Hill dismissed by request. Rev. T. Dixon was appointed delegate to S. Bap. Con. $46.27 was collected for orphanage and $19 for Charity and Children. Rev. J. L. McCurry was present at this session and took an active part in the work and lectured Friday night on education. Sunday collection for State Missions after ser-

mon by Rev. C. Durham amounted to $22.70. For Missions and education $637.66 was pledged by the churches. The body is now composed of 30 churches with 4956 members, having baptized 398 and received by letter 172 during past year, with total contributions of $5930.78.

Twenty-nine churches with a membership of 4825, met in their 45th session at Bethlehem, Sept. 19th and days following 1895, and after the sermon by Dr. J. D. Hufham from 2nd Cor. 8:9, the association again elected old officers, Messrs. Schenck, Lovelace and Lattimore. Rev. T. Dixon was again appointed delegate to the S. Baptist Convention. Cash collection for orphanage amounted to $52.10. Church pledges for missions and education amounted to $601.60. Casar church joins the the body at this time. A strong resolution was passed favoring the removal of the bar-rooms from Shelby. $6.75 was collected on Sunday for education. Additions for past year 414, contributions $4593.27.

With the regularity of the coming and passing years this great body of christian workers has been meeting with the various churches in its union, and hence we find them again meeting at the regular time with the Lattimore church, on Thursday, Sept. 24th and days following 1896, and after the sermon by Rev. G. P. Hamrick, from 1st Cor. 3:8, the association again elected Messrs. Schenck, Lovelace and Lattimore to their old offices. The body has never ceased to grow as the years come and go, and so at this session Patterson Station and Webb's Chapel joins, making a total of 31 churches with 5053 members in union, having baptized 277 and received by letter 205 during the past year. The following am'ts were pledged by the churches for the following objects: State Missions $218.34; Baptist Orphanage $101.94; Education $59; Home and Indian Missions $101.50; Foreign Missions $159.50; Ministerial Relief $19.50. The subject of Gospel Missions, which made its appearance in the session held with Bethlehem, again came promptly before this session upon the discussion of the report on Foreign Missions. Many of the older brethren of the body thought they saw in this new mission move the prospect of disrupting and tearing down of the great method of sending the gospel through the Foreign Mission Board, and hence very decidedly opposed the innovation; but finally after much discussion and prayer, the good sense of the body settled the matter, and the

subject of Gospel Missions has not bothered or agitated a session since this meeting at Lattimore. Churches are allowed to send whatever contributions they may care to send direct to the gospel missionaries, and the Foreign Mission Board of the Southern Baptist Convention still flourishes and continues to send many missionaries to the foreign fields to enlighten and teach the heathen the true Gospel of Christ. Maj. H. F. Schenck was again elected delegate to the S. Baptist Convention. On Sunday Revs. G. P. Bostic and T. Dixon preached at the stand and in the house respective, and a collection after the sermons was taken amounting to $14.11. The contribution for the past year amounted to $6183.30.

New Hope entertained the 47th session, beginning Thursday, Sept. 23rd and days following 1897. After the sermon by Rev. A. C. Irvin, from 2nd Cor. 6:1, the association was ready to re-elect the same officers who had served so faithfully in the past, but Maj. H. F. Schenck, the elegant, efficient, courteous, courtly and christian moderator, having served the body for thirteen consecutive years, being the second laymen ever elected moderator, resigned, much to the regret of the body, whereupon E. Y. Webb was elected moderator, D. S. Lovelace, clerk and T. D. Lattimore, treasurer. The body continues to grow and Oak Grove joined at this session, making 32 churches now in union with 5168 members, having received during past year by letter and baptism 478. The churches pledged for education $56: Home and Indian Missions $113; Ministerial Relief $37; Foreign Missions $158; Oak Grove church $16. Pledged and gave in cash for State Missions $215, and gave cash for Orphanage $17.55. Rev. O. L. Stringfield, representing the Baptist Female University was present at this session, and he and Rev. J. E. White preached on Sunday to great crowds of interested listeners, and took collection of $27.12 for State missions. Rev. T. Dixon was appointed delegate to S. Baptist Convention. Rev. G. M. Webb was appointed a member of the State Board of Missions. Total contributions for the past year amounted to $7394. Value of church property $26010. The association now has in its bounds a Sunday school for nearly every church with 2346 scholars.

On Sept. 22 and days following, 1898, the association met in its 48th sesssion with Sandy Plains church,

and after the sermon by Rev. T. Dixon from John 14:16, E. Y. Webb was elected moderator and D. S. Lovelace was elected clerk. T. D. Lattimore the faithful and efficient treasurer who had served the body so long now asked to be relieved, and J. F. Williams was elected treasurer. The steady growth of the body continues, and this time Poplar Springs, a new constitution joins. Rev. T. Dixon was appointed delegate to the S. Bap. Con. The body pledged and gave in cash $66.78 for education, and the churches pledged $140.50 for Home and Indian Missions, for Bap. Orphanage $88.45, for State Missions $224.50. To aid Poplar Springs church $31. For Foreign Missions $174, and for Ministerial Relief $26.04. Leonard's Fork was dismissed by her request. Revs. O. L. Stringfield and J. E. White again preached to large congregations on Sunday after which a collection was taken for State Missions amounting to $20.41. At this meeting there were 33 churches in union with a membership of 5278, having baptized 260 during past year and received by letter 141, with 2371 Sunday School scholars. Total contributions for past year by the churches for all purposes amount to $5228.58.

New Prospect next entertained the body in its 49th session on Thursday Sept. 21, 1899. After the sermon by Rev. G. M. Webb from Isaiah 43:10, Messrs. E. Y. Webb, D. S. Lovelace and J. F. Williams, were elected moderator, clerk and treasurer, respectively. The body continues to grow by receiving at this session Lawndale and Double Shoals, two newly constituted churches, making 33 churches now in union with 5422 members, having baptized 272 and received by letter 176 during past year, with total contributions amounting to $6324.04. Rev. T. Dixon was again elected delegate to the S. Baptist Convention. The churches pledged as follows:—For State Missions $305.25; Ministerial Relief $37.25; Orphanage, $123.90; Foreign Missions, $222.25; Education, $80.75; Home and Indian Missions, $157.75; besides cash to the Orphange of $20.24; and a collection for State Missions after the sermon on Sunday by Rev. J. E. White of $45.

The scenes where this great body of christian workers was organized after 49 years, again greet the Association on Thursday Sept. 20th, and days following, 1900, and Double Springs again welcomes and entertains the body in its 50th session. After the sermon by Rev. R.

L. Limrick from Joshua 23·11, E. Y. Webb was elected moderator, D. S. Lovelace, clerk, and T. K. Barnett treasurer, J. F. Williams having resigned. This being the 50th session and 49th year of the association, a resolution was introduced resolving that a commitee of three be appointed to arrange for the celebration of the Semi-Centennial of this body, and that the churches of the association be urged to increase their contributions to all objects, and in this observe our 50th year. After the adoption of this resolution Rev. R F Tredway, C. S. Cashwell and B. M. Bridges were appointed a committee for the celebration of the semi-centennial. The committee recommended in their report that an extra day be added to the next session, and that the body meet on Wednesday for semi-centennial exercises, and that a committee on program be appointed to prepare and publish the program, and also requesting that the churches which went from us to the Sandy Run Association and to other Associations be requested to send one delegate to the semi-centennial.

The following brethren compose the semi-centennial program committee: Rev. R. F. Tredway D. F. Putnam, C. S. Cashwell, B. M. Bridges, A. E. Bettis, C. C. Roberts, D. G. Mauney, J. E. Blanton and Gordon Washburn. Pledges for Education $48.50; Home and Indian Missions $171; State Missions $381.27; Orphanage $157.02; Foreign Missions $253; Ministerial Relief $39.90. Rev. R. F. Tredway was appointed delegate to the S. Baptist Convention. Rev. J. E. White preached on Sunday, after which a collection of $56.05 was taken, this being the largest similar collection for State Missions on record. The first session of the body had only 34 delegates at this same church, and now 49 years after the association has 34 churches in union with 5491 members, having baptized 216 and received by letter 171 during past year, with total collections amounting to $6926.25. The value of the church property now in the association is $28050. There are at this session 22 ordained ministers in the association and 17 licentiates. Every church in the association save two has a Sunday school with 2569 members, whose contributions during past year were $528.34.

Total amount contributed for State Missions	$3844 51	
" " " " Foreign "	5452.65	
" " " " Home & In. "	2093.69	
" " " " Associational	379.60	
Total for Missions		$11,770.45
Total for other purposes		17,972·11
Education.		1,974 29
For Minutes		2,052.18
Orphanage.		1,240.29
Ministerial Education		159.95
S. S. Board.		3.03
Grand Total		$35,172.30

Largest number added to the various churches in any one year was during the year '89–'90, there being 507 additions by baptism and 315 by letter, making total addition for that year 822. During the history of the association 23000 souls have been members of the body, almost as many members as Cleveland county has population, both black and white, men, women, boys, girls and infants The largest number which the association has had at any one time was in 1890 when there were 6783 members. Ninety-five different ordained ministers have supplied churches within the association during its history. Sixty-four churches have belonged to the body, representing two States and eight counties.

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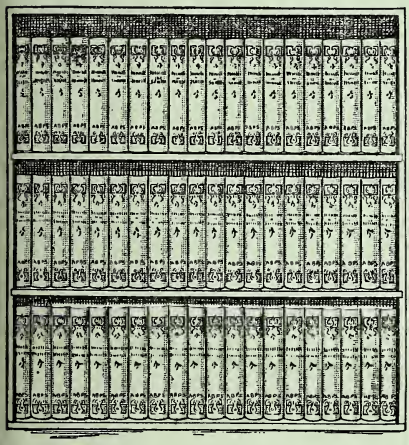

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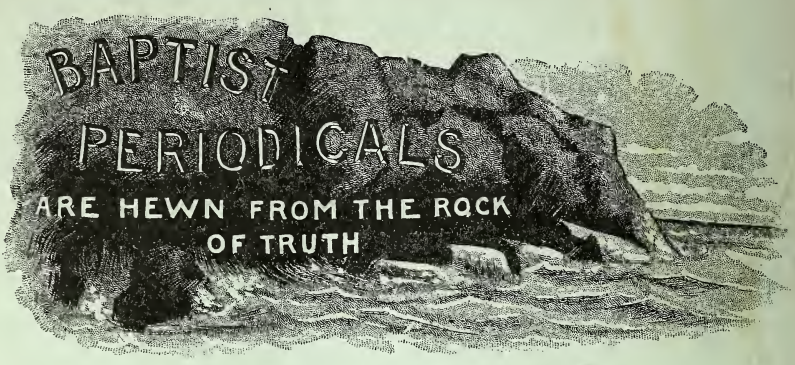

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MINUTES

OF THE

Fifty-second Annual Session

OF THE

KINGS MOUNTAIN

Baptist Association

HELD WITH

Pleasant Grove Baptist Church

Cleveland County, N. C.

September 25, 26, 27, and 28

1902

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CLEVELAND COUNTY, N. C.

SEPTEMBER, 25th, 26th, 27th and 28th, 1902.

H. F. SCHENCK, Moderator ..... Lawndale, N. C.
D. S. LOVELACE, Clerk ..... R. F. D. No. 3. Shelby, N. C.
T. K. BARNETT, Treasurer ..... Shelby, N. C.

SHELBY, N. C.
The C. P. Roberts Printing Co. Book and Commercial Printers.
1902.

ORDAINED MINISTERS.

Blanton, J. C ..... Fancy, N. C.
Bridges, B. M ..... Gastonia, "
Bridges, J. M ..... Camp Call, "
Bridges, J. B ..... Shelby, "
Dixon, T ..... Beam's Mills, "
Devenny, J. V ..... Lawndale, "
Ebeltoft, T. W ..... Shelby, "
Gillespie, J. C ..... Waco, "
Hawkins, R. N ..... Sharon, "
Hord, J. T ..... King's Mountain, "
Irvin, A. C ..... Pearl, "
Jones, J. W ..... DePew, N C.
Limrick, R. L ..... Shelby, "
Moss, N. H ..... Cherryville, "
Mullinax, T. H ..... Grover, "
Putnam, D. F ..... Cherryville, "
Queen, Cicero ..... Casar, "
Simms, A. H. King's Mountain "
Tredway, R. F ..... Shelby, "
Woodson, C. J ..... Shelby, "
Washburn, D G ..... DePew, "
Woodward, J. D., King's Mtn, "

LICENTIATES.

Bridges, J. D ..... New House, N. C.
Champion, G. H ..... Cabot, "
Davis, J. G ..... Camp Call, "
Green, Jno ..... Boiling Springs, "
Harrill, D. D ..... Cabot, "
Hamrick, T. B ..... DePew, "
Hinson, J. H ..... Shelby, "
Lemmons, R. M ..... Shelby, "
McCurry, J. L ..... Shelby, N. C.
Sisson, P. H, Hull's X Roads, "
Spangler, J. D .....
Toney, T. C ..... Lattimore, "
Waters, D. P ..... Camp Call, "
Willis, J. W .....
Wilson, W. P ..... Shelby, "
Wilson, C. C ..... Shelby, "

BOARD OF ASSOCIATIONAL MISSIONS.

A. H. SIMMS, ... King's Mountain; N. C.
R. F. TREDWAY, ... Shelby, N. C.
J. S. WRAY, ... Shelby, N. C.
J. V. DEVENNY, ... Lawndale, N. C.

ORDER OF BUSINESS.

1 Introductory Sermon.
2 Call to order by the Moderator, if present: if he is not present by the Clerk.
3 Reading letters of churches and enrolling the names of delegates.
4 Election of officers, to wit: Moderator, Clerk and Treasurer
5 Appointment of committees on Religious Exercises.
6 Call for churches to become members of the Association.
7 Call for letters and messengers from other Associations.
8 Invite visiting brethren to seats.
9 Appointment of committees as follows: (1) Temperance, (2) Religious Literature, (3) Sunday School and Colportage, (4) Education, (5) State Missions, (6) Home Missions, (7) Foreign Missions, (8) Baptist Orphanage, (9) Finance, (10) Obituaries, (11) Ministerial Support, (12) Ministerial Relief, and chairman of Committees, Nos. 1, 2, 3, 4, 5, 6, 7, 8, and 13 for next year.
10 Appoint messengers to corresponding Associations and to the Baptist State Convention, and a delegate to the Southern Baptist Convention.
11 Call for reports from committees in the order in which they were appointed.
12 Appoint the time and place of next meeting and preacher of Introductory Sermon.
13 Treasurer's report.
14 Business matters or questions laid over from previous meeting; new business, motions, resolutions, etc.
15 Adjournment.

PROCEEDINGS.

PLEASANT GROVE BAPTIST CHURCH,
Cleveland County, N. C., Sept. 25, 1902

The King's Mountain Baptist Association met in her Fifty Second Annual Session this day with the Pleasant Grove Baptist Church.

At 11 a. m. Rev. R. N. Hawkins, prompt to his appointment, preached an earnest Introductory Sermon from 1st John, 5th chapt. and 5th verse, viz: "Who is he that overcometh the world, but he that believeth that Jesus is the Son of God."

The Body adjourned one hour for dinner.

The Association assembled in the house at 12:30 P. M.

In the absence of Bro. E. Y. Webb, Moderator, the Body was called to order by D. S. Lovelace, Clerk.

On motion D. S. Lovelace was called to act as Moderator temporarily and Rev. D. F. Putman temporary Clerk.

Bro. T. J. Ramseur and Rev. R. F. Tredway were announced as Reading Clerks.

Letters from the various churches were read and the following delegates enrolled:

Beaver Dam—B. F. McSwain, J. D. McSwain. W. T. D. Green, C. C. McSwain, J. M. Davis, J. N. Quinn.

Bethlehem—G. A. Dixon, J. J. Logan, B. G. Logan, B. G. Barber, J. O. Blalock.

Boiling Springs—E. B. Hamrick, D. S. Lovelace, E. D. Hamrick, O. N. Hamrick, J. B. Hamrick.

Bessemer City—H. W. Clark, D. K. Tate, G. H. Gold, O. M. Gold.

Buffalo—S. Mayhue, W. L. Dedmon.

Casar—J. F. Clifford, J. A. Newton.

Carpenter's Grove—Robert Brackett, J. M. Ledford.

Cherryville—J. A. Stroup, R. F. Putnam, B. H. Roberts, N. B. Kendrick.

Corinth—W. H. Smith.

Double Shoals—E. A. Morgan, J. M. Green.

Double Springs—W. W. Washburn, G. W. Hamrick, J L. Green, J. C. Green, C. A. Washburn, J. D. Barnett, C. C. McSwain.

Elizabeth—A. H. Cline, Hugh Borders, I. B. Allen, W. J. Roberts, M. L. Borders, R. F. Mauney, J. F. Roberts.

Fallston—P. Z. Carpenter, Dr. W. A. Thompson.

Grover—A. J. Hughes, H. Dedmon, J. A. Mullinax, J. A. Ellis.

King's Mountain—G. W. Kendrick, J. T. Hord, J. M. Williams.

Lattimore—J. E. McBrayer, J. H. Beam, A. M. Lattimore.

Lawndale—H. F. Schenck, J. L. Price.
Mt. Sinai—W. L. Harrill, J. F. Blanton.
Mt. Vernon—F. J. Leatherman, N. A. Campbell, M. R. Willis.
Mt. Zion—J. L. Harden, W. E. Ferguson, A. M. Black, E. S. Houser.
New Bethel—B. F. Falls, T. J. Dixon, H. S. Cline, Carme Elam, T. J. Ramseur.
New Hope—D. G. Webber, H. S. Austell, P. C. Lavender, R. P. Francis.
New Prospect—J. F. Cline, R. L. Allen, M. V. Hoyle, J. M. Gillespie.
Oak Grove—W. J. Hicks, J. F. Whistnant, W. C. Dixon, Thomas Lovelace.
Patterson's Grove—Dow Putnam.
Patterson's Station—R. B. McBrayer, E. C. Grigg, Hilliard Camp.
Pleasant Grove—W. H. Wright, Q. M. Ledford, V. A. Gardner, J. Y. Elliott, Sylvanus Gardner, A. A. Hendrick.
Pleasant Hill—J. A. Roberts, L. I. Kendrick, George Dover.
Poplar Springs—B. F. Jones, E. S. Glascoe.
Ross Grove—I. Y. Weathers, J. S. Spake, J. E. Blanton.
Sandy Plains—J. D. Bridges, Z. R. Walker, J. P. Walker, L. A. Padgett.
Shady Grove—Burt Stroup, M. L. Witherspoon, D M. Witherspoon,
Shelby—A. B. Suttle, C. C. Roberts, T. K. Barnett, H. D. Wilson, L. S. Hamrick, J. F. Williams, Lander McBrayer, Albert Putnam, H. D. Wilson, M. N. Hamrick.
Union—E. Z. Champion, R. L. Weathers, W. M. Gold, D. W. Blanton, J. C. Pruett.
Waco—S. L. Dellinger, W. H. Moss, P. J. Kendrick.
Webb's Chapel—C. D. Weaver, F. E. Carpenter.
Zion—W. F. Gold, A. H. Cornwell, J. M. Wilson, F. P. Gold.
Zoar—C. G. Love, J. M. Putnam.

In order to affect a permanent organization, on motion of Rev. R. F. Tredway the Association proceeded, without nominations, to ballot for Moderator, Clerk and Treasurer. Brethren J. M. Wilson, J. M. Putnam and A. M. Lattimore were appointed to collect the ballots.

While the Tellers retired to count the votes the choir gave us some good music; also the regular order of business was suspended and the following business transacted, viz: Messengers from sister Associations and visiting brethren were invited to seats with us as follows:

Rev. H. D. Harrill, of the Green River Association; Rev. A. P. Hollifield, from the Sandy Run Association; Bro. J. W. Cobb, representing the Biblical Recorder; Rev. C. S. Cashwell from the Green River Association; Rev. L. C. Ezell, of the Spartanburg Association; Revs. R. T. Vance, representing the Baptist Female University; Livingston Johnston, Cor. Sec. of the Baptist State Convention and J. W. Bailey, Editor Biblical Recorder; A. Johnson, representing the Baptist Orphanage; Revs. S. F. Conrad, representing North Carolina Baptist; W. H. Davis, of the Carolina Association.

A call was made to churches wishing to become

members of this Body, when Union church from the Sandy Run Association, and Bessemer City church from the South Fork Association responded with letters and delegates, and also letters of dismissal and recomendation from their respective Bodies. On motion said churches were received into this Body. Also Buffalo and Fallston, two newly coustituted Baptist churches, asked for admission into our Body. A committee consisting of Revs. T. Dixon, J. V. Devenny and A. C. Irvin, was appointed to examine the Articles of Faith of said new churches, and report at their earliest convenience.

The Tellers of election, having finished the count, returned and reported: For Moderator, no election: for Clerk, D. S. Lovelace and for Treasurer, T. K. Barnett. On motion Maj. H. F. Schenk was unanimously elected Moderator by acclamation.

The newly elected officers, after a word of thanks from Moderator and Clerk, entered upon their respective duties.

The Committee on Articles of Faith reported by reading said Articles of Faith and submitting same to the Body with a statement that in the opinion of the committee said Articles were sound as far as they go, but perhaps they are not as full as they should be. The discussion by a number of able speakers with views differing somewhat as to the completeness of said Articles of Faith, doubtless caused the Body to think more deeply about the matter. On motion, and by a vote of the Association, said churches, viz: Buffalo and Fallston were unanimously received as members of this Body, and their delegates, together with the delegates from Bessemer City and Fallston churches, welcomed to seats with us, and the Clerk ordered to enroll their names in the regular list of delegates.

On motion Foreign Missions were made a special order for Friday, 11 a. m.

Messengers were appointed to sister Associations as follows:

Sandy Run—Revs. R. N. Hawkins, A. C. Irvin, Bro. E. Z. Champion.

South Fork—Revs. J. C. Gillespie, R. L. Limrick, D. F. Putnam.

Green River—Rev. J. M. Bridges.

The following were appointed as delegates to the Baptist State Convention which meets at Durham: Revs.

T. Dixon, A. C. Irvin, R. F. Tredway, J. V. Devenny, D. F. Putnam, D. G. Washburn, J. M. Bridges.

Rev. T. Dixon was elected as a delegate to the Southern Baptist Convention, which meets at Savannah, Ga., with Rev. R. F. Tredway, alternate.

On motion of Rev. R. F. Tredway, the Constitution of the King's Mountain Association, Section four (4), was amended by inserting after the word "Clerk" in line one, and before the word "who" in line two the words "and Treasurer," and striking out the word "and" in line one between the words "Moderator" and "Clerk."

Said amendment carried unanimously by a rising vote.

On motion of Rev. R. F. Tredway, the Rules of Decorum, Section nine (9), were amended by striking out the words "rise to their feet" in line three, and inserting the words "say aye", and by striking out the words "keep their seats" in said line nine (9), and inserting the words "shall say nay." Said amendment was unanimously adopted.

On motion the Association adjourned to 9:30 Friday morning.

Benediction by Rev. T. Dixon.

Friday.—Morning Session.

The session opened with religious exercises conducted by Rev. D. F. Putnam.

At 9:30 the Moderator called the Body to order. The roll of delegates was called and corrected by erasing those not present.

The Moderator announced the following committees:

Religious Exercises—W. J. Roberts, J. H. Beam, A. M. Lattimore and J. L. Green, together with Pastor add Deacons of Pleasant Grove church.

Temperance—J. C. Gillespie, C. C. Roberts, W. F. Gold.

Religious Literature—A. H. Sims, T. J. Ramseur, E A Morgan.

S. S. and Colportage—D. G. Washburn, C. Elam, W. L. Harrill.

Foreign Missions—R. F. Tredway, J. E. McBrayer, J. M. Green.

Education—D. F. Putnam, G. A. Dixon, J. B. Hamrick.

State Missions—A. C. Irvin. Q. M. Ledford, B. H. Roberts.

Home Missions—R.N. Hawkins, W. W. Washburn' A. H. Cline.

Baptist Orphanage—R. L. Limrick, W. J. Roberts, J H Beam.

Finance—Carme Elam, E. A. Morgan, E. D. Hamrick.

Obituaries—D. G. Washburn, R B McBrayer, V A Gardner.

Ministerial Support—E Z Champion, A. M. Lattimore, J. C. Bumgardner.

Ministerial Relief—J A Roberts, J Y Elliott, E S Glascoe.

Digest of Church Letters—J. V. Devenny, J. A. Stroup, A. J. Hughes.

Rev. R. F. Treway read the following report on:

FOREIGN MISSIONS.

As we review the work in the foreign fields we have much to be thankful for. For five consecutive years the Board has reported no debt. Not only was more money raised in 1902, but there were more baptisms in the foreign field than in any one year before. Is there not a very strong relation between these two facts? When we do our part God always does His. Four years ago we only had 76 missionaries and 117 native assistants. Now we have 115 missionaries and 171 native assistants, which represents a force of 286 workers. Last year there were 1439 baptisms in connection with our Foreign work The nations of the earth are calling for the gospel of Jesus Christ as never before. This year the Board has sent out 20 new missionaries and others are offering themselves for this work. Last year Southern Baptists gave $173,439.49 to Foreign Missions; this year we must have $200,000, or the work will be hindered. Theological Training Schools and Publishing Houses have been started in some of the countries by the Board. What will the Baptists of the King's Mountain Association do? As we hear the command of the Master, let us do what we can to give the gospel to the world.

R. F. TREDWAY,
J. E. McBRAYER, } Committee.
J. M. GREEN,

Revs. R. F. Tredway, J. V. Devenny, A. H. Sims, C. J. Woodson and Livingston Johnson spoke to the above report.

At the request of the Body Rev. A. C. Irvin led in a fervent prayer for the cause of Foreign Missions.

Churches pledged as follows for

FOREIGN MISSIONS.

Beaver Dam, Paid,	$3 50	New Hope	5 00
Bethlehem	12 00	New Prospect	6 00
Boiling Springs	10 00	Oak Grove, Paid	1 00
Bessemer City	5 00	Patterson's Grove	1 00
Buffalo	1 00	Patterson's Station	2 00
Casar	3 00	Pleasant Grove	7 50
Carpenter's Grove	3 00	Pleasant Hill	5 00
Cherryville	7 50	Poplar Springs	3 00
Corinth	1 25	Ross Grove	5 00
Double Shoals	2 00	Sandy Plains	2 00
Double Springs, Paid	6 00	Shady Grove	3 00
Elizabeth, Paid	17 41	Shelby	75 00
Grover	12 00	Union	5 00
King's Mountain	15 00	Waco	5 00
Lattimore	5 00	Webb's Chapel	2 00
Lawndale	20 00	Zion	5 00
Mt. Sinai, Paid	1 00	Rev. C. J. Woodson	20 00
Mt. Vernon	2 00		
Mt. Zion	2 00		
New Bethel	40 00		$321 10

The report on Foreign Missions was adopted.

Rev. D. F. Putnam read the following:

REPORT ON MINISTERIAL EDUCATION.

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." "Give attendance to reading, exhortation, doctrine." These are words of the Apostle Paul to Timothy, a young minister, which rightly expresses the course to be pursued by a man whom God has called to preach His everlasting gospel. "Like Priest, like parish," is an old proverb that contains much truth. If we have a well trained ministry our churches will be alive in the Master's work, The duty of the shepherd is to lead, to feed and protect his flock. To do this successfully in this day of false teaching and isms, one must be well educated in heart, mind and body.

The nation provides schools for the training of men to be officers in the army and navy. In secular affair we must have educated leaders. If this be true in earthly things which must perish, how much more is it essential in heavenly things which deal with things eternal. Our Baptist High Schools, Wake Forest College and the Southern Baptist Theological Seminary afford ample opportunity to any who may wish to prepare themselves for the service of our Lord. Our churches should give these institutions a liberal support.

D. F. PUTNAM,
G. A. DIXON, } Committee.
J. B. HAMRICK,

Education was discussed by Revs. D. F. Putnam and R. T. Vann. Churches pledged as follows for

MINISTERIAL EDUCATION

Beaver Dam, Paid	$1 50	New Prospect	1 50
Bethlehem	3 00	Oak Grove, Paid	50
Casar	1 00	Patterson's Grove	1 00
Carpenter's Grove	1 00	Patterson's Station	1 00
Cherryville	2 00	Pleasant Grove	2 00
Corinth	1 00	Poplar Springs	50
Double Shoals	1 00	Ross' Grove	1 00
Double Springs, Paid	4 00	Shelby	10 00
Elizabeth, Paid	2 50	Waco	2 00
Grover	5 00	Zion	2 00
Lawndale	5 00	Zoar	1 00
Mt. Zion	1 00		
New Bethel	10 00	Total for Ministerial Ed	$60 50

Report on Ministerial Education was adopted.

On motion the Association decided to make an effort to raise one thousand dollars for Education and the delegates requested to hold a consultation as to the best method to adopt in raising said amount. After remarks by Revs. T. Dixon, R. F. Tredway, R. T. Vann and L. C. Ezell, in order that the Body might show her earnestness and zeal in the cause of education, the above was put to a rising vote and was carried unanimously.

On motion the Body adjourned for one hour.

Friday—Afternoon Session.

The Moderator called the Body to order at 1:25 p.m. The Association first thought to raise the $1000.00 for education by pledges but afterward decided to appoint a committe to apportion the amount among the churches, which appears latter in this work.

PLEDGES FOR BAPTIST FEMALE UNIVERSITY.

Bessemer City	$5 00	Zion	25 00
Casar	5 00	Rev, C. J. Woodson	10 00
Cherryville	25 00	Rev, T. Dixon	25 00
Double Springs	30 00	Mrs. Dr. Thompson	5 00
Mt, Zion	5 00		
Patterson's Station	5 00		
Shelby	100 00	Total	$240 00

[Note—Churches were slow to pledge here, doubtless because they thought the apportionmen plan better, and those pledging here will, it is presumed, be credited that amount on the apportionment list.]

Rev. J. C. Gillespie read the following

REPORT ON TEMPERANCE,

The temperance question is one of the greatest that confronts us as a Christion Brotherhood today. This can clearly be seen by looking at some of the evils of intemperance. The first is seen in the expenditure of money. More than $1,000,000,000 yearly are spent directly in buying the strong drink consumed in the United States and about an equal amount is expended in brewing and making it; so that, directly and indirectly, it costs the nation more than $2,000,000,000 annually. Contrast this with $5,500,000 given by all Christian denominations in response to our Lord's command to carry the gospel to the nations of the earth, and we shall see something of what is being done with the Lord's money.

Then a very large number of the paupers, lunatics and criminals are made so directly by the use of intoxicating drinks. Scarcely any authority puts the per cent. below seventy-five and many put it much higher. And then about 500,000 victims yearly are filling drunkards' graves as a result of this awful demon of strong drink. Now the question comes as to how we may help to drive the evil out of the land. One way to help is to legislate against it. Doubtless great good has been done already by the prohibition law, and all Christian citizens should "vote as they pray." Another agency offered us now is the "Anti-Saloon League," and should we not join with God's servants, leading in this movement to put the saloon out of the land? But in connection with the above agencies, the most powerful one, brethren, is that work done among ourselves at home. As churches and individuals we need to so stand and work for temperance that we shall make a sentiment so strong that it will be irresistible. Then we may look for victory indeed, and we may expect to see the demon banished from our land. Respectfully submitted,

J. C. GILLESPIE,
W. F. GOLD,
C. C. ROBERTS,
} Committee.

Temperance was discussed by Revs. J. C. Gillespie, S. F. Conrad, C. S. Cashwell and R. N. Hawkins.

The report on Temperance was adopted.

Rev. A. H. Sims read the following:

REPORT ON RELIGIOUS LITERATURE.

The intelligence of this Association renders it entirly unnecessary that your Committee should argue the importance of a religious newspaper. The experience of the past is sufficient to teach us that our progress in the various departments of our denominational work depends, in a large measure, upon the influence of the religous press. If we would meet the demands which are upon us we must have the benefit of Religious Literature. If we would unify our work, educate and strengthen ourselves so as to keep pace with the onward sweep of progress, a sound religious paper is an imperative necessity. We have no alternative but to arm ourselves with its power, in order to reach the consummation of our hopes.

We would recommend to our churches, the Biblical Recorder, the organ of our state work; the North Carolina Baptist, the Foreign Mission Journal, and the Home Field, also The Baptist, published at Shelby, for the special benefit of our Associational work; and Charity and Children, our Orphanage paper published at Thomasville, N. C.

A. H. SIMS,
E. A. MORGAN, } Committee.
T. J. RAMSEUR,

Remarks by Revs. A. H. Sims, S. F. Conrad and R. F. Tredway and Brethren J. W. Bailey and Archibald Johnson.

On motion report on Religious Literature was adopted.

Rev. D. G. Washburn read the following

REPORT ON S. S. AND COLPORTAGE.

We believe that the future developement of our churches depends in a large measure on the work of our Sunday Schools. It gives us great pleasure to report an increasing interest in this work. We notice from the church letters that a majority of those converted in the meetings during the last summer were from the ranks of the Sunday School. Brethren, this is very encouraging, and we urge all of our people to give their support to this great cause by attending Sunday Schools and using every effort to organize a good, live Sunday School in every community within the bounds of our Association and to equip them for the best possible work. We recommend that all our churches take special interest in the circulation of good wholesome tracts and books; such as will give the people a good knowledge of Baptist doctrine, and prepare them for more efficient work in the Master's cause. Each of our churches should see that a copy of the Bible is in the home of every family within its bounds.

D. G. WASHBURN,
W. L. HARRILL, } Committee.
CARME ELAM,

Discussed by Rev. D. G. Washburn.

On motion the report on S. S. and Colportage was adopted.

Just here Rev. C. S. Cashwell stated some of the pressing needs of the town of Marion, N. C. with such

force that the Congregation contributed to him twenty dollars in cash to aid him in building a Baptist Parsonage at that place.

On motion Baptist Orphanage was made a special order for 11 a. m. tomorrow, Saturday.

On motion 10 a. m. tomorrow was made a special order for State Missions, and Home Missions was made a special order for 1 p. m.

Rev. E. Z. Champion read the following

REPORT ON MINISTERIAL SUPPORT.

Your Committee beg leave to report that, in our opinion, the reports from the churches are a reflection upon the Baptists of North Carolina in reporting so many inadequate salaries. We believe the minister should give his whole time to the ministry, therefore we urge the importance upon the laity of devising means to bring about this relief that they may be able to preach and teach as the Lord has commanded them in deed and in truth.

E. Z. CHAMPION,
A. M. LATTIMORE, } Committee.

The matter of Ministerial Support was discussed by Brethren E. Z. Champion, A. J. Hughes, A. M. Lattimore, H. W. Clark, Revs. R. F. Tredway, A. H. Sims and Dr. Thompson.

The report on Ministerial Support was adopted.

On motion the Association adjourned to 9:30 Saturday morning. Prayer by Rev. R. F. Tredway.

SATURDAY—MORNING SESSION.

The Association met at 9:30 a. m. Devotional exercises conducted by Dr. R. T. Vann.

The Moderator called the Body to order, and Bro. J. A. Roberts read the following

REPORT ON MINISTERIAL RELIEF.

This Branch of our church work is in the hands of a Board located at Durham, N. C. Its purpose is to relieve the wants of the Baptist ministers, who from age and infirmity, are incapacitated to do active labor. We are glad to say that all of our churches have contributed to this worthy object the past year. Let us keep up this loving service that the wants of these dear old worthies may be supplied.

J. A. ROBERTS,
J. Y. ELLIOTT.
E. S. GLASCOE, } Committee.

Remarks by Bro. J. A. Roberts, Dr. Vann and Rev. L. C. Ezell.

Churches pledged as follows:

FOR MINISTERIAL RELIEF.

Beaver Dam, Paid,	$2 00
Bethlehem	5 00
Boiling Springs, Paid	2 00
Bessemer City	1 00
Buffalo	1 00
Casar	1 00
Carpenter's Grove	1 00
Cherryville	2 50
Corinth	1 00
Double Shoals	1 00
Double Springs, Paid	1 00
Elizabeth, Paid	2 50
Grover	3 00
King's Mountain	5 00
Lattimore	1 00
A. M. Lattimore	1 00
Lawndale	3 00
Mt. Sinai, Paid	1 00
Mt. Vernon	50
Mt. Zion	1 00
New Bethel	8 00
New Hope	3 00
New Prospect	1 00
Oak Grove, paid	50
Patterson's Grove	1 00
Patterson's Station	1 00
Pleasant Grove	2 00
Pleasant Hill	2 00
Poplar Springs	1 00
Ross' Grove, paid	1 00
Shady Grove	1 00
Shelby	10 00
Union	2 00
Zion	2 00
Zoar, paid	2 00
Total	$74 00

Report on Ministerial Relief was adopted.

On motion a committee of five, viz: Revs. R. F. Tredway, T. Dixon, Dr. W. A. Thompson, and Brethren A. B. Suttle and J. M. Wilson was appointed to arrange tor the collection of $1000.00 in our bounds for the Baptist Female University at Raleigh.

Rev. A. C. Irvin read the following

REPORT ON STATE MISSIONS.

State Missions is the local application of our Lord's commandment, "Go ye into all the world and preach the gospel to every creature." It was several years after this divine commission was given before any effort on the part of the disciples was made in State Missions. They obeyed Christ's parting instructions and were witnesses unto him, both in Jerusalem and in all Judea and in Samaria. The same Christ, our ascended Lord and Master, is commanding us today to to preach the gospel in all North Carolina.

It is a startling fact that there are more unsaved men and women in our State today than ever in all her history. According to the last census there are in North Carolina over one million people out of Christ. In Eastern North Carolina there are vast fields of destitution that should be cultivated. Around our factory towns and cities a large population is concentrating which demands attention of our churches through their Board of Missions.

In Western North Carolina, State Misaions is the agency we are to use as a lever to lift the people up and develope them in Christian work. We cannot give to this work too much of our sympathy and prayer nor support it too generously.

As in the past, State Missions has been a mighty power in the extension of God's Kingdom in North Carolina, and in the developement and progress of our Baptist churches, and in the propagation of Baptist principles, so it shall be, under God, in the future a mighty power in the complete conquest of the State for Christ and His truth. We do commend this work to every church in the King's Mountain Associatiou.

In the struggles and hardships of our Missionaries we should feel the keenest interest and sympathy. As the year drows to a close

they are looking anxiously to us for the small amounts promised them. As God has prospered us let us contribute to their support.

A. C. IRVIN,
B. H. ROBERTS,
Q. M. LEDFORD,
} Committee.

The subject of State Missions was discussed by Revs. A. C. Irvin and Livingston Johnson.

Churches pledged as follows

FOR STATE MISSIONS.

Beaver Dam, Paid	$6 00	New Hope	9 00
Bethlehem	12 00	New Prospect	8 00
Boiling Springs	5 00	Oak Grove, paid	1 00
Bessemer City	5 00	Patterson's Grove	2 00
Buffalo	1 00	Patterson's Station	2 00
Casar	2 00	Pleasant Grove	8 00
Carpenter's Grove	3 50	Pleasant Hill	6 00
Cherryville	13 00	Poplar Springs	2 50
Corinth	4 00	Ross' Grove	5 00
Double Shoals	3 00	Sandy Plains	3 00
Double Springs, paid	18 00	Shady Grove	4 00
Elizabeth, paid	35 00	Shelby	100 00
Grover	15 00	Union	10 00
King's Mountain	10 00	Waco	10 00
Lattimore	10 00	Zion	12 00
Lawndale	10 00	Zoar, paid	5 00
Mt. Sinai, paid	2 50	Rev. C. J. Woodson	5 00
Mt. Vernon	2 00		
Mt. Zion	2 00		
New Bethel	25 00	Total	$376 50

On motion the report on State Missions was adopted.

Rev. R. F. Tredway, Chairman of the Committee to make some arrangements for the raising by the Association of $1000.00 for the Baptist Female University submitted the following as a list of apportionment with the suggestion that the churches be requested to raise the amount annexed to each church respectively.

LIST OF APPORTIONMENT.

Beaver Dam	$ 20 00	New Bethel, paid	220 00
Bethlehem	20 00	New Hope	15 00
Boiling Springs	30 00	New Prospect, (paid $25)	55 00
Buffalo	2 00	Oak Grove	5 00
Bessemer City	5 00	Patterson's Grove	5 00
Casar	5 00	Patterson's Station	5 00
Carpenter's Grove	5 00	Pleasant Grove	15 00
Cherryville	25 00	Pleasant Hill	10 00
Corinth	5 00	Poplar Springs	5 00
Double Shoals	5 00	Ross' Grove	5 00
Double Springs	20 00	Sandy Plains	8 00
Elizabeth	30 00	Shady Grove	2 00
Fallston	2 00	Shelby	225 00
Grover	15 00	Union	10 00
King's Mountain	25 00	Waco	10 00
Lattimore	15 00	Zion	25 00
Lawndale	10 00	Zoar	8 00
Mt. Sinai	5 00	Mrs. W. A. Thompson	5 00
Mt. Vernon	5 00		
Mt. Zion	5 00	Total	$887 00

On motion the above apportionment report and list was unanimously adopted by a rising vote.

Rev. R. L. Limrick read the following

REPORT ON BAPTIST ORPHANAGE.

The Orphanage work has made great progress within the year. Mr. Dennis Simmons, of Williamston, left the Institution a legacy of some $75000.00, which is not yet available, but which will soon be invested and the interest turned into the treasury. A new dormitory is nearly completed, which will add forty little boys to the more than 200 already there. The house is a gift by Mr, J. A. Durham, of Charlotte, in memory of his mother, who has passed into the skies.

The Machine Shop is in operation; a Shoe Shop has been established; the farm is becoming more and more profitable, and "Charity and Children" pays a yearly dividend of one thousand dollars into the treasury. Still, the work has so widened that the obligation falls heavier than ever upon the churches to contribute to this cause, and only a beginning has been made of what the Orphanage is yet to become.

The economy practiced at the Orphanage has always been a striking feature of the work. Only $4.75 per month is spent in the support of a child, and this includes the salaries of all the employees. Service and not show, has always been the watchword at the Orphanage. The money our peole give, goes directly to the support of the Institution and not to the building of splendid houses. We urge every church in the Association to hold a Thanksgiving service and take a collection for the Orphanage.

R. L. LIMRICK, |
W. J. ROBERTS | Committee.

The Baptist Orphanage was discussed by Bro. A. Johnson and also Dr. W. A. Goode made a short, stiring speech in behalf of the Orphanage.

The following churches gave

PLEDGES FOR BAPTIST ORPHANAGE.

Beaver Dam, paid	$ 4 50	New Bethel	$ 40 00
Bethlehem	5 00	New Hope	6 00
Boiling Springs	2 50	New Prospect	2 00
Bessemer City	5 00	Oak Grove, paid	1 00
Buffalo	1 00	Patterson's Grove	2 00
Casar	1 00	Patterson's Station	2 00
Carpenter's Grove	3 00	Pleasant Grove	2 00
Cheryville	5 00	Pleasant Hill	2 00
Corinth	1 00	Poplar Springs	2 00
Double Shoals	3 00	Ross' Grove	2 50
Double Springs, paid	3 00	Sandy Plains	1 00
Elizabeth, paid	12 50	Shady Grove	2 50
Fallston	2 00	Shelby	30 00
Grover	5 00	Union	5 00
King's Mountain	5 00	Waco	2 50
Lattimore	2 00	Zion	3 00
Lawndale	25 00	Zoar, paid	2 00
Mt. Sinai, paid	1 50	Rev. C. J. Woodson	5 00
Mt. Vernon	50		
Mt. Zion	2 00	Total	$202 00

On motion the report on Baptist Orphanage was adopted.

Bro. Archibald Johnson stated that the Baptist Orphanage was in need of fifty bed-steads that would cost $2.00 each (iron) to enable them to admit fifty other children to the Institution.

There was a quick response to this call, as shown by the following contributions, viz:

A. H. Sims	$1 00
N. B. Kendrick	1 00
Dr. W A Goode	1 00
H. W Clark	1 00
Poplar Springs church	2 00
M C Beam	1 00
J F Herndon	1 00
M N Hamrick	1 00
W J Roberts	1 00
W F Peeler	50
G W Kendrick	1 00
W M Gold	50
J M Putnam	1 00
J W Hopper	1 00
Carme Elam	1 00
B F Falls	1 00
Furman Gardner	1 00
J H Beam	1 00
D A Beam	1 00
J M Gillespie	25
B G Logan	50
B G Barber	50
C G Poston	50
L I Kendrick	50
W J Hicks	50
A H Cline	1 00
A J Hughes	1 00
A R Putnam	1 00
Eli Grigg	50
R L Limrick	50
G W Hamrick	1 00
Mrs J R Dover	2 00
L S Hamrick	1 00
W A Thomson	1 00
Mrs Dr Thompson	1 00
Mrs——Cornwell	50
A H Sims	2 00
A C Irvin	2 00
M V Hoyle	50
W P Wilson	25
D F Putnam	1 00
C J Woodson	5 00
T Dixon	1 00
P Z Carpenter	1 00
Amos Cornwell	50
A Y Patterson	50
R P Hoyle	1 00
L G Bowen	50
D W Blanton	25
Alfred Hendrick	50
J W Hoyle	25
J S Spake	50
E D Sellers	25
J E McBrayer	50
Wm Ferguson	25
W T D Green	25
J M Green	25
H M Camp	25
J D McSwain	25
B F McSwain	50
J N Quinn	25
J F Williams	1 00
S L Gillespie	50
R F Putnam	50
Sylvanus Gardner	50
Mrs W W Washburn	1 00
T B Hamrick	25
R P Francis	50
D G Webber	1 00
Sandy Plains S S	2 00
J L Price	50
Hugh Borders	50
J F Blanton	50
W L Harrill	50
R W Gardner	1 00
J D Barnett	50
S L Dellinger	25
J M Ledford	50
J C Green	50
Q M Ledford	50
Mrs —— Russ	50
C A Beam	50
J H Quinn	50
J Y Hord	50
H D Wilson	50
D C Pool	15
Shelby S S	10 00
New Bethel church	6 00
Lawndale church	6 00
Hat collection	6 71
D A Beam	1 00
Z R Walker	25
Friend	1 00
H K Dedmon	25
Maj. Schenck (balance)	1 89
Total	$100 00

[Note: A small part of the above was not paid cash.]

On motion the Body adjourned one hour for dinner. Benediction by Rev. S. F. Conrad.

Saturday—Afternoon Session.

The Moderator called the Body to order at 1:20 p. m. Rev. R. N. Hawkins read the following

REPORT ON HOME MISSIONS.

Your Committee report the following work of the Home Board. We praise God for His great blessings upon our work. During the past year He has heen with our laborers at the front, and has guided them into new conquests. The work which our fathers started so faithfully amidst tears and prayers has developed, in many instances, into glorious fruitage which cheers and strengthens our hearts. We do not believe that the outlook before us was ever more hopeful, that the world, at large, is ready, as never before, to hear and receive the gospel.

Summary of Work.

Missionaries, 674; weeks of labor, 20,450; churches and stations, 1757; sermons and addresses, 75.041; prayer meetings, 15,100; religious visits, 163,005; baptisms, 8,150; received by letter, 9,051; total additions, 17,201; churches constituted, 231; houses of worship built and improved, 398; Sunday Schools organized, 674; Bibles and Testaments distributed, 27,499; tracts distributed, (pages) 2,084.355.

The State Boards of Alabama, Arkansas, Florida, Georgia, Indian Territory, Kentucky, Louisana, Maryland, Missouri, Mississippi North Carolina, Oklahoma Territory, Tennessee, Texas and Virginia are in co-operation with us in part or the whole of this work

Finance.

The total amount of cash received during the year for the regular work of the Home Board has been $98,950.29, which is an increase of $12,045,61 over the previous year. In addition to this the Board has received in special gifts, to be used in connection with the church building and loan fund and other investments, the sum of $1,500.00. This makes the actual amount of cash received $100,450.29 as against $91,075.11 received the previous year. All except five of the older and stronger States show an increase in cash contributions over last year. The total increase from all States was only $4,776.67. Brethren, your Committee think that this plain statement of these facts will inspire greater zeal for the spread of the gospel and that the churches in our Association will come up to the help of the Lord; at all times and under all circumstances standing up for Jesus.

R. N. HAWKINS,
W. W. WASHBURN, } Committee.
A. H. CLINE,

The matter of Home Missions was discussed by Revs. R. N. Hawkins, R. F. Tredway, L. C. Ezell and L. Johnson.

PLEDGES FOR HOME MISSIONS.

Beaver Dam paid	$3 00	New Hope	5 00
Bethlehem	5 00	New Prospect	5 00
Boiling Springs	3 00	Oak Grove (paid)	1 00
Bessemer City	3 00	Patterson' Grove	3 00
Buffalo	1 00	Patterson's Station	2 00
Casar	1 00	Pleasant Grove	5 00
Carpenter's Grove	2 00	Pleasant Hill	5 00
Cherryville	7 50	Poplar Springs	2 00
Corinth	1 00	Ross' Grove	2 00
Double Shoals	3 00	Shelby	50 00
Double Springs (paid)	8 00	Sandy Plains	2 00
Elizabeth (paid)	12 50	Shady Grove	2 00
Fallston	2 00	Union	2 00
Grover	12 00	Waco	4 00
King's Mountain	5 00	Zion	5 00
Lattimore	3 00	Zoar (paid)	1 00
Lawndale	10 00	Rev. C. J. Woodson	10 00
Mt. Sinai (paid)	1 50		
Mt. Zion	2 00		
New Bethel	30 00	Total	$221 50

On motion the report on Home Missions was adopted. Rev. J. V. Devenny read the following report on

DIGEST OF CHURCH LETTERS.

Your Committee note with gratitude to Almighty God the substantial progress being made by the Association as indicated by the reports from the churches. The Body is now composed of thirty-eight churches, a gain of four over last year. All the churches are represented at this session of the Body, the letters all being in at the opening session with but one exception. The reports show the present membership to be 6203, a gain of 613 over last year. The number of baptisms during the year was 511, a gain of 234 over last year, and a larger number by four than ever reported in any one year of our history. Only three of the churches, two being newly constituted, report no baptisms.

FINANCES—.There was raised during the year for pastors' salary $4 818,96; last year, $4,226.91, a gain of $592.04; buildings and repairs, $2411.36; minute fund,$35,31: a total of $7,705.13 for home expenses. The amount for state missions is $449,01, a gain of $55.83; home missions, $227.70, a loss of $6,42, foreign missions, $341.08, a gain of $59.65; ministerial education, $73.43, a gain of $22.53; orphanage, $264 96, a loss of $44.59 ;relief of aged ministers, $57.54, a gain of $10.35. The total amount for benevolent objects is $1,413.72, a gain over last year of $97.34. For objects other than named above there was reported $1,255.20. The entire amount reported for all objects is $10 955 20, a gain over last year of $2,920.31, the largest gain being in the matter of buildings and repairs. Thirty-three churches report Sunday Schools, with an enrollment of 3183; expenses of running these schools. $424. 60, and contributions from the schools $66 88. Five churches do not report sunday schools, two report two schools each, while only six of the schools report contributions for any object other than school expenses.

Five of the churches, including those newly constituted, report nothing for pastor's salary; eleven show an increase for this object and four show a decrease; for state missions twelve show an increase and four show a decrease: home missions thirteen show an increase and two a decrease; foreign missions, fifteen show an increase, three

a decrease, ministerial education, sixteen show an increase, one a decrease; orphanage, sixteen show an increase, four a decrease; and for relief of aged ministers, twenty show an increase, and three a decrease. Twenty-five churches contribute to all the general objects of our convention, twenty-six to all objects except ministerial education. Not including those just organized, all the churches give to state and home missions; all but one to foreign missions and all but one to the orphanage.

Your committee would most respectfully urge upon the clerks of the several churches the importance of keeping careful records and reporting in the letters the full work of each church in all its departments.

"Speak unto the children of Israel that they go forward."

J. V. DEVENNY,
A. J. HUGHES,
J. A. STROUP,
} Committee.

After remarks by Rev. J. V. Devenny and Bro. J. W. Bailey the report on Digest of Church Letters was adopted.

On motion Webb's Chapel church, at her own request, was granted a letter of dismission.

Rev. D. G. Washburn read the following

REPORT ON OBITUARIES.

Your Committee ask leave to report the following:—

The death angel has visited a great many of our churches and has removed a large number of our members from us.

There were 44 deaths among us this year. Among this number we desire to mention Deacon O. C. White, of the Double Springs church, and Deacon E. J. Lovelace of the Shelby church, with whose record and work this Association is well acquainted. We wish also to mention A. H. Herndon, Deacon of the Bethlehem church; Seaton Green, Deacon of the Boiling Springs church, and A. G. Weathers, for twenty-five years a Deacon of the Zion church

We desire to make special mention of Rev. Robert Poston and Rev. P. R. Elam of the Bethlehem church, who were in times past, worthy members ot this Body.

We desire also to make special mention of Sister T. Dixon of the New Prospect church, whose presence this Association misses at this present meeting.

D. G. WASHBURN,
R. B. McBRAYER,
V. A. GARDNER,
} Committee.

On motion the report on Obituaries was adopted.

The Moderator announced the following as Chairmen of the respective committees to make reports at next meeting of this Body, viz:

Temperance—J. M. Bridges.
Religious Literature—A. C. Irvin.
Sunday Schools and Colportage—R. F. Tredway.
Education—J. V. Devenny.
State Missions—A. H. Sims.
Home Missions—D. G. Washburn.
Foreign Missions—R. L. Limrick.

Baptist Orphanage—C. J. Woodson.
Digest of Church Letters—D. F. Putnam.

Carme Elam read as follows the

REPORT OF FINANCE COMMITTEE.

Your Committee has received the following amounts sent up by the churches for the various objects herein named:

State Missions	$208 40
Home Missions	77 56
Foreign Missions	71 95
Ministerial Education	45 66
Ministerial Relief	53 90
Orphanage	51 64
Minute Fund	42 06
Total	$551 17

CARME ELAM,
E. D. HAMRICK,
E. A. MORGAN, } Committee.

On motion Report of Finance Committee was adopted.

On motion Home Missions will not be combined with Indian Missions, but will be reported separately in the future.

Rev. A. C. Irvin read the following

REPORT ON TIME AND PLACE.

We, your Committee on Time and Place, recommend that the next Session of the King's Mountain Association meet with the Pleasant Hill Church on Thursday before the 4th Sunday in September, 1903.

We also recommend that Rev. R. F. Tredway be appointed to preach the Introductory Sermon next year. with Rev. A. H. Sims, alternate

A. C. IRVIN,
T. K. BARNETT,
W. F. GOLD, } Committee.

Rev. C. J. Woodson offered the following

RESOLUTION OF THANKS.

Resolved, That the thanks of this Body are due, and are hereby tendered, to the Pleasant Grove Church, and the people of this community for the kind and hospitable manner in which they have entertained us, and we earnestly pray that the choicest blessings of Heaven may rest upon them.

The above Resolution was unanimously adopted.

TREASURER'S REPORT.

T. K. Barnett, Treasurer, in account with the King's Mountain Association:

1901. STATE MISSIONS

Sept. 20, to amount received from Finance Committee	$164	90
" 21. to amount from Clerk of Association	63	50
" 23, to amount from hat collection Sunday	32	22
" 24. to amount from Shelby church	1	26
Oct. 29, to amount from Mt. Sinai church	1	55
Nov. 4, to amount from Shady Grove church	1	50
" 14, to amount from Shady Grove church	2	00
" 27, to amount from Pleasant Grove church	2	66
" 27, to amount from Waco church	1	00
Dec. 3, to amount from Lattimore church	10	00
1902.		
Apr. 25, to amount from Double Shoals church	3	00
" 21, to amount from Zoar church	3	55
June 2, to amount from Zion church	12	00
July 18, to amount from Pleasant Grove church	3	00
" 25, to amount from S. S. Baptist Union at Cherryville	3	85
" 28, to amount from Pleasant Grove church	1	50
Sept 1, to amount from Pleasant Grove church		34
" 5, to amount from Poplar Springs church	1	00
" 10 to amount from E. Dixon, Kings Mtn Asso. at Elizabeth,	10	19
	$319	02

1901.		
Sept. 20, by paid L. Johnson	$57	90
" 21, by paid L. Johnson	63	50
" 23, by paid L. Johnson hat collection	32	22
" 25, by check W. Durham	108	26
Nov. 27 by check W, Durham	8	71
Dec. 3, by check W, Durham	10	00
1902.		
Apr. 29, by check W. Durham	6	55
June 2. by check W. Durham	12	00
July 25, by check W. Durham	6	85
Sept. 11, by check W. Durham	13	03
	$319	02

HOME AND INDIAN MISSIONS.

1901		
Sept. 20, to amount received from Finance Committee	$48	41
" 20, to amount from Clerk of Association	26	00
Dec. 3, to amount from Lattimore church	3	00
1902.		
Jan. 13, to amount from New Hope church	5	00
Mch. 26, to amount from Shelby church (self denial)	14	90
" 26, to amount from Shelby church Regular Pledge	42	39
Apr. 9, to amount from Shady Grove church		56
" 18, to amount from Union meeting King's Mtn. Asso.	3	25
" 25, to amount from Double Shoals church	2	00
" 21, to amount from Zoar church	2	00
" 21, to amount from Waco church	1	00
May 6, to amount from Poplar Springs church	1	50
Sept. 1, to amount from Pleasant Grove church	5	00
	$155	01

1901.
Sept. 21, by paid L. Johnson $74 41
Dec. 3, by check W. Durham 3 00
1902.
Feby. 8, by check W. Durham 5 00
Mch. 26, by check W. Durham 57 29
Apr. 19, by check W. Durham 3 81
" 29, by check W. Durham 5 00
June 2, by check W. Durham 1 50
Sept, 11, by check W. Durham 5 00
——— $155 01

FOREIGN MISSIONS.

1901.
Sept. 20, to amount received from Finanece Committee $71 42
" 27, to amount from Clerk of Association 25 00
" 24, to amount from Shelby church (Ladies' Aid Society) 10 00
Dec. 3, to amount from Lattimore church 5 00
1902
Mch. 14, to amount from Shelby church 60 11
" 24, to amount from Pleasant Grove church 5 95
Apr. 9, to amount from Shady Grove church 1 00
" 18, to amount from Un. meeting Kings Mtn. Asso. 3 25
May 6, to amount from Poplar Springs church 1 50
Au.. 21, to amount from New Hope church 6 00
Sept. 1, to amount from Pleasant Grove 1 05
" 5, to amount from Poplar Springs church 50
$190 78
Sept. 21, by paid L. Johnson $71 42
" 22, by " " 25 00
" 25, by check W. Durham 10 00
Dec. 3, by check W. Durham 5 00
1902.
Mch. 15, by " " " 60 11
" 26, by " " " 5 95
Apr. 19, by " " " 4 25
June 2, by " " " 1 50
Sept. 11, by " " " 7 55
——— $190 78

1901. FOR EDUCATION.
Sept. 21, to amount received from Finance Committee $41 40
" 21, to amount from Clerk of Association 3 50
" 23, to amount from Cherryville church 2 00
" 23, to amount from Shelby church 10 00
$ 56 90
1901
Sept. 21, by paid L. Johnson $44 90
Sept. 25, by check W. Durham 12 00
——— $ 56 90

1901. MINISTERIAL RELIEF.
Sept. 20, to amount received from Finance Committee $29 85
" 21, to amount from Clerk of Association 7 00
Sept. 23, to amount from Cherryville Church 1 00
Sept. 23, to amount from Shelby church 5 00
Dec. 3, to amount from Lattimore church 1 00
1902. April 21, to amount from Zoar church 1 00
" Sept. 1, to amount from Pleasant Grove church 1 01
$ 45 86

1901.		
Sept. 21, by paid L. Johnson	$29 85	
Sept. 22, by paid L. Johnson	7 00	
" 25, by check W. Durham	6 00	
Dec 3, by check W. Durham	1 00	
1902, April 29, by check W. Durham	1 00	
" Sept, 11, by check W. Durham	1 01	
		$45 86

1901 BAPTIST ORPHANAGE.

Sept. 20, to amount received from Finance Committee	$31 22
" 21, to amount from Clerk of Association	16 50
" 21, to amount from collection	13 54
" 22 to amount from E. C. Borders	5 00
" 23, to amount from Cherryville church	2 00
Dec. 3, to amount from Lattimore church	2 00
1902.	
Apr. 21, to amount from Zoar church	2 50
June 2, to amount from Zion church	3 00
July 14, to amount from Lattimore church	4 50
" 24, to amount from S. S. Convention at Double Springs	7 00
Aug. 21, to amount from New Hope church	6 00
Sept. 5, to amount from Poplar Springs church	1 50
	$ 94 77

1901.		
Sept. 21, by R. A. Johnson	$61 27	
" 23, by R. A. Johnson	5 00	
" 25, by check W. Durham	2 00	
Dec. 3, by " " "	2 50	
1902.		
Apr. 29, by " " "	2 50	
June 2, by " " "	3 00	
July 25, by " " "	11 50	
Sept. 11, by " " "	7 50	
		$94 77

MINUTE FUND.

1901. Sept. 20, to amount received from Finance Committee	$40 13	
1901. Nov. 15, by check to Mrs. C. P. Roberts	$40 13	
		$40 13

Whole amount received during the year	$ 902 47
Whole amount disbursed during the year	902 47

Respectfully submitted,
T. K. BARNETT, Treasurer.

On motion the collection on Sunday will be applied to State Missions.

On motion the Clerk was authorized to superintend the printing and distribution of the Minutes of this annual Session, and retain ten dollars of the Minute Fund for his services.

Rev. R. F. Tredway offered the following resolution viz:

The King's Mountain Baptist Association, realizing that our interests are being endangered, and our men and boys are being ruined by the shipment of liquors from other counties into Cleveland county; Therefore, be it

Resolved: That this Association, in the name of its six thousand members, requests our Senators and Representative in the next General Assembly of North Carolina, to have enacted a law to prohibit this trafic.

Resolved: That we ask other denominations to join us in this petition.

On motion the above resolution was unanimously adopted.

Rev. R. F. Tredway offered the following resolution, viz:

Whereas, There seems to be some danger that in view of the deficit in the State Treasury, the appropriations to the common schools of the State may be reduced by the General Assembly meeting next January, or that the Swamp Lands may be sold to help meet existing appropriations, Therefore;

Resolved by the King's Mountain Baptist Association, representing a membership of six thousand souls, including fifteen hundred voters, that we request the Legislature neither to reduce the present appropriations to the public school fund nor to sell the swamp lands to meet this expenditure

The above resolution was unanimously adopted.

On motion the Association adjourned to meet with the Pleasant Hill Baptist Church 5 miles South East from Shelby, N. C. on Thursday before the fourth Sunday in September, 1903.

Benediction by Rev. L. C. Ezell.

H. F. SCHENCK, Moderator.

D. S. LOVELACE, Clerk.

PREACHING DURING THE WEEK.

Rev. L. C. Ezell, Woodruff, S. C., Thurday, 7:30 p. m.
Rev. H. D. Harrill, Forest City, N. C., Friday, 10:30 a. m.
Rev. W. H. Davis, Blue Ridge, N. C., Friday, 3:00 p. m.
Rev. D. F. Putnam, Cherryville, N. C. Friday, 7:30 p. m.
Rev. D. G. Washburn, DePew, N. C. Saturday, 11 a. m.
Rev A. C. Irvin, Pearl, N. C. Saturday, 2:00 p. m.
Song Service, Saturday, 7:30 p. m.

SUNDAY'S EXERCISES.

Pursuant to appointment Bro. Carme Elam conducted a Sunday School Mass Meeting, commencing at 10 a. m. with devotional exercises.

Preparatory to this work, ten interrogative sentences pertaining to Sunday School work and other christian duties, had been hung upon the wall with the request that each speaker consume five minutes on any one of said questions. Revs. L. C. Ezell, D. F. Putnam, A. H. Sims. J. V. Devenny, L. Johnson, and Brethren J. M. Wilson, B. H. Roberts, E. S. Glascoe, Dr W. A. Thompson and Carme Elam entertained the audience with short but timely speaches.

At 11:30 a. m. Rev. Livingston Johnson preached a missionary sermon in the house, from Ezekiel, 1st chapt. 20th and 21st verses. At the close Rev. T. Dixon led in prayer. At the same hour Rev. A. H. Sims preached at the stand from Acts. 4th chapt. 12th verse.

Sunday's collection, $30.25, to be applied to State Missions.

.....

The second year of the new century finds the King's Mountain Association gliding smoothly on full of life and vigor. Each of her thirty-four churches was represented at the opening session, with one church asking for a letter of dismission and four others waiting at the door for admission on first day of session,

The reports were well gotten up and ably discussed.

The Association put herself on record as being zealous in the matter of educating the girls of the state, by a unanimous and hearty approval of the method suggested for the raising of one thousand dollars by this Body for the benefit of the Baptist Female University at Raleigh.

The matter of Ministerial Support called forth a lively discussion; all agreeing that the overworked ministers who are laboring from year to year, bearing the heat and burden of the day and who are almost always away from home and loved ones on Saturday and Sunday, looking after the spiritual welfare of others, while the laymen are enjoying the society of family and friends should be supported to the extent that they would not be forced to crowd in some other avocation in life in order to give their wives and children the necessary support.

During the session, contributions were freely made but the discussion of the Baptist Orphanage so aroused the sympathies of all that after the pledges were finished the people began to promiscously shower down their dollars until the table seemed almost covered with silver, requiring two additional secretaries to aid in taking names of donors and counting the change.

Prof. C. P. Gardner, with his well trained choir, delighted us with fine music well rendered from "The Master's Call" during the session.

The delegates evidently left the place feeling that in a neat building, standing in a "Pleasant Grove," surrounded by a "Pleasant People," the Association had held a very "Pleasant Session." CLERK.

CHURCHES.	CLERKS AND THEIR POSTOFFICES.	PASTORS AND THEIR POSTOFFICES.	Times of Preaching	Baptisms.	Received by Letter.	Restored.	Total.	Dismissed by Letter.	Excluded.	Died.	Totals.	Gains.	Loss.	Males.	Females.	Totals.
Beaver Dam	T P Hamrick, Shelby N. C.	J M Bridges, Camp Call N. C.	4	21	3	3	27	11	5	....	16	11	....	115	210	325
Bethlehem	J F Herndon, King's Mtn "	A H Sims, King's Mtn "	4	13	7	....	20	5	....	2	7	13	....	107	124	231
Boiling Springs	J B Hamrick, R F D 3 Shelby "	L C Ezell, Woodruff S. C	1	13	5	....	18	7	....	3	10	8	....	131	163	294
Bessemer City	H W Clark, Bessemer City "	D F Putnam, Cherryville N. C	2&4	15	29	1	44	9	1	....	10	34	....	47	72	119
Buffalo	E M Lankford, Stubbs "	R N Hawkins, Sharon "	4	....	....	....	....	....	....	....	....	....	....	13	14	27
Casar	J L Leary, Casar	D G Washburn, Depew "	4	1	2	....	3	3	....	....	3	....	....	36	45	81
Carpenter's Grove	A B Peeler, Paso "	J M Bridges, Camp Call "	1	6	7	....	13	1	....	....	1	12	....	38	32	70
Cherryville	W J T Styers, Cherryville, "	D F Putnam, Cherryville "	3	34	11	1	46	7	3	5	15	31	....	87	130	217
Corinth	G W Hood, Plateau "	J B Bridges, Shelby "	4	13	....	1	14	....	2	1	3	11	....	22	28	50
Double Shoals	J M Green, Double Shoals, "	Z D Harrill, Ellenboro "	2	5	8	1	14	3	1	1	5	9	....	40	57	97
Double Springs	J L Green, Depew "	D G Washburn, Depew "	4	32	5	3	40	8	....	2	10	30	....	120	159	279
Elizabeth	W J Roberts, Shelby "	A H Sims, King's Mountain "	2	54	5	....	59	29	....	2	31	28	....	134	191	325
Fallston	J J Blanton, Fallston "	T Dixon, Beam's Mill "	2	....	....	....	....	....	....	....	....	....	....	12	20	32
Grover	D J Keeter, Grover "		..	3	....	1	4	8	2	..	10	....	6	80	128	208
King's Mountain	L B Hines, King's Mountain "	A H Sims, King's Mountain "	..	22	15	....	37	17	1	1	19	18	....	46	87	133
Lattimore	J H Jones, Lattimore "	A C Irvin, Pearl "	1	14	9	1	24	3	1	2	6	18	....	53	73	126
Lawndale	Jas H Foyles, Lawndale "	J V Devenny, Lawndale "	4	3	3	....	6	2	2	....	4	2	....	23	35	58
Mt. Sinai	E A Weaver, Stice's "	J M Goode Mooresboro "	3	14	....	....	14	3	....	2	5	9	....	47	53	100
Mt. Vernon	F J Leatherman, Hull's X Roads "	W B Mull, Camps Creek "	1	6	1	....	7	3	....	2	5	2	....	43	66	109
Mt. Zion	A L Houser, Cherryville "	D F Putnam, Cherryville "	1	4	2	....	6	7	....	....	7	....	1	57	115	172
New Bethel	Carme Elam, Cleveland Mills "	J V Devenny, Lawndale "	1&3	23	9	5	37	28	1	3	32	5	....	67	121	188
New Hope	D J Webber, Earl "	J V Devenny, Lawndale "	2	29	2	....	31	7	1	4	12	19	....	115	182	297
New Prospect	J M Gillespie, Double Shoals, "	T Dixon, Beam's Mill "	3	7	1	....	8	14	....	3	17	....	9	103	141	244
Oak Grove	W C Dixon, Waco, "	J C Blanton, King's Mtn "	3	3	4	....	7	1	....	2	3	4	....	46	53	99
Patterson's Grove	N W Ross, King's Mtn "	J C Blanton, King's Mtn "	1	5	....	....	5	3	1	....	4	1	....	40	62	102
Patterson Station	L C McSwain, Patterson's Station "	D G Washburn, Depew "	3	10	2	....	12	1	....	....	1	11	....	31	44	75
Pleasant Grove	R W Gardner, Beam's Mills, "	A P Hollifield, Bostic "	....	48	4	3	55	27	....	2	29	26	....	112	170	282
Pleasant Hill	J A Roberts, Patterson's Springs "	D G Washburn, Depew "	1	16	1	....	17	2	1	....	3	14	....	113	100	213
Poplar Springs	S B Jones, Kossie "	L C Ezell, Woodruff S. C.	4	....	3	....	3	....	....	....	....	3	....	33	45	78
Ross' Grove	J E Blanton, Shelby "	J C Gillespie, Waco N. C.	1	12	8	2	22	....	1	....	1	21	....	60	71	131
Sandy Plains	C R Whitaker, New House "	A P Hollifield, Bostic "	3	12	5	1	18	1	....	....	1	17	....	85	160	245
Shady Grove	D R Stroup, Cherryville "	R N Hawkins, Sharon "	1	6	4	....	10	5	4	1	10	....	....	46	58	104
Shelby	C C Roberts, Shelby "	R F Tredway, Shelby "	E.S.	9	36	2	47	11	2	2	15	32	....	190	236	426
Union	R L Weathers, Camp Call "	J M Bridges, Camp Call "	3	41	15	2	58	7	7	....	14	44	....	89	155	244
Waco	P J Kendrick, Waco "	J C Gillespie, Waco "	2	1	4	1	6	2	22	1	25	....	19	54	67	121
Webb's Chapel	C D Weaver, Lincolnton "	J D Woodward, Gastonia "	3	1	15	....	16	....	2		2	14	....	22	22	44
Zion	F P Gold, Pearl "	Z D Harrill, Ellenboro "	1	13	....	2	15	7	3	3	13	2	....	69	130	199
Zoar	S B Hamrick, Shelby "	Z D Harrill, Ellenboro "	3	2	4	1	7	20	2		22	....	15	56	85	141
				511	229	30	770	262	65	44	371	449	50	2582	3704	6286

Financial Table.

CHURCHES.	Pastor's Salary.	Building and Repairing.	Incidentals	Sunday School Expenses.	The Poor.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Old Ministers' Relief.	Other Objects.	Minute Fund.	Total for all Objects.	Seating Capacity.	Value of Church Property.
Beaver Dam	$100 00	$92 30	$15 35	.....	.....	$ 6 00	$ 3 00	$ 3 00	$ 4 00	.....	$2 00	.....	$1 35	$228 00	600	$1000 00
Bethlehem	215 00	100 00	.....	.....	.....	10 00	5 00	10 00	5 00	$3 00	5 00	.....	2 00	355 00	600	1000 00
Boiling Springs	201 56	.....	30 43	.....	.....	5 00	2 00	8 00	2 00	.....	2 00	.....	1 70	253 69	400	500 00
Bessemer City	200 00	600 00	16 00	$12 00	$2 00	2 00	3 00	2 00	.....	.....	.....	$95 00	1 00	1032 00	450	1000 00
*Buffalo	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	35	.....	.....
Casar	65 00	.....	.....	.....	.....	2 50	2 00	3 00	3 00	1 00	1 00	.....	1 00	78 50	600	800 00
Carpenter's Grove	60 00	1 00	7 65	.....	.....	3 50	2 00	2 50	2 00	.....	1 00	2 00	.....	82 35	.....	.....
Cherryville	150 00	90 00	33 22	60 87	16 00	12 50	10 00	5 00	25 00	2 50	2 50	.....	1 00	418 59	500	1200 00
Corinth	75 00	18 80	.....	.....	.....	4 00	1 00	1 25	1 00	1 00	1 00	.....	.....	103 80	.....	500 00
Double Shoals	65 00	81 55	.....	.....	.....	3 00	2 00	2 00	3 00	1 00	1 00	.....	.....	159 25	200	600 00
Double Springs	135 00	.....	.....	12 05	.....	18 00	8 00	6 00	10 50	4 00	1 00	26 00	2 05	222 60	.....	700 00
Elizabeth	128 65	.....	20 84	25 57	.....	35 00	12 50	17 41	12 50	2 50	2 50	.....	2 10	290 27	500	700 00
*Fallston	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	95	.....	.....	.....
Grover	150 00	.....	5 14	.....	.....	39 80	12 00	12 00	5 00	5 00	3 00	135 00	1 00	367 94	.....	.....
King's Mountain	300 00	139 00	30 00	31 00	12 00	5 00	5 00	40 00	12 60	3 00	.....	.....	.....	577 60	.....	.....
Lattimore	115 00	.....	.....	.....	.....	10 00	3 00	5 00	2 00	.....	1 00	45 40	1 50	182 90	500	1000 00
Lawndale	180 00	35 86	3 90	.....	.....	10 76	13 40	28 70	25 00	5 00	3 00	18 33	.....	325 45	.....	.....
Mt. Sinai	.....	40 00	4 25	1 20	.....	2 50	1 50	1 00	1 50	1 00	1 00	.....	.....	54 45	250	400 00
Mt. Vernon	40 00	.....	.....	.....	.....	3 00	1 00	.....	1 00	.....	50	.....	.....	46 15	.....	450 00
Mt. Zion	100 00	.....	1 00	4 00	.....	6 00	2 00	2 00	2 00	1 00	1 00	.....	1 15	120 15	300	200 00
New Bethel	344 65	.....	17 59	35 31	.....	43 15	32 19	45 53	61 48	16 80	10 54	20 50	2 00	851 54	.....	1000 00
New Hope	91 70	.....	.....	8 10	14 00	9 00	5 00	6 00	6 00	2 00	3 00	.....	2 00	146 80	500	1000 00
New Prospect	.....	.....	18 68	.....	.....	8 00	5 00	5 00	2 00	1 50	1 00	21 50	1 50	64 18	350	1500 00
Oak Grove	60 00	.....	.....	4 96	.....	1 00	1 00	1 00	1 00	52	50	.....	.....	70 58	325	400 00
Patterson's Grove	75 00	4 00	.....	7 00	.....	2 50	3 00	1 00	2 00	1 50	2 00	.....	.....	98 05	500	600 00
Patterson's Station	60 00	32 00	9 50	5 00	.....	2 50	1 00	1 00	1 25	1 00	50	50 80	.....	165 10	400	800 00
Pleasant Grove	115 00	103 00	20 00	7 00	.....	7 50	5 00	7 00	2 00	2 00	2 00	14 00	1 00	285 50	.....	.....
Pleasant Hill	115 00	.....	6 00	10 00	.....	5 00	2 00	5 00	2 00	1 00	1 00	15 00	1 00	173 25	500	1000 00
Poplar Springs	100 00	15 00	3 00	6 46	.....	3 10	2 00	2 00	2 50	50	50	.....	.....	136 41	500	800 00
Ross' Grove	.....	.....	10 20	7 00	.....	4 00	2 00	4 00	2 00	1 00	1 00	.....	.....	32 45	350	800 00
Sandy Plains	100 00	.....	.....	.....	.....	6 00	3 00	5 00	1 00	.....	2 00	.....	1 95	118 95	600	800 00
Shady Grove	51 65	30 00	.....	1 00	.....	3 50	2 00	2 00	2 00	.....	1 00	.....	.....	93 65	250	300 00
Shelby	1000 00	175 00	152 00	212 13	76 70	134 25	57 29	74 40	48 70	10 00	5 00	502 92	2 50	2450 89	500	7000 00
Union	100 00	.....	.....	8 00	14 00	10 00	2 00	5 00	5 00	.....	.....	45 00	2 06	191 06	500	800 00
Waco	75 00	1 85	15 00	8 00	.....	10 00	4 82	5 00	21 10	2 61	1 00	12 50	1 00	157 88	600	800 00
Webb' Chapel	50 00	135 00	1 50	4 00	.....	1 00	1 00	1 00	50	50	50	.....	.....	195 00	200	400 00
Zion	100 00	12 00	11 50	6 77	.....	12 00	5 00	5 00	3 00	2 00	1 50	.....	1 45	160 22	.....	800 00
Zoar	100 00	5 00	6 50	12 60	.....	8 00	2 00	.....	2 50	.....	1 00	.....	1 10	138 70	500	800 00

Bessemer City contributed $100.00 to Sunday School Missions; Pleasant Hill contributed $7.25.
Buffalo and Fallston are newly organized churches. Zoar church sends to Foreign Missions "direct" $16.67. In the above table the following amounts are placed to the credit of the churches mentioned below but were sent up on church letters as follows, viz: New Bethel S. S. Expenses, $20.87 by the S. S. and $14.44 by Chapel S. S.; State Missions, $9.05 by W. M. S.; Home Missions, $11 by W. M. S.; Foreign Missions, $1.37 by W. M. S., and 91c. by B. Y. P. U.; Orphanage, $17.43 by S. S. and $9.60 by Chapel at Cleveland Mills. Double Springs: S. S. Expenses, $12.05 by S. S.; Orphanage, $7.50 by S. S. and $14.25 by W. M. S.; State Missions, $6. 46 by S. S., State Missions, 60c by S., Foreign Missions, $7.00 by S. S. Poplar Springs; S. S. Expenses, $4.96; Orphanage, 33c by S. S. Patterson's Grove: S. S. expenses, $1.00 by S. S., Orphanage, $1.00 by S. S. Shelby: State Missions, $14 25 by W. M. S.; Foreign Missions, $14.29 by W. M. S.; Orphanage, $22.57 by S. S. Elizabeth: S. S. Ex. $25.57 by S. S. Lattimore: S. S. Ex. $10.00 by S. S.

CHURCHES.	SUPERINTENDENTS AND POSTOFFICES.	SECRETARIES AND POSTOFFICES.	No. of officers and teachers	Number of scholars	Totals.	No. of schools	Vols. in Library.	Quarterlies and papers taken	Mos. kept open	Average attendance	No. baptisms from school
Beaver Dam	R L Harrill, Darfer N. C	G L Hamrick, Darfer N. C.	8	60	68	1		80	12	40	8
Bethlehem	B H McDaniel, King's Mtn. "	G H Logan, Crocker "	7	75	82	1			12	40	
Boiling Springs	J B Hamrick, R F D No. 3 Shelby "	L C Green, R F D No. 3, Shelby "	8	115	123	1		90	12	59	13
Bessemer City	H W Clark, Bessemer City "	R P Rollins, Bessemer City "	12	132	144	1		60	12	108	9
Buffalo	A new church										
Casar	J L Leary, Casar "	C D Stroup, Casar "	6	57	63	1		60	6	35	
Carpenter's Grove	A B Peeler, Paso "		5	40	45	1				30	
Cherryville	B H Roberts, Cherryville "	J W Kendrick, Cherryville "	10	203	213	1	16	215	12	104	26
Corinth	P G Heavner, Platean "	Claude Baker, Jugtown "	6	20	26	1		36	9	20	3
Double Shoals	J M Green, Double Shoals "	J D Spangler, Double Shoals "	6	84	90	1		50	12	65	
Double Springs	I D Harrill, Lattimore "	P M Washburn, Depew "	8	62	70	1		120	12	40	21
Elizabeth	I B Alien, Shelby "	Fletcher Hord, Shelby "	10	157	167	1	50	153	12	73	30
Fallston	A new church										
Grover	A J Hughes, Grover "	Marvin Turner, Grover "	7	72	79	1		85	12	45	3
King's Mountain	T W Kendrick, King's Mountain "	Kelly McCollough, King's Mountain "	9	106	115	1		185	12	65	12
Lattimore	A M Lattimore, Lattimore "	J H Jones, Lattimore "	6	50	56	1		90	12	35	9
Lawndale	No report										
Mt. Sinai	No report										
Mt. Vernon	No report										
Mt. Zion	A L Houser, Cherryville "	A L Putnam, Cherryville "	7	65	72	1		50	6	45	
New Bethel and Chapel	Carme Elam, Cleveland Mills " / T J Ramseur, Cleveland Mills "	Columbus Ledford, Cleveland Mills " / J H Trott, Cleveland Mills "	9	94	103	2	50	115	12	37	6
			6	71	77			100	12	37	8
New Hope	J P Rippy, Earl "	R E Nichols, Earl "	8	108	116	1		98	10	48	22
New Prospect	G B Humphries, Beam's Mills "	Thomas Beam, Shelby "	6	60	66	1					
Oak Grove	J C Blanton, King's Mtn "	R S Thornburg, King's Mtn. "	8	50	58	1		16	12	20	2
Patterson's Grove	C L Bridges, King's Mtn "	J B Patterson, King's Mtn. "	8	35	43	1		55	12	25	3
Patterson Station	J C Camp, Patterson's Station "	Noah Gladden, Patterson's Station "	7	60	67	1		60	12	40	9
Pleasant Grove	V A Gardner, Beam's Mills "	Miss Essie Elliott, Beam's Mills "	8	102	110	1		90	9	47	20
Pleasant Hill	J A Dover, Patterson's Springs "	S R Anthony, Patterson's Springs "	5	60	65	1		75	12	40	15
Poplar Springs	T J Holland, Kossie "	M M Moore, Kossie "	7	70	77	1		70	12	40	
Ross' Grove	G R Champion, Shelby "	G E Spurlin, Shelby "	6	90	96	1		90	12	45	
Sandy Plains	J P Walker, New House "	B P Jenkins, New House "	6	43	49	1			9	42	7
Shady Grove	Philip Mauney, Cherryville "	Daniel Stroup, Cherryville "	5	22	27	1				27	1
Shelby and Chapel	C C Roberts, and W L Packard, Shelby "	J J Lattimore, and A A Bridges, Shelby "	35	369	404	2		400	12	297	
Union	J T S Mauney, Camp Call "	R E Campbell, Camp Call "	7	105	112	1		125	9	50	20
Waco	R G Putnam, Waco "	C C Beam, Waco "	7	50	57	1		100	12	50	
Webb's Chapel	C D Weaver, Lincolnton "	Anderson Carpenter, Crouse, "	7	40	47	1	12	25	8	25	
Zion	J M Wilson, Double Shoals "	T L Simmons, Pearl "	8	119	127	1		110		60	6
Zoar	W H McSwain, Shelby "	J A Wright, Shelby "	8	50	58	1		120	12	45	
Totals			276	2896	3172	35	128	2923	330	1779	2 53

King's Mountain church, Woman's Missions Society, 12 members; Mrs. R. L Clarke, President
). King's Mountain, N. C.
New Bethel church, Woman's Missionary Society, eleven members. Mrs. T. J. Ramseur, Pres-
nt. P. O. Cleveland Mills, N. C.
Shelby church, Woman's Missionary Society, 23 members. Mrs. A. E. Harrison, President
). Shelby, N. C.
King's Mountain church B. Y. P. U. 35 members, Miss Emma Cornwell, President. P. O. Kings
ntain, N. C.
New Bethel Sunbeam Society, 20 members. Miss Gazzie Osborne, President. P. O. Cleveland
s, N. C.

Table showing Time, Place, etc. from organization to present time.

Year.	Where Held.	Introductory Sermon.	Moderator.	Clerk.	Treasurer.
1851	Double Springs	D Pannel	T Dixon	J R Logan	
1852	New Bethel	J Suttle	"	"	
1853	Boilings Springs	G W Rollins	D Pannel	"	
1854	Mt. Sinai	D Pannel	"	"	
1855	Zion	G W Rollins	"	"	
1856	New Prospect	T Dixon	T Dixon	"	
1857	Big Springs	G W Rollins	G W Rollins	"	
1858	Olivet	J Suttle	"	J W Green	
1859	Pleasant Hill	G W Rollins	L M Berry	J R Logan	
1860	High Shoals	L M Berry	"	"	
1861	Lincolnton	R P Logan	"	"	
1862	New Bethel	L M Berry	G W Rollins	"	
1863	Sandy Run	G W Rollins	"	"	
1864	Bethel, Ire. Co.	L M Berry	R P Logan	"	
1865	Zoar	G W Rollins	"	"	
1866	Concord	P R Elam	R Poston	"	
1867	Thesalonica	J H Yarboro	J H Yarboro	G M Webb	
1868	Mt. Paron	G M Webb	"	"	
1869	Double Springs	G W Rollins	G W Rollins	"	
1870	High Shoals	R P Logan	"	"	
1871	Bethel, Ire. Co.	G M Webb	T Dixon	"	
1872	Bethlehem	Wade Hill	"	"	
1873	Zion	G W Rollins	G W Rollins	B H Bridges	
1874	Sandy Run	Wade Hill	"	"	
1875	New Hope	T Dixon	T Dixon	L M Logan	
1876	Sandy Plains	G W Rollins	"	"	
1877	Pleasant Hill	J H Yarboro	G W Rollins	"	
1878	Boiling Springs	A C Irvin	T Dixon	B H Bridges	B H Bridges
1879	New Prospect	H Hatcher	A L Stough	L M Logan	
1880	Double Springs	P R Elam	T Dixon	"	
1881	Buffalo	W A Nelson	,,	"	
1882	Bethel, R. Co	A L Stough	J Y Hamrick	"	
1883	Pleasant Grove	G P Hamrick	"	"	TD Lattimore
1884	Big Springs	A C Irvin	H F Schenck	"	"
1885	Grover	B W Bussey	"	D S Lovelace	"
1886	Beaver Dam	G M Webb	"	"	"
1887	New Bethel	J D Hufman	"	"	"
1888	High Shoals	J M McManaway	"	"	"
1889	Elizabeth	G P Hamrick	"	"	"
1890	Zion	J A Speight	"	"	"
1891	Waco	F C Hickson	"	"	"
1892	Gastonia	G P Hamrick	"	"	"
1893	Boiling Springs	J L Sproles	"	"	"
1894	Shelby	A C Irvin	"	"	"
1895	Bethlehem	J D Hufman	"	"	"
1896	Lattimore	G P Hamrick	"	"	"
1897	Hew Hope	A C Irvin	E Y Webb	"	"
1898	Sandy Plains	T Dixon	"	"	J F Williams
1899	New Prospect	G M Webb	"	"	"
1900	Double Springs	R L Limrick	"	"	T K Barnett
1901	Cherryville	T Dixon	"	"	"
1902	Pleasant Grove	R N Hawkins	H F Schenck	"	"

CONSTITUTION.

We, the united Baptist churches of Jesus Christ, located partly in the States of North Carolina and South Carolina, having all been immersed upon a profession of our faith in Christ, propose to maintain the order and rules of an Association according to the following plans:

ARTICLE 1st. This Association shall be known by the name of the King's Mountain Baptist Association.

2nd. This Association shall be composed of such members as shall be chosen and recommended by the churches in union.

3rd. Other churches may become members of this Association by their delegates presenting certificates of their appointment, provided on examination they be found orthodox.

4th. The Association shall organize by electing a Moderator, Clerk and Treasurer, who shall hold their appointments until another election unless displaced by the Body.

5th. This Association, as an act of christian courtesy, may invite ministers of our denomination to seats with us in council.

6th. This Association, when convened; shall be governed by a regular and proper decorum, which they are authorized to form for themselves.

7th. This Association hath an inalienable right to judge what churches shall be admitted to its confederacy.

8th. The Association thus formed shall be regarded by us only in the light of an advisory council, with no coercive power "to lord it over God's heritage."

9th. This Association shall have power to withdraw from any church in its connection that shall hold corrupt doctrine or indulge in sinful or vicious practices

10th. Every church in union having a membership not exceeding fifty in number, shall be entitled to a representation of two delegates and one additional delegate for every increase of fifty over that number.

11th. The primary object of this Association shall be "to strive for the unity of the Spirit in the bonds of peace" amongst the churches, the employment of domestic missionaries, and to keep up the statistical accounts of the churches in its connection, and, finally, to concentrate our efforts for the advancement of the Redeemer's Kingdom on earth, and for the deposition of the works of darkness.

12th. None but the members of this body shall be allowed a vote in its councils, and a majority shall decide in disposing of and settling all business that may constitutionally come before them.

13th. This Association in all cases disclaims the right, in its associate capacity, to settle church difficulties: but when a division occurs and two parties equally claim to be the church, and represent themselves by letter and delegates, this Association shall have the right to decide at the first or some future meeting of its body thereafter, which party shall be recognized as the constitutional church and entitled to a seat in council.

14th. The Minutes of the Association shall be read each day and corrected, if need be, by the body, and when the business shall be gone through with, signed by the Moderator and Clerk before the Association rises.

15th. Any Article of this Constitution may be altered or amended at any annual meeting, by a majority of two-thirds of the delegates present voting for the same

RULES OF DECORUM.

1. The Association shall be opened and closed by prayer.

2. The Moderator shall be deemed a judge of order, and shall have a right to call to order at any time; also it shall be his duty to see that the Rules of Order are attended to; to take the opinion of the Association on all questions properly brought before the body.

3. Any member not being satisfied with his decission on any point of order, may appeal to the Association on the same day the decision is made, but at no other time.

4. It shall be the duty of the Clerk to keep a regular record of the transactions of the Association.

5. But one person shall speak at a time, and he shall rise to his feet and obtain leave of the Moderator, and when he has done speaking he shall sit down, and shall not speak more than twice on the same question nor more than twenty minutes at a time, unless he obtain permission of the Association.

6. The Moderator, when addressed for leave of speech, shall signify the same by naming of them, or otherwise.

7. No member shall be interrupted while speaking, unless he depart from the subject on hand, or use words of personal reflection, or with a view of calling to order for some particular purpose. Any motion made and seconded, shall come under the consideration of the Association, except withdrawn by him who made it.

8. Every case taken up by the Association shall be decided first before another is offered.

9. When anything is taken up by the Association, after allowing time for debate, the Moderator shall put the question, and those in favor of the thing proposed shall say "aye," and those opposed to it shall say "nay," and the Moderator shall procure the decision before those standing take their seats.

10 No person being a member shall depart the service of the Association without leave.

11. The appellation of "Brother" shall be used in our addresses to each other.

12. The names of the members shall be called as often as necessary.

13. No member shall be indulged in any practice that has a tendency to interrupt in the time of a public speech, or any other practice that would dishonor the Association.

14. The Moderator shall be entitled to the same privilege of speech as any other member, provided he appoints some other member to his seat while he is speaking, but shall not vote unless the Association be equally divided, then he shall give the casting vote.

15. Any person breaking these rules of order shall be reproved at the discretion of the Association, but only on the day the breach was made.

ABSTRACT OF PRINCIPLES.

1. We believe in one only true and living God—the Father, Son and Holy Ghost—three in one.

2. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only true rule of faith and practice.

3. We believe in the doctrine of original sin.

4. We believe in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and holiness.

5. We believe in the doctrine of Election, through sanctification of the Spirit and belief of the Truth.

6 We believe that sinners are justified in the sight of God, only by the merit of Jesus Christ.

7. We believe the saint shall persevere in grace, and not finally fall away.

8. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers who have been immersed upon a profession of faith are the only proper subjects of the Lord's table

9. We believe in the resurrection of the dead, and general judgment.

10. We believe that the joys of the righteous and the punishment of the wicked will be eternal.

11. We believe that no minister has a right to the administration of the ordinances, only such as has been called of God, as was Aaron, and regularly baptized and approved by the church, and come under the imposition of hands by a Presbytery.

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OF THE

FIFTY-THIRD ANNUAL SESSION

OF THE

KINGS MOUNTAIN

Baptist Association

HELD WITH THE

Pleasant Hill Baptist Church

Cleveland County, N. C.

September 24, 25, 26, and 27

1903

Moderator, Rev. A. C. IRVIN, Pearl, N. C.
Clerk, D. S. LOVELACE, R. F. D. No. 3, Shelby, N. C.
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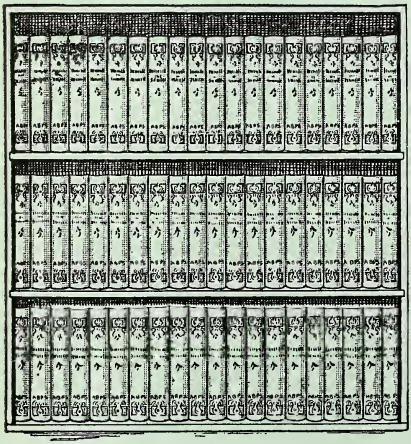

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OF THE

FIFTY-THIRD ANNUAL SESSION

OF THE

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BAPTIST ASSOCIATION,

HELD WITH THE

PLEASANT HILL BAPTIST CHURCH,

CLEVELAND COUNTY, N. C.,

SEPTEMBER 24th, 25th, 26th and 27th, 1903.

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ORDER OF BUSINESS.

1. Introductory sermon.
2. Call to order by the Moderator, if present; if he is not present by the Clerk.
3. Reading letters of churches and enrolling the names of delegates.
4. Election of officers, to-wit: Moderator, Clerk and Treasurer.
5. Appointment of committees on Religious Exercises.
6. Call for churches to become members of the Association.
7. Call for letters and messengers from other Associations.
8. Invite visiting brethren to seats.
9. Appointment of committees as follows: (1) Temperance, (2) Religious Literature, (3) Sunday School and Colportage, (4) Education, (5) State Missions, (6) Home Missions, (7) Foreign Missions, (8) Baptist Orphanage, (9) Finance, (10) Obituaries, (11) Ministerial Support, (12) Ministerial Relief, and chairman of Committees, Nos. 1, 2, 3, 4, 5, 6, 7, 8 and 13 for next year.
10. Appoint messengers to corresponding Associations and to the Baptist State Convention, and a delegate to the Southern Baptist Convention.
11. Call for reports from committees in the order in which they were appointed.
12. Appoint the time and place of next meeting and preacher of Introductory Sermon.
13. Treasurer's report.
14. Business matters or questions laid over from previous meeting; new business, motions, resolutions, etc.
15. Adjournment.

PROCEEDINGS.

The fifty-third annual session of the King's Mountain Baptist Asssociation was held with the Pleasant Hill Baptist church, in the year 1903, on September 24th to 27th, inclusive.

At 11 A. M. Rev. R. F. Tredway preached the Introductory Sermon from I Corinthians, 1st chapter, 23d and 24th verses. The speaker drew, vividly, a picture of the cross, the sufferings of Christ and spoke of that great love which prompted them. The audience gave rapt attention to a discourse which held up Christ and the crucifixion. It was truly a Gospel sermon.

The former Moderator being absent, the Clerk called the Association to order at 12 M., and requested Rev. D. F. Putnam to act as Secretary *pro tem.*

On motion, the body adjourned one hour for dinner. Prayer by Dr. W. D. Hubbard.

THURSDAY—Afternoon Session.

The Association reassembled in the house at 1 P. M. Brethren E. B. Hamrick and J. L. Green were named as Reading Clerks.

Church letters were read, and the following delegates enrolled—viz.:

Beaver Dam—R. L. Harrill, J. D. McSwain, D. B. Green, C. C. Hamrick.

Bethlehem—J. G. Herndon, G. F. Hambright, G. A. Dixon, J. F. Herndon, T. W. Harmon.

Bessemer City—J. W. Nance, J. F. Lowry, C. C. Devenney.

Boiling Springs—E. B. Hamrick, D. J. Hamrick, J. B. Hamrick, E. D. Hamrick, O. W. Holland, M. D. Hollifield, D. S. Lovelace.

Buffalo—David D. Lankford, Shuford Mayhue.

Casar—C. D. Stroup, J. F. Clippard, Zero Mull.

Carpenter's Grove—A. T. Mull, D. C. Carpenter, J. Z. Falls.

Cherryville—B. H. Roberts, J. A. Stroup, J. W. Kendrick, R. F. Putnam, John S. Black, A. S. Kendrick.

Corinth—J. A. Wray.

Double Shoals—L. G. Bowen, J. M. Green.

Double Springs—W. W. Washburn, C. A. Washburn, G. W. Hamrick, J. L. Green, T. B. Hamrick, J. D. Barnett, C. A. Hamrick, O. M. Green.

Elizabeth—J. L. Allen, A. P. Spake, W. J. Roberts, W. P. Wilson, J. G. Allen, Hugh Borders.

Fallston—J. J. Blanton, A. F. Williams, Dr. W. A. Thompson.

Grover—A. J. Hughes, H. Dedmon, F. H. Bridges, J. W. Sheppard.

King's Mountain—G. W. Kendrick, D. P. Dellinger, M. D. McDaniel, J. C. Keller, C. T. Cornwell, S. S. Weir.

Lattimore—J. E. McBrayer, A. M. Lattimore.

Lawndale—J. L. McCurry, J. C. Eskridge.

Mt. Sinai—L. R. Putnam, E. A. Weaver.

Mt. Vernon—N. A. Campbell, Lewis Blanton.

Baptist—J. V. Devenney, D. G. Washburn, D. F. Putnam.
ExecutiveBoard—W. D. Hubbard, A. H. Sims, J. S. Wray, J. V. Devenny, J. M. Wilson.
Denominational High School—J. V. Devenney, D. F. Putnam, J. E. McBrayer, J. L. Green, D. J. Hamrick, W. D. Hubbard, A. H. Sims, D. J. Keeter, A. C. Irvin.
[NOTE.—The last named was added to this committee by order of the Association.]
This committee to report next year.
Ministerial Support—D. F. Putnam, A. J. Hughes, J. D. Bridges.
Ministerial Relief—C. J. Woodson, J. L. McCurry, W. A. Thompson, G. W. Hamrick.
Obituaries—F. P. Gold, H. Dedmon, W. J. Roberts.

On motion, the order of business was suspended to give Rev. C. B. Justice twenty minutes to speak with reference to erecting a monument to the memory of our own beloved C. Durham, who now sleeps in an unmarked grave in the Raleigh Cemetery.

The Association, in quick response, raised $52.48 (mostly paid cash) for this purpose. (See list of pledges.)

The letter from Casar Church was now received and read and her delegates seated. (See list of delegates.)

The special order, Religious Literature, was taken up and discussed by Revs. J. S. Farmer, T. Dixon, S. F. Conrad, G. P. Harrill, C. J. Woodson, W. D. Hubbard, D. F. Putnam.

The report on Religious Literature was adopted.

On motion, a committee of three was appointed, viz: J. V. Devenney, D. G. Washburn, and D. F. Putnam, to confer and report to this session on the propriety of continuing the *Baptist*, a periodical published within our bounds.

Bro. R. L. Weathers read the following

REPORT ON TEMPERANCE.

We feel that one of the greatest works of our churches in the past has been that of elevating the standard of temperance and putting down drunkenness, but the work has just begun, for drunkenness, followed by crime, still exists in our land.

About 90 per cent of the crimes in our country is caused, directly or indirectly, by strong drink. Public sentiment against the great evil of intemperance is growing and should continue to grow until it is driven from our land. The public laws of our country are sufficient, and if we, as Christians and citizens, will do our duty in seeing that the law is put in force, we will, by so doing, greatly aid in the cause of temperance, and the morality and intelligence of our people will be greatly elevated. Now, brethren, let's join hands and work together until intemperance, in the drink habit, exists among us no more.

Respectfully submitted,
R. L. WEATHERS,
F. P. GOLD,
T. K. BARNETT,
Committee.

Temperance was discussed by Bro. R. L. Weathers, and Revs. G. P. Harrill, S. F. Conrad and C. J. Woodson.

On motion, adjourned one hour for dinner.

FRIDAY—Afternoon Session.

Prayer by Rev. R. N. Hawkins.

The Moderator called the body to order at 1 o'clock p. m., and the discussion on temperance was continued by Revs. R. F. Tredway and R. L. Limrick. The report on temperance was adopted.

Rev. J. V. Devenney read the following

REPORT ON EDUCATION.

I. *General Education.*—The people of the South, and especially those of our own State, are coming to realize, as never before, the importance of educating all the children of all classes. The conviction is finding expression in the building and improvement of school-houses, the making of provisions for longer terms for the public schools and a quickening of interest in educational matters among the whole people. The Baptist denomination, emphasizing as it does, liberty of conscience and individual responsibility to Almighty God, must ever stand in the forefront of all movements, having for their aim the uplifting and development of the masses.

We record with much satisfaction the untiring efforts put forth in recent years by our own people in behalf of general education, and we rejoice at the results already achieved.

II. *High Schools.*—While conceding the right and duty of the State to provide common school education for all the people, we must regard the various Christian denominations as in duty bound to make provisions for the higher education of their own adherents, and exert a positive influence in such education. For this purpose some of our sister Associations have established and are maintaining Associational High Schools. Your committee would therefore recommend that a Special Committee consisting of five or more brethren be appointed at the present session of our body whose duty it shall be to carefully and as thoroughly as possible canvass the situation and report at our next session the wisdom and expediency of establishing and endowing a denominational high school for this Association alone or for this in connection with one or more neighboring Associations.

III. *Our Colleges.*—We note with much pleasure the continued prosperity and gratifying attendance at Wake Forest College and the Baptist Female University. The number of young men at Wake Forest is now larger than at this season in any year of her history. Several of these are from our own bounds. This noble old college with all her magnificent past history seems just entering upon her grand career of usefulness.

Our Female University has been compelled to turn away from her doors for lack of room more than 40 girls who desired to enter this year. Although greatly hampered by debt, this excellent institution is rapidly growing in both efficiency and favor.

We can heartily commend these institutions to all our young men and young women desiring the advantages of a thorough, classical training under the best of Christian influences.

IV. *Ministerial Education.*—One of the fundamental aims of the

Baptist State Convention, of which we are a constituent part, is the aiding of young men, called of God and approved by their respective churches, in securing the necessary educational training to fit them for efficient work in the gospel ministry.

The Board of Education is now assisting 40 young men at Wake Forest College with others to come in later. Of this number two are from the Kings Mountain Association. For some reason the amounts given by our churches to this object have been rather meager, several churches not reporting anything last year. The need for an educated ministry is becoming more imperative as the years go by. God is still calling poor boys from the field or mill or shop to preach His gospel. Should we not increase our gifts to this object? We would most earnestly recommend that every church take a collection and every member make a contribution to this cause at some time during the coming year.

J. V. DEVENNEY,
LANDER MCBRAYER,
L. B. ALLEN,
Committee.

The report on Education was spoken to by Revs. J. V. Devenney, T. Dixon, C. J. Woodson, R. F. Tredway, W. D. Hubbard, S. F. Conrad, J. C. Blanton.

The report on Education was read, discussed and adopted by sections. (See list of pledges.)

Rev. A. H. Sims read the following

REPORT ON STATE MISSIONS.

It was to do State mission work that our Convention was brought into being. Seventy-three years ago our fathers saw that the destitution in North Carolina could never be supplied without some organized effort. A little had been done in the way of State mission work by the Chowan and one or two other Associations, but there had been no well organized, systematic effort to plant Baptist churches all over our State until the organization of the Convention in 1830. It was around this idea that our Convention was built and State missions has been the cord binding our people together through all the years since.

It is making a moderate estimate to say that since the inauguration of the State mission work at least thirty-five thousand souls have been brought to Christ through the preaching of our missionaries. This is one of the direct results of State mission work. It will be seen that one out of five of the Baptists in the State to-day were won to Christ by the efforts of our State missionaries.

Many of our strongest churches were at one time beneficiaries of our Board. Mission churches were planted at important points in the State, which, in course of time, grew to be self-sustaining, and are now pouring their streams of beneficence into the treasury of our Convention. If every church in the State which has at some time in its history been aided by the Board were blotted out to-day, we would be but a feeble folk in North Carolina.

Though much has been done, very much yet remains to be done. Because of the industrial development in our State the burden on State missions is greater than ever before. Railroads are being pushed into new territory and towns are springing up along

these lines of road. People are moving from the country into these new towns and must have the Gospel given them by a missionary of the Board or many of them will be forced to do without Baptist preaching. The factory problem means more than we can realize to our State mission work. Every new cotton mill which is built is a loud call for State mission work.

We are operating this year on a basis of $25,000, but the time for enlargement is upon us. We could easily use $50,000 next year. We ought by all means to lay out the work for next year on a basis of $30,000. Nothing short of this will meet the very pressing necessities which are upon the Board. Will not every church determine to take a part in the great work of "lengthening our cords and strengthening our stakes"? To do this we must enlarge our contributions to State missions.

A. H. Sims,
A. M. Lattimore,
T. J. Dixon,
Committee.

On motion, State, Home and Foreign missions were blended so as to be discussed in close proximity and the same made a special order for 10 o'clock A. M. on to-morrow.

On motion, Baptist Orphanage was made a special order for 11 A. M. to-morrow.

The following were appointed as messengers to sister Associations—viz.:

Green River Association—Dr. W. D. Hubbard.

Sandy Run Association—Revs. A. C. Irvin, J. V. Devenny, R. L. Limrick, D. F. Putnam, J. L. McCurry.

The following were elected delegates to the Baptist State Convention—viz.: Dr. W. D. Hubbard, Revs. T. Dixon, D. F. Putnam, A. H. Sims, D. G. Washburn, A. C. Irvin, J. C. Gillespie, R. L. Limrick and Brethren M. N. Hamrick, J. M. Wilson, W. J. Roberts, D. J. Hamrick, D. S. Lovelace, J. H. Quinn, S. S. Weir.

Rev. T. Dixon was elected delegate to the Southern Baptist Convention with Rev. A. C. Irvin alternate.

On motion, adjourned to 9:30 to-morrow morning. Prayer by Rev. T. Dixon.

SATURDAY—Morning Session.

Devotional exercises at 9:30, conducted by Rev. G. P. Harrill, of Thomasville, N. C.

The Association was called to order at 10 A. M. by the Moderator.

The hour for the special order having arrived, Rev. D. G. Washburn read the following

REPORT ON HOME MISSIONS.

There is no part of our work more important than home missions. State missions means much for North Carolina, and what State missions is to our State, home missions is to the Southern

States. The work of home missions is growing and your committee would emphasize the importance of enlarging our contributions to our Home Board. The growing demand at home and abroad and the conquest of the world for our Master require a great increase of contributions to this work. We would call attention to the great work that is being done in the cities of our Southern States among the foreign population, and also the vast amount of work that has been done in Cuba and Porto Rico; but yet there remains much to be done and the Board needs our help.

Another part of our home mission work is the mountain region of our Southern States. There has been much done in these destitute places; but still there is much yet to be done, and the fields are white already unto the harvest. Let Southern Baptists "go up at once and possess the land, for we are well able to overcome it."

Now, brethren, for the sake of saving the souls of dying men and women, let all the churches of this Assaciation come up to the help of the Lord and in so doing we shall be fulfilling the command of our blessed Lord, who said "You shall be witnesses of Me beginning at Jerusalem."

D. G. WASHBURN,
D. H. ELLIOTT,
M. O. MCENTYRE,
Committee.

Rev. R. L. Limrick now read the following

REPORT ON FOREIGN MISSIONS.

Your committee appointed to report on foreign missions beg leave to submit the following:

We believe that foreign missions is the base rock on which all missions rest; that it was the first mission and that it originated in heaven; that the first band that was organized was organized in heaven and the first missionary was the Lord Himself and that He was a foreign missionary.

For God sent His Son, not to condemn the world, but that the world through Him might be saved.

Out of foreign missions was established the other missions; therefore, as God sent His Son, so Christ came and sent out His disciples, and, therefore, every Christian should be a missionary to some one else. This work has grown so that now we have missionaries in South China, Central China, North China, Africa, Italy, Brazil, Mexico and Japan who are all doing faithful work.

Last conventional year we had 127 missionaries and 192 native helpers. Baptisms, 1,790.

Last year the Southern Baptists gave $218,512.62, and still the call comes over to us for more missionaries. The call has been so great that the Southern Convention has made the basis of their work this year $300,000. Therefore, your committee recommend that we increase our contributions to foreign missions this year.

R. L. LIMRICK,
T. J. HOLLAND,
H. DEDMON,
Committee.

Pending the motion to adopt State, home and foreign missions, same were discussed by Revs. A. H. Sims, D. G. Washburn, R. L. Limrick, R. F. Tredway and C. J. Woodson. On motion, Dr. Hubbard was given thirty minutes to discuss the mission work.

On motion, the above reports were adopted. See list for pledges.

At her own request a letter of dismission was granted to Mt. Vernon church.

Rev. C. J. Woodson read the following

REPORT ON BAPTIST ORPHANAGE.

The Baptist Orphanage, located at Thomasville, is an institution which commends itself to the practical sympathies of our people, its object being to feed, clothe, educate and qualify for positions of honor and usefulness the children of our deceased brethren and sisters—the grandest and noblest work that ever called forth the sympathies of Christian people.

This Orphanage has no endowment and is supported entirely by voluntary contributions. We have now 260 orphans, and before another session of this Association is held, through the liberality of a few of our philanthropic brethren whom God has blessed with abundant means, the number will probably be increased to 400. It is a self-evident proposition that this large increase in numbers demands a corresponding increase in contributions. The Apostle James tells us that pure and undefiled religion consists in visiting the fatherless in their affliction. The Master, Himself, says: "Inasmuch as ye did it unto the least if these, ye did it unto Me."

C. J. Woodson,
J. A. Blanton,
Hugh Borders,
Committee.

The above report was discussed by Revs. C. J. Woodson and G. P. Harrill.

On motion, the report on Baptist Orphanage was adopted. See list of pledges.

The Association adjourned three-fourths of an hour for dinner.

Prayer by Rev. D. F. Putnam.

SATURDAY—Afternoon Session.

Met pursuant to adjournment. The Moderator called the body to order.

Rev. R. N. Hawkins presented to the body the state of the Buffalo church and her need of aid in building a house of worship, same being newly organized.

The following pledges were given to this object—viz.: See list.

Rev. R. F. Tredway read the following

REPORT ON SUNDAY SCHOOL AND COLPORTAGE.

The most important factor in our church work to-day is the Sunday school. The children in our Sunday schools will, in a few years, be the leaders in our church work. We are glad to note the large number of baptisms reported from the schools, and earnestly urge the members of our churches to encourage the Sunday schools with their presence and in every possible way.

We can not report anything definite in the colportage work, but

believe the time has come when the King's Mountain Association should employ a colporteur.

R. F. TREDWAY,
A. J. HUGHES,
E. B. HAMRICK,
Committee.

Remarks by Rev. R. F. Tredway and Dr. Hubbard. The report on Sunday School and Colportage was adopted.

An Executive Board, consisting of Dr. W. D. Hubbard, Revs. A. H. Sims and J. V. Devenny and Brethren J. S. Wray and J. M. Wilson, was appointed in lieu of the Board of Associational Missions.

Bro. F. P. Gold read the following

REPORT ON OBITUARIES.

We are thankful to the All-Wise Creator for the preservation of so many of our lives. Since the last meeting of this body we have lost by death sixty-seven, who have passed over the river to rest from their labors and their works will follow them. May we extend to the bereaved our heartfelt sympathy. We point them to Him who doeth all things well. Signed by the committee.

F. P. GOLD,
W. J. ROBERTS,
H. DEDMON,
Committee.

The above report was adopted.

Rev. D. F. Putnam read the following

REPORT ON MINISTERIAL SUPPORT.

We are glad to note that there is an awakening in this department of the Lord's work in our Association. Your committee is of the opinion that the membership of our churches are hindering the progress of the coming Kingdom by failing to give the pastors an adequate support. It is further the sense of this committee that no class of men have as great demand made upon them while receiving such small remuneration. The workman is worthy of his hire.

We, therefore, recommend to the delegates attending this Association to see to it that our hard-worked pastors are properly cared for.

D. F. PUTNAM,
A. J. HUGHES,
J. D. BRIDGES,
Committee.

The above report was adopted.

Rev. D. F. Putnam read the report on digest of church letters, as follows—viz.:

The Association is composed of thirty-seven churches, having a membership of 6,523; 418 baptisms are reported, a total gain of 230 over last year. There was raised this year $5,586.00 for pastors salary, an increase of $772.04 over preceding year; building and repairing, $1,689.26, a decrease of $722; for minutes fund, $38.58, an increase of $3.27; for State missions, $392.09, $57.02 less

than was reported last year; for home missions, $308, against $71.70; foreign missions, $383.50, against $42.42 over last report; for ministerial education, $56.28, a loss of $23.11; for Orphanage, $245.63, $19.33 less than last year; for old ministers, $46.78, against $57.54 last year; for the poor, $137.40; for colleges, $153.15; other objects, $700.40; for Sunday school expenses, $240; incidental, $359.08, a grand total of $10,239.50; a net loss of $745.70. This loss is accounted for on the line building. There has been an increase in our general lines of work. Sixteen of the churches have made an increase in pastors salary. Most of the churches have made an increase in missions, but a few noticeable falling offs are observed. Three churches report nothing for pastor's salary. Four have decreased in this particular.

A majority of our churches make contributions to all the objects which we are supporting.

We note that there are 3,282 enrolled in the Sunday school. All but three report Sunday schools. We not that there is still a very manifest degree of carelessness shown in keeping records of work and reporting same to the Association. It is, therefore, impossible for your committee to make accurate reports of all moneys raised. It is to be regretted that some churches report no pastors salary, and other objects for which they make contributions are not given in their letters. Let us suggest that pastors and clerks observe and report all funds to the Association. Let us bring the people to the flag.

D. F. Putnam,
J. B. Nolan,
T. W. Harmon,
Committee.

Remarks by Revs. D. F. Putnam and R. F. Tredway. The report was adopted.

No report was submitted on Ministerial Relief, but to express sympathy for the work the Association took pledges for ministerial relief, which will be found in list of pledges found in this work.

Appropriate talks were made by Revs. A. H. Sims and C. J. Woodson in regard to ministerial support.

Bro. H. D. Wilson read the following

REPORT OF FINANCE COMMITTEE.

We, the Finance Committee, beg to submit the following report:

For State missions	$188.48
For home missions	112.30
For foreign missions	198.79
For Baptist Orphanage	55.85
For ministerial education	41.25
For old ministers' relief	53.33
For minute fund	45.25
Total	$695.25

H. D. Wilson,
J. W. Kendrick,
J. E. McBrayer,
Committee.

The above report was adopted.

On motion, the Clerk was authorized to have the minutes of this session printed and retain $10 of the minute fund for his services.

Bro. J. M. Wilson read the following

REPORT ON TIME AND PLACE.

We, your Committee on Time and Place, recommend that the next session of the King's Mountain Association meet with the Zoar church three miles south of Shelby, on Thursday before the fourth Sunday in September, 1904. We also recommend that Rev. W. D. Hubbard be appointed to preach the introductory sermon next year with Rev. D. F. Putnam alternate.

J. M. WILSON,
C. A. WASHBURN,
J. M. GREEN,
Committee.

The above report was adopted and the appointments therein confirmed.

T. K. BARNETT, Treasurer,
In account with King's Mountain Association.

1902		STATE MISSIONS.	
Sept.	27	To amount received from Finance Committee	$208.40
	28	amount received from Clerk at Association	71.00
	28	hat collection at Association	31.25
Nov.	10	cash from Fallston church	6.22
	18	cash from Shelby church	4.67
	19	cash from New Hope church	2.03
	23	cash from Pleasant Grove church	8.00
Dec.	2	cash from Eastern Division S. S. Convention	11.25
	15	cash from New Hope church	1.50
Feb.	2	cash from Zion church	5.00
	4	cash from Lattimore church	10.00
April	4	cash from Poplar Springs Sunday School	2.20
May	11	cash from Boiling Springs church	3.25
	18	cash from New Hope church	2.37
July	13	cash from Double Springs church	2.45
Aug.	30	cash from Eastern Division S. S. Convention	11.17
Sept.	7	cash from Zion church	7.00
			387.76

1902		CR.		
Sept.	28	By paid L. Johnson	$56.25	
Oct.	9	check to W. Durham	254.40	
Dec.	2	" " "	32.17	
1903				
Feb	5	" " "	16.50	
April	28	" " "	2.20	
June	25	" " "	5.62	
Sept.	21	" " "	20.62	
				387.76

1902		HOME MISSIONS.	
Sept.	27	To amount received from Finance Committee	$77.56
	27	amount received from Clerk at Association	29.00
Dec.	8	cash from Poplar Springs Sunday School	1.00

1903			
Feb. 4	To cash from Lattimore church		$3.00
Mar. 23	cash from Pleasant Grove church		5.00
23	cash from Waco church		1.00
24	cash from New Prospect church		5.00
30	cash from S S Convention at Union church		2.35
April 14	cash from Patterson Grove church		5.59
May 18	cash from Mount Zion church		.64
July 15	cash from New Hope church		2.67
			132.81

1902	Cr.		
Oct. 9	By check to W. Durham	$106.56	
1903			
Feb. 5	" " "	4.00	
April 18	" " "	18.94	
June 25	" " "	.64	
Sept. 21	" " "	2.67	
			132.81

1902	Foreign Missions.		
Sept. 27	To amount received from Finance Committee		$71.95
27	amount received from Clerk at Association		31.41
Nov. 23	amount received from Pleasant Grove church		.35
Dec. 8	amount received from Poplar Spring S. School		1.00
1903			
Feb. 4	amount received from Lattimore church		5.00
Mar. 2	amount received from Pleasant Grove church		7.19
23	amount received from Waco church		1.00
24	amount received from New Prospect church		6.00
April 23	amount received from Double Springs church		3.75
24	amount received from Fallston church		8.00
May 11	amount received from Boiling Springs church		3.00
18	amount received from Mount Zion church		1.13
Sept. 7	amount received from Zion church		5.00
			144.78

1902	Cr.		
Oct. 9	By check to W. Durham	$103.36	
Dec. 2	" " "	.35	
1903			
Feb. 5	" " "	6.00	
Mar. 23	" " "	7.19	
April 14	" " "	7.00	
28	" " "	11.75	
June 25	" " "	4.13	
Sept. 21	" " "	5.00	
			144.78

1902	Education.		
Sept. 27	To amount received from Finance Committee		$45.66
27	amount received from Clerk at Association		9.50
1903			
April 14	amount received from Ross Grove church		1.50
14	amount received from Rev. J. C. Gillespie		1.00

April 14	To amount received from Shelby church		$1.00
27	amount received from Poplar Springs church		1.50
June 1	amount received from Pleasant Grove church		2.06
			62.23

1902	Cr		
Oct. 9	By check to W. Durham	$56.16	
1903			
April 14	" " "	2.50	
28	" " "	1.50	
June 25	" " "	2.06	
			62.23

1902	Ministerial Relief.		
Sept. 27	To amount received from Finance Committee		$53.90
27	amount received from Clerk at Association		12.50
1903			
Feb. 4	amount received from Lattimore church		1.00
June 1	amount received from Pleasant Grove church		2.08
July 21	amount received from New Hope church		1.27
			70.75

1902	Cr.		
Oct. 9	By check to W. Durham	$66.40	
1903			
Feb. 5	" " "	1.00	
June 25	" " "	2.08	
Sept. 21	" " "	1.27	
			70.75

1902	Baptist Orphanage.		
Sept. 27	To amount received from Finance Committee		$51.64
27	amount received from Clerk at Association		26.50
27	amount received for beds for Orphanage		96.23
Nov. 29	amount received from Fallston church		5.23
1903			
Feb. 4	amount received from Lattimore church		2.00
June 1	amount received from Pleasant Grove church		2.06
20	amount received from Double Springs church		7.10
23	amount received from Mount Zion church		.90
July 7	amount received from Ross Grove church		.55
Sept. 7	amount received from Zion church		3.00
			195.21

1902	Cr.		
Sept 27	By paid A. Johnson at Association	$127.05	
Oct. 13	check to S. H. Averett	47.32	
Dec. 26	check to S. H. Averett	5.23	
1903			
Feb. 5	check to W. Durham	2.00	
June 25	check to S. H. Averett	10.06	
Sept. 21	check to W. Durham	3.55	
			195.21

1902	MINUTE FUND.		
Sept. 27	To amount received from Finance Committee		$42.06
27	amount received from Clerk at Association		.70
			42.76
1902	CR.		
Nov. 15	By paid C. P. Roberts, printing Minutes	$32.76	
29	paid D. S. Lovelace, Clerk	10.00	
			42.76

1902	UNIVERSITY FUND.	
Nov. 10	To cash received from Fallston church	$6.00
11	cash received from Elizabeth church	30.00
18	cash received from Carpenter's Grove church	5.00
23	cash received from Beaver Dam church	10.35
Dec. 6	cash received from Union church	9.35
22	cash received from Ross Grove church	2.50
1903		
April 25	cash received from Mount Sinai church	5.00
		68.20

1902	CR.		
Nov. 15	By check to L. D. Watson, Jr	$36.00	
Dec. 2	" " "	15.35	
6	" " "	9.35	
1903			
April 28	" " "	7.50	
			68.20

Whole amount received during the year $1,104.49
Whole amount disbursed during the year 1,104.49

Respectfully submitted. T. K. BARNETT,
Treasurer King's Mountain Association.

On motion, Treasurer's report was adopted.

A collection was taken to pay Treasurer for his work, amounting to $10.41.

Rev. J. V. Devenny read the following report on the *Baptist*,

OUR ASSOCIATIONAL PAPER.

About one year ago Brethren D. F. Putnam and R. F. Tredway, at the solicitation of a number of the brethren, undertook the publication of a monthly sheet called the *Baptist*. Owing to a combination of unfavorable circumstances the paper has not met with the success hoped for. Inasmuch as we need some medium of communication and means of stimulating co-operation among the different churches of the Association, some such publication should find a field of great usefulness. We would, therefore, recommend the continuation of the *Baptist*, either under its present management or under such arrangement as the present managers may think wise to make. We would respectfully suggest the wisdom of having a fixed date for publication each month and arrangements for prompt and accurate mailing to subscribers. We would further pledge our cordial co-operation and support to the paper,

and, as pastors and delegates, will endeavor to give it a paying list of subscribers.

J. V. DEVENNY,
D. G. WASHBURN,
D. F. PUTNAM,
Committee.

The report on *Baptist* was discussed by Revs. J. V. Devenny and C. J. Woodson. On motion, the above report was adopted.

The Moderator appointed the following as chairmen of committees to report next year:

Temperance—C. J. Woodson.
Religious Literature—D. F. Putnam.
Sunday School and Colportage—R. N. Hawkins.
Education—J. C. Gillespie.
State Missions—A. H. Sims.
Home Missions—R. L. Limrick.
Foreign Missions—Dr. W. D. Hubbard.
Baptist Orphanage—W. P. Wilson.
Digest of Church Letters—D. G. Washburn.

A motion was put before the house to change Article V in Rules of Decorum, by striking out the word "twenty" in line 4 of said section, and inserting in lieu thereof the word "ten." The ayes and nays were taken and the motion was lost.

On motion, the collection to-morrow will be applied to State missions.

Bro. J. M. Wilson offered the following resolution of thanks—viz.:

Resolved, That the thanks of this body are due, and are hereby tendered, to the Pleasant Hill church, and also to members of other churches and the people of this community for the many kindnesses shown us and the hospitable manner in which we have been entertained during this session of the Association, and may the choicest blessings of heaven rest upon this church and community is the earnest prayer of this body.

J. M. WILSON.

On motion, the above resolution was unanimously and heartily adopted.

Rev. J. V. Devenny was appointed to conduct a Sunday school mass-meeting in the church to-morrow morning at 10 o'clock.

On motion, the Association adjourned to meet with the Zoar Baptist church, three miles south from Shelby, N. C., on Thursday before the fourth Sunday in September, A. D., 1904.

A. C. IRVIN, *Moderator.*

D. S. LOVELACE, *Clerk.*

DEVOTIONAL EXERCISES DURING THE SESSION.

Rev. R. A. Hedgepath, Forest City, N. C., preached at stand 11 A. M., Friday.

Rev. D. F. Putnam, Cherryville, N. C., preached at church, 7:30 P. M., Friday.

Rev. J. C. Blanton, King's Mountain, N. C., preached at Patterson's Station, 7:30 P. M., Friday.

Rev. S. F. Conrad, Charlotte, N. C., preached at stand, 11 A. M., Saturday.

Rev. R. N. Hawkins, R. F. D., No. 3, Shelby, N. C., preached at Patterson's Station, 7:30 P. M., Saturday.

SUNDAY'S SERVICES.

At 10 A. M. J. H. Quinn conducted a Sunday school mass-meeting, during which several good Sunday school talks were made.

At 11 A. M. Rev. R. F. Tredway preached in the house and Dr. W. D. Hubbard at the stand. The Sunday collection was applied to State missions.

At 1 o'clock P. M. Rev. A. H. Sims preached in the house and Rev. T. Dixon at the stand.

Thus closed a very interesting session of the King's Mountain Association—one that was well attended from the beginning and one noted for fine music furnished by the Pleasant Hill choir under the leadership of Professor B. H. Roberts.

(CLERK.)

SUBSCRIPTION TO THE C. DURHAM MONUMENT.

C. J. Woodson	$5.00	J. W. Kendrick	1.00
A. C. Irvin	5.00	J. W. Irvin	.50
Dr. Hubbard	1.00	J. C. Gillespie	.50
S. F. Conrad	1.00	D. B. Green	.50
A. H. Sims	1.00	C. C. Hamrick	.50
A. B. Suttle	5.00	C. D. Stroup	.50
Mrs. Dr. W. A. Thompson	1.00	J. D. McSwain	.25
G. W. Hamrick	1.00	R. L. Weathers	.50
A. M. Lattimore	1.00	T. J. Ramseur	5.00
R. B. McBrayer	1.00	D. F. Putnam	1.00
J. E. McBrayer	1.00	Lander McBrayer	1.00
J. M. Wilson	1.00	A. P. Spake	.50
Dr. W. A. Thompson	1.00	B. M. Bridges	.50
A. J. Hughes	.50	G. W. Wray	1.00
C. A. Hamrick	1.00	H. Dedmon	.25
T. Dixon	1.00	J. W. Sheppard	.25
J. D. Barnett	.50	D. G. Washburn	.50
C. A. Washburn	.50	Mrs. G. W. Kendrick	1.00
T. J. Dixon	.50		
J. L. McCurry	.50		46.75
W. D. McDaniel	.50	Hat collection	5.73
G. W. Kendrick	1.00		
T. H. Bridges	.50	Total	52.48

PLEDGES FOR BUFFALO CHURCH.

Bethlehem	$2.00	Pleasant Hill	$2.00
Bessemer City	2.00	Poplar Springs	2.00
Casar	1.00	Shelby	20.00
Cherryville	3.00	Rev. C. J. Woodson	5.00
Double Springs	2.00	J. W. Hopper	5.00
Lawndale	2.00		
New Bethel	3.00	Total	51.00
Pleasant Grove	2.00		

PLEDGES FOR MINISTERIAL RELIEF.

Beaver Dam, Pd.	$1.00	New Bethel	$8.00
Bethlehem	5.00	New Hope	3.00
Boiling Springs, Pd.	2.00	New Prospect	1.00
Bessemer City	2.00	Oak Grove, Pd.	.50
Buffalo	2.00	Patterson's Grove	1.00
Casar	1.00	Patterson's Station	1.50
Carpenter's Grove	1.00	Pleasant Grove, Pd.	2.00
Cherryville	3.00	Pleasant Hill	2.00
Corinth	1.00	Poplar Springs	1.50
Double Shoals	1.00	Ross' Grove	1.00
Double Springs, Pd.	1.00	Shady Grove	1.00
Elizabeth, Pd.	2.50	Shelby	10.00
Grover	3.00	Union	1.00
Kings Mountain	5.00	Waco	1.00
Lattimore	1.00	Zion	2.00
Lawndale	3.00	Zoar, Pd.	1.00
Mt. Sinai, Pd.	1.00		
Mt. Zion	1.00	Total	74.00

CHURCHES PLEDGED AS FOLLOWS FOR MINISTERIAL EDUCATION.

Beaver Dam, Pd	$1.50	New Bethel	$10.00
Bethlehem	3.00	New Prospect	1.50
Bessemer City, Pd	7.00	Oak Grove, Pd	.50
Casar	1.00	Patterson's Grove	1.00
Carpenter's Grove	1.50	Patterson's Station	1.50
Cherryville	4.00	Pleasant Grove	3.00
Corinth	1.00	Pleasant Hill	1.50
Double Shoals	1.00	Poplar Springs	1.00
Double Springs, Pd	4.00	Ross' Grove	1.00
Elizabeth, Pd	2.50	Shelby	15.00
Fallston	5.00	Union	2.00
Grover	5.00	Waco	2.00
Kings Mountain	5.00	Zion	2.00
Lattimore, Pd	1.50	Zoar, Pd	1.00
Lawndale	5.00		
Mt. Zion	1.50	Total	92.50

PLEDGES FOR BAPTIST ORPHANAGE.

Beaver Dam, Pd	$4.50	Oak Grove, Pd	$1.25
Bethlehem	5.00	Patterson's Grove	2.00
Boiling Springs	2.50	Patterson's Station	3.00
Bessemer City, Pd	5.00	Pleasant Grove	2.00
Buffalo	3.00	Pleasant Hill, Pd	5.00
Casar	3.50	Poplar Springs	2.00
Carpenter's Grove	4.00	Ross' Grove	2.50
Cherryville	23.00	Sandy Plains, Pd	3.00
Corinth	1.50	Shady Grove	2.00
Double Shoals	3.00	Shelby	40.00
Double Springs, pre-sent.	7.10	Union	5.00
Elizabeth, Pd	20.00	Waco	3.00
Grover	5.00	Zion	3.00
Kings Mountain	5.00	Zoar, Pd	2.50
Lattimore	2.00	Rev. C. J. Woodson	10.00
Lawndale	25.00		
Mt. Sinai, Pd	1.50		257.85
Mt. Zion	2.00	Hat collection in house	11.71
New Bethel	40.00	Hat collection at stand	4.10
New Hope	6.00		
New Prospect	3.00	Total	273.66

CHURCHES PLEDGED AS FOLLOWS FOR STATE, HOME AND FOREIGN MISSIONS.

Churches.	State Missions.	Home Missions.	Foreign Missions.
Beaver Dam	$6.00	$3.00	$5.00
Bethlehem	15.00	5.00	12.00
Boiling Springs	5.00	3.00	10.00
Bessemer City	5.00	3.00	5.00
Buffalo	2.00	1.00	2.00
Casar	3.00	3.00	3.50
Carpenter's Grove	4.00	2 00	3.00
Cherryville	20.00	10.00	10.00
Corinth	4.00	1.00	1.00
Double Shoals	3.00	3.00	2.00
Double Springs	20.00	10 00	8 00
Elizabeth	31.00	12.00	19.44
Fallston			
Grover	16 00	13.00	13.00
Kings Mountain	20.00	5.00	15 00
Lattimore	10.00	3.00	5.00
Lawndale	10.00	10.00	20 00
Mt. Sinai	2.50	1.50	1.00
Mt. Zion	2.00	2.50	2.50
New Bethel	30.00	30.00	40.00
New Hope	9.00	5.00	5.00
New Prospect	5.00	6.00	8.00
Oak Grove	1.25	1.25	1.25
Patterson's Grove	2.00	3.00	2.00
Patterson's Station	2.50	2.50	2.50
Pleasant Grove	9.00	6.00	8.50
Pleasant Hill	6.00	7 00	10.00
Poplar Springs	3.00	2.50	3.00
Ross' Grove	5.00	2.00	5.00
Sandy Plains	5.00	3.65	4.00
Shady Grove	3.00	2.00	3.00
Shelby	110.00	60.00	85.00
Union	5.00	2.00	5.00
Waco	10.00	4.00	6.00
Zion	12.00	6.00	6.00
Zoar	3.50	3.00	3.00
C. J. Woodson	5.00	10.00	25.00
Totals	404.75	246.90	359.69

TABLE SHOWING TIME, PLACE, ETC., FROM ORGANIZATION TO PRESENT TIME.

Year.	Where Held.	Introductory Sermon.	Moderator.	Clerk.	Treasurer.
1851	Double Springs	D. Pannel	T. Dixon	J. R. Logan	
1852	New Bethel	J. Suttle	do	do	
1853	Boiling Springs	G. W. Rollins	D. Pannel	do	
1854	Mt. Sinia	D. Pannel	do	do	
1855	Zion	G. W. Rollins	do	do	
1856	New Prospect	T. Dixon	T. Dixon	do	
1857	Big Springs	G. W. Rollins	G. W. Rollins	do	
1858	Olivet	J. Suttle	do	J. W. Green	
1859	Pleasant Hill	G. W. Rollins	L. M. Berry	J. R. Logan	
1860	High Shoals	L. M. Berry	do	do	
1861	Lincolnton	R. P. Logan	do	do	
1862	New Bethel	L. M. Berry	G. W. Rollins	do	
1863	Sandy Run	G. W. Rollins	do	do	
1864	Bethel, Ire. Co	L. M. Berry	R. P. Logan	do	
1865	Zoar	G. W. Rollins	do	do	
1866	Concord	P. R. Elam	R. Poston	do	
1867	Thessalonica	J. H. Yarboro	J. H. Yarboro	G. M. Webb	
1868	Mt. Paron	G. M. Webb	do	do	
1869	Double Springs	G. W. Rollins	G. W. Rollins	do	
1870	High Shoals	R. P. Logan	do	do	
1871	Bethel, Ire. Co	G. M. Webb	T. Dixon	do	
1872	Bethlehem	Wade Hill	do	do	
1873	Zion	G. W. Rollins	G. W. Rollins	B. H. Bridges	
1874	Sandy Run	Wade Hill	do	do	
1875	New Hope	T. Dixon	T. Dixon	L. M. Logan	
1876	Sandy Plains	G. W Rollins	do	do	
1877	Pleasant Hill	J. H. Yarboro	G. W. Rollins	do	
1878	Boiling Springs	A. C. Irvin	T. Dixon	B. H. Bridges.	B. H. Bridges.
1879	New Prospect	H. Hatcher	A. L. Stough	L. M. Logan	
1880	Double Springs	P. R. Elam	T. Dixon	do	
1881	Buffalo	W. A. Nelson	do	do	
1882	Bethel, R. Co	A. L. Stough	J. Y. Hamrick	do	
1883	Pleasant Grove	G. P. Hamrick	do	do	T. D. Lattimore
1884	Big Spring	A. C. Irvin	H. F. Schenck	do	T. D. Lattimore
1885	Grover	B. W Bussey	do	D. S. Lovelace	T. D. Lattimore
1886	Beaver Dam	G. M. Webb	do	do	T. D. Lattimore
1887	New Bethel	J. D. Hufham	do	do	T. D. Lattimore
1888	High Shoals	J. M. McManaway	do	do	T. D. Lattimore
1889	Elizabeth	G. P. Hamrick	do	do	T. D. Lattimore
1890	Zion	J. A. Speight	do	do	T. D. Lattimore
1891	Waco	F. C. Hickson	do	do	T. D. Lattimore
1892	Gastonia	G. P. Hamrick	do	do	T. D. Lattimore
1893	Boiling Springs	J. L. Sproles	do	do	T. D. Lattimore
1894	Shelby	A. C Irvin	do	do	T. D. Lattimore
1895	Bethlehem	J. D. Hufham	do	do	T. D. Lattimore
1896	Lattimore	G. P. Hamrick	do	do	T. D. Lattimore
1897	New Hope	A. C. Irvin	E. Y. Webb	do	T. D. Lattimore
1898	Sandy Plains	T. Dixon	do	do	J. F. Williams.
1899	New Prospect	G. M. Webb	do	do	J. F. Williams.
1900	Double Springs	R. L. Limrick	do	do	T. K. Barnett.
1901	Cherryville	T. Dixon	do	do	T K. Barnett.
1902	Pleasant Grove	R. N. Hawkins	H. F. Schenck	do	T. K. Barnett.
1903	Pleasant Hill	R. F. Tredway	A. C. Irvin	do	T. K. Barnett.

CONSTITUTION.

We, the united Baptist churches of Jesus Christ, located partly in the States of North Carolina and South Carolina, having all been immersed upon a profession of our faith in Christ, propose to maintain the order and rules of an Association according to the following plans:

ARTICLE 1. This Association shall be known by the name of the King's Mountain Baptist Association.

2. This Association shall be composed of such members as shall be chosen and recommended by the churches in union.

3. Other churches may become members of this Association by their delegates presenting certificates of their appointment, provided on examination they be found orthodox.

4. The Association shall organize by electing a Moderator, Clerk and Treasurer, who shall hold their appointments until another election, unless displaced by the body.

5. This Association, as an act of Christian courtesy, may invite ministers of our denomination to seats with us in council.

6. This Association, when convened, shall be governed by a regular and proper decorum, which they are authorized to form for themselves.

7. This Association hath an inalienable right to judge what churches shall be admitted to its confederacy.

8. The Association thus formed shall be regarded by us only in the light of an advisory council, with no coercive power "to lord it over God's heritage."

9. This Association shall have power to withdraw from any church in its connection that shall hold corrupt doctrine or indulge in sinful or vicious practices.

10. Every church in union having a membership not exceeding fifty in number shall be entitled to a representation of two delegates and one additional delegate for every increase of fifty over that number.

11. The primary object of this Association shall be "to strive for the unity of the Spirit in the bonds of peace" amongst the churches, the employment of domestic missionaries and to keep up the statistical accounts of the churches in its connection, and, finally, to concentrate our efforts for the advancement of the Redeemer's kingdom on earth and for the deposition of the works of darkness.

12. None but the members of this body shall be allowed a vote in its councils, and a majority shall decide in disposing of and settling all business that may constitutionally come before them.

13. This Association in all cases disclaims the right, in its associate capacity, to settle church difficulties; but when a division occurs and two parties equally claim to be the church, and represent themselves by letter and delegates, this Association shall have the right to decide at the first or some future meeting of its body thereafter, which party shall be recognized as the constitutional church and entitled to a seat in council.

14. The minutes of the Association shall be read each day and corrected, if need be, by the body, and when the business shall be gone through with, signed by the Moderator and Clerk before the Association rises.

15. Any article of this Constitution may be altered or amended at any annual meeting by a majority of two-thirds of the delegates present voting for the same.

RULES OF DECORUM.

1. The Association shall be opened and closed by prayer.
2. The Moderator shall be deemed a judge of order, and shall have a right to call to order at any time; also it shall be his duty to see that the Rules of Order are attended to; to take the opinion of the Association on all questions properly brought before the body.
3. Any member not being satisfied with his decision on any point of order may appeal to the Association on the same day the decision is made, but at no other time.
4. It shall be the duty of the Clerk to keep a regular record of the transactions of the Association.
5. But one person shall speak at a time, and he shall rise to his feet and obtain leave of the Moderator, and when he has done speaking he shall sit down, and shall not speak more than twice on the same question nor more than twenty minutes at a time, unless he obtain permission of the Association.
6. The Moderator, when addressed for leave of speech, shall signify the same by naming of them, or otherwise.
7. No member shall be interrupted while speaking, unless he depart from the subject on hand, or use words of personal reflection, or with a view of calling to order for some particular purpose. Any motion made and seconded shall come under the consideration of the Association, except withdrawn by him who made it.
8. Every case taken up by the Association shall be decided first before another is offered.
9. When anything is taken up by the Association, after allowing time for debate, the Moderator shall put the question, and those in favor of the thing proposed shall say "aye" and those opposed to it shall say "nay," and the Moderator shall procure the decision.
10. No person being a member shall depart the service of the Association without leave.
11. The appellation of "Brother" shall be used in our addresses to each other.
12. The names of the members shall be called as often as necessary.
13. No member shall be indulged in any practice that has a tendency to interrupt in the time of a public speech, or any other practice that would dishonor the Association.
14. The Moderator shall be entitled to the same privilege of speech as any other member, provided he appoints some other member to his seat while he is speaking, but shall not vote unless the Association be equally divided, then he shall give the casting vote.
15. Any person breaking these rules of order shall be reproved at the discretion of the Association, but only on the day the breach was made.

ABSTRACT OF PRINCIPLES.

1. We believe in one only true and living God—the Father, Son and Holy Ghost—three in one.
2. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only true rule of faith and practice.
3. We believe in the doctrine of original sin.
4. We believe in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and holiness.
5. We believe in the doctrine of Election, through sanctification of the Spirit and belief of the Truth.
6. We believe that sinners are justified in the sight of God, only by the merit of Jesus Christ.
7. We believe the saint shall persevere in grace, and not finally fall away.
8. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers who have been immersed upon a profession of faith are the only proper subjects of the Lord's table.
9. We believe in the resurrection of the dead, and general judgment.
10. We believe that the joys of the righteous and the punishment of the wicked will be eternal.
11. We believe that no minister has a right to the administration of the ordinances, only such as has been called of God, as was Aaron, and regularly baptized and approved by the church, and come under the imposition of hands by a Presbytery.

Name of School.	Superintendents and their Post-offices	Secretaries and their Post-offices.	No. Officers and Teachers	No. of Scholars.	Total.	No. of Schools.	No. Volumes in Library.	Quarterlies and other Papers taken.	Months Kept Open.	Average Attendance.	No. Baptisms from School.
Beaver Dam	S. M. Weathers, R. F. D. 3, Shelby	Hoyle C. Kendrick, R. F. D. 4, Shelby	7	65	72	2	----	65	12	25	5
Bethlehem	J. O. Blalock, Crocker	B. G. Logan, Crocker	10	80	90	1	----	60	12	50	----
Boiling Springs	Esley Green, R. F. D. 3, Shelby	M. T. Green, R. F. D. 3, Shelby	8	110	118	1	----	100	12	64	11
Bessemer City	H. W. Clarke, Bessemer City	M. C. Carpenter, Bessemer City	12	160	172	1	----	220	12	130	16
Buffalo	T. B. Richards, Stubbs	----	----	----	----	----	----	----	----	----	6
Casar	J. L. Leary, Casar	C. D. Stronp, Casar	5	55	60	1	----	60	6	34	----
Carpenter's Grove	J. Z. Falls, Bellwood	A. T. Mull, Knob Creek	7	53	60	1	----	52	6	33	1
Cherryville	B. H. Roberts, Cherryville	J. W. Kendrick, Cherryville	8	222	230	1	25	250	12	105	25
Cleveland Mills	T. J. Ramseur, Cleveland Mills	Johny Southard, Cleveland Mills	6	60	66	----	----	----	12	27	----
Corinth	----	----	----	----	----	----	----	----	----	----	----
Double Shoals	J. M. Green, Double Shoals	G. A. Green, Double Shoals	6	67	73	1	----	50	12	42	1
Double Springs	I. D. Harrell, Lattimore	J. S. Bridges, Depew	9	63	72	1	----	125	12	70	11
Elizabeth	I. B. Allen, Shelby	D. F. Hord, Shelby	10	171	181	1	50	140	12	84	10
Fallston †	P. Z. Carpenter, Fallston	J. J. Blanton, Fallston	----	----	----	----	----	----	----	----	----
Grover	J. A. Ellis, Grover	Marvin Turner, Grover	----	----	----	----	----	----	12	----	8
King's Mountain	David P. Dellinger, King's Mountain	K. D. McCullough, King's Mountain	13	195	208	1	----	291	12	----	25
Lattimore	A. M. Lattimore, Lattimore	J. H. Jones, Lattimore	6	50	56	----	----	90	12	35	----
Lawndale	----	----	----	----	----	----	----	----	----	----	----
Mt. Sinai	J. F. Blanton, Stice	E. A. Harrill, Stice	10	42	52	----	----	8	6	25	6
Mt. Vernon *	C. Martin, Hull's Cross Roads	D. P. Lattimore, Hull's Cross Roads	5	55	60	----	----	60	4	40	----
Mt. Zion	A. L. Houser, Cherryville	A. L. Putnam, Cherryville	6	84	90	1	----	67	9	55	----
New Bethel	Carme Elam, Lawndale	C. M. Ledford, Cleveland Mills	9	69	78	1	51	103	12	35	----
New Hope	S. H. Austell, Earl	R. E. Nichols, Earl	7	82	89	1	----	68	9	48	----
New Prospect	J. W. Stroup, Waco	T. P. Beam, R. F. D. 1, Shelby	6	50	56	1	----	----	----	35	5
Oak Grove	W. T. Falls, King's Mountain	Miss Ada Brown, King's Mountain	7	35	42	1	----	55	12	30	8
Patterson's Grove	----	----	8	79	87	1	----	55	9	35	8
Patterson's Station	H. M. Camp, Patterson's Springs	Logan McBrayer, Patterson's Springs	6	60	66	1	----	66	12	45	1
Pleasant Grove	V. A. Gardner, Beam's Mills	Miss Essie Elliott, Beam's Mills	6	79	85	1	----	100	9	48	4
Pleasant Hill	S. R. Anthony, R. F. D. 2, Shelby	James Dover, R. F. D. 2, Shelby	5	65	70	1	----	60	12	40	8
Poplar Springs	T. J. Holland, R. F. D. 3, Shelby	M. M. Moore, R. F. D. 3, Shelby	8	75	83	1	----	66	12	40	7
Ross' Grove	A. J. Dedman, Shelby	B. C. Gillespie, Shelby	6	75	81	1	----	80	12	50	3
Sandy Plains	J. P. Walker, New House	B. P. Jenkins, New House	7	78	85	1	----	75	12	39	6
Shady Grove	----	----	5	25	30	----	----	28	----	25	1
Shelby	C. C. Roberts, W. P. Beam, Shelby	J. J. Lattimore, C. Rippy, Shelby	39	429	468	2	----	415	12	263	4
Union	R. L. Weathers, Camp Call	R. E. Campbell, Camp Call	6	104	110	1	----	100	12	60	----
Waco	W. H. Moss, Waco	----	7	89	96	1	----	125	----	55	----
Zion	J. M. Wilson, Double Shoals	T. L. Simmons, Pearl	7	80	87	1	----	80	----	40	----
Zoar	S. W. Hughes, Shelby	B. V. McEntire, Shelby	8	50	58	1	----	76	12	40	15
Total	----	----	275	3,056	3,331	30	126	3,190	----	----	195

* Took letter of dismission. † A new church—school opened last August.

STATISTICAL TABLE

Churches	Clerks and their Post-offices.	Pastors ond their Post-offices.	Time of Preaching.	Received by Baptism.	Received by Letter.	Received by Re-toration.	Total.	Lost by Letter.	Lost by Exclusion.	Lost by Death.	Total.	Gain.	Loss.	Males.	Females.	Total Membership.
Beaver Dam	T. P. Hamrick, R. F. D. 4, Shelby	J. M. Bridges, R. F. D. 4, Shelby	4	8	1	1	10	8	5	4	17	----	7	113	208	321
Bethlehem	J. F. Herndon, King's Mountain	A. H. Sims, King's Mountain	4	10	7	2	19	10	2	7	19	----	----	106	125	231
Boiling Springs	J. B. Hamrick, R. F. D. 3, Shelby	C. W. Salter, Welford, S C	1	17	----	----	17	13	----	6	19	----	2	134	158	292
Bessemer City	H. W. Clarke, Bessemer City	D. F. Putnam, Cherryville	2, 4	24	17	----	41	12	----	----	12	29	----	50	73	123
Buffalo	W. L. Dedmon, Stubbs	R. N. Hawkins, Sharon	4	7	13	----	20	----	----	----	----	20	----	18	32	50
Casar	J. F. Clippard, Casar	D. G. Washburn, Depew	4	----	----	1	1	8	1	----	9	----	8	32	40	72
Carpenter's Grove	A. B. Peeler, Casar	J. M Bridges, Camp Call	1	2	9	----	11	1	----	1	2	9	----	40	39	79
Cherryville	W. J. F. Styers, Cherryville	D. F. Putnam, Cherryville	1, 3	43	7	----	50	12	3	2	17	33	----	93	155	248
Corinth	G. W. Hood, Plateau	J. B. Bridges, Jug Town	4	7	1	----	8	3	----	----	3	5	----	35	45	80
Double Shoals	J. M. Green, Double Shoals	Z. D. Harrill, Ellenboro	3	3	3	----	6	2	2	----	4	2	----	39	63	102
Double Springs	J. L. Green, R. F. D 4, Shelby	D. G. Washburn, RFD.4, Shelby	2	14	15	2	31	2	----	2	4	27	----	132	173	305
Elizabeth	W. J. Roberts, Shelby	A. H. Sims, King's Mountain	2	13	5	2	20	10	1	3	14	6	----	136	195	331
Fallston	J. J. Blanton, Fallston	T. Dixon, Beam's Mills	2	3	19	----	22	----	----	----	----	22	----	22	33	55
Grover	D. J. Keeter, Grover	J. D. Baily, Cowpens, S. C	1	15	----	1	16	5	2	2	9	7	----	81	122	203
King's Mounta'n	S. S. Weir, King's Mountain	A. H. Sims, King's Mountain	----	98	26	1	125	----	3	2	5	120	----	100	153	253
Lattimore	J. H. Jones, Lattimore	A. C. Irvin, Pearl	1	----	5	----	5	4	1	5	10	----	5	53	73	126
Lawndale	Jas. H. Foyles, Lawndale	J. V. Devinney, Lawndale	4	----	8	----	8	7	----	----	7	1	----	21	36	57
Mt. Sinai	E. A. Weaver, Stice	J. M. Goode, Mooresboro	8	8	----	----	8	1	----	3	4	4	----	49	55	104
Mt. Vernon *	F. J. Leathermon, Hulls X Roads	J. M. Bridges, Camp Call	1	12	5	----	17	3	1	1	5	12	----	45	65	110
Mt. Zion	A. L. Houser, Cherryville	J. C Gillespie, Shelby	3	2	5	2	9	4	----	1	5	4	----	58	115	173
New Bethel	Carme Elam, Lawndale	J. V. Devinney, Lawndale	1	2	1	3	6	26	2	2	30	----	24	56	107	163
New Hope	D. G. Webber, Earl	J. V. Devinney, Lawndale	2	6	----	----	6	3	----	8	11	----	5	117	171	288
New Prospect	J. M. Gillespie, Double Shoals	T. Dixon, Beam's Mills	3	30	9	2	41	5	6	3	14	27	----	115	155	270
Oak Grove	W. C. Dixon, Waco	R. N. Hawkins, R.F.D.3, Sharon	3	9	----	----	9	3	4	----	7	2	----	50	55	105
Patterson's Grove	J. B. Patterson, King's Mountain	J. C. Gillespie, Shelby	2	14	8	2	24	2	----	1	3	21	----	41	65	106
Patterson's Sta	L. C. McSwain, Patterson Springs	D. G. Washburn, Depew	3	1	----	----	1	----	2	----	2	----	1	30	43	73
Pleasant Grove	R. W. Gardner, Beam's Mills	A. P. Hollifield, Four Months	4	7	4	2	13	17	----	2	19	----	6	112	164	276
Pleasant Hill	J. A. Roberts, Patterson Springs	D. G. Washburn, Depew	1	8	5	3	16	2	2	1	5	11	----	118	106	224
Poplar Springs	A. M. Hamrick, R. F. D. 3, Shelby	J. C. Gillispie, Shelby	4	7	4	----	11	2	1	----	3	8	----	36	50	86
Ross' Grove	J. E. Blanton, Shelby	J. C. Gillispie, Shelby	1	6	10	2	18	8	3	----	11	7	----	58	75	133
Sandy Plains	C. R. Whitaker, New House	C. D. Harrill, Ellenboro	3	21	6	1	28	10	8	3	21	7	----	88	164	252
Shady Grove	D R. Stroup, Cherryville	J. D. Woodword, Gastonia	1	1	3	----	4	3	2	3	8	----	4	35	52	87
Shelby	C. C. Roberts, Shelby	W. D. Hubbard, Shelby	E. S.	5	11	----	16	13	1	4	18	----	2	186	236	422
Union	R. L. Weathers, Camp Call	J. V. Devinney, Lawndale	3	2	6	3	11	40	1	2	43	----	32	70	136	206
Waco	J. M. F. Moss, Waco	R. A. Hedgepath, Forest City	1	----	5	----	5	----	----	1	1	4	----	66	78	144
Zion	F. P. Gold, Pearl	Z. D. Harrill, Ellenboro	1	----	3	----	3	10	1	1	12	----	9	66	124	190
Zoar	S. B. Hamrick, Shelby	D. G. Washburn, Depew	1	18	5	3	26	8	3	2	13	13	----	64	90	154
Total			----	423	226	33	682	257	57	72	386	401	105	2,665	3,829	6,494

Churches.	Pastor's Salary	Building Repair	Incident	Sunday School Expens	The Poo	State Mission	Home Mission	Foreign Mission	Orphanag	Ministeri Educati	Old Mink Relief.	Other Ob	Minute F	Total for all Objec	Seating Capacity	Value of Church Property
Beaver Dam	$100.00		$21.35	$6.00		$6.00	$3.00	$3.50	$4.50	$1 50	$2.00			$147.85	600	$800
Bethlehem	225.00					12.00	5.00	12.00	5.00	3.00	5 00		$2.00	269 00	600	1,000
Boiling Springs	200.50		18.05	5.75		5.00	3.00	10.00	6 50				1.35	250.15	300	500
Bessemer City	265 00	$75.00	35.54	30.00		5.00	5 00	5.89	15 62	.25	.10	$19 04	1.15	457.59	500	1,200
Buffalo	50 00					1.00	1 00	1.00	1.00					54 00		600
Cæsar	83.00		8.56	3.60		2.50	2 00	3.00	5 82	1.00	1.00		1 00	111.48		450
Carpenter's Grove	65 00	25 00		4.30		3 50	2.00	3.00	3 00	1.00	1.00	17.50	1.05	126 35	450	600
Cherryville	250.00	3.64	33.40	45 33	5.50	16 00	9.00	12.58	23.00	2.00	2.50	55.00	1.50	459.45	500	1,200
Corinth	60.00					4.00	1.00	1.00	1.00	1.00	1.00		.60	69 60		500
Double Shoals	65 00		3.00	5.92		3.00	3.00	2 00	3.00	1 00	1 00		.95	87.87	450	800
Double Springs	200.00		2 00	12.50	6.00	20 45	10.00	8.00	7.10	4 00	1 00	67.80	1.50	340.35	400	800
Elizabeth	200.00		50.00	13 68	12.46	31.00	12.00	19.44	18 50	2.50	2 50	15.15	2 15	379 58	500	750
Fallston	100.00	700.00	2.00			6.22	4.59	8.00	5.23		2 50	42.00	1 58	872 12	400	900
Grover	200.00	10.87	16.58	15 29		21 50	12.00	12.00	5.00	5 00	3 00	33 35	1 25	335 84	500	500
King's Mountain	300 00	35.00	28 00	37 47	15.00	15 90	10 00	22.57	15.00	5 00	5.00	72 33	2.00	563.27	500	1,300
Lattimore	120.00			12 68		10.00	3 00	5.00	2 00		1.00	2.00	1.50	157.18	500	1,000
Lawndale	200.30			6 34		14.48	14.30	27.65	34.05	5.00	4 70	9.56	.75	317.13		
Mt. Sinai			6 30	2.07		2.50	1 50	1.00	1.50		1 00		.50	16.37	250	400
Mt. Vernon *						2.00		2 00	.50		.50		.30	5.30		
Mt. Zion		800.00	5.00	6 00		2 00	2 00	2.00	2 00	1.00	1 00		.90	821.90	450	1,000
New Bethel	253.10		7.90	28 20		28.97	30 62	42 38	58.11	11.35	8.10	13.68	1.52	483.93	400	1,000
New Hope	84.00		8.30	6.51	61.30	9 00	5.00	5 00	6 00		3.00	7.35	1.80	197.26	500	1,000
New Prospect						8.00	5.00	6 00	2.00	1.50	1.00	88 52	1 50	113 52	300	1,500
Oak Grove	60.00			5 00		1 25	1.25	1.25	1 25	.50	50	2.34	.55	73.89	300	400
Patterson's Grove	75.00					2.00	6 57	5.00	2.35	1.15	1.00		.60	93 67	500	600
Patterson's Station	60.00		13.00	5.68	5.90	2 00	2.00	2.00	2 00	1.00	1 00	27.68	1.00	123.26	400	800
Pleasant Grove †	40.00		6.00	6 00		8 00	5 00	7 50	2.06	2.06	2.08	33.00	1.50	113 20	400	1,000
Pleasant Hill	150.00	40.00	25.00	15 00		6.00	5 00	5.00	2 00		2.00		1 30	251.30		1,000
Poplar Springs	100 00		8 21	8.00		4.70	2 00	4 30	4 25	1 50	1.40		.60	134.96	500	600
Ross' Grove	80 00		17.50	6.40		5 00	2.00	6 00	2 50	2.50	1.00		.80	123.70	250	600
Sandy Plains	100 00					3 00	2 00	2 00	1.00			4.10	1.50	113.60	500	600
Shady Grove	50 00			1.50		4.00	2 00	3.00	2 50		1.00		.55	64.55	250	250
Shelby	1,200 00			143.31	21 80	100 00	125 93	120.45	30 00	10.00	10 00	496 63	2.50	2,260 62	500	7,000
Union	90 00		12 50	8 00		10 00	2 00	5.00	5.00	1.00	2.00	11.60	1.05	148 15	500	600
Waco	160 00		15.00	12.51		10 00	4 00	5.00	2 50	2 00			1.45	212.46	600	800
Zion	100 00		11.70			12 00	5.00	5 00	3.00	2.00	2 00		1.65	142.35		800
Zoar	100 00	20.27	20 00	8.00		3.50	3.00	3 00	2 50	1.00	1.00	88 00	1 15	251.42		800
Total	5,385 90	1,709.78	374.89	461.04	127.96	401.47	311.76	389.51	288.34	71.81	72.88	772.90	43 05	10,774.02	12,800	33,650

* Mt. Vernon took a letter. † Pleasant Grove lost her Pastor, viz: Rev. A. P. Hollifield, by death.

NOTE—Most of the churches contributed to Colleges and Schools, which is included in column for "Other Objects". Also various amounts of the different missions, etc., shown above, were raised by the W. M. S., the S. S., the Y. L. M. S., the B. Y. P. U., the Sunbeams, etc. These should have appeared separately.

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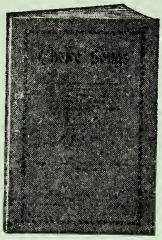

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MINUTES

OF THE

FIFTY-FOURTH ANNUAL SESSION

OF THE

KINGS MOUNTAIN

BAPTIST ASSOCIATION

HELD WITH THE

ZOAR BAPTIST CHURCH

Cleveland County, N. C.

September 22, 23, 24, and 25

1904

Moderator, Rev. A. C. IRVIN, Pearl, N. C.
Clerk, D. S. LOVELACE, R. F. D. No. 3, Shelby, N. C.
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Baptist Association,

HELD WITH THE

ZOAR BAPTIST CHURCH,

CLEVELAND COUNTY, N. C.

SEPTEMBER 22, 23, 24 and 25, 1904.

Moderator, Rev. A. C. IRVIN, Pearl, N. C.
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[Note: Only the names of ordained ministers sent up by the churches appear in the above list.]

LICENTIATES.

Bridges J D New House N C
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Davis J G Camp Call N C
Green John Boiling Springs N C
Harrill D D Cabott N C
Hamrick T B Depew N C
Hinson J H Shelby N C
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McCurry, J L Shelby, N C
Sission, P H Hulls X Roads, N C
Toney, T C Lattimore, N C
Willis, J W
Wilson, W P Shelby, N C
Wilson, C C Shelby, N C

PROCEEDINGS.

North Carolina, Cleveland County.

The Kings Mountain Baptist Association met in its fifty-fourth nual session with the Zoar Baptist church on Sept., 22nd 1904. At 11 a. m. Rev. D. F. Putman preached a fine introductory mon from Matt. 12: 42, "Behold a greater than Solomon is re." His sermon was full of Christ and was such as would eatly edify his hearers. After the sermon the Association journed one hour for dinner.

THURSDAY—Afternoon Session.

The Body re-assembled in the house at 1: p. m. After a ayer led by Rev A. H. Sims, the moderator called the ssociation to order and appointed Brethren O. M. Mull and P Webb Reading Clerks.

The roll of churches was called, their letters read and the llowing delegates enrolled, viz;

BEAVER DAM— W. E. McSwain, Posey Blanton, L. Blanton, D. B. Green, R. L. Harrill C. B. Hamrick.

BETHLEHEM—T. W Harmon, G. R. Watterson, G. H. Logan D. Blalock, G. A. Dixon.

BOILING SPRINGS—D. S. Lovelace, M. D. Hollfield, J. B. amrick, J. L. McSwain, E D. Hamrick, O. N. Hamrick.

BESSEMER CITY— H. W. Clark, G. A. Gold, D. K. Tate, . C. Carpenter, B. F. Bumgardner.

BUFFALO—E. M. Lankford.

CASAR—D. A. Downs.

CARPENTER'S GROVE—J. Z. Falls.

CHERRYVILLE—W J. T. Styers J. A. Stroup, R. J. Delnger, Samuel Dellinger.

CORNITH—G. W. Hood, Pinkney Baker.

DOUBLE SHOALS—J. M. Green, John W. Eskridge, A. D. pangler.

DOUBLE SPRINGS—B. Hamrick, W. W. Washburn, J. C. ruett, G. W. Hamrick, J. L. Green, C. A. Hamrick J. D arnett.

ELIZABETH—W. G. Spake, J. L. Allen, A. H. Cline, E. C.

Borders, W. J. Roberts, R. F. Mauney,

FALLSTON—P. Z. Carpenter, Dr. W. A. Thompson.

GROVER—A. J. Hughes, J. W. Sheppard, J. F. Dickson.

KING'S MTN.—G. W. Kendrick, W. D. McDaniel, D. F. Hord, L. P. Allen, W. H. Harmon, W. F. Styers.

LATTIMORE—J. E. McBrayer, D. B. McBrayer, A. M Lattimore,

LAWNDALE—J L. Price.

MT. SINAI—B. F. Putnman, J. M. Hopper.

MT VERNON—Lewis Blanton.

MT. ZION—John C. Dellinger, W. E. Ferguson, A. L. Putnam.

NEW BETHEL—H. S. Cline, J. M. London, Carme Elam.

NEW HOPE—C. A Borders, W. W. Hardin

NEW PROSPECT—G. R. Champion, J. F. Cline, G. P. Webb, D. O. Alexander, M. V. Hoyle, C. C. Beam.

OAK GROVE—C. D. D. Jolley, W. P. Lovelace.

PATTERSON'S GROVE—A. H. Bridges, I. H. Patterson C. F. Foster.

PATTERSON'S STATION—R. B. McBrayer, L. C. McSwain, E. C Grigg.

PLEASANT GROVE—L A. Wright, Q. M. Ledford, V. A. Gardner, J. Y. Elliotte, G. S, Royster, Sylvanus Gardner.

PLEASANT HILL—J. A. Roberts, L I. Kendrick, George Dover Rollins Roberts, P. M Th'ift

POPLAR SPRINGS—S. J. Weaver, B. F. Jones.

ROSS GROVE—J. E. Blanton, James Spake, D. C. Elliott

SHADY GROVE—D M. Witherspoon, Bert Stroup

SANDY PLAINS—J D Bridges, L S Jenkins, J P Walker, W C Jones, L A Padgett,

SHELBY—O M Mull, H D Wilson, M N Hamrick, T K Barnett, J F Williams, W P Beam, T D Latimore, C C Roberts,

UNION—R L Weathers, J A Horn, Olive Yelton, V B Champion,

WACO—J W Whitworth, C Miller,

ZION—F P Gold, J W. Irvin, J M Wilson, G P Irvin,

ZOAR—S E Bostic, S W Hughes, S B Turner, W H McSwain

Mt Vernon, not having joined any other Association, return-

ner let'er, granted last year, and was welcomed back as a mber of this body and her delegates enrolled.(See list.)

On motion Rev. A. C. Irving was re-elected moderator and S Lovelace Clerk by acclamation. At the request of Bro. K Barnet, he was relieved, and Bro. H D Wilson was elected easurer.

The moderator annouced the following Committee on Re-ious Exercises, viz;

C Roberts, F P Gold, J A Roberts, together with the stor and Deacons of Zoar Church.

The following messengers and visitors were invited to seats h us, viz;

Rev. J D Bailey, moderator of Broad River Association.
Rev. Z D Harrill, from the Sandy Run Association.
Rev I T Newton, from the Transylvania Association.
Rev. J B Boone, representing the Baptist Orphanage.
Rev. S T Conrad, representing the North Carolina Baptist.
Bro. J B Carlysle, representing Wake Forest College,
Rev. Heigth C Moore, in the interest of Sunday Schools.
ev. J S Farmer, representing the Bibical Recorder.
Rev. R M Farthing from the Three Forks Association.
Rev. R. F Treadway from the Grand Cane Association, La.
Bro. Thomas Harris from the Sandy Run Association.
ev. M E Parish now Pastor of the Shelby church was here oduced to the Association by Rev. R F Treadway.
ev. J V Devinney read the following

Report On Denominational High School

n view of the educational needs of the present day, of the stantly increasing number of young people who are be-ing members of our churches and whose efficiency and use-ess depend, so largely, on their early training and in view ne duty, as well as the ability, of the King's Mountain sociation to provide educational facilities for the youth with-er bounds. It is the opinion of your committee that a ominational High School ought to be established.

or the accomplishment of this object our committee would ae the following recommendations.

That a Board of Trustees be elected at the present session

of this Body consisting of fifteen representative brethren to be divided into three classes; The five first named shall constitute class one and shall hold office for a period of one year.

The five next named shall constitute class Two, and shall hold office for a period of two years. The five last named shall constitute class Three, and shall hold office for a period of three years. It shall further be the duty of the Association at each annual session hereafter, to elect five representative brethren to succeed those whose term of office may expire with said session Said brethren when so elected to hold office for a period of three years. Provided, that when a vacancy occurs on said Board from death, resignation or otherwise it shall be the duty of the Association to fill said vacancy at its next annual session.

II. That the Board of Trustees herein provided for shall be a body corporate with power to act as the representative of the Association, to acquire property by gift, purchase or otherwise collect funds and administer the same, select a site and erect buildings thereon for school purposes, employ and dismiss teachers and exercise all the duties and privileges commonly exercised by such bodies.

III That it be the duty of said Board of Trustees to present to the Association on the second day of each annual session a comprehensive report o' its work during the previous year.

IV That it be the duty of said Board of Trustees to have a meeting within one month after their election and organize by making one of their number president, one recording secretary and effecting such other organization as may seem to them wise. That at an early date, they shall procure a charter from the State under the provision of which they may act.

V Should these recommendations be adopted by the Association, it shall become its duty to, at once, raise funds by subscription for the benefit of said Denominational High School. One third of which amounts subscribed shall be payable within

three months, one-third within six months and the remainder within twelve months.

Respectfully submitted,

J. V. Devenny
A. C. Irvin
J. E. McBrayer
D. F. Putnam
A. H. Sims
} Members of Com. present

On motion said report was received and same was made a special order for tomorrow immediately after the noon hour.

At her own request, Corinth church was, on motion, granted a letter of dismission.

Rev. M. E. Parrish was appointed chairman of committee on Foreign Missions in lieu of Dr. Hubbard, removed.

On motion a committee was appointed to re-arrange and present to the body an order of business. J. V. Devenny, M. E. Parish, and T. D. Lattimore compose said committee.

On motion the association adjourned to 9:30 Friday morning.

FRIDAY—MORNING SESSION.

Met at 9:30 a. m. Rev. B. M. Bridges conducted devotional exercises.

The body was called to order at 10 a. m. by the moderator.

Roll of delegates was called and list corrected.

Brother O. M. Mull, one of the Reading Clerks, read the Rules of Decorum.

The Moderator Announced the Following Committees, Viz:

Time and Place:—M. N. Hamrick, J. M. Wilson, C. A. Borders, C. A. Hamrick, L. A. Padgett.

Ministerial Support:—J. M. Bridges, E. C. Borders, J. E. Blanton.

Ministerial Relief:—Carme Elam, J. M. Green, H. W. Clark.

Obituaries:—J. D. Bridges, J. E. McBrayer, M. D. Hollifield.

Temperance:—C. J. Woodson, C. C. Hamrick, G. W. Harmon.

Religious Literature:—D. F. Putnam, W. W. Washburn, W. G. Spake.

S. S. & Colportage:—R. N. Hawkins, J. D. Bridges, R. B. McBrayer.

Foreign Missions:—M. E. Parrish, J. B. Hamrick, J. A. Stroup.

State Missions:—A. H. Sims, J. W. Irvin, R. L. Weathers.

Home Missions:—W. M. Gold, S. W. Hughes, T. D. Lattimore.

Education:—J. C. Gillespie, Dr. W. A. Thompson, A. M. Lattimore.

Baptist Orphanage:—W. P. Wilson, C. A. Miller, B. F. Jones.

Finance:—O. M. Mull, W. W. Washburn, L. S. Jenkins.

Digest of Church Letters:—D. G. Washburn, O. M. Mull, G. P. Webb.

Revs. R. A. Hedgepath, C. L. Dowell, and Brother Wm. Bland were seated as visitors from the Sandy Run Association.

Rev. J. V. Devenny, for the Committee, submitted the following

ORDER OF BUSINESS.

FIRST DAY.

10 A. M.—Introductory.

11 A. M.—Organization, Recognition of visiting brethren.

1:30 P. M.—Announcement of Committees as follows: (1) Religious Exercises, (2) Digest of Church Letters, (3) Temperance, (4) Religious Literature, (5) Education, (6) State Missions, (7) Home Missions, (8) Foreign Missions (9) Sunday Schools and Colportage, (10) Baptist Orphanage, (11) Ministerial Relief, (12) Pastoral Support [13] Finance, [14] Obituaries, [15] Chairman of Committees Nos. 2, 3, 4, 5, 6, 7, 8, 9, 10 and 11, same to be named one year before their respective reports are to be presented.

REPORTS OF COMMITTEES:

2 P. M. Temperance.

2:30 P. M. Religious Literature.

3 P. M. Miscellaneous Business.

SECOND DAY.

9:30 A. M. Devotional Exercises.

Reports of Committees as follows:

10 A. M. Digest of Church Letters and discussion of the condition of the churches.

10:45 A. M. Education.

11:30 A. M. Report of Board of Trustees of Associational School.

1:30 P. M. Ministerial Relief.

2 P. M. Baptist Orphanage.

3 P. M. Miscellaneous Business.

THIRD DAY.

9:30 A. M. Devotional Exercises.

COMMITTEE REPORTS.

10 A. M. Home Missions.

10:30 A. M. Foreign Missions.

11:15 A. M. State Missions.

1:30 P. M. [a] Sunday Schools and Colportage, [b] Pastoral Support, [c] Obituaries, [d] Finance, [e] Miscellaneous Business, [f] Final Adjournment.

On motion the above order of business was adopted.

Rev. C. J. Woodson read the following

REPORT ON TEMPERENCE.

Intemperence is insidious. It does not come at once with its burning streams to consume the heart of its victims, but, gradually and slowly drags itself along, taking one fortress after another until the fashionable, genteel moderate drinker has developed into the reeling and bloated drunkard. No man ever started upon the journey of life with the pre-conceived inten-

tion of becoming a drunkard. Among all the thousands who have gone down to a drunkard's grave, and have entered upon the scenes of a drunkards eternity, not one supposed, when for the first time, he drank his social glass with a friend, or tasted the sparkling wine upon some festive occasion, that such would be his fate, but, step by step, the habit grew upon them day by day, it threw its fatal spell around them, until the last ray of hope which illuminates their pathway had disappeared beneath the gloom of perpetuual night.

In total abstinence alone is there safty.

Touch not, taste not, handle not the accursed thing for, at last, it biteth like a serpent and stingeth like an adder.

C. J. Woodson.
C. C. Hamrick. } Committee.
G. W. Harmon.

Bro. S. F. Conrad offered the following amendment to the above report, viz:

In view of the menace which the liquor traffic is to the peace and harmony of the community and its alarming and ruinous effects to morals and life. We therefore urge the abolition of its manufacture and sale from the State by a constitutional amendment as soon as practicable.

On motion the report on Temperance was tabled to come up this afternoon with miscellaneous business.

Rev. D. F. Putnam read the following

REPORT ON RELIGIOUS LITERATURE.

We, your committee on Religious Literature, beg to submit the following;

We recommend the daily reading of the Bible in the home and other good books.

As to periodicals, we recommend the Biblical Recorder, the organ of our State Convention, which has so faithfully served our Baptist Zion in the State for the last seventy years. No one can be well posted in the Baptist affairs in North Carolina without reading the Recorder. Especially, do we urge the deacons and leading members to take the Recorder and induce others to do so.

We also recommend the Foreign Mission Journal and the Home Field, published by the Foreign and Home Mission Boards, respectively.

We futher recommend Charity and Children, our orphanage paper, and the North Carolina Baptist.

D. F. Putnam.
W. W. Washburn. } Committee.
W. G. Spake.

The above report was discussed by Revs. D. F. Putnam, J. S. Farmer, S. F. Conrad and T. Dixon. On motion the report was adopted.

The hour for the special order having arrived. W. P. Wilson at 10 a. m. read the following

REPORT ON BAPTIST ORPHANAGE.

Our Orphanage located, at Thomasville, deserves our sympathy and hearty support. There are now 300 orphans cared for in the institution. They occupy 8 dormitories. There is a teacher and a matron in each dormitory, and a matron in charge of the infirmary, making in all, 17 teachers and matrons.

The Chowan building is nearing completion which will increase the number of teachers and matrons to 19. We can then increase the number of orphans to 350.

Unfortunately, typhoid fever has broken out and we have had some thirty cases.

The executive committee met Wednesday night and decided to put in a sewerage and make other changes necessary as a preventive. The extra expense of this epidemic will render it necessary for us to contribute to this object at once. The Orphanage, as you know, has been and will continue to be supported by our contributions.

Brethren, let us have orphans day in our Sunday Schools and churches and continue to support the children of our deceased brethren and sisters.

W. P. Wilson.
B. F. Jones. } Committee.
C. A. Miller

Rev. J. B. Boone was given the whole time allotted to this report. He made strong and sympathetic appeals for the fatherless and motherless, the sick and afflicted ones. He held the people spell-bound while he was filling his mission and doing his part by giving his time, talent and life for these unfortunate ones. Many exclaimed: "The right man in the right place!" A cash hat collection was taken amounting to $62.85 See pledges in regular list.

On motion the report on Baptist Orphanage was adopted.

On motion the Association adjourned for one hour. Prayer by Rev. C. J. Woodson.

FRIDAY—AFTERNOON SESSION.

Met pursuant to adjournment. Rev. R. F. Treadway led in Prayer. In accordance with the present order of business the report of the committee on Denominational High School was taken up

scussed by Revs. J. V. Devenny, R. F. Tredway, A. H.
nd Bro. J. B. Carlysle.

tion the above report was adopted by a rising vote,
, nays 3.

notion a committee of three with the moderator added,
pointed to nominate a Board of Trustees for Denomi-
l High School. Revs. A. H. Sims, D. F. Putnam, J. V.
y and A. C. Irvin compose said committee.

J. C. Gillespie read as follows, the

REPORT ON EDUCATION.

people are realizing, as never before, the great import-
educating all classes. The demands of the times for
educated men and women in all walks of life have seem-
reatly broaden the minds of the people generally, on
eat subject until now we don't see so many holding to the
ng of their own children and special classes to the ex-
n of the others, but are ready now to put in their money
ne for the educating of the masses. This interest
sts itself in the increased facilities in our public schools,
n better equipped school houses, better prepared teach-
longer terms. It is futher seen in the greatly increased
nt. of those going on to the higher schools and colleges
these too, for the most part are in the most flourishing
on in all their history. We rejoice, especially, in the
ed prosperity of our own denominational schools and
s in our State. All these show the great onward move-
n the cause of general education, and we as a people
join heart and hand in pushing along this great work.

your committee desires to call special attention to minis-
ducation. The founders of the Baptist State Convention
Wake Forest College made much of this work and it has
een said, "Wisdom has been more than justified by her
" in this.

Board of Education located at Wake Forest has been
nt employed in carrying on this work, and doubtless, no
as ever brought in better returns. This is seen we be-
y contrasting the intelligence of the Boptist people half
ry ago with the present.

Then they were laughed at by the better informed but now they command a respectful hearing everywhere. And along with this has developed the ability to render the most efficient service in the Master's name.

Other causes might be produced as a means of helping the people to become more intelligent and better prepared for efficient service, but there is none so apparent as that done for the ministry throughout the Board of Education.

The old saying "like Priests like people" is very applicable here, and now, as never before, the people are seeming to hear this apostle's command to study to make himself approved unto God, a workman that needeth not to be ashamed, rightly deviding the word of truth, and hence are calling, as never before for trained men to teach in the great work of the Master.

But, brethern! the Board's hands are tied, only as we untie them by making our contributions to this object. They are now aiding 47 men.

We recommend that we shall do all in our power to help promote general education, but especially that we strive to put the cause of Ministerial Education before our people and see to it that all the churches take a collection for this object some time during the next associational year.

J. C. Gillespie.
A. M. Lattimore. } Committee
W. A. Thompson.

The above report was discussed by Rev, J. C. Gillespie and Bro. J. B. Carlysle. (See list of pledges.) On motion the report on education was adopted.

On motion the Report on Temperance was set for discussion as 8 o'clock this [Friday] evening.

ROPORT ON TIME AND PLACE.

We, your committee on time and place recommend that the next session of the King's Mountain Baptist Association meet with the King's Mountain Church 14 miles east of Shelby on Thursday before the fourth Sunday in September, 1905.

We also recommend that Rev. D. G. Washburn be appointed to preach the Introductory Sermon next year with Rev. J. V Devenny alternate.

M. N. Hamrick,
C. A. Borders.
L. A. Padgett. } Committee.
J. M. Wilson.
C. A. Hamrick.

port on time and place was adopted.
T Dixon and D. G. Washburn were appointed delegates
ptist State Convention.
tion the Moderator, Rev. A. C. Irvin, was added to

B. M. Bridges and A. C. Irvin were selected as mes-
o the Sandy Run Association and Rev. J. V. Devenny
nger to the Green River Association.
A. C. Irvin was elected a member of the State Board
ns.
I. E. Parish was elected as delegate to the Southern
Convention which meets in Kansas City, Missouri, on
day of May 1905, Rev. D. G. Washburn, alternate.
tion the Association adjourned to 8 o'clock to-night.
y Rev. I. T. Newton.

FRIDAY EVENING SESSION.

sociation met at 8 o'clock p. m. and after Devotional
s took up the report on Temperance which was dis-
xtensively. Revs. S. F. Conrad of Charlotte, N. C.
ily, moderator of the Broad River Associatian in S. C.
. Dowel of Caroleen, N. C., all made Strong Temper-
eches which seemed to meet tne hearty approval of
e audience.
tion adjourned to 9;30, p. m. to-morrow.

SATURDAY MORNING SESSION.

9;30, a. m. Devotional Exercises conducted by Rev.
Moore.
o,clock a. m. the body was called to order by the
or and Bro. W. M. Gold read the following

REPORT ON HOME MISSIONS.

ord's command, as found in Acts, 1:8 is "ye shall be
s unto me, both in Jerusalem and in all Judah, and in
and unto the uttermost part of the earth."
d by this that the work of preaching the word and

rescuing the lost world, is to begin at home and extend unto the uttermost part of the earth. There is no part of our work more important than Home Missions. The object of Home Missions is to help the destitute of the South; such as the mountain section of our Southern states, the foreign population of our cities and also Cuba and Porto Rico. There has been a great work done in this way, and some of the Lord's Servants have made great sacrifices and borne heavy burdens to accomplish this work, and yet there is a great deal to do. Opportunity never was greater to do this than now, and the future of a big portion of our "South-Land" largely depends on the action done in this way. Let us remember that the work of Home Missions is growing and therefore requires a great increase in our contributions to this cause.

W. M. Gold,
S. W. Hughes,
T. D. Lattimore. } Committee.

Remarks by Bro W. M. Gold and Rev. R. F. Treadway. The adoption of the above report was deferred until after the reading of the reports on State and also Foreign Missions.

Rev. M. E. Parish read the following.

REPORT ON FOREIGN MISSIONS.

We render praise and thanksgiving to God for his great blessing on our Foreign mission work last year, Never in the history of our work has there been such manifest blessings of our Heavenly Father on our efforts to give to the world the gospel of His Son. Our Missionaries report with joy and thanksgiving 2,076 baptisms on the foreign field last year. This is a marvelous success, when we remember that only a few years since, we were rejoicing at the news of five hundred converts.

The spirit of our missionaries was never better or more harmonious as they press forward the work they are strengthening and helping each other. We have also great encouragement in the awakening of the churches at home to the call of the Master's work. Many of them are looking beyond themselves as never before, and seeing the needs and are reaching out a helpful hand. Our contributions during the last year amounted to $247,629.69. This is far beyond the amount contributed before.

Board has also sent out sixteen new missionaries to strengthnd enlarge our work. Some of these have been the very equipped and brightest and most talented of our young istry. We rejoice to give our best to this work. We re- that our Treasurer's report shows that of all the funds go to Richmond, only six per cent. has been used for exes. After paying for the expenses of collecting funds in State, less than ten per cent. is used and over ninety per ent of every dollar contributed for Foreign Missions ear, went directly to the missionaries on the Foreign l. This is a marvelously economical management of our s.

r outlook for world wide evangelization was never so t since our Lord suffered on the cross. The world is wide The facilities for rapid travel and quick communica has made the whole world near neighbors. The Bible has translated into nearly all the languages of the earth. e great question to day is, not whether the nations in ess will receive the gospel, but whether we christains will hem the gospel. Let us arise then in the Strength of our and go forward to possess the earth for Him.

t every creature rise and bring.
uliar honors to our King."
angles descend with Songs again
l earth repeat the loud amen."
pectfully submitted.

M, E. Parish.
J. B. Hamrick. } Committee.
J. A. Stroup.

ign missions was discussed by Revs, M. E. Parish and Baily.

adoption of the above report was deferred for State mis come up.

A H. Sims read the following

REPORT ON STATE MISSIONS.

Missions isa work of co-operation by which the strength he churches is utilized and combined to help the weak dy churches and to preach the Gospel in the destitute

fields of North Carolina. By this means nearly all the churches in the cities and towns of the State have received help at some time from the Board of Missions.

We now have about one hundred missionaries who are working under the directions of the Board and God is greatly blessing their labors but these missionaries are almost entirely dependent on the Board of Missions for their support, and likewise the Board is dependent on the different churches of the state for the means to pay for the services of these missionaries.

At the meeting of the convention in Charlotte last December the Board was instructed to appropriate Thirty Thousand Dollars for this year's work, and the greater part of this amount is yet to be collected; We therefore recommend that all our churches take steps at once to enlarge their contributions for this work

Respectfully submitted,
A. H. Sims
J. W. Ervin
R. L. Weathers

On motion all the time allotted to State missions was given to Rev. Hight C. Moore. He discussed State missions extensively. On motion the reports on Home, State and Foreign Missions were adopted and pledges taken respectively (see list of pledges). On motion adjourned for an hour. Prayer by Rev. J. V. Devenny.

SATURDAY AFTERNOON SESSION.

Met at 1 p. m. Prayer by Rev. D. F. Putnam.

The report on Temperance was taken from the table and discussed further by Rev. S. F. Conrad. A motion to strike out the amendment to the Temperance report, was withdrawn and on motion was unanimously adopted.

Rev. D. G. Washburn submitted the following report on.

DIGEST OF CHURCH LETTERS.

We, the committee on Digest of Church Letters beg to submit the following report the year of our Lord 1904;

The Association is composed of thirty seven churches, consisting of 6702 members, males 2766 and females 3936. Total gain in membership for the year amounted to 170 members.

There was raised this year for Pastor's Salary, $5599,40; for building and repairing, $4175,29; which is an increase over last year of $2486,03; Contributions for minutes $44,55: for State Missions, $427,94; for Home Missions, $351,28; for Foreign Missions, $429,05; for Orphanage, $296,69: for Ministerial Education $107,67: for Old Ministers Relief. $71,02; for other objects $666,27; for the poor $114,31; for Sunday School expen-

ses, $451,31; for Incidentals, $713,84; making a total contribution for all objects $14,772,85; making a total increase in contributions for all objects of $4,533,35, over the contributions of last year.

All the churches report Sunday Schools except one, and the majority of the additions by baptism, comes from the Sunday School.

The majority of the Church Clerks have made careful and accurate reports of the work of their churches, but we are sorry to say that the reports of a few of the churches were not as acurate as they should be thus making it impossible to give a perfectly accurate digest of the entire work of the Association. But from the church letters we find that there has been a general increase and development in every branch of the church work.

We would suggest to the pastors that they assist the church clerks in making out a full and complete account of their work showing more accurately the statistics from the Sunday Schools which at the present seem to be the key to success in the church work.

Respectfully submitted.

D. G. Washburn
O. M. Mull } Committee
Geo. P. Webb

On motion the report was adopted.

Brother Carme Elam read the following

REPORT ON MINISTERIAL RELIEF

Your committee urges the importance of this work and expresses the hope that it will not be neglected in the press of other business. The prime object of our churches should be the spread of the gospel of our Lord and Savior Jesus Christ.

Our preachers, are of course the leaders in this great work. When they have given their lives and their means to this work and have worn themselves out in the service of the Lord, it should be our duty as well as a source of joy and pleasure to contribute something to the comfort of these old soldiers of the cross who are without strength to labor and without means of support.

Carme Elam
J. W. Green } Committee
H. W. Clark

Remarks by Carme Elam and Rev. D. F. Putnam.

On motion the above report was adopted.

The moderator read the following

REPORT ON MINISTERIAL SUPPORT.

The preacher should give his whole time and talent to the work of the ministry and in order that he may do this he must be supported by the churches. We, as Baptists, do not support our preachers as we should. We do not compare favorably with other denominations in the support of our pastors. The Baptists, as a denomination, are poor, it is true, but we think that we can do more than we are doing therefore we heartily recommend that every church in this Association support its pastor to the best of its ability and God will bless us more bountifully.

J. M. Brides
E. C. Borders } Committee
J. E. Blanton

Remarks by Rev. J. V. Devenny, A. H. Sims, M. E. Parrish, R. F. Treadway, R. M. Farthing and C. J. Woodson. On motion said report was adopted.

Rev. A. H. Sims read the following

Report of Committee to Nominate a Board of Trustees for Denominational High School.

Class one:—W. W. Washburn, L. S. Jenkins, G. W. Kendrick, J. M. Wilson, J. V. Devenny.

Class two:—E. C. Borders, J. H. Quinn, A. H. Mull, G. H. Logan, A. C. Irvin.

Class three:—Carme Elam, E. B. Hamrick, N. B. Kendrick, L. S. Hamrick, D. F. Putnam.

Note:—Last named of each class was added by the body.

On motion the above report was adopted and Rev. J. V. Devenny was made chairman to call the committee together.

Subscription books were at once opened and several of the brethren and a few sisters gave aid.

Rev. J. D. Bridges read the following

REPORT ON OBITUARIES.

The letters from the churches report that since our last meeting the death angel has visited 20 of our churches and has taken 40 of our members from us. While this is less than two-thirds the number of deaths of last year, yet it shows to us that God is gathering his saints unto Himself that they may rest from their labors while their works do follow them.

Joseph D. Bridges
M. D. Hollifield } Committee
J. E. McBrayer

On motion the report on obituaries was adopted.

Brother W. W. Washburn read the following

FINANCE REPORT

We the Finance Committee beg to Submit the following report.

For State missions,	$157.05
Home missions,	106.25
Foresgn missions,	151.60
Baptist Orphanage.	65.90
Ministerial Education,	48.10
Old Ministers relief,	51.25
Minute fund,	44.52
Total,	624.67

Respectfully Submitted.

O. M. Mull
W. W. Washburn
L. S. Jenkins

On motion the Finance report was adopted.

The moderator announced the following

Chairmen of Committees to report next year.

Digest of Church Letters,.....J. C. Gillespie.
Temperance,.....J. M. Bridges.
Religious Literature,.....R. N. Hawkins.
Education,.....D. F. Putnam.
State missions,.....J. V. Devenny.
Home missions,.....D. G. Washburn.
Foreign missions,.....M. E. Parish.
S. S. and Colportage,.....C. J. Woodson.
Baptist Orphanage,.....A. H. Sims,
Ministerial Relief,.....Carme Elam.

Rev. J. V. Devenny offered the following

PREAMBLE AND RESOLULION

Whereas, This, the King's Mountain Baptist Association, as unanimously expressed itself as favoring the complete abolition of the manufacture and legalized sale of intoxicating liquors from the State and.

Whereas, State or local prohibition in towns and counties are

not free from the sale and shipment of liquors from other States and,

Whereas, There is pending before Congress, a bill known as the Hepburn Dolliver bill which looks to the protection of prohibition States from the shipment from other States,

Therefore resolved, that we respectfully memorialize our congressman elect from this district and also the Congress of the United States to support this bill and enact it into a law, and that this preamable and resolution be presented to our representative in Congress and in the United States Senate by a special committee os three, of which our honored moderator be made chairman.

On motion the above preamable and resolution were unanimously adopted.

Revs. A. C. Irvin, J. V. Devenny and M. E. Parish composed said committee.

Rev. A. H, Sims offered the following resolution, viz:

Be it resolved, That we the King's Mountain Baptist Association, representing nearly seven thousand members and fifteen hundred voters, do earnestly protest against the use of the the public school funds for the aid of denominational schools and ask that such expendatures be stopped.

Remarks by Revs. A. H. Sims and R. F. Treadway.

On motion the above resolution was adopted.

Bro. J. M. Wilson offered the following Resolution, viz:

Be it resolved, that the thanks of this body are due and are hereby greatefully extended to the Zoar church and community for their extreme kindness and unbounded hospitality in entertaining the Association. The above resolution was unanimously adopted.

On motion Rev. M. E. Parish was elected chairman of Executive Board, to fill a vacancy and the remainder of the old Board continued.

On motion the Clerk was authorized to expend thirty dollars for printing minutes of this Session and retain the remainder of minute fund for superintending printing of minutes, postage and for his services as Clerk to this body.

On motion the Association adjourned to meet with the King's

Mountain Baptist Church fourteen miles Southeast from Shelby, N. C., in the town of King's Mountain, N. C., situated on the Southern Railroad, fifty miles Southwest from Charlotte, at 10 o'clock, a. m., on Thursday before the fourth Sunday in September, 1905.

A. C. IRVIN, Moderator.

D. S. LOVELACE, Clerk.

SUNDAY'S EXERCISES.

Met at 10 A. M. After devotional exercises, Rev. R. N. Hawkins read the following

SUNDAY SCHOOL REPORT

The Sunday School in our opinion is one of the most important works of our churches in training the minds of the young and rising generation. The Sunday School work in the churches that compose our Association is very gratifying. All report Sunday Schools but one. We are glad to note the increase in attendance, as well as in contributions. There are enrolled this year 3,530, last 3,282, a gain of over two hundred. Your committee would urge every member of our churches to encourage the Sunday School work, and that every brother and every sister who is not a Sunday School attendant to at once identify himself or herself with the work and use their best endeavors to advance the cause for which it stands.

Your committee have nothing to report on the colportage work, but would recomend that some steps be taken by this Association in regard to colportage work.

R. N. Hawkins
J. B. Bridges } Committee
R. B. McBrayer

The Sunday School work was discussed by Revs. R. N. Hawkins, Hight C. Moore, C. J. Woodson and C. L. Dowell.

On motion the Sunday School report was adopted.

At 11 A. M. Rev. Hight C. Moore preached from Matthew, 25 chapter, part of 24th verse.

Competent judges pronounced it an exceedingly forceful sermon. His portrayal of the man with one talent and its application to a vast majority of the people of the present day were so strong and so clear, that surely, all who heard with the purpose of heeding must have formed new resolves to endeavor to use to the best possible advantage, whatever talent may have been given them. At the same hour Rev. C. L. Dowel preached to a crowded audience in the school building and those who heard him were very much impressed with the sermon. A collection was taken amounting to $28.16 for State missions.

ZOAR CHURCH AND THE SESSION.

As we gather about the old Zoar church, our minds turn backward to the year 1865, when our fathers met here in the fifthteenth annual session of the Association. A time when, according to Webb's History of the King's Mountain Association (found in our minutes of 1901, page 38,) the Zoar church was styled the "Peace Maker" in that she presented to the body a query which served to unite the churches and permanently heal a great breach of several years standing among the churches of the Association.

These old standards of the Zoar church left such an influence for good that their sons and daughters are so reliable that they can invite the Association without a stick of timber placed and in one short year thereafter we find a magnificent new building completed and well equipped, and the old house converted into an excellent school building. While Zoar is willing to take her place at the foot of the Abphabetical list of churches, she is by no means least but seems to verify the Statement. "The last shall be first."

Many good things were said during this session, of the Association. The introductory, the reports and the speeches were interspersed with fine stanzas of poetry until it might be referred to as a poetic session. The Temperance talks on Friday night were such as to make one think that surely after all, intoxicating drinks are doing far more harm than good but the matter was sealed when the choir portrayed in pathetic strains the deep and heart rending trouble of a poor mother, almost frenzied with grief, wandering from place to place in the darkness of night searching for her boy, and how at each of these demon dens she would break forth in a pitiful and repeated Chorus—"Is Jimmy here? Is Jimmy here?'

One could but remember that just while this piece was being sung, more than a thousand wives in the United States were staying out in the chilly night with infants in their arms, waiting for a drunken husband to get sober before they dare to go home. Tell us not that whiskey cannot be driven from our

nd when the lives of so many broken hearted wives and moth-
's are in the fight and calling to us for help.

Rev. Hight C. Moore's sermon on Sunday morning was quite
ough to cause his hearers to soliloquise. Am I making pro-
r use of the one talent given me?

The thanks of the body are due Prof. W, G. Hopper and his
oir for fine music well rendered from "Gospel Voice" and
d other works during the session.

(Clerk)

GES FOR MINISTERIAL RELIEF

Dam,	$2 00	Patterson's Grove	2 00
hem,	3 00	Patterson's Station	2 00
Springs pd.	3 00	Pleasant Grove	3 00
er City,	2 00	Pleasant Hill pd.	1 00
	2 00	Poplar Springs,	1 00
	1 00	Ross Grove,	1 00
ter's Grove,	1 00	Sandy Plains,	2 00
ville	3 00	Shady Grove,	1 00
Shoals	1 00	Shelby,	10 00
Springs pd	1 00	Union,	1 00
th pd	1 72	Waco,	1 00
n pd	1 50	Zion,	2 00
	3 00	Zoar,	1 50
Mountain	5 00	C. A. Borders	
re	1 00	W. W. Hardin	New
le	3 00	E. P. Roberts	Hope pd 1 50
ui	1 00		
n	1 00		
thel	8 00		
ospect	1 50	Total,	$75.97
ve fwd	25		

PLEDGES FOR MINISTERIAL EDUCATION

Bethlehem,	5 00
Boiling Springs, pd	2 00
Bessemer City,	5 00
Casar,	1 00
Carpenter's Grove,	1 50
Cherryville,	4 00
Double Shoals,	1 00
Double Springs,	4 00
Elizabeth, pd	1 72
Fallston,	00
Grover,	5 00
King's Mountain,	5 00
Lattimore,	1 50
Lawndale,	5 00
Mt. Zion,	1 00
New Bethel,	10 00
New Prospect,	2 00
Patterson's Grove,	2 00
Patterson Station,	2 00
Pleasant Grove,	4 00
Pleasant Hill, pd	1 50
Poplar Springs,	1 00
Shelby,	15 00
Union,	2 00
Waco,	2 00
Zion,	2 00
Zoar,	1,50
	89 72

PLEDGS FOR BAPTIST ORPHANAGE.

Beaver Dam Pd	$8
Bethlehem	5
Boiling Springs Pd	5
Bessemer City	15
Buffalo,	1
Casar	5
Carpenter's Grove	3
Cherryville, 30 copies C & C.	5
Double Shoals	5
Double Springs pd	5
Elizabeth pd	20
Fallston	5
Grover	10
King's Mtn.	10
Lattimore	2
Lawndale	25
Mt. Sinai pd.	2
Mt. Vernon	2
Mt. Zion	1
New Bethel	50
New Prospect	4
Oak Grove pd.	1
Patterson Grove	2
Pattersons Station	3
Pleasant Grove	3
Pleasant Hill pd	6
Poplar Springs	2
Ross' Grove	2
Sandy Plains pd	4
Shady Grove	3
Shelby	40
Union	6
Waco	5
Zion	3
Zoar pd	5
Rev. C. J. Woodson	10
TOTAL	$285

PLEDGES FOR STATE, HOME AND FOREIGN MISSIONS.

	State Missions	Home Missions	Foreign Missions
Beaver Dam	8 00	5 00	5 00
Bethlehem	15 00	5 00	12 00
Boiling Springs	pd. 6 00	pd 4 00	pd 12 00
Bessemer City	10 00	5 00	10 00
Buffalo	1 00	1 0	1 00
Casar	3 00	3 00	5 00
Carpenter's Grove	5 00	2 00	3 00
Cherryville	20 00	5 00	15 00
Double Shoals	3 00	3 00	5 00
Double Springs	25 00	10 00	15 00
Elizabeth	pd 28 00	pd 12 00	pd 21 75
Fallston	5 00	5 00	5 00
Grover	17 00	14 00	14 00
King's Mountain	20 00	5 00	20 00
Lattimore	10 00	3 00	5 00
Lawndale	10 00	10 00	20 00
Mt.Sinai	pd 2 50	pd 2 50	pd 2.50
Mt. Vernon	2 00	1 00	1 00
Mt. Zion	2 50	2 00	2 50
New Bethel	30 00	30 00	45 00
New Hope			
New Prospect	6 00	6 00	8 00
Oak Grove			
Patterson s Grove	2 00	3 00	2 00
Patterson's Station	3 00	3 00	3 00
Pleasant Grove	10 00	8 00	10 00
Pleasant Hill $6 56 fwd. for State Missions.	pd 94	ed 8 00	pd 10 00
Poplar Springs	3 00	2 50	3 00
Ross' Grove	4 00	2 00	5 00
Sandy Plains	pd 8 00	pd 6 00	pd 5 66
Shady Grove	3 00	2 00	3 00
Shelby	110 00	60 00	85 00
Union	6 00	3 00	6 00
Waco	10 00	4 00	6 00
Zion	15 00	7 00	7 00
Zoar	5 00	3 50	3 50
Rev. C. J. Woodson	25 00	5 00	5 00
C. A. Borders W. W. Hardin } New Hope. E. P. Roberts			5 00
TOTALS	433 94	250 50	386 91

TREASURER'S REPORT.

T. K. BARNETT, Treasurer.

In account with King's Mountain Association.

STATE MISSIONS.

1903			
Sept. 26	To amt. received from	Finance Committe....	$188 48
" "		Clerk.....	72 80
" "		Hat Collection.....	34 00
Oct. 19		Zoar Church.....	2 38
Nov. 2		Pleasant Hill church..	3 21
" "		Casar.....	1 66
" 9		Patterson Grove church	2 50
" "		New Hope church	9 00
" "		Waco church.....	1 00
" "		Pleasant Grove church	3 58
" 23		Casar church.....	1 40
" 26		Mt. Zion church.....	1 05
" "		Poplar Springs church	2 65
" "		Ross' Grove church....	1 50
" "		Pleasant Grove church	4 94
" 27		Fallston church.....	7 06
" 30		Sunday School Union at Double Springs.....	25 02
Dec. 7		Zion Church.....	9 60
" "		Pleasant Hill church...	3 35
" 12		Boiling Springs church	3 30
1904.			
Jan. 4		Lattimore church.....	10 00
Feb. 13		Boiling Springs church	1 00
" 18		Zion church.....	3 50
March 7		Lawndale church.....	7 55
April 19		New Prospect church..	5 00
" 27		Double Shoals church..	3 00
May 6		Boiling Springs church	70
July 4		Lawndale church.....	4 95
Aug. 17		Zion church.....	5 45
Sept. 3		Poplar Springs.....	35
TOTAL			$419 98

SUNDAY SCHOOL & COLPORTAGE

004		
une 2	S. S. Union at Elizabeth Church	$11 38
uly 4	Sunday School No 1 New Bethel	2 79
4	Sunday School ,, 2 New Bethel	1 04
4	Sunday School Casar	82
4	Sunday School Double Shoals	60
11	Sunday School Pleasant Grove	2 70
Sept. 3	Sunday School New Bethel	95
		$20 28

HOME MISSIONS

003		
Sept. 26	To Amt. recd. from Finance Committee	$112 30
26	Clerk	41 40
004		
Jan 4	Casar Church	2 00
21	Lattimore Church	3 00
March 7	Lawndale Church	8 15
20	Patterson Grove Church	1 71
21	New Prospect Church	6 00
Apr 4	Pleasant Grove Church	6 50
11	Patterson Grove Church	1 32
23	Waco Church	1 00
27	Double Shoals Church	3 00
May 6	Boiling Springs Church	3 00
July 13	Fallston Church	5 00
Sept 3	Zion Church	4 00
		$198 38

FOREIGN MISSIONS

003		
Sept 26	To Amt rec from Finance Committee	$198 79
"	Clerk	47 94
004		
Jan 13	Carpenters Grove Church	1 20
21	Lattimore Church	5 00
25	Pleasant Grove Church	8 50
Feb 13	Boiling Springs Church	10 00
March 7	Lawndale Church	10 15
21	New Prospect Church	8 00
Apr 11	Patterson Grove Church	2 69
21	Fallston Church	10 04

" 23	Poplar Springs Church	1 42
" 23	Waco Church	1 00
" 27	Double Shoals Church	2 00
" 29	Casar Church	2 50
Sept 3	Zion Church	4 35
" 15	Poplar Springs Church	1 58
		$315 16

MINISTERIAL EDUCATION

1903		
Sept 26 To Amt rec'd from Finance Committee		$41 25
"	Clerk	18 00
1904		
Mch 2	Patterson Grove Church	1 10
Apr 19	New Prospect Ch rch	1 50
May 2	Lawndale Church	2 00
Jul 11	Pleasant Grove Church	3 00
Sept 15	Poplar Springs Church	1 00
		$67 85

OLD MINISTERS RELIEF

1903		
Sept 26 To Amt rec'd from Finance Committee		$53 33
1904		
" "	Clerk	11 00
Jan 21	Lattimores Church	1 00
Apr 19	New Prospect Church	1 00
May 2	Lawndale Church	3 05
Jul 11	Pleasant Grove Church	2 00
" "	Pattersons Grove Church	1 64
Sept 15	Poplar Springs Church	1 50
		$74 52

BAPTIST ORPHANAGE

1903		
Sept 26 To Amt rec'd from Finance Committee		$55 85
" "	Clerk (collection included)	58 56
1904		

21	Lattimores Church	2 00
19	Fallston Church	11 43
4	Double Springs Church	6 00
27	Double Shoals Church	2 25
6	Boiling Springs Church	2 50
9	Pat'ersons Grove Church	2 58
11	Pleasant Grove Church	2 00
		$143 17

MINUTE FUND

26 To Amt rec'd from Finance Committee $45 25

WOMANS MISSIONARY SOCIEYT

26 To Amt rec'd from King's Mountain W. M. S. $5 90

FEMALE UNIVERSITY.

26 To Amt rec'd from	Sandy Plains Church	$4 10
"	Mt Zion Church	4 00
28	Poplar Springs Church	2 65
26	Mt Sinai Church	1 20
		$11 95

BUFFALO CHURCH BUILDING

19 To Cash from	Patterson Station Church	$2 00
5	John W Hopper	5 00
6	Poplar Springs Church	2 00
		$9 00

DISBURSED

30 By Check 1st Nat. Bank Shelby to	W. Durham	$819 29
"	S. H. Averette	114 41
"	L. D. Watson Jr.	8 10
15	W. Durham	5 90

Nov 25	By Check 1st Nat. Bank Shelby to	W. Durham	29 9
Dec 4		W. Durham	37 0
" 7		W. Durham	12 9
" "	Paid D. S. Lovelace Clerk		10 0
" 31	Edwards Broughton & Co printing minutes		35 0
1904			
Jan 22	Check 1st. Nat, Bank Shelby to	W. Durham	27 5
Feb 19	Stamy Bros.	S. H. Averette	11 4
Mch 8	1st. Nat. Bank Shelby	W. Durham	48 8
" 30	J. W. Spangler	W. Durham	16 8
Apr 15	1st. Nat. Bank Shelby	W. Durham	10 5
" "		S. H. Averette	6 0
" 29		W. Durham	31 4
Jun 7	J. W. Spangler	W. Durham	20 1
Jul 8	Check 1st. Nat. Bank Shelby	W Durham	10 2
" 13		W. Durham	14 3
Sept 17		W. Durham	19 1
" "		S. H. Averett	9 3
" "		L. D. Watson	3 8
			$1302 1
" "	Cash on hand belong to Buffalo church building		9 0
" "	last years minute fund		2
			$1311 4

SUMMARY

Amt rec'd during the year for State Missions	$419 9
S. S. and Colportage	20 2
Home Missions	198 3
Foreign "	315 1
Minesteral Education	67 8
Old Ministers relief	74 5
Baptist Orphanag	143 1
Minute Fund	45 2
Womans Missionary Society	5 9
Female University	11 9
Buffalo chucch building	9 0
	$1311 4

Cr.

By Amt. Disbursed	$1302 19	
" " on hand blg. to Buffalo church bldg	9 00	
" " " " " last years minute fund	25	$1311 4

Respectfully Snbmitted
T. K. Barnett Treas King's Mt. Association

CONSTITUTION.

We, the united Baptist churches
Jesus Christ, located partly in
States of North Carolina and
uth Carolina, having all been
mersed upon a profession of
faith in Christ, propose to
intain the orders and rules of an
sociation according to the fol-
ing plans:

RTICLE 1. This Association
ll be known by the name of
King's Mountain Baptist As-
ation.

This Association shall be
posed of such members as
l be chosen and recommended
he churches in union.

Other churches may be-
e members of this Association
heir delegates presenting cer-
ates of their appointment, pro-
l on examination they be
d orthodox.

The Association shall or-
ze by electing a Moderator,
k and Treasurer, who shall
their appointments until an-
election, unless displaced by
ody.

This Association, as an act
hristian courtesy, may invite
sters of our denomination to
with us in council.

This Association, when con-
l, shall be governed by a reg-
nd proper decorum, which
are authorized to form for
selves.

This Association hath an
nable right to judge what
hes shall be admitted to its
leracy.

The Association thus formed
be regarded by us only in
ht of an advisory council,
o coercive power "to lord it
od's heritage."

9. This Association shall have power to withdraw from any church in its connection that shall hold corrupt doctrine or indulge in sinful or vicious practices.

10. Every church in union having a membership not exceeding fifty in number shall be entitled to a representation of two delegates and one additional delegate for every increase of fifty over that number.

11. The primary object of this Association shall be "to strive for the unity of the Spirit in the bonds of peace" amongst the churches the employment of domestic missionaries and to keep up the statistical accounts of the churches in its connection, and finally, to concentrate our efforts for the advancement of the Redeemer's kingdom on earth and for the deposition of the works of darkness.

12. None but the members of this body shall be allowed a vote in its councils, and a majority shall decide in disposing of and settling all business that may constitutionally come before them.

13. This Association in all cases disclaims the right, in its associate capacity, to settle church difficulties; but when a division occurs and two parties equally claim to be the church, and represent themselves by letter and delegates, this Association shall have the right to decide at the first or some future meeting of its body thereafter, which party shall be recognized as the constitutional church and entitled to a seat in council.

14. The minutes of the Association shall be read each day and corrected, if need be, by the body and when the business shall be gone through with, signed by the

Moderator and Clerk before the Association rises.

15. Any article of this Constitution may be altered or amended at any annual meeting by a majority of two-thirds of the delegates present voting for the same.

RULES OF DECORUM.

1. The Association shall be opened and closed by prayer.

2. The Moderator shall be deemed a judge of order, and shall have a right to call to order at any time; also it shall be his duty to see that the Rules of Order are attended to; to take the opinion of the Association on all questions properly brought before the body.

3. Any member not being satisfied with his decision on any point of order may appeal to the Association on the same day the decision is made, but at no other time.

4. It shall be the duty of the Clerk to keep a regular record of the transactions of the Association.

5. But one person shall speak at a time, and he shall rise to his feet and obtain leave of the Moderator, and when he has done speaking he shall sit down, and shall not speak more than twice on the same question nor more than twenty minutes at a time, unless he obtain permissions of the Association.

6. The Moderator, when addressed for leave of speech, shall signify the same by naming of them or otherwise.

7. No member shall be interrupted while speaking unless he depart from the subject on hand, or use words of personal reflection, or with a view of calling to order for some particular purpose. An motion made and seconded sha come under the consideration c the Association, except withdraw by him who made it.

8. Every case taken up by th Association shall be decided firs before another is offered.

9. When anything is taken u by the Association, after allowin time for debate, the Moderato shall put the question, and thos in favor of the thing propose shall say "aye" and those oppose to it shall say "nay" and the Mo erator shall procure the decisio

10. No person being a memb shall depart the service of the A sociation without leave.

11. The appellation of "Brothe shall be used in our addresses each other.

12. The names of the membe shall be called as often as nece sary.

13. No member shall be indu ged in any practice that has a te dency to interrupt in the time a public speech or any other pra tice that would dishonor the A sociation.

14. The Moderator shall be e titled to the same privilege speech as any other member pr vided he appoints some other me ber to his seat while he is spea ing but shall not vote unless t Association be equally divid then he shall give the casting vo

15. Any person breaking the rules of order shall be reproved the discretion of the Associati but on the day the breach w made.

ABSTRACT OF PRINCIPLES.

1. We believe in one only true and living God—the Father, Son and Holy Ghost three in one.

2. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only true rule of faith and practice.

3. We believe in the doctrine of original sin.

4. We believe in man's impotency to recover himself from the fallen state he is in by nature by his own free will and holiness.

5. We believe in the doctrine of Election, through sanctification of the Spirit and belief of the Truth.

6. We believe that sinners are justified in the sight of God, only by the merit of Jesus Christ.

7. We believe that saints shall persevere in grace, and not finally fall away.

8. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ and that true believers who have been immersed upon a profession of faith are the only proper subjects of the Lord's table.

9. We believe in the resurrection of the dead and general judgment.

10. We believe that the joys of the righteous and the punisment of the wicked will be eternal.

11. We believe that no minister has a right to the administration of the ordinances only such as has been called of God as was Aaron and regularly baptised and approved by the church and has come under the imposition of hands by a Presbytery.

TABLE SHOWING TIME, PLACE, ETC., FROM ORGANIZATION TO PRESENT TIM

Year.	Where Held.	Introductory Sermon	Moderator.	Clerk	Treasurer
1851	Double Springs	D. Pannel	T Dixon	J R Logan	
1852	New Bethel	J. Suttle	do	do	
1853	Boiling Springs	G. W. Rollins	D Pannel	do	
1854	Mt. Sinia	D. Pannel	do	do	
1855	Zion	G. W. Rollins	do	do	
1856	New Prospect	T. Dixon	T Dixon	do	
1857	Big Springs	G. W. Rollins	G W Rollins	do	
1858	Olivet	J. Suttle	do	J W Green	
1859	Pleasant Hill	G. W. Rollins	L M Berry	J R Logan	
1860	High Shoals	L. M. Berry	do	do	
1861	Lincolnton	R. P. Logan	do	do	
1862	New Bethel	L. M. Berry	G W Rollins	do	
1863	Sandy Run	G. W. Rollins	do	do	
1864	Bethel, Ire. Co.	L. M. Berry	R P Logan	do	
1865	Zoar	G. W. Rollins	do	do	
1866	Concord	P. R. Elam	R Poston	do	
1867	Thessalonica	J. H. Yarboro	J H Yarboro	G M Webb	
1868	Mt. Paron	G. M. Webb	do	do	
1869	Double Springs	G. W. Rollins	G W Rollins	do	
1870	High Shoals	R. P. Logan	do	do	
1871	Bethel, Ire. Co.	G. M. Webb	T Dixon	do	
1872	Bethlehem	Wade Hill	do	do	
1873	Zion	G. W. Rollins	G W Rollins	B H Bridges	
1874	Sandy Run	Wade Hill	do	do	
1875	New Hope	T. Dixon	T Dixon	L M Logan	
1876	Sandy Plains	G. W. Rollins	do	do	
1877	Pleasant Hill	J. H. Yarboro	G W Rollins	do	
1878	Boiling Springs	A. C. Irvin	T Dixon	B H Bridges	B H Bridges
1879	New Prospect	H. Hatcher	A L Stough	L M Logan	
1880	Double Springs	P. R. Elam	T Dixon	do	
1881	Buffalo	W. A. Nelson	do	do	
1882	Bethel, R. Co	A. L. Stough	J Y Hamrick	do	
1883	Pleasant Grove	G. P. Hamrick	do	do	T D Lattimo
1884	Big Springs	A. C. Irvin	H F Schenck	do	do
1885	Grover	B. W. Bussy	do	D S Lovelace	do
1886	Beaver Dam	G. M. Webb	do	do	do
1887	New Bethel	J. D. Hufham	do	do	do
1888	High Shoals	J M M'Manaway	do	do	do
1889	Elizabeth	G. P. Hamrick	do	do	do
1890	Zion	J. A. Speight	do	do	do
1891	Waco	F. C. Hickson	do	do	do
1892	Gastonia	G. P. Hamrick	do	do	do
1893	Boiling Springs	J. L. Sproles	do	do	do
1894	Shelby	A. C. Irvin	do	do	do
1895	Bethelehem	J. D. Hufham	do	do	do
1896	Lattimore	G. P. Hamrick	do	do	do
1897	New Hope	A. C. Irvin	E Y Webb	do	do
1898	Sandy Plains	T. Dixon	do	do	J F William
1899	New Prospect	G. M. Webb	do	do	do
1900	Double Springs	R. L. Limrick	do	do	T K Barnet
1901	Cherryville	T. Dixon	do	do	do
1902	Pleasant Grove	R. N. Hawkins	H F Schenck	do	do
1903	Pleasant Hill	R. F. Treadway	A C Irvin	do	do
1904	Zoar	D. F. Putnam	do	do	H D Wilson

Name of Church	Pastor's Salary	Building and Repairing	Incidentals	Sunday School Expenses	The Poor	State Missions	Home Missions	Foreign Missions	Baptist Orphanage	Ministerial Education	Old Ministers Relief	Other Objects	Minute Fund	Total for all Objects	Seating Capacity	Value of Church Property
Beaver Dam	133 00		23 62	6 00		6 00	3 00	5 00	4 50	1 50	1 00		1 20	184 82	600	800 00
Bethlehem	204 55	100 00		12 00		15 00	5 00	22 04	5 00	3 00	5 00		2 05	373 64	500	1000 00
Boiling Springs	200 00	1200 00	18 00	16 84		5 00	3 00	10 00	2 50		2 00		1 08	1458 42	600	1500 00
Bessemer City	240 00	75 00	5 00	15 00		5 00	3 00	5 00	5 00	7 00	2 00	2 00	75	364 75	500	1000 00
Buffalo	50 00					2 00	1 00	2 00	3 00		2 00		70	60 70		
Casar	80 00		1 52			3 06	2 00	3 50	3 50	1 00	1 00	1 00	1 00	97 58	500	450 00
Carpenter's Grove	85 00	10 00		4 30		4 00	2 00	3 00	4 00	1 50	1 00	5 00	60	120 40	450	600 00
Cherryville	250 00	515 00	37 90	48 87	2 00	20 00	10 00	10 00	18 00	3 75	1 61	92 20	74	1010 07		
*Corinth	60 00												81	60 81		550 00
Double Shoals	67 00		1 00	7 78		3 00	3 00	3 00	3 00	1 00	1 00	9 10	90	99 78	400	700 00
Double Springs	200 10		125 00		2 05	25 00	10 00	15 00	8 00	4 00	1 00	40 00	3 00	433 15		1000 00
Elizabeth	200 00		22 89		13 06	28 00	12 00	21 75	20 00	1 72	1 72		2 05	323 19	400	700 00
Fallston	80 00	116 00	6 00	12 60		7 06	5 00	10 04	12 43		1 50	41 50	1 00	293 13	450	1000 00
Grover	200 00		25 76	15 89		20 00	13 00	13 00	5 00	5 00	3 00		1 00	301 65		
King's Mountain	225 00	223 90	57 50		10 00	25 00		46 41	5 00	5 00	5 00	31 50	2 00	636 31	500	1400 00
Lattimore	125 00		10 00	17 00		10 00	3 00	5 00	2 00		1 00	47 00	1 50	221 50	500	1000 00
Lawndale	141 53		3 28			12 50	10 90	21 50	36 80	4 35	3 05	40 77	50	275 18		
Mt. Sinai	50 00	125 00	4 58	3 00		2 50	2 50	2 50	2 00		1 00		75	193 83	250	500 00
Mt. Vernon						2 00		1 00	2 00				75	5 75	500	400 00
Mt. Zion		15 00	1 00			2 00	2 50	2 50	2 00	1 00	1 00		80	27 80	500	1100 00
New Bethel	207 15		14 25			29 20	26 55	31 80	26 85	10 45	8 75	29 42	1 25	385 67	400	1000 00
New Hope	152 72				7 35	9 00	5 00	5 00	6 00			29 46	2 00	216 54		
New Prospect	100 00			6 40	5 20	5 00	6 00	8 00	3 00	1 50	1 00	25 00	1 50	162 60	300	1500 00
Oak Grove	60 00			3 66									35	63 95	300	429 19
Patterson's Grove	75 00			7 75		2 50	4 01	2 69	2 58		1 64	2 98	75	99 90	500	600 00
Patterson's Station	160 00		11 72	6 39		2 50	2 50	2 50	3 00	1 50	1 50	2 00	1 00	94 61	400	800 00
Pleasant Grove	150 00	2 61	6 00	9 00	6 50	9 00	6 00	8 50	2 00	3 00	2 00	37 70	2 05	244 36	400	1000 00
Pleasant Hill	150 00		5 85		7 35							11 55	1 00	175 75	400	1200 00
Poplar Springs	100 00	52 00	8 00	7 00		3 00	2 50	3 00	2 00	1 00	1 50	20 00	50	250 00	600	600 00
Ross' Grove	80 00		8 35	6 56		5 00	2 00	5 00	2 50	1 00	1 00		75	112 16	250	600 00
Sandy Plains	100 00					5 00	3 65	4 00	3 00				1 37	117 02	600	500 00
Shady Grove	65 00			2 65		3 00	2 00	4 25	3 45		1 00	8 15	35	89 85	250	250 00
Shelby	1200 00	1506 78	292 15	81 63	49 78	110 00	60 00	85 00	40 00	15 00	10 00	223 72	2 50	3676 56	500	10000 00
Union	100 00					5 00	2 00	5 00		2 00	1 00	10 00	1 00	126 00	500	600 00
Waco	200 00	34 00	15 00	10 27		10 00	4 00	6 00	3 00	2 00	1 00		1 30	286 57	600	600 00
Zion	100 00					18 55	6 00	6 00	3 00	2 00	2 00	10 25	1 75	149 55		800 00
Zoar	100 00	1300 00		8 48	10 02	5 00	3 50	3 50	3 00	1 50	1 50	10 95	1 40	1448 85	500	1600 00
Total	5591 06	5275 29	704 37	309 01	113 31	418 87	226 61	382 48	247 11	80 77	68 77	731 25	44 00	14192 90	13150	35779 19

*Corinth took a letter of dismission.

THE VARIOUS SOCIETIES MADE CONTRIBUTIONS IN ADDITION TO THE ABOVE AS FOLLOWS:

Boiling Springs W. M. S., $12.45; S. S. $5.00; S. Beams $1.00 for Pastors salary.

Bessemer City B. Y. P. U. and S. Beams, $4.00 For Mis.; $5.00 for Baptist Orphanage.

Casar S. S. .82cts. for S. S. Missions; $5.70 for S. S. Expenses.

Cleveland Mills S. S. $1,04 for S. S. Missions, $8.70 for Baptist Orphanage $10.75 for S. S. Expenses.

Double Springs S. S. $3.00 for Baptist Orphanage; $31.00 for S. S, Expenses; $1.00 for the poor

Double Shoals S. S. 60cts for S. S. Missions; $1.90 for other objects.

Grover S. S. $5 00 for Baptlst Orphanage; $2 55 for State Missions.

King's Mountain W. M. S. $5 00 for Home Missions; $2 55 for State Missions; $4 00 for Foreign Missions; B. Y. P. U. $12 50 for Building and repairing, $5 00 for Home Missions; S. S. $40 00 for S. S. Expenses; $5 00 for Colleges and Schools.

Lawndale W. M. S. $1 00 for Foreign Missions.

New Hope $3 00 for Associational Missions.

New Bethel W M. S. $4 10 for Home Missions; $2 65 for State Missions; 10 07 for Foreign Missions; S, Beams 15cts for State Missions; 1 30 for Foreign Missions; S. S. 22 68 for Baptist Orphanage; 20 39 for S, S, Expenses: 3 14 for S. S. Missions.

Shelby W. M. S. 94 00 for Home Missions; 3 88 for State Missions; 12 80 for Foreign Missions.

UR FACILITIES

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re quantities that we are able to pur-
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and which are taking, in whole or in part, the literature of that house in pref
to the literature of their own Publication Society. In view of this information we de
put the question, ***Is it wise?*** to pastors, Sunday school officers and teachers who ma
been thus influenced.

Is it wise to put into the hands of Baptist children and youth a literature which i
parts is largely sensational, in other parts directly opposed to Baptist teaching, and in
clearly and positively declarative of our distinctive denominational views? What
Baptists will the next generation be if the youth of this generation are brought up on a
negative or an essentially Pedobaptist literature, and are never taught in the Sunday
the truths for which our fathers were ready to suffer and which form the only ground
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MINUTES

OF THE

FIFTY-FIFTH ANNUAL SESSION

OF THE

KINGS MOUNTAIN BAPTIST ASSOCIATION

HELD WITH THE

KINGS MOUNTAIN BAPTIST CHURCH

Cleveland County, N. C.

September 21, 22, 23, and 24

1905

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Clerk, D. S. LOVELACE, Shelby, R. F. D. No. 3, N. C.
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OF THE

Fifty-Fifth Annual Session

OF THE

KING'S MOUNTAIN

BAPTIST ASSOCIATION

HELD WITH THE

King's Mountain Baptist Church,

Cleveland County N. C.

SEPTEMBER 21, 22, 23 and 24th, 1905

REV. A. C. IRVIN, Moderator ..... Pearl, N. C.

D. S. LOVELACE, Clerk ..... Shelby, N. C., R. F. D. No. 3.

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Ebeltoft, T. W.	Moss, N. H	Woodson, C. J.
Gillespie J. C.	Mullinax, T. H.	.....

ORDER OF BUSINESS--First Day

10 a. m.—Introductory Services.

11 a. m.—Organization. Recognition of Visitors

1:30 p. m.—Announcement of committees as follows. (1) Religious exercises; (2) Digest of Church letters, (3) Temperance; (4) Religious Literature; (5) Education; (6) State Missions; (7) Home Missions; (8) Foreign Missions; (9) Sunday Schools and Colportage; (10) Baptist Orphanage; (11) Ministerial Relief; (12) Pastoral Support; (13) Finance: (14) Obituaries, (15) Woman's Work; (16) Time and Place. The chairmen of committees Nos. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 and 15 are to be named one year before their respective reports are to be adopted.

REPORTS OF COMMITTEES.

2.00 p. m.—Temperance.

2.30 p. m.—Religious Literature.

3.00 p. m —Miscellaneous Business.

Second Day.

9.30 a. m.—Devotional Exercises.

10.00 a. m.—Digest of Church Letters.

10.45 a. m.—Education.

11.30 a. m.—Report of Board of Trustees of Associational High School.

1.30 p. m—Ministerial Relief.

2.00 p m.—Baptist Orphanage.

3.00 p. m.—Miscellaneous Business.

Third Day.

9.30 a m.—Devotional Exercises.

10 a. m. Home Missions.

10.30 a. m.—Foreign Missions.

11.15 a. m.—State Missions.

1.30 p. m.—(a) Sunday Schools and Colportage, (b) Woman's Work, (c)Pastoral Support, (d) Obituaries, (e) Finance, Time and Place, Miscellaneous Business, Final Adjournment.

PROCEEDINGS.

KING'S MOUNTAIN, N. C., Sept. 21, 1905.

The King's Mountain Baptist Association convened in its Fifty-Fifth Annual Session with the King's Mountain Baptist Church this 21st day of September 1905.

On Motion the Introductory Sermon was postponed to 7:30 p. m.

The body engaged in short religious Exercises conducted by Rev. S. F. Conrad, of Charlotte.

On motion reading of letters was omitted and Brethren Carme Elam and W. W. Washburn were appointed to collect the letters of the various churches.

Bro. Geo. P. Webb read list of delegates which were enrolled as follows:

Beaver Dam:—B. F. McSwain, C. C. Hamrick, J. H. Queen, R. L. Harrill, J. D. McSwain, J. L. Blanton, J. N. Quinn.

Bethlehem:—G. F. Hambright, G. H. Logan, G. P. Barber, G. A. Dixon, T. W. Harmon.

Boiling Springs:—J. Y. Hamrick, E. S. Lovelace, E. B. Hamrick, Esley O. Green, E. D. Hamrick.

Bessemer City:—H. W. Clark, W. B. Keller, G. A. Gold, B. F. Bumgardner, D. B. Wesson, John Rollins, D. K. Tate.

Buffalo:—J. B. Porter, S. Mayhue.

Casar:—J S. Richard, W. M. Bumgardner.

Carpenter's Grove:—J. Z. Falls, S. T. Carpenter.

Cherryville:—W. J. T. Styers, John Black, B. H. Roberts, J. A. Stroup.

Double Shoals:—J. M. Green, W. S. Spangler.

Double Springs:—G. W. Hamrick, I. Philbeck, W. W. Washburn, J. C. Green, J. L. Green, C. A. Washburn.

Elizabeth:—E. C. Borders, I. B. Allen, W. M. Roberts, W. P. Wilson, W. J. Roberts, A. P. Spake.

Fallston:—E. F. Dellinger, J. J. Blanton.

Grover:—H. Dedmon, J. W. Sheppard, Jno. Dixon, F. H. Bridges.

King's Mountain:—G. W Kendrick, S S. Weir, W. D. McDaniel, D. F. Hord, J. T. Hord, Rush Stroup.

Lattimore:—D. B. McBrayer, A. M. Lattimore, A. C. Bridges.

Lawndale:—J. L. Price.

Mt. Sinai:—J. M. Hopper, J F. Blanton.

Mt. Vernon:—J. H. Wesson.

Mt Zion:—Ephraim Black, Lee Ferguson.

New Bethel:—Carme Elam.

New Hope:—L. W. McSwain, Mont. D. Turner.

New Prospect:—D O. Alexander, J. F Cline, Geo. P. Webb, J. M. Gillespie, C. C. Beam.

Oak Grove:—J. T. Whisnant, M. L. Brown. H. T. Wright

Patterson's Grove:—Thomas Falls, C. L. Bridges, I. H. Patterson.

Patterson's Station:—T. W. Gladden, L. C. McSwain.

Pleasant Grove:—L. A. Wright, Sylvanus Gardner, G. S. Royster, C. A. Gardner, A. D. Hamrick, J. Y. Elliott.

Pleasant Hill:—Rollins Roberts, J. A. Dover, George Dover, S. R. Anthony.
Poplar Springs:—B. F. Jones, M. D. Moore, W. A. Lattimore.
Ross' Grove:—D. C. Elliott, J. R. Walker.
Sandy Plains:—W. C. Jones, L. S. Jenkins, J. F. Green, L. A. Padgett.
Shady Grove:—Bert Stroup, D. M. Witherspoon.
Shelby:—H. D. Wilson, J. W. Hopper, J. H. Quinn, M. N, Hamrick, O. M Mull, B. T. Falls, L. S. Hamrick, E. Y. Webb, A. B. Suttle.
Union:—R. L. Weathers, B. F. Powell.
Waco:—B. A. Putnam, T. D. Putnam
Zion:—J. M. Wilson, J. W. Irvin, F. P. Gold.
Zoar:—M. O. McEntire, S. W. Hughes, S. B. Hamrick, W. H. McSwain.

On motion of Rev. T. Dixon, Rev. A. C. Irvin, Moderator, D. S. Lovelace, Clerk, and H. D. Wilson, Treasurer, were re-elected to their respective offices by acclamation.

The following visiting brethren were invited to seats with us during the session, viz:

Rev. S. F. Conrad, representing the North Carolina Baptist.
Rev. J. S. Farmer, representing the Biblical Recorder.
Bro. Archibald Johnson, representing the Baptist Orphanage and Charity and Children.
Rev. D. P. Bridges, Secretary South Fork Association.
Rev. C. W. Salter of Lowryville S. C., Pastor B Spgs. Church.
Rev. M. H. Vestal, Pastor King's Mt. Methodist Church.
Rev. Dr. Bickle, former Pastor Kings Mt. Lutheran Church.
Rev. J. M. Garrison, Pastor A. R. P. Church, King's Mt.
Dr. Livingston Johnson, Secretary State Mission Board.
Rev. J. M. Bridges from the Mecklenburg Association.
Rev. J. A. Hoyle from the South Fork Association.
Rev. Mr. Forbes, Pastor of the Presbyterian church King's Mt.
Rev. W. H. Reddish, Pastor Gastonia Baptist Church.

The Moderator announced the following committees, viz:

Religious Exercises:—H W. Clark, J. M. Wilson and F. H. Bridges, together with the Pastor and Deacons of the King's Mt. Church.
Temperance:—J Y. Hamrick, W. P. Wilson and Geo P. Webb
Religious Literature:—R N Hawkins, M. N Hamrick, W. W. Washburn.

On motion the Association adjourned for dinner. Pastor Sims gave a word of welcome which made everybody feel at home. Prayer by Rev. T. Dixon.

THURSDAY—AFTERNOON SESSION.

Met at 2 p. m. Music. Rev. J. C. Gillespie led in prayer.

The Moderator called the body to order and announced the following committees, viz:

Education:—B. T. Falls, H. D Wilson. A, B. Suttle.
State Missions:—J. V Devenny, L A Wright, G. W. Hamrick
Home Missions:—D. G. Washburn, Carme Elam, L S. Hamrick.

Foreign Missions:—M. E Parrish, S. W. Hughes, S. R. Anthony.
Baptist Orphanage:—C. W. Payseur, C A. Washburn, J. W. Irvin.
S S. and Colportage:—C. J. Woodson, W. M. Roberts, Esley Green
Obituaries:—J. L. Green, W. J Roberts, David Wesson
Ministerial Relief:—Carme Elam, J. D McSwain, A M Lattimore.
Pastoral Support:—W. P. Wilson, A. P Spake, Geo Dover.
Digest of Church Letters:—J. C. Gillespie, E. C. Borders, V. A Gardner
Finance:—O. M. Mull, G. P. Webb, G. H. Logan.
Time and Place:—M. N. Hamrick, L. S. Jenkins. R L. Weathers
Woman's Work:—M. E. Parrish, J. M. Wilson, F. P. Gold.

The committee on Temperance asked for more time to report and Rev. R. N. Hawkins read the following:

REPORT ON RELIGIOUS LITERATURE.

We, your committee on Religious Literature submit the following: First of all, the study of the Bible for the education of the family, which is God's first school. Other great helps are religious newspapers and good books. A good newspaper is within itself a kind of University. Good books, teaching us on definite lines are very essential. With the cheapness of newspapers today, every family, though they be poor, can have them. We will not say one paper, of course. Every family ought to have at least one good religious paper and then should take others. Paul wrote to a young preacher, "Give attention to reading" The mind needs nourishment as well as the body Good reading furnishes the nourishment necessary to intellectual and spiritual growth The great men of the age come out of reading families; many of the families very poor but read and gained inspiration and purpose.

No parent has a right to shut his family up in a dark room to live without a knowledge of the great things transpiring in the world touching the Kingdom of God. To do so is to commit a sin against every member of the family, against the State, against the world and against the Kingdom of God. We would recommend as good papers, the Biblical Recorder, the North Carolina Baptist, the Foreign Mission Journal and the Home Field, published at Atlanta, Ga. We further recommend Charity and Children, our Orphanage paper. Respectfully submitted,

R N. Hawkins,
M. N. Hamrick, } Com.
W. W Washburn,

The above report was discussed by Revs. R. N. Hawkins, J. S. Farmer, S. F. Conrad and Bro. Archibald Johnson. Report on Religious Literature was adopted.

On motion the Order of Business was changed and Foreign Missions made a special order for Friday night. Same to be discussed in both Baptist and Presbyterian churches.

Revs. T. Dixon and J. C. Gillespie were appointed to attend the Baptist State Convention. On motion Rev. A. C. Irvin, Moderator was added to the list.

Rev. A. C. Irvin was continued as a member of the State Board of Missions.

Rev. T. Dixon was elected to attend the Southern Convention in May 1906.

On motion the Association adjourned. Prayer by Rev. J. V. Devenny.

THURSDAY—NIGHT.

Met at 7:30 p. m. Singing by the choir. Rev. D. G. Washburn, the appointee, being unwell the Introductory Sermon was omitted. Rev. J. S. Farmer preached a good sermon from the 11th chapter of Hebrews.

FRIDAY—MORNING SESSION.

Met at 9:20 a. m. After singing, "All Hail the Power of Jesus' Name," Rev. J. C. Gillespie led in prayer. Rev. C. W. Payseur read Paul's 1st letter to the Corinthians. Music.

The Moderator called the body to order at 9:45, a. m. Revs. L. Johnson, J. M. Bridges and J. A. Hoyle were received as visitors and their names placed on the list.

The roll of delegates was called and corrected.

Rev. J. C. Gillespie read the following report on Digest of Church Letters:

Your committee on Digest of Church Letters offers the following report: The Association is composed of thirty six churches consisting of 6739 members—males 2766 and females, 3973, making a gain of 71 for the year.

CONTRIBUTIONS.

Causes.	Last Year	This Year	Increas'	Decr'se
Pastor's Salaries	$5599 40	$5706 42	$ 107 02	.....
Building and Repairing	4175 27	5812 86	1637 59	.....
Minutes	44 55	33 90	.....	10 65
State Missions	427 94	454 80	26.86	.....
Home Missions	351 18	353 44	2 16	.....
Foreign Missions	429 05	475 11	46 06	.....
Orphanage	296 69	387 18	90 49	.....
Ministerial Education	107 67	92 82	.....	14 85
Old Minister's Relief	71 02	79 17	8 15	.....
The Poor	114 31	124 74	10 43	.....
S. S. Expenses	451 31	421 95	.....	38 36
Incidentals	713 84	681 06	.....	32 78
Colleges and Schools	.....	15 62	15 62	.....
S. S. Missions	.....	11 95	11 95	.....
Associational Missions	.....	28 00	28 00	.....
Other Objects	666 27	391 23	.....	275 04

Note:—There has also been contributed by individuals for our Associational High School work the sum of $206.87.

Total for all contributions for last year, $13,448.60; for the present year, $15,061.25; making a total increase of $1,612.65. All the churches except two have reported Sunday Schools. There seems to have been advancement on almost all lines of our work, but yet we are made to feel that as a denomination, we are doing but little more than playing with our Lord's work. The field is white for the harvest and let us arise now in the strength of our Master and take it for him.

J. C. Gillespie,
V. A. Gardner, } Com.
E. C. Borders,

Remarks by Revs. J. C. Gillespie, C. J. Woodson, M. E. Parrish. The Report on Digest of Church Letters was adopted.

Bro. J. Y. Hamrick read the following:

REPORT ON TEMPERANCE.

Daniel Webster defines Temperance to be the moderate use of all things necessary and total abstinance of all things unnecessary. We believe the use of alcoholic beverages is not only unnecessary but of great harm mentally, physically and morally.

The liquor traffic of the present day is one of the greatest curses on the American continent It is more destructive than the three curses of war, pestilence and famine. The American Grocer publishes annually, an estimate of the retail cost of stimulating beverages; and it says in its issue of March the 25th, 1903. that for the year ending June 30th, 1902, the retail cost of intoxicants for the year amount to $1,172,569 255, which divided up would make 19½ gallons per capita; an increase of 93 per cent. since 1880. It is estimated that we have 200,000 miles of railroad carrying 600,000,000 persons annually and handling more than 1,000,000,000 tons of freight and that the gross income from all sources amount to $1,588,526,037 an amount a little more than the annual drink bill of the nation.

It is evident from these figures that we are fast becoming a nation of drunkards, unless there is a change in this condition of things. We are gratified however to know that a great reformation is sweeping over our State, and over our entire South land that there are only a few counties now in North Carolina where liquor is sold under license.

We believe with the combined and continued effort of the Christian people, North Carolina can soon be made a prohibition State.

We would again express our desire that this Association by a preamble and resolution, again ask the next legislature to submit a constitutional amendment to the people of the State which will for ever debar the manufacture and sale of liquor in the State. We ask the Christian people and the friends of temperance to see that the present temperance laws are strictly enforced against all violators.

J. Y. Hamrick,
W. P. Wilson, } Com.
Geo. P. Webb,

Temperance was discussed by Bro. J. Y. Hamrick, Revs. S. F. Conrad, C. J. Woodson, T. Dixon, J. M. Bridges, M. E. Parrish and C. W. Salter. On motion the Temperance report was adopted.

Bro. B. T. Falls read the following:

REPORT OF COMMITTEE ON EDUCATION.

We are now in the midst of an educational awakening. We have better school houses, longer terms and an ever increasing demand for better trained teachers. Our public school systems have proved inadequate to supply these demands and we are forced to draw upon our denominational schools to supply the deficiency. Our Ex-Governor to whose efforts North Carolina owes a debt of gratitude that she will not be able to pay until his ashes are mouldering in the dust, has labored for four years in behalf of universal education and our present Governor with his matchless eloquence declares it to be his ambition to write his name higher in educational circles than his predecessor. This extensive education of the masses will demand a more highly educated ministry, upon whose shoulders the spiritual welfare of the people rests.

In this enlightened age and in the higher one that is before us, the progress the growth, and the welfare of Christianity depend upon the extent to which our ministry and our people are educated. Furthermore as a denomination the extent of our growth, and the degree of our progress will be measured by the value of our educational institutions. For we among the few pride ourselves upon the fact that it is under the light that our cause prospers.

The work of our master is indeed a great work, and he needs men of power to do that work, and it will be a great day for the cause of Christ when His people shall realize this pressing need The pastors who shall take charge of our churches in the future will need an enlarged horizon, a better rounded view, a fuller vision, a deeper and stronger conviction on the matter of world wide evangelization, the burden of which rests upon their shoulders.

Your committee confidently believes that a minister who has gone through the course of study and training at Wake Forest College will have this breadth of vision and a fuller conception of the great work that he has to do, and will be a better builder in Christ's Kingdom.

Your committee then would call the attention of the association to two institutions which should have the support of not only every church in the association but of every member of the several churches in the association. The first of these institutions is Wake Forest College which is conspicuous this year for the following reasons: (1) The change of administration, (2) The large number of students enrolled there being 301 up to the present, (3) The improvement in the preparation of the new students there being a very few taking preparatory work, (4) The excellent spirit among the student body generally. Out of the 313 students enrolled 54 are suported by the Board of Education as compared with 47 last year. This means an expenditure of about $500 per month. The Board of Education is using every precaution to place upon this list only competent and worthy men.

The second institution of which every Baptist of North Carolina should feel so justly proud is the Baptist University for Women located at Raleigh. The work of this institution is second in importance if indeed it may be called second to that of Wake Forest College. The power and force of an educated woman is a potent factor in the spiritual welfare of any community. The unique social position that she holds is rapidly bringing her to her own, and we have it of old that "the hand that rocks the cradle rules the world."

We would call attention to the need of a first class denominational high school. This school is needed not only for the Baptist as a denomination but by the community as a whole and your commit-

tee believes that if the matter is presented to the people in the proper way and sufficiently urged the people will support it liberally regardless of denominational views. We furthermore believe that its establishment will be a great help to the progress of general education.

The cause of Christian education is one that should demand the united support of every minister and pastor in this association. They can do much toward pressing this with the brethren from the pulpit and by individual work. Your committee recommends that they take frequent collections during the year for this purpose.

B. T. Falls,
H. D. Wilson } Com.
A. B. Suttle,

Education was discussed by Bro. B. T. Falls.

On motion the report on Education was adopted.

On motion the report of Trustees on Associational High School was made a special order for 1:30 this afternoon. On motion adjourned for dinner. Prayer by Rev. T. Dixon.

FRIDAY—AFTERNOON SESSION.

Met at 1:30 p. m. Prayer by Rev. J. M. Bridges. A collection of $5.85 was taken to finish paying for carpet on King's Mountain church floor. Woman's Missionary Society met at this hour in Presbyterian church.

Rev. J. V. Devenny read the following:

REPORT OF THE BOARD OF TRUSTEES FOR THE ASSOCIATIONAL HIGH SCHOOL

The Board of Trustees appointed at the last session of the King's Mountain Association looking to the establishment of a High School within the bounds of the Association beg to submit the following report:

The board met October 10th, 1904, and organized with J V. Devenny Chairman, and Carme Elam Recording Secretary. At a subsequent meeting a set of by-laws was adopted for the governing of the business meetings of the Board, and J. H. Quinn was elected Treasurer. The Chairman was authorized to act as Financial Secretary in securing funds for building purposes

At a meeting held in the Baptist church in Shelby on July 10th, 1905; after the matter of a location had been thoroughly discussed by the board, Boiling Springs was selected as the location offering the best advantages, all things considered for said School. The Board at the same meeting agreed that an earnest effort should be made to secure in addition to the local bid of Boiling Springs community the sum of at least three thousand dollars in cash and good subscriptions before beginning the work of building. Of that amount the sum of $1489 12 has already been subscribed and $206.87 has been collected and paid over to the Treasurer of the Board.

It is the desire and purpose of the Board to proceed with the work of building at the earliest practicable date In this undertaking the Board needs the hearty co-operation of all the pastors and of the entire membership of all our churches. It is most earnestly asked of each pastor that he present this matter to his church or churches and

take a collection for this object either in cash or in subscriptions payable in three and six months. It would be well for this work to be done in October or November of the present year.

The following vacancies having occurred in the membership of the Board it becomes the duty of the Association to fill said vacancies at the present session of the body The terms of office of all of class one expire by limitation, namely: W. W. Washburn, L. S. Jenkins, G W. Kendrick, J. M Wilson, J V. Devenny. Bro. A. T. Mull having failed to act with the Board, leaves a vacancy to be filled in Class Two. D F. Putnam of Class Three having moved away his place is also vacant Adopted by the Board Sept 21st, 1905.

Carme Elam, Secretary. J. V. Devenny, Chairman.

The school matter was discussed by Revs. J. V. Devenny, A. H. Sims and Bro. J. H. Quinn.

On motion the report on Associational High School was adopted and vacancies on Board of Trustees filled as follows, viz: W. W. Washburn, J. E. McBrayer, A. H. Sims, J. M. Wilson, J. V. Devenny to fill expired terms; R. L. Weathers to fill vacancy in Class Two and J. F. Moore to fill vacancy in Class Three.

Rev. C. W. Payseur read the following:

REPORT ON BAPTIST ORPHANAGE.

The election of Rev. M. L. Kesler as general manager of the Orphanage to suceeed Rev. J. B. Boone who has held that position for the past ten years, was the most important work of the Board of Trustees within the year. Bro. Kesler is now on the ground and in charge of the Institution. His fine common sense, practical knowledge, tender sympathy and devotion to duty, evidently fit him for the great work to which he has been called.

A debt on the orphanage caused by the establishment of a system of water works and other extraordinary expenses, greatly hampers the work and ought by all means to be paid off this year.

There are over 300 children at the orphanage and a building now nearing completion will increase the number to 325. The current fund must be enlarged to meet the running expenses of the Orphanage, and, unless our contributions are enlarged we cannot hope to meet runing expenses much less to pay off the debt

The health of the children has been excellent since the fearful scourge of typhoid fever last fall, when more than 80 of the little ones were victims of that dreaded disease.

The plant, including the invested fund is worth $160,000, and no other orphanage in the State is equal to the Thomasville Orphanage in the number of children cared for.

We urge our Sunday Schools to set apart one Sunday in each month as orphanage day and that a special collection for the orphanage be taken on that day. More than 300 schools in North Carolina have adopted this plan and it has been more helpful to them than to the Orphange, since "It's more blessed to give than to receive."

We call the attention of our churches and Sunday Schools that Charity and Children can be had in clubs of ten or more to one address at sixty cents a year. Individual subscription is one dollar a year. Every cent of profit from the paper goes into the Orphanage Treasury. The cost per capita of maintaining a child at the Orphanage is about five dollars a month and this includes the salaries of all

the employees. Surely there isn't a church but what will pay the expense of one orphan one month.

The outlook before the Orphanage is bright, and truly brethren we should rally to its support Respectfully submitted,

C. W. Payseur,
C. A. Washburn, } Com.
J. W. Irvin,

The Orphanage was discussed by Revs, C. W. Payseur, W. H. Reddish and Bro. A, Johnson. On motion the report on Baptist Orphanage was adopted.

In addition to pledges to Orphanage fund in appendix, a hat collection was taken of $33.19 and turned over to Bro. A. Johnson by the collectors.

On motion the Association adjourned to 8 p. m. Prayer by Rev. C. J. Woodson.

Friday—Night Session.

The Moderator called the body to order at 8 p. m. and Rev. M. E. Parrish read the following:

REPORT ON FOREIGN MISSIONS

In presenting our report we believe our first duty is to return grateful thanks to God for His blessings on our work during the past year. Never in our history have we so successfully lengthened our cords and strengthened the stakes. Two thousand two hundred and thirty-one baptisms were reported for the year. New stations have been opened for work and a number of new churches have been organized. Fifty new missionaries have been sent out. We raised in the home land $283,415,88 for the support of this work. Thus we have the largest number of baptisms, the largest number of missionaries sent out, and the largest amount contributed to this work that we have had during any one year since its organization. This seems to be a manifest demonstration that God is blessing it and approving it.

The changed conditions on the foreign field is marked. The suspicions which formerly caused hostility and hatred have in a large measure given place to friendliness and love. The observance of the Sabbath, the family life of the missionaries, and native Christians, the new standard of living as exemplified by the converts, have all made a great impression, and it seems the day is near when we will see thousands turning to Christ.

The great growth of our work has brought us to a situation which demands careful consideration. Our Missionaries are now facing the largest opportunities in our history. In some places larger and better church buildings are greatly needed In great and growing cities the little chapel should be supplanted with a neat, commodious building on a main Street.

In these building enterprises the native Christians who are mostly from the poorer classes cannot help much and should be assisted by the board. In some cases when the missionaries occupy small rooms, these have become crowded and they cannot do an enlarged work until they occupy a larger building.

Again, we need buildings for our Theological Training Schools. We have already more than one hundred men in these schools and soon this number will be greatly increased and we have no place

for them. A few thousand dollars spent on this part of the work now, would mean much for us in the near future. A careful estlmate shows that we should spend not less than $135,000 this year in permanent improvements. Our current expenses are now about $375,000 a year or a little more than $1,000 each day.

Your committee slncerely believes that it is the duty of this Association to endeavor to raise one day's expenses of our Board. We know we are amply able to do it and God wouid richly bless us in this noble advance. The work of the world is done by few. God wants a part to be done by you· Respectfully submitted,

M. E. Parrish,
S. W. Hughes, } Com.
S R. Anthony,

Foreign Missions was discussed by Revs. M. E. Parrish and Dr. Livingston Johnson.

At the same hour Revs. J. C. Gillespie and S. F. Conrad discussed Foreign Missions before a large audience in the Presbyterian church.

SATURDAY—MORNING SESSION.

Met at 9:30 a. m. Music. Religious Exercises conducted by Rev. D. P. Bridges. The Moderator called the body to order at 10 a. m.

Bro. J. Y. Hamrick submitted the following resolution, viz:

"Whereas the King's Mountain Association has decided to erect an Associational High School and Boiling Springs has been selected as the site for said school, and,

Whereas the Sandy Run Association has for several years been agitating the establishment of a similar school, and,

Whereas the location selected by the Trustees of this Association is convenient to members of the Sandy Run Association; therefore,

Resolved that the Moderator of this body appoint a committee of five to attend the next session of the Sandy Run Association and extend an invitation to that body to co-operate with this Association in the erection and adoption of the school now under way.

Resolved Second, That the said Association be requested to appolnt such a board or committee as in its judgment may seem best to co-operate with the Board of Trustees heretofore appointed by this body for the erection and operation of said School which shall be known as the school of the two Associations.

Remarks by Rev. A. H. Sims.

On motion the foregoing resolution was adopted and the following appointed under said resolution to attend the next session of the Sandy Run Association, viz: Rev. J. V. Devenny, Bro. J. Y. Hamrick, C. J. Woodson, R. L. Weathers and the Moderator A. C. Irvin added to said list by the Association.

On motion Rev. M. E. Parrish, J. M. Wilson and

F. P. Gold were appointed to get up a report on Woman's Work.

Bro. R. L. Weathers read the following:

REPORT ON TIME AND PLACE.

We, your committee on Time and Place recommend that the next session of the King's Mountain Baptist Association meet with the Beaver Dam church five miles West of Shelby on Thursday before the 4th Sunday in September, 1906.

We also recommend that Rev. A. H. Sims be appointed to preach the introductory Sermon next year with Rev. J. V. Devenny alternate.

M N Hamrick,
R. L. Weathers, } Com.
L. S. Jenkins,

Rev. A. H. Sims moved to amend the report by striking out Thursday and inserting Wednesday, 10 o'clock a. m. in lieu thereof. A lively discussion followed; participated in by Revs. A. H. Sims, J. V. Devenny, C. J. Woodson, M. E. Parrish and Brethren O. M. Mull, J. Z. Falls, G. A. Gold and R. L. Weathers. A vote on the above report was taken by ayes and nayes without a decision. A rising vote was taken when 24 voted for the amendment and a greater number against. The amendment was lost. The committee accepted an amendment to insert after the word "Thursday," the words, "at 10 o'clock a. m." The original report with the "10 o'clock a. m." amendment was unanimously adopted.

On motion the Association declares it to be the sentiment of this body that the Association, hereafter, provide no preaching for Sunday at the place where this body shall convene.

Rev. D. G. Washburn read as follows:

REPORT ON HOME MISSIONS.

"Enlarge the place of thy tent and let them stretch forth the curtains of their habitations." This has been the key note of the year's work in every department of our Home Mission work. The appropriation, have been increased about fifty per cent over any previous year. Great enlargement has been made in the cities among the Foreign population, in the Mountain School work, in Cuba and in the work among the negroes and also in the Church Building department. God's blessings have been found out on the forces at work on the different fields.

Many souls have been led to Christ and the spirit of consecration to our Lord and His work has been reported from many sections. Many baptisms have been reported from Cuba, and out in the Territories many great revivals have been enjoyed. The weak places have been made stronger, and earnest, aggressive work has followed these revivals. God's favors have likewise fallen upon our cities;

such as Baltimore, Memphis and New Orleans, and in the great centers, our Baptist cause has moved to the front, as never before during the past year. Other cities have been aided by our Home Board to very great advantage, and the results will be great in days to come.

The people of our mountain sections have been crying for help and our Home Board has heard their cries and lent them their helping hand. Our schools have increased in number, the work has been greatly improved in quality and the outlook is full of hope and promise.

We have eighteen schools with more than seventy teachers, and about four thousand students. We are bound to give thanks to God for the wonderful progress being made in our Home Mission fields by our Home Board The religious destiny of the South lies in the hands of Baptists more than in any other and we as a part of Southern Baptists cannot slumber, but let us arise and do our part of this great word by enlarging our contributions to our Home Board·

"Arise! Shine, for thy light is come and the glory of the Lord is risen upon thee"

Respectfully submitted,

D. G. Washburn,
Carme Elam, } Com.
L. S. Hamrick,

The discussion and adoption of above report was deferred to come up with State and Foreign Missions.

Rev. J. V. Devenny read the following:

REPORT ON STATE MISSIONS.

All true mission work is one. For the sake of convenience we refer to the work done by our Board of Missions and Sunday Schools in supplying the gospel destitution within the borders of our own State as State Mission work. For the same reason the field of State Mission endeavor is generally considered under three divisions.

THE FIELD.

1. Evangelization in the eastern part of the state. In that section there is great destitution of the gospel as Missionary Baptists interpret it, while almost every form of perverted truth found in America seems to flourish there· The State Mission Board has sent many missionaries into this part of the field, many people have been converted to the true way and strong churches established in various localities, but much land still remains to be possessed.

2. Evangelization and organization among the factory population in the middle part of the State. The great industrial development of this section is producing rapid changes in the population. New towns are constantly being built and many are moving away from the old church and into the new community. There is most urgent need for preachers to meet these people with a pure gospel and meeting houses into which they may be gathered for worship. In some instances this need can be supplied by local efforts, but in many cases the needed work will be left undone unless our State Mission Board does it.

3. Educational work in the western part of the State. This section for the most part is well supplied with a pure gospel and church houses in which the people may meet. The great need is christian schools and christian teachers. This need is being supplied in some measure at least by our mountain school work carried on jointly by our State Board and the Home Mission Board, but the work should

be enlarged, and to insure permanent success, it must be well sustained.

THE WORKERS.

To cultivate this vast field the Board had under appointment for the conventional year ending with last December, 124 missionaries. During the present year 140 have been appointed. One of this number, Bro. J. C Gillespie labors within the bounds of our own Association. Among these missionaries are to be found many of our strongest preachers, and perhaps there is no body of men to be found anywhere more consecrated and more ready to bear hardness as good soldiers.

THE WORK.

There has been steady growth in State Mission operations for the past several years, and the work being done is proving more and more effective.

The ideal, "A Missionary Baptist Church and an efficient Sunday School within reach of every person in our State" has not yet been attained. Rejoicing in what has already been accomplished, let us as an Association bid our State Mission Board "go forward" in the name of the Lord and Master

J. V. Devenny,
L. A Wright, } Com.
G W Hamrick,

At this hour Rev. Livingston Johnson discussed at length, the Mission work in general using a Baptist Mission Map of N. C. which cost $15.00 as an aid in locating destitute portions of our State, as well as showing sections supplied with the gospel. At the close of his address increased pledges were taken for State, Home and Foreign Missions as shown by list of pledges. (See appendix to this work.)

The reports on State, Home and Foreign Missions were adopted.

On motion adjourned to 1:30 p. m. Prayer by Rev. A. H. Sims.

SATURDAY—AFTERNOON SESSION.

After singing by the choir, the Moderator called the body to order and Bro. H. D. Wilson, Treasurer read his annual report as follows:

STATE MISSIONS.

H. D. Wilson, Treasurer, in account with King's Mountain Association

1904.

Sept.	23 To amount received from Finance Committee	$157.05
"	23 To amount received from Clerk	84.44
"	25 To Hat Collection on Sunday	28.16
Oct.	3 To amount received from Waco church, Mrs E	1.00
"	10 To amount received from Patterson's Grove church	1.80
"	28 To amount received from Poplar Springs church	2.30

Nov. 2.	To amount received from Pleasant Grove church	$ 10.06
" 18	To amount received from Fallston church	5.00
" 21	To amount received from Zoar church	6 00
" 21	To amount received from Mt. Zion church	2.30
" 28	To amount received from Ross' Grove	4.00
" 28	To amount received from Poplar Springs	1.50
Dec, 5	To amount received from Pleasant Hill church	10 00
" 5	To amount received from Union church	2.40
" 5	To amount received from Lawndale church	6.25
" 23	To amount received from Casar church	3.00
1905.		
Jan 30	To amount received from Bessemer church	7.48
" 30	To amount received from Bessemer Sunday School	2 52
Feb. 22	To amount received from Zion church	10.00
Apr. 17	To amount received from New Prospect church	8.00
Jun' 15	To amount received from Lawndale church	6.10
" 20	To amount received from Lattimore church	10.00
Aug. 5	To amount received from Zion church	5.00
		$374.36

STATE MISSIONS.

1904		Cr.
Sept. 27	By check W Durham	$269.65
Oct. 28	By check W. Durham	5.10
Nov. 29	By check W. Durham	28.86
Dec. 5	By check W. Durham	18.65
1905		
Jan. 14	By check W. Durham	3 00
Feb. 23	By check W. Durham	20.00
Apr. 29	By check W. Durham	8 00
July 7	By check W. Durham	16.10
Sept. 19	By check W. Durham	5.00
		$374 36

HOME MISSIONS.

1904		
Sept 23	To amount received from Finance Committee	$106.25
Sept. 24	To amount received from Clerk	57 25
1905		
Jan'y 2	To amount received from Pleasant Grove Church	3.60
Feb. 27	To amount received from Pleasant Grove Church	4.40
Mch 6	To amount received from Lawndale Church	7.45
April 7	To amount received from Poplar Spring Church	1.05
April 17	To amount received from New Prospect Church	5.00
April 23	To amount received from Poplar Spring Church	1.45
April 24	To amount received from Ross Grove Church	2 00
April 25	To amount received from Waco (Mrs Elliott) Church	1.00
June 20	To amount received from Lattimore Church	3 00
Aug 17	To amount received from Lawndale Church	3 60
		$ 196.05

1904		Cr.
Sept. 27	By paid W. Durham	$163.50
1905		
Jan 14	By paid W. Durham	3.60
Mc'h 15	By paid W. Durham	11.85
Apr' 29	By paid W. Durham	10.50

Jul. 7 By paid W. Durham..... 3.00
Sept.19 By paid W. Durham 3 60

$196.05

FOREIGN MISSIONS

1904
Sept. 23 To amount received from Finance Committee.....$151 60
" 24 To amount received from Clerk..... 71·41
Dec. 23 To amount received from Casar Church..... 1.00
" 30 To amount received from Poplar Spring Church..... 2,10
1905
Jan. 23 To amount received from Poplar Springs Church..... .82
Feb. 6 To amount received S. S. Conv. W. Division..... 12.43
" 27 To amount received from Pleasant Grove Church..... 3.51
Mch 6 To amount received from Lawndale Church..... 9.75
" 27 To amount received fromPleasant Grove Church..... 3.57
Apr. 17 To amount received from New Prospect Church..... 6.00
" 19 To amount received from Fallston Church..... 7.25
" 24 To amount received from Ross Grove Church..... 5.00
" 25 To amount received from Waco (Mrs. E) Church 1.00
" 26 To amount received from Pleasant Grove church..... 2.92
" 29 To amount received from Shelby church..... 85 00
May 20 To amount received from Union church..... 6.00
June 20 To amount received from Lattimore church..... 5.00
July 20 To amount received from Bessemer Church..... 4 25
Aug. 17 To amount received from Lawndale..... 5.00
Sept. 16 To amount received from E. P. Roberts, C. A. Borders 5.00

$388.64

1904 Cr.
Sept. 27 By Paid W. Durham.....$223.01
1905
Jan. 14 By paid W. Durham.....$ 3 13
Feb. 23 By paid W. Durham..... 13.25
March 15 By paid W. Durham..... 13 26
April 29 By paid W. Durham..... 25.74
April 29 By paid W. Durham..... 85.00
July 7 By paid W. Durham..... 11.00
Sept. 19 By paid W. Durham..... 14.25

$388.64

MINISTERIAL EDUCATION.

1904.
Sept. 23 To amount received from Finance Committee.....$48.10
Sept. 24 To amount received from Clerk..... 12.97
1905
April 3 To amount received from Lawndale church..... 3.60
May 1 To amount received from Sunday School Convention. .. 5.79
May 29 To amount received from Pleasant Grove church..... 4.00
June 3 To amount received from Poplar Springs..... 2.41
June 20 To amount received from Lattimore church..... 1.50

$78.37

1904 Cr.
Sept. 27 Check to W. Durham.....$61.07
1905
April 29 Check to W. Durham..... 3.60
July 7 Check to W. Durham..... 13.70

$78.37

MINISTERIAL RELIEF.

1904·
Sept. 23 To amount received from Finance Committee.....$51.25
Sept. 24 To amount received from Clerk..... 18.47
1905
May 1 To amount received from Lawndale church..... 2.15
June 20 To amount received from Lattimore church..... 1.00
June 4 To amount received from Pleasant Grove church..... 3.00

$75.87

1904 Cr.
Sept. 27 By check to W. Durham.....$69 72
1905
July 7 By check to W. Durham..... 6.15

$75.87

SUNDAY SCHOOL COLPORTAGE.

1905.
June 12 To amount received from Double Springs church.....$5.00
1903 Cr.
July 7 By check to W. Durham.....$5.00

BAPTIST ORPHANAGE.

1904
Sept 23 To Amount received from Finance Committee.....$65.90
" 24 To amount received from Clerk..... 57.00
" 23 To amount received from Hat Collection..... 62,85
Oct. 10 To amount received from Double Springs Church..... 12.50
" 13 To amount received from New Hope C. A. R..... 10.00
" 31 To amount received from S. S. Conv. W. Div..... 18.50
Nov 28 To amount received from Shelby Church..... 31·08
" 29 To amount received from Patterson Station Church.... 5.21
" 30 To amount received from New Prospect Church..... 3 36
" 30 To amount received from Pleasant Grove Church..... 5.65
Dec. 13 To amount received from Fallston Church..... 6 50
1905
Juy. 2 To amount received from Lawndale Church..... 12.65
" 30 To amount received from Bessemer Church..... 4 05
Apr.15 To amount received from Elizabeth Church ..... 4·91
Jun.20 To amount received from Lattimore Church..... 2.00
Aug.10 To amount received from Shelby Church..... 10.00
" 12 To amount received from Ross Grove Church..... 2.50

$314 76

1904 Cr
Sept. 23 By paid Rev. Boone .....$ 62.85
" 27 By paid S. H. Averett Tr.....123.00
" 13 By paid S H. Averett Tr 22.50
" 31 By paid S H. Averett Tr 18.50
Dec. 3 By paid S. H. Averett Tr 45.30
1905
Jan. 14 By paid S. H Averett Tr 19.15
Feb.23 By paid S. H. Averett Tr 4.05
Jul. 7 By paid S. H. Averett Tr..... 6.91
Aug 10 By paid S. H. Averett Tr..... 10.00
Sept 19 By paid S. H. Averett Tr... ..... 2.50

$314.76

MINUTE FUNDS

1904	
Sept 23 Received of Finance Committee	$44.52
1904	Cr.
Dec. By paid Cherryville Printing Co.	$30 00
Sept By paid D. S. Lovelace, Clerk,	14.52
	$44.52

SUMMARY.

To amount received for State Missions	$274.36
To amount received for Home Missions	196.05
To amount received for Foreign Missions	388.64
To amount received for Ministerial Education	78.37
To amount received for Ministerial Relief	75·87
To amount received for Baptist Orphanage	314.76
To amount received for Minute Fund	44.52
To amount received for S. S. Colportage	5.00
Whole amount received during the year	$1077.57
Cr. By amount paid out as per vouchers	1077.57

Respectfully submitted,

H. D. WILSON, Treasurer
Kings Mountain Association.

On motion Treasurer's report was adopted.
Rev. G. P. Webb read the following:

REPORT ON SUNDAY SCHOOLS AND COLPORTAGE.

The Sunday School is of inestimable importance. It stands with the pulpit as one of the greatest evangelizing agencies of the present day. Nothing brings more manifest and better returns than the work in the Sunday School. We are glad to note that all but two churches in this Association report Sunday Schools, but we are sorry to note the great discrepancy between the numbers in our Sunday Schools and the membership in our churches. Last year we reported 3330 Sunday School scholars and 6682 church members. which indicates that a very large per cent of our church members do not take any part in the Sunday School work. We think it would be a fair estimate that not more than 15 per cent of our church members take part in the Sunday School work. This would be counting about four children and non-church members to every one connected with the church.

We also deem the work of colportage of great help in the development of our people and the propagation of our distinctive tenets. Good books and tracts are of incalculable value as an agency to indoctrinate our people and establish them in the faith. The power of a good book can never be overestimated, while tracts have often proved most effectual in bringing souls to Christ.

C. J. Woodson,
Esley O. Green, } Com.
W. M. Roberts,

Sunday Schools and Colportage discussed by Rev. S. F. Conrad, and on motion the report was adopted.

Bro. Carme Elam read the following report on Ministerial Relief.

REPORT ON MINISTERIAL RELIEF.

Your committee urges the importance of the work and expresses the hope that it will not be overlooked in the press of other business. The burden of spreading the gospel largely rests on the shoulders of our ministers. In order to be efficient servants of the Lord in their office they must devote their whole time to the work. Not many of our ministers are able to accumulate much of this world's goods. Many of them are too feeble to work in their last years and have to depend on some source outside of themselves for the necessaries of this life. It is our duty and should also be a source of joy to us to give of our means for their needs.

Carme Elam,
A. M. Lattimore, } Com.
J. D. McSwain,

The above report was discussed bv Bro. Carme Elam and Rev. C. W. Payseur. On motion report was adopted. (For pledges to this object see list.)

Bro. W. P. Wilson read the following:

REPORT ON PASTORAL SUPPORT.

Your committee would submit the following report: We believe that it is the duty of the church to support the ministry. 1st Corinthians 8:14, "The Lord hath ordained that they which preach the gospel should live of the gospel," Luke 10:9, "The laborer is worthy of his hire." We believe that in some instances our ministers are not as well supported as they should be Brethren, they are our spiritual guides and teachers and if they give their time and energies wholly to the Lord's work, we should heartily sustain them with our contributions and prayers.

W. P. Wilson,
A P. Spake, } Com
Geo Dover,

The above report was discussed by Bro. W. P. Wilson, and on motion same was adopted.

Bro. Geo. P. Webb read the following report.

OBITUARY REPORT.

We find that the Lord has called home 57 of our members during the past year; an increase of 19 over the year before. Among this number is sister S. S. Washburn, mother of Rev. D. G. Washburn of Double Springs. While the Lord's hosts are constantly increasing our brethren are as constantly being called from their labors thus forcibly reminding us that whatever we are going to do should be done quickly.

J. L Green,
W. J. Roberts, } Com.
David Wesson,

On motion the above report was adopted.

Rev. M. E. Parrish read the following:

REPORT ON WOMAN'S WORK.

Our sisters of the Woman's Missionary Union during the year

have been earnestly pressing forward along several different lines of work. Their contributions show a good increase over any former year. They have done a noble work in giving out valuable information. Perhaps no effort which they have put forth will yield better results, however, than that among the young people. The movement to get all the Sunday School children interested in our various Mission enterprises, will yield rich fruit. Their contributions to Foreign Missions in the Southern Baptist Convention for last year was $53,678.45. Their Christmas offerings alone were $11,787.01. Their cash contributions to Home Missions through the year made the splendid total of $30,698.32, an increase over the previous year of $5,828.62. This does not include the large help given by boxes to the Missionaries. In our own State our women have 431 Societies in 47 associations.

They contributed $14,287.93. Of that amount the Children's Societies contributed $1,067 32.

The Kings Mountain Association has 6 Woman's Mission Societies, four of which report the following amounts raised this year: Boiling Springs $20.60. Shelby Church $97.70, New Bethel, $7.16; King's Mountain, $27.19.

Your committee commends this work to our churches and suggests that all work be reported each year to the Association through the regular church Treasurer.

Respectfully Submitted.

M. E. Parrish,
J. M. Wilson, } Com.
F. P. Gold,

The above report was discussed by Rev. M. E. Parrish. Said report was adopted. On motion Woman's Work will have a place in the order of business hereafter. Bro. J. Y. Hamrick offered the following resolution:

Whereas the association has most heartily endorsed the report on Temperance which favors the abolition of the liquor traffic from the entire State. And whereas, prohibitions are ineffective without some method or plan to put them in force and effect,

Resolved, Therefore, that a committee of three representatives be appointed by the Moderator of this body to convey to the next Legislature, the wishes of this body and to urge the submission of such a constitutional amendment to the voters of the State.

The above resolution was adopted, and pursuant thereto, the Moderator appointed Revs. M. E. Parrish, C. W. Payseur and Bro. Carme Elam to present resolution to the next General Assembly of North Carolina.

Report of committee on Associational High School adopted by the Association of 1904 and re-printed by order of the Association of 1905 as follows:

In view of the educational needs of the present day, of the constantly increasing number of young people who are becoming members of our churches and whose efficiency and usefulness depend so largely on their early training, and in view of the duty as well as the ability of the King's Mountain Association to provide educational facilities for the youth within her bounds, it is the opinion of your

committee, that a Denominational High School ought to be established. For the accomplishment of this object your committee would make the following recommendations:

I. That a Board of Trustees be elected at the present session of this body consisting of fifteen representative brethren to be divided into three classes. The five first named shall constitute Class One and shall hold office for a period of one year. The five next named shall constitute Class Two and shall hold office for a period of two years. The five last named shall constitute Class Three and shall hold office for a period of three years. It shall further be the duty of the Association at each annual session hereafter, to elect five representative brethren to succeed those whose term of office may expire with said session. Said brethren when so elected, to hold office for a period of three years. Provided, that when a vacancy occurs on said Board from death, resignation or otherwise, it shall be the duty of the association to fill said vacancy at its next annual session.

II. That the Board of Trustees herein provided for shall be a body corporated with power to act as representative of the Association, to acquire property by gift, purchase or otherwise, collect funds and administer the same, select a site and erect buildings thereon for school purposes, employ and dismiss teachers, and exercise all the duties and privileges commonly exercised by such bodies.

III. That it be the duty of said Board of Trustees to present to the Association, on the second day of each annual session, a comprehensive report of its work during the previous year.

IV. That it be the duty of said Board of Trustees to have a meeting within one month after their election and organize by making one of their number Chairman, one Recording Secretary and effecting such other organization as may seem to them wise. That, at an early date, they shall procure a charter from the state, under the provision of which they may act.

Bro. Esley O. Green was asked to draw a copy of the resolution to be presented to the Sandy Run Association in regard to High School.

On motion collection on Sunday will be applied to State Missions.

On motion the list of Licentiates is ordered omitted since church letters sent out by the State have no blank space for them.

The Moderator announced the following as chairmen of Committees to report next year, viz:

Religious Literature:—Rev. C. W. Payseur.
Digest of Church Letters:—Rev. J. V. Devenny.
Temperance:—Rev. R. N Hawkins.
Education:—Rev. D. G. Washburn.
State Missions. Rev. M. E. Parrish.
Home Missions·—Rev. C. J. Woodson.
Foreign Missions:—Rev. A. H. Sims.
Sunday Schools and Colportage:—Rev. J. D. Bridges.
Baptist Orphanage:—Rev. J. C. Gillespie.
Ministerial Relief:—Rev. B. M. Bridges.
Pastoral Support:—Rev. W. M. Gold.
Woman's Work:—Bro. B. T. Falls.

FINANCE REPORT.

We, the Finance Committee beg to submit the following report.
Collection of balance of pledges for the year 1905 as follows:

State Missions	$150.60
Home Missions	126.76
Foreign Missions	58.84
Baptist Orphanage	52.96
Ministerial Education	48.90
Old Ministers Relief	42.10
Minute Fund	45.12
	$525.28

Collection in advance for the year 1906.

State Missions	$59.75
Home Missions	45.00
Foreign Missions	63.53
Baptist Orphanage	41.87
Ministerial Education	4.00
Old Minister's Relief	13.72
	$227.87

We the committee on Finance would call to the attention of the Association, the vital importance of systematic giving with definite pledges so that the various Boards may have figures on which to base the work in every branch. We would urge the churches to not form the habit of duplicating former pledges; but, as God causes us to prosper and gives us riches and greater harvests, let us increase our giving so that the harvest of souls in heathen lands may be greater and the cause of Christ in our own country advanced.

O. M. Mull,
G. H Logan, } Com.
G. P. Webb,

Report of Finance Committee was adopted.

On motion the constitution of this Association was amended by adding section two thereof the following, found on page 12, minutes of 1881 viz:

"That ordained ministers of the King's Mountain Association, be hereafter constituted ex-officio members of this body."

This motion carried without a dissenting vote.

On motion the Clerk was authorized to expend thirty dollars of Minute Fund for printing minutes and retain balance for his services.

RESOLUTION OF THANKS.

Resolved, that the thanks of this body with the visitors attending the session, are hereby extended to the members, this church with its pastor and the citizens of King's Mountain for the very hearty and cordial hospitality extended to us while in their midst. Also that the

thanks of the ladies are extended the Presbyterian pastor and his people for the use of their house of worship.

This resolution was unanimously adopted by a rising vote.

On motion the Association adjourned to meet with Beaver Dam church 5 miles west from Shelby, N. C., on Thursday before the 4th Sunday in September, 1906. Prayer by Rev. A. H. Sims.

A. C. IRVIN,
Moderator.

D. S. LOVELACE,
Clerk.

PLEDGES.

PLEDGES FOR MINISTERIAL RELIEF.

Beaver Dam fwd	$4.00
Bethlehem	5.00
Boiling Springs	3.00
Bessemer City	2.00
Buffalo	1.00
Cherryville	3.00
Double Shoals	1 00
Double Springs fwd	2.00
Elizabeth pd	2.00
Grover	3.00
King's Mountain	5 00
Lattimore	1.00
Lawndale	3.00
Mt. Zion	2.00
New Bethel	10.00
New Prospect	1,50
New Hope, fwd	4 22
Oak Grove, fwd	.50
Patterson's Grove	2.50
Patterson's Station	2.00
Pleasant Grove	3.50
Pleasant Hill, fwd	1.00
Poplar Springs	1.00
Ross' Grove	1.00
Shady Grove	1.00
Shelby	10,00
Union	1.00
Waco	1.00
Zion	2.00
Zoar, fwd	2 00
Total	$81.22

PLEDGES FOR MINISTERIAL EDUCATION.

Bethlehem	$ 5.00
Boiling Springs pd	2.00
Bessemer City	8.00
Buffalo	1.00
Casar	1.00
Carpenter's Grove	1 00
Cherryville	5.00
Double Shoals	1.00
Double Springs, fwd	4.00
Elizabeth pd	2.00
Fallston	2.00
Grover	5.00
King's Mountain	5,00
Lattimore	1.50
Lawndale	5.00
Mt. Zion	3.00
New Bethel	15 00
New Prospects	2.00
Patterson's Grove	1.00
Patterson's Station	2,00
Pleasant Grove	4.50
Pleasant Hill Pd	2 50
Poplar Spring	4.00
Ross Grove	1.00
Shady Grove	1.00
Shelby	15.00
Waco	2.00
Zion	3.00
Zoar Pd	2·00
Total	$107.00

PLEDGES FOR BAPTIST ORPHANAGE.

Beaver Dam	$13.00
Bethlehem	7.50
Boiling Springs pd	10.00
Bessemer City	20.00
Buffalo	1.50
Casar	5 00
Carpenter's Grove	4.50
Cherryville	10 00
Double Shoals	5.00
Double Springs	12.50
Elizabeth	27.18
Fallston	10.00
Grover	10.00
King's Mountain	25.00
Lattimore	5.00
Lawndale	25.00
Mt. Sinai fwd	2.00
Mt. Vernon	2.00
Mt. Zion	6.00
New Hope, fwd	4.12
New Bethel	50.00
New Prospect	1.00
Oak Grove, fwd	1.00
Patterson's Grove	3.00
Patterson's Station	3.00
Pleasant Hill, fwd	7 00
Pleasant Grove	6.00
Poplar Springs	3.00
Ross' Grove	2.50
Sandy Plain, fwd	6.25
Shady Grove	4·00
Shelby	50.00
Union	5.00
Waco	5.00
Zion	5.00
Zoar, fwd	8 00
Cash Hat Collection	33 19
Total	$399.24

Note: See foot notes Financial Table for contributions from other Sources.

Sunday collection for State Missions amounted to $24.89.

The sketch of King's Mountain and Constitution was left out for want of space.

PLEDGES FOR STATE, HOME AND FOREIGN MISSIONS.

Churches.	State Mis.	Home Mis.	For'n Mis.
Beaver Dam, fwd	$20 00	$10 00	$13 00
Bethlehem	20 00	7 50	16 00
Boiling Springs, paid	6 00	4 00	12 00
Bessemer City	20 00	5 00	15 00
Buffalo	1 00	1 00	1 00
Casar	3 00	3 00	3 00
Carpenter's Grove	7 50	2 00	3 00
Cherryville	20 00	20 00	30 00
Double Shoals	4 00	3 00	5 00
Double Springs, fwd	26 00	12 00	16 00
Elizabeth, Paid	30 00	15 00	30 00
Fallston	6 00	5 00	10 00
Grover	17 00	14 00	14 00
King's Mountain	25 00	10 00	25 00
Lattimore	12 00	5 00	5 00
Lawndale	10 00	10 00	20 00
Mt. Sinai, fwd	2 50	2 50	2 50
Mt. Vernon	1 00	.....	2 00
Mt. Zion	5 00	7 00	10 00
New Bethel	20 00	30 00	45 00
New Hope, fwd	.....	.....	5 28
New Prospect	6 00	6 00	8 00
Oak Grove, fwd	1 25	2 00	1 25
Patterson's Grove	3 00	3 00	5 00
Patterson's Station	3 00	3 00	3 00
Pleasant Grove	12 00	10 00	12 00
Pleasant Hill	10 00	f 8 00	f 13 00
Poplar Springs	4 00	3 00	4 00
Ross' Grove	4 00	2 00	5 00
Sandy Plains, fwd	6 00	5 00	6 00
Shady Grove	3 00	2 00	4 00
Shelby	110 00	85 00	60 00
Union	5 00	3 00	5 00
Waco	10 00	4 00	6 00
Zion	15 00	8 00	7 00
Zoar (State Mission fwd $4.00)	10 00	f 5 50	f 6.50
Totals	458.25	315 50	428 53

Note: Churches marked fwd paid to Finance Com. for 1906. For contributions from other sources, see foot notes to Financial table.

TABLE SHOWING TIME, PLACE, ETC., FROM ORGANIZATION TO PRESENT TIME

Year	Where Held.	Introduct'y Ser.	Moderator	Clerk	Treasurer
1851	Double Springs	D Pannel	T. Dixon	J. R. Logan	
1852	New Bethel	J. Suttle	"	"	
1853	Boiling Springs	G. W. Rollins	D. Pannell	"	
1854	Mt. Sinia	D. Pannel	"	"	
1855	Zion	G. W. Rollins	"	"	
1856	New Prospect	T. Dixon	T. Dixon	"	
1857	Big Springs	G W. Rollins	G. W. Rollins	"	
1858	Olivet	J Suttle	"	J. W. Green	
1859	Pleasant Hill	G. W. Rollins	L. M. Berry	J. R. Logan	
1860	High Shoals	L M. Berry	"	"	
1861	Lincolnton	R. P. Logan	"	"	
1862	New Bethel	L. M. Berry	G. W. Rollins	"	
1863	Sandy Run	G. W. Rollins	"	"	
1864	Bethel, Ire. Co.	L. M. Berry	R. P. Logan	"	
1865	Zoar	G. W. Rollins	"	"	
1866	Concord	P. R. Elam	R. Poston	"	
1867	Thessalonica	J. H. Yarboro	J. H. Yarboro	G. M. Webb	
1868	Mt. Paron	G. M. Webb	"	"	
1869	Double Springs	G. W. Rollins	G. W Rollins	"	
1870	High Shoals	R. P. Logan	"	"	
1871	Bethel, Ire Co.	G. M. Webb	T. Dixon	"	
1872	Bethlehem	Wade Hill	"	"	
1873	Zion	G. W. Rollins	G. W. Rollins	B. H. Bridges	
1874	Sandy Run	Wade Hill	"	"	
1875	New Hope	T. Dixon	T. Dixon	L. M. Logan	
1876	Sandy Plains	G. W. Rollins	"	"	
1877	Pleasant Hill	J. H. Yarboro	G. W. Rollins	"	
1878	Boiling Springs	A. C. Irvin	T. Dixon	B. H. Bridges	B. H. Bridges
1879	New Prospect	H. Hatcher	A. L. Stough	L. M. Logan	
1880	Double Springs	P. R. Elam	T. Dixon	"	
1881	Buffalo	W. A Nelson	"	"	
1882	Bethel R. Co	A. L. Stough	J. Y. Hamrick	"	
1883	Pleasant Grove	G. P. Hamrick	"	"	T D Lattimore
1884	Big Springs	A. C Irvin	H. F. Schenck	"	"
1885	Grover	B. W. Bussy	"	D. S Lovelace	"
1886	Beaver Dam	G. M. Webb	"	"	"
1887	New Bethel	J. D. Hufham	"	"	"
1888	High Shoals	J. M. M'Manwy	"	"	"
1889	Elizabeth	G. P Hamrick	"	"	"
1890	Zion	J. A. Speight	"	"	"
1891	Waco	F. C. Hickson	"	"	"
1892	Gastonia	G. P. Hamrick	"	"	"
1893	Boiling Springs	J. L. Sproles	"	"	"
1894	Shelby	A. C. Irvin	"	"	"
1895	Bethlehem	J. D. Hufham	"	"	"
1896	Lattimore	G. P. Hamrick	"	"	"
1897	New Hope	A C. Irvin	E. Y. Webb	"	"
1898	Sandy Plains	T. Dixon	"	"	J F. Williams
1899	New Prospect	G. M. Webb	"	"	"
1900	Double Springs	R. L. Limrick	"	"	T. K. Barnett
1901	Cherryville	T. Dixon	"	"	"
1902	Pleasant Grove	R N. Hawkins	H. F. Schenck	"	"
1903	Pleasant Hill	R. F. Treadway	A. C. Irvin	"	"
1904	Zoar	D. F. Putnam	"	"	H. D Wilson
1905	Kings Mtn.	* omitted	"	"	"

* On account of the sickness of the Rev. D. G. Washburn the Introductory Sermon was omitted.

Statistical Table.

CHURCHES.	CLERKS AND THEIR POSTOFFICES.		PASTORS AND THEIR POSTOFFICERS.		Time of Preaching.	Rec'd by Baptism	Rec'd by Letter	Rec'd by Restoration	Total.	Lost by Letter.	Exclusion.	Lost by Death	Total	Net Gain	Net Loss.	Males	Females	Total.
Beaver Dam	T P Hamrick, Shelby,	N C.	M E Parrish, Shelby	"		4	2		19	4	..	2	6	13	..	120	216	336
Bethlehem	B G Logan, Crocker	"	A H Sims, King's Mountain	"		4	29	4	1	34	15	..	3	18	16	..	125	144	269
Boiling Springs	J B Hamrick, Shelby	"	C W Salter, Lowryville	S. C.		1	13	4	....	17	7	1	2	10	7	..	143	161	304
Bessemer City	W H Clark, Bessemer City	"	J C Gillespie. Bessemer City.	N. C		1 & 3	51	58	7	116	14	10	2	26	90	..	85	175	260
Buffalo	E M Lankford, Cherryville	"	R N Hawkins, Shelby	"		4	....	5	....	5	3	1	..	4	1	..	20	38	58
Casar	J A Newton, Casar	"	Julius Pruett, Connally Springs	"		4	8	...	....	8	6	..	..	6	2	..	21	30	51
Carpenter's Grove	J M Carpenter, Cleveland Mills	"	T Dixon, Fallston	"		1	6	...	....	6	3	..	..	3	3	..	38	44	82
Cherryville	W J T Styers, Cherryville	"	C W Payseur, Cherryville	"		1 & 3	15	26	....	41	8	1	..	9	32	..	103	172	275
Double Shoals	J M Green, Shelby	"	T J Moss, Forest City	"		2	16	2	....	18	3	..	1	4	14	..	49	63	112
Double Springs	J L Green, Depew	"	D G Washburn, Shelby	"		2	20	8	1	29	7	3	3	13	16	..	144	187	331
Elizabeth	W J Roberts, Shelby	"	A H Sims, King's Mountain.	"		2	6	4	....	10	18	2	1	21	...	11	136	198	334
Fallston	J J Blanton, Fallston	"	T Dixon, Fallston	"		2	3	7	1	11	1	..	2	3	8	..	27	35	62
Grover	T S Keeter, Grover	"	J D Bailey, Cowpens,	S C.		1	3	6	1	10	7	2	1	10	...	..	84	123	207
King's Mountain	S S Weir, King's Mountain	"	A H Sims, King's Mountain	N. C.	E S	6	7	....		13	15	4	5	24	...	11	109	159	268
Lattimore	J H Jones Lattimore	"	A C Irvin, Shelby	"		1	....	8	....	8	6	..	1	7	1	..	55	76	131
Lawndale	James H Foyles, Lawndale	"	J V Devenny, Lawndale	"		2 & 4	....	2	....	2	1	..	..	1	1	..	17	29	46
Mt. Sinai	E A Weaver, Stice's	"	J M Goode, Mooresboro	"		3	6	3	....	9	1	3	..	4	5	..	56	63	119
Mt. Vernon	T J Leatherman, Henry	"	W B Mull, Camp Creek	"		4	6	2	....	8	5	1	3	9	...	1	41	61	102
Mt. Zion	A L Houser, Cherryville	"	C W Payseur, Cherryville	"		3	18	1	4	23	12	2	..	14	9	..	59	114	173
New Bethel	Carme Elam, Lawndale	"	J V Devenny, Lawndale	"		1	1	...	....	1	1	3	2	6	...	5	51	104	155
New Hope	A E Bettis, Earl	"	I T Newton, Blacksburg	S. C.		2	1	...	....	1	14	6	2	22	...	21	112	162	274
New Prospect	J M Gillespie, Double Shoal.	"	T Dixon, Fallston	N C		3	....	2	1	3	20	..	6	26	...	23	115	145	260
Oak Grove	W C Dixon, Waco	"	R N Hawkins, Shelby	"		3	4	3	1	8	9	..	..	9	...	1	43	54	97
Patterson's Grove	B Patterson, King's Mountain	"	R N Hawkins, Shelby	"		1	3	7	1	11	2	..	1	3	8	..	47	66	113
Patterson's Station	L C McSwain, Patterson Springs	"	D G Washburn, Shelby	"		1	....	2	....	2	4	..	..	4	...	2	33	44	77
Pleasant Grove	R W Gardner, Shelby	"	D G Washburn, Shelby	"		4	2	7	1	10	13	..	3	16	...	6	113	181	294
Pleasant Hill	J A Roberts, Patterson Springs	"	D G Washburn, Shelby	"		1	6	4	2	12	2	1	..	3	9	..	138	116	254
Poplar Springs	A M Hamrick, Shelby	"	J C Gillespie, Bessemer City	"		4	11	8	....	19	2	..	..	2	17	..	48	61	109
Ross' Grove	J E Blanton, Shelby	"	J C Gillespie, Bessemer City	"		4	13	-	1	15	11	1	1	13	2	..	39	70	109
Sandy Plains	C R Whitaker, Lattimore	"	B M Bridges, Mooresboro	"		3	5	1	1	7	3	2	1	6	1	..	86	159	245
Shady Grove	D R Stroup, Cherryville	"	C W Payseur, Cherryville	"		1	4	5	....	9	2	5	..	7	2	..	41	55	96
Shelby	C C Roberts, Shelby	"	M E Parrish, Shelby	"	E S	5	7	1		13	9	1	5	15	...	2	201	245	446
Union	R L Weathers, Shelby	"	J V Devenny, Lawndale	"		4	....	8	....	8	3	3	4	10	...	2	67	113	180
Waco	W H Moss, Waco	"	R A Hedgepath, Forest City	"		1	....	2	....	2	7	..	3	10	...	8	54	61	115
Zion	F P Gold, Shelby	"	Z D Harrill, Ellenboro	"		1	4	8	....	12	2	2	2	6	6	..	72	137	209
Zoar	S B Hamrick, Shelby	"	D G Washburn, Shelby	"		3	....	9	....	9	5	..	1	6	3	..	73	112	185
							267	238	24	529	245	54	57	356	266	93	2765	3973	6738

FINANCIAL TABLE.

CHURCHES.	Pastor's Salary	Building and Repairing.	Incidentals	Sunday School Expenses.	The Poor.	State Missions.	Home Missions.	Foreign Missions.	Orphanage	Ministerial Education.	Old Minister's Relief.	Other Objects.	Minute Fund.	Total for all Objects.	Seating Capacity.	Value of Church Property.
Beaver Dam	200 00	.....	.....	8 00	9 04	13 00	5 00	5 00	13 00	2 00	2 00	.....	1 20	258 24	600	800 00
Bethlehem	200 00	.....	49 13	.....	.....	15 00	5 00	12 00	5 00	3 00	5 00	1 75	1 75	297 63	600	1100 00
Boiling Springs	200 00	2500 00	55 00	.....	.....	6 00	4 00	12 00	5 00	2 00	.....	3 00	1 52	2788 52	500	.....
Bessemer City	300 00	176 00	22 20	16 00	9 75	10 00	5 00	11 48	15 00	7 92	2 72	84 18	1 50	661 75	500	1000 00
Buffalo	50 00	.....	.....	.....	.....	1 00	1 00	1 00	1 00	.....	2 00	.....	60	56 60	.....	.....
Casar	85 00	.....	.....	8 98	.....	3 00	3 00	5 00	2 31	1 00	1 00	.....	2 10	111 39	500	800 00
Carpenter's Grove	.....	.....	.....	2 85	.....	5 00	2 00	3 00	3 00	1 50	1 00	5 00	60	23 95	450	600 00
Cherryville	275 00	113 88	43 75	.....	5 00	20 00	5 00	21 62	11 00	4 00	3 00	48 16	75	551 16	600	1800 00
Double Shoals	75 00	.....	.....	.....	.....	3 00	3 00	5 00	5 00	1 00	1 00	27 50	1 60	122 10	400	700 00
Double Springs	200 00	.....	24 75	.....	15 00	26 00	12 00	16 00	12 50	4 00	2 00	36 00	2 50	350 75	500	700 00
Elizabeth	200 00	.....	67 44	.....	.....	30 00	15 00	30 00	27 18	2 00	2 00	.....	2 00	375 62	400	700 00
Fallston	80 00	.....	16 12	14 00	.....	5 00	6 00	7 25	15 50	.....	2 00	1 50	1 50	148 87	600	1000 00
Grover	200 00	.....	4 17	15 34	.....	17 00	14 00	14 00	10 00	5 00	3 00	.....	1 00	283 51	600	600 00
King's Mountain	300 00	147 70	30 00	.....	10 00	20 00	5 00	26 40	15 00	5 00	5 00	.....	1 50	565 60	500	1500 00
Lattimore	130 00	.....	20 00	15 00	.....	10 00	3 00	5 00	2 00	.....	1 00	30 00	1 50	217 50	500	1000 00
Lawndale	110 25	.....	5 50	.....	.....	12 35	13 05	22 35	33 00	5 00	3 25	.....	50	205 25	.....	.....
Mt. Sinai	50 00	.....	4 00	4 00	.....	2 50	2 50	2 50	2 00	.....	.....	.....	75	68 25	250	500 00
Mt. Vernon	.....	.....	.....	.....	.....	2 00	1 00	1 00	2 00	.....	.....	.....	.....	6 00	350	500 00
Mt Zion	100 00	90 00	.....	8 00	6 00	6 00	8 00	14 00	7 00	3 00	2 00	25 00	85	269 85	500	1000 00
New Bethel	207 35	89 08	12 40	.....	.....	27 70	27 85	39 25	29 10	10 00	10 00	23 60	2 00	478 33	400	1000 00
New Hope	126 90	16 10	16 58	6 65	3 11	.....	.....	5 28	14 11	.....	4 22	.....	1 25	194 20	.....	800 00
New Prospect	100 00	.....	.....	1 25	.....	7 00	7 00	8 00	4 00	2 00	1 50	10 15	1 50	142 40	300	1500 00
Oak Grove	60 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	60 50	300	400 00
Patterson's Grove	.....	.....	.....	.....	.....	2 00	3 00	2 50	2 00	1 00	1 00	.....	1 00	12 50	500	600 00
Patterson's Station	60 00	82 20	.....	6 00	.....	3 00	3 00	3 00	3 00	2 00	2 00	.....	1 00	165 20	400	1000 00
Pleasant Grove	160 00	.....	2 00	10 00	.....	10 06	8 00	10 00	5 65	4 00	3 00	20 04	2 00	234 75	400	1000 00
Pleasant Hill	150 00	.....	6 00	17 00	3 25	10 00	8 00	13 00	7 00	2 50	1 00	5 37	1 25	224 37	400	1200 00
Poplar Springs	100 00	153 05	.....	.....	.....	3 85	2 50	3 05	3 00	2 41	50	20 50	50	289 36	500	900 00
Ross' Grove	.....	1100 00	4 00	.....	8 25	4 00	2 00	5 00	2 50	1 00	1 00	14 85	75	1143 35	400	1500 00
Sandy Plains	100 00	.....	.....	6 16	.....	8 00	6 00	5 66	4 25	.....	2 00	.....	1 65	133 72	600	500 00
Shady Grove	80 00	.....	3 00	.....	4 40	3 00	4 00	8 00	5 00	1 00	1 00	25 00	55	134 95	.....	300 00
Shelby	1200 00	1194 60	147 38	.....	38 15	110 00	60 00	85 00	40 00	15 00	10 00	2 00	2 00	2904 13	600	10000 00
Union	74 90	.....	8 00	4 00	.....	5 00	4 00	6 00	5 00	.....	1 00	6 25	1 20	115 35	500	800 00
Waco	200 00	10 00	13 37	.....	.....	10 00	4 00	6 00	5 00	2 00	1 00	28 00	1 45	280 82	600	600 00
Zion	100 00	.....	8 70	4 00	.....	15 00	7 00	7 00	3 00	2 00	2 00	.....	1 60	150 30	.....	800 00
Zoar	125 00	1 25	9 65	9 00	13 90	10 00	5 50	6 50	8 00	2 00	2 00	.....	2 25	195 05	800	1600 00
	5599 40	5673 86	573 14	156 23	125 85	435 46	264 40	427 84	327 10	93 33	81 19	417 85	46 17	14221 82	15050	38800 00

For want of space in above table the following appears in foot-notes, viz: Bethlehem S. S:—building and repairing $21, for S S. expenses $67.60. Boiling Springs W. M. S. $20.60 to pastor's salary Cherryville W M. S. to Home Mis. $8.27, For. Mis. $7 73, other objects, 27 70; S. School for S. S. Ex. $65.78; Bap. O. $18; B. Y. P. U. to Home Mis $2.15. Double Springs S. School to S. S. Expenses $20, S. S. Missions $5, other objects, $2.06. Elizabeth S S. for S S Ex. $26.25, S. Mis 3.52, H. Mis. $1.86, For. Mis. $5, Bap. O. $15.79. Fallston's W. M. S. Society for Pastor's S. $2. Grover S. S. to Bap O. $8.62. Kgs. Mt: W. M. S, Building and Repair $110, State. Mis. $8.20, H. Mis. $11, For. Mis. $8, Schools $3 S. School; Building and Repairs $5, Incidentals $5. S. S. Ex. $39. B. Y. P. U Building and Repairs $5.14 Mt. Zion W. M. S. to For. Mis. $5 New Bethel W. M. S. for S. Mis. $2.02, H. Mis. 80c, For. Mis. $4.34; S. School for S. S. Ex., $17.31, S. S. Mis. $2.95, Bap. O. $18.78; C. Mills S. School to S. S. Ex. $12, Bap. O. $6, New Hope Church to Bro. Bostic, For. Mis. 13.18. Shelby W. M. S., to State Mis. $10, H. Mis. $68.15, For. Mis. $20.55, S. School to Incidentals, $114. Waco S. School for S. S. Ex. $11.50.

SUNDAY SCHOOL STATISTICS.

NAME OF SCHOOL	SUPERINTENDENTS AND THEIR POSTOFFICES	SECRETARIES AND THEIR POSTOFFICES.	No. Officers Teachers.	No. of Scholars.	Total.	No. of Schools.	Volums in Library.	Quartealies and Papers Taken.	Months kept open.	Average Attendance	Baptisms from Schools.
Beaver Dam	J D McSwain, Shelby N. C.	P C Blanton, Shelby N. C.	7	70	77	1	....	80	12	30	1
Bethlehem	G H Logan, Crocker "	G H McDaniel, Kings Mt. "	8	122	130	1	....	145	12	74	27
Boiling Springs	Esley O Green, Shelby "	Yates Hamrick, Shelby "	8	125	133	1	....	100	12	55	10
Bessemer City	W B Keller, Bessemer City. "	Willis Woodell, B. City "	11	140	151	2	....	120	12	90	18
B. C. at Crowder's Mt.	John R Rollins " "	L O Wallace Philipsburg "	8	65	73	..	....	....	....	44	....
Buffalo	C C Wilson, Stubbs "	J T Porter, Stubbs "	5	56	61	1	....	100	12	20	....
Casar	J L Leary, Casar "	C D Stroup, Casar "	6	81	87	1	....	170	6	48	7
Carpenter's Grove	J Z Falls, Cleveland Mills. "	J C Mull, Cleveland Mills. "	7	61	68	1	....	55	6	32	6
Cherryville	B H Roberts, Cherryville. "	J W Kendrick, Cherryville. "	9	225	234	1	25	365	12	158	10
Double Shoals	J W Spangler, D. Shoals "	G A Green, Shelby "	7	74	81	1	....	50	12	44	....
Double Springs	W W Washburn, Shelby "	G C Hamrick, Shelby "	12	78	90	1	....	103	12	52	16
Elizabeth	J L Allen, Shelby "	Zeb Cline, Shelby "	10	149	159	1	....	210	12	80	....
Fallston	P Z Carpenter, Fallston "	J J Blanton, Fallston "	8	108	116	1	....	120	12	50	....
Grover	J A Ellis, Grover "	Lester Harndon, Grover "	7	102	109	1	....	....	....	52	3
King's Mountain	S S Weir, Kings Mountain. "	K D McCullough Kgs Mt. "	11	125	136	1	....	263	12	80	3
Lattimore	A M Lattimore, Lattimore "	E R Price, Lattimore "	6	50	56	1	....	96	12	38	....
Lawndale	....	....	....	....	....	....	....	....	....	....	....
Mt. Sinai	J M Hopper. Blacksburg, R 1 S C.	W O Putnam, Shelby "	7	32	39	1	....	200	12	23	....
Mt. Vernon	....	....	....	....	....	..	....	....	....	....	....
Mt Zion	A L Putnam, Cherryvillle "	A L Houser, Cherryville "	6	70	76	1	....	75	9	52	....
New Bethel	Carme Elam, Lawndale "	C M Ledford, C. Mills "	7	78	85	2	51	100	12	34	....
N. B. at C. Mills	J H Trott, Cleveland Mills, "	Weldon Ramseur, C. Mills. "	7	48	55	1	....	70	12	34	....
New Hope	A E Bettis, Earl "	R E Nichols, Earl "	8	65	73	1	....	....	12	32	....
New Prospect	G P Webb, Shelby "	M Cline, Shelby "	8	93	101	1	....	85	9	....	....
Oak Grove	J C Blanton, Kgs Mountain. "	Jacob Weir, Kings Mt. "	7	84	91	1	....	3	9	35	4
Patterson's Grove	Thomas Falls " " "	W A Styers, " " "	7	56	63	1	....	....	12	35	....
Patterson's Station	J R Dover, Patterson Spgs. "	H M Camp, Pat. Springs "	6	65	71	1	....	75	12	50	....
Pleasant Grove	Sylvannus Gardner, Shelby. "	Miss Essie Elliott, Beam's M. "	10	113	123	1	....	100	12	60	....
Pleasant Hill	Geo, Dover, Grover "	D F Adams, Shelby "	9	125	134	1	....	100	12	70	3
Poplar Springs	M D Moore, Shelby "	J P Barnett, Shelby "	7	90	97	1	....	97	12	60	8
Ross' Grove	D H Elloitt Shelby "	G E Spurlin, Shelby "	6	80	86	1	....	85	12	45	11
Sandy Plains	B F Jones, Lattimore "	Bert Price, Ellenboro "	6	102	108	1	....	108	9	50	5
Shady Grove	D M Witherspoon, Ch'yville "	D R Stroup, Cherryville "	5	40	45	1	....	100	12	28	1
Shelby	O M Mull, Shelby "	Josh. Lattimore, Shelby "	20	197	217	1	....	356	12	146	2
Union	R L Weathers, Shelby "	R L Powell, Shelby "	7	109	116	1	....	100	9	57	....
Waco	J. W. —— Waco "	C C Beam, Waco "	6	55	61	1	....	100	12	45	....
Zion	F P Gold, Shelby "	Fred Simmons, Shelby "	7	100	107	1	....	100	....	....	3
Zoar	W H McSwain, Shelby "	B V McEntire, Shelby "	8	75	83	1	....	108	12	50	....
			284	3308	3592	36	76	3939			138

Other Agencies:—Boiling Springs W. M. S., Mrs. W. A. Webb R. 3., Shelby Pres. no. members 47. Pres. Sunbeams, Miss Bertha Green, Shelby R 3, no members 25 Bessemer City:—Pres. B. Y. P. U. J. D. Moore, Bessemer City, no. members 39. Cherryville W. M. S. Pres. Lillie E. Kendrick, Cherryville, members, 20, President Sunbeams, Mrs. K. M. Wilson, Cherryville, members 20 Kgs Mt:—W. M. S. Pres. Mrs. A. H. Sims, Kgs Mt. members 21; B. Y. P. U. Pres. W. D McDaniel, Kgs Mt. members, 36. Mt. Zion:—W. M. S. Pres., Miss Lizzie Wilkins, Cherryville, members 30. New Bethel.—W. M S. Pres. Mrs. T J. Dixon, Cleveland Mills, members, 13.

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MINUTES

OF THE

Fifty-sixth Annual Session

OF THE

Kings Mountain Baptist Association

HELD WITH THE

Beaver Dam Baptist Church

Cleveland County, N. C.

September 20, 21, and 22, 1906

Moderator, Rev. A. C. Irvin, Shelby, N. C. (R. F. D. No. 5)
Clerk, D. S. Lovelace, Shelby, N. C. (R. F. D. No. 3)
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MINUTES

OF THE

Fifty-Sixth Annual Session

OF THE

King's Mountain

Baptist Association

HELD WITH THE

Beaver Dam Baptist Church,

Cleveland County, N. C.,

SEPTEMBER 20th, 21st and 22nd, 1906.

REV. A. C. IRVIN, Moderator....Shelby, N. C., R. F. D. 5.
D. S. LOVELACE, Clerk.....Shelby, N. C., R. F. D. 3.
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Ebeltoft, T. W.	Moss, N. H.	Webb, G. M.
Gillespie, J. C.	Mullinax, T. H.	Woodson, C. J.

Order Of Business--First Day.

10 a. m.—Introductory Services.

11 a. m.—Organization. Recognition of Visitors.

1:30 p. m.—Announcement of committees as follows: 1—Religious exercises; 2—Digest of Church Letters; 3—Temperance; 4—Religious Literature; 5—Education; 6—State Missions; 7—Home Missions; 8—Foreigh Missions; 9—Sunday Schools and Colportage; 10—Baptist Orphanage; 11—Ministerial Relief; 12—Pastoral Support; 13—Finance, 14—Obituaries; 15—Woman's Work; 16—Time and Place. The chairman of committees Nos. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 and 15 are to are to be named one year before their respective reports are to be adopted.

Reports Of Committees.

2:00 p. m.—Temperance.

2:30 p. m.—Religious Literature.

3:00 p. m.—Miscellaneous Business.

Second Day.

9:30 a. m.—Devotional Exercises.

10:00 a. m.—Digest of Church Letters.

10:45 a. m.—Education.

11:30 a. m.—Report of Board of Trustees of Associational High School.

1:30 p. m.—Ministerial Relief.

2:00 p. m,—Baptist Orphanage.

3:00 p. m.—Miscellaneous Business,

Third Day.

9:30 a. m.—Devotional Exercises.

10:00 a. m.—Home Missions.

10:30 a. m.—Foreign Missions.

11:15 a. m.—State Missions.

1:30 p. m.—(a) Sunday Schools and Colportage, (b) Woman's Work, (c) Pastoral Support, (d) Obituaries, (e) Finance, Time and Place, Miscellaneous Business, Final Adjournment.

Proceedings.

STATE OF NORTH CAROLINA,
CLEVELAND COUNTY,
September 20th. 1906.

The King's Mountain Baptist Association convened this day in its Fifty-Sixth Annual Session with the Beaver Dam Baptist Church.

After music Rev. I. T. Newton led in prayer.

At 10.30 a. m. the choir sang some beautiful songs and Rev. D. F. Putnam led a fervent prayer.

At 11 a. m. Rev. A. H. Sims, of King's Mountain, read for his text, Ephesians 6th chapter and 12th verse: "For we wrestle not against flesh and blood but against principalities, againts powers, against the rulers of the darkness of this world, against spiritual and wickedness in high places." The speaker handled his subject well and all pronounced the Introductory an able and well-timed sermon.

After the sermon Rev. A. C. Irvin, Moderator, called the Body to order and appointed Brethren O. M. Mull and B. T. Falls, Reading Clerks.

The reading of Church Letters was omitted and enrolling delegates was proceeded to as follows:

Beaver Dam—J. L. Blanton, T. P. Hamrick, C. W. Callahan, C. R. Doggett, Charlie Hamrick and Broadus Hamrick.

Bethlehem—G. H. Logan, G. A. Dixon, G. P. Dixon, G. F. Hambright and William Williams.

Boiling Springs—D. S. Lovelace, E. B. Hamrick, E. D. Hamrick, M. D. Hollifield, Esley Green and O. N. Hamrick.

Bessemer City—John Rollins, C. A. Jones, B. F. Bumgardner, C. S. Wells, D. K. Tate, M. C. Carpenter and H. W. Clark.

Buffalo—J. B. Porter, S. Mayhew and C. C. Wilson.

Crowder's Mountain—W. L. Lindsay and J. L. Culberson.

Casar—D. S. Downs and B. F. Newton.

Carpenter's Grove—A. T. Mull.

Cherryville—J. S. Black, V. Q. Stroup and Alonzo Black.

Double Springs—C. A. Hamrick, W. W. Washburn, G. W. Hamrick, A. C. Washburn, A. C. Hamrick, J. C. Pruett and J. S. Bridges.

Double Shoals—J. M. Green, W. S. Spangler and L. G. Bowen.

Elizabeth—C. C. Roberts, I. B. Allen, L. A. Bea m, W. P. Wilson, A. P. Spake and W. J. Roberts.

Fallston—M. E. Spurlin and S. M. Green.

Grover—H. Dedmon, J. W. Sheppard, J. F. Dickson and J. L. Green.
King's Mountain—G. W. Kendrick.
Lattimore—J. E. McBrayer, A. M. Lattimore and D. B. McBrayer.
Lawndale—H. F. Schenck, J. L. Price and W. M. Smalley.
Mt. Sinai—J. M. Putnam and J. M. Hopper.
Mt. Vernon—Julius Norman, L. H. Blanton and F. J. Leatherman.
Mt. Zion—Lee Black, John C. Dellinger and A. L. Putnam.
New Bethel—W. A. Lattimore, H. S. Cline, W. A. Crowder and Carme Elam.
New Hope—N. R. McSwain, R. A. Putnam and Charlie Wright.
New Prospect—D. O. Alexander, D. H. Elliott, J. F. Cline, G. P. Webb and D. G. Mauney.
Oak Grove—T. M. Ware, W. J. Hicks and M. L. Brown.
Patterson's Grove—W. A. Styers.
Patterson's Station—L. C. McSwain and T. W. Gladden.
Pleasant Grove—L. A. Wright, J. Y. Elliott, A. D. Hamrick, J. H. Lackey, G. S. Royster and Sylvanus Gardner.
Pleasant Hill—S. R. Anthony, George Dover, J. A. Dover and W. Y. Roberts.
Poplar Springs—B. F. Jones, J. C. Hamrick and T. J. Holland.
Ross' Grove—J. S. Spake, J. E. Blanton and A. J. Dedmon.
Sandy Plains—J. B. Waters, J. M. Doty, I. J. Bridges, J. C. Bridges, J. A. Green and J. P. Walker.
Shady Grove—Emanuel Randall and Bert Stroup.
Shelby—H. D. Wilson, M. N. Hamrick, O. M. Mull, T. D. Lattimore, George L. English, B. T. Falls, George Blanton, L. S. Hamrick, G. W. Wray, A. B. Suttle and C. B. Suttle.
Union—R L. Weathers, W. M. Gold and W. F. Yelton.
Waco—S. L. Dellinger, J. C. Keller and Rush Stroup.
Zion—J. M. Wilson, G. H. Simmons, F. P. Gold and J. W. Irvin.
Zoar—W. H. McSwain, M. O. McEntire, C. A. Morrison and S. B. Turner.

Organization being next in order the Clerk, in accordance with a motion by Rev. A. H. Sims, cast the vote of the Association for Rev. A. C. Irvin for Moderator.

D. S. Lovelace, Clerk, and H. D. Wilson, Treasurer, were re-elected by acclamation.

A call was made for churches wishing to join this body. Crowders Mountain Church responded with letter and delegates. On motion a committee was appointed to examine articles of faith of said church and report. Rev. D. G. Washburn, H. Dedmon and J. E. McBrayer compose said committee.

The Moderator announced the following committee:

Temperance—R. N. Hawkins, R. L. Weathers, S. E. Bostic.
Religious Literature—C. W. Payseur, J. M. Wilson, J. W. Irvin.

The following visitors were welcomed to seats:

Rev. J. S. Farmer, of the Biblical Recorder.
Rev. S. F. Conrad, of the North Carolina Baptist.
Rev. D. F. Putnam, of Johnson County Association.
Rev. H. D. Harrill, of the Sandy Run Association.
Rev. I. T. Newton, of the Broad River Association.
Rev. W. A. Jones, of the Broad River Association.

On motion the Body adjourned one hour for dinner. Prayer by Rev. H. D. Harrill.

THURSDAY—AFTERNOON SESSION.

The Moderator called the Association to order at 1.30 p. m. Music by the choir. Prayer by Rev. T. Dixon. The Moderator announced the following committee on Religious Exercises: D. B. McBrayer, C. A. Washburn, together with the Pastor and Deacons of Beaver Dam Church.

Rev. R. N. Hawkins read the following

Report on Temperance.

We believe that some good has been accomplished along the line of Temperance by the brethren all over the State who have taken any interest in stopping the whiskey drinking. But little has been done in regard to the manufacture of whiskey in our State or in the United States. All America and the world stood appalled before the terrible destruction wrought by the earthquake in San Francisco; property loss estimated at three hundred million dollars. One American soul is worth more than the total property loss.

Brethren, we would like to ask a question: What if the property loss had been twice what it was? What if the loss of life had been four thousand instead of four hundred? What if it turned out thousands of insane and turned loose many thousands of criminals and increased the spirit of lawlessness and anarchy? Brethren, whiskey, with its gambling hells, does all this injury and much more every year. We could better afford a hundred and fifty San Francisco earthquakes annually than to suffer the loss caused by whiskey. It has blighted and ruined more homes, blighted and ruined more men, women and children, devastated more cities and damned more souls than all the wars, famines, pestilences and earthquakes combined. Earthquakes can not be avoided by all the powers of man combined, but saloons can. How? By stopping the manufacture of whiskey.

The cost of strong drink in the United States for 1904 was one billion and four hundred million dollars! It is said that this amount of money would make a belt of solid dollars 28 feet wide around the earth, and the loss of life is one hundred thousand annually.

Brethren, you may stop every saloon in the State and let the

manufacturer go on as at present and the buying and selling will continue, but if the manufacture was stopped, no man could buy or sell. We recommend that some law be devised to prohibit the manufacture of whiskey in our State. Brethren, let the King's Mountain Association do all she can to blot whiskey from the face of the earth.

R. N. HAWKINS,
S. E. BOSTIC,
R. L. WEATHERS,
} Committee.

Temperance was well discussed by Revs. R. N. Hawkins, S. F. Conrad, M. E. Parish, C. J. Woodson and A. H. Sims.

Report on Temperance was adopted.

The Moderator appointed Rev. J. V. Devenny, Geo. P. Webb and A. M. Lattimore as a committee on Digest of Church Letters.

Rev. C. W. Payseur read as follows the

Report on Religious Literature.

Surely there never was a time when the masses were reading more and thinking less. Never a time when there were more "isms" and strange doctrines preached and practiced. "Wolves in sheeps clothing" stand ready to deceive the very elect were it possible. Our minds are feeders to our souls and if we want to grow substantially and symmetrically it is very necessary that we read intelligent and wholesome literature. Cheap, trashy, unintelligent literature robs us of our energy and aspirations and drowns our hopes and usefulness by narrowing our conceptions and lowering our ideals. Your committee would urge that we read our Bibles more in our homes—read them by subjects.

We are always glad when we have an opportunity of recommending the Biblical Recorder to our brethren. This paper well deserves being the organ of our Cenvention. It is an intelligent, safe paper and sound to the core.

Then we have the Foreign Mission Journal and the Home Field, and your committee believes that every family should have access to these three periodicals.

There is the North Carolina Baptist which has done more to start this great temperance movement in North Carolina than any other paper, no doubt. It is also a great church paper.

Last we recommend, but not as the least, Charity and Children, our orphanage paper.

She "suffereth long and is kind, envieth not, vaunteth not itself, not puffed up, is not easily provoked, rejoiceth not in iniquity, but rejoiceth in truth and giveth all her goods to feed the poor."

C. W. PAYSEUR,
J. W. IRVIN,
J. M. WILSON.
} Committee.

A lively discussion followed the reading of the above report which was discussed by Revs. C. W. Payseur, S. F. Conrad, T. Dixon, J. S. Farmer, C. J. Woodson and brethren T. D. Lattimore and H. F. Schenck and Dr. R. T. Van.

The report on Religious Literature was adopted.

The following were received as visitors:

Dr. R. T. Van, of the Female University.
Rev. Hight C. Moore, Cor. Sec. S. S. Board.
Dr. Poteat, President Wake Forest College.

The committee on Articles of Faith of Crowder's Mountain Church reported same orthodox. She was received into this Body and her delegates enrolled. [See alphabetical list.]

Report on Baptist Orphanage was made a special order for 11 a. m. Friday.

On motion adjourned to 9:30 a. m. tomorrow. Prayer by Rev. B. M. Bridges.

FRIDAY—MORNING SESSION.

Met at 9:30, and after singing by the choir and prayer by Dr. M. L. Kesler, Rev. C. W. Payseur conducted further devotional exercises.

The Moderator called the Body to order at 10 a. m. and proceeded to announce remainder of committee as follows:

Baptist Orphanage—J. C. Gillespie, F. P. Gold, John Rollins.
State Missions—M. E. Parish, George Dover and H. W. Clark.
Home Missions—C. J. Woodson, J. M. Spurlin, R. L. Weathers.
Foreign Missions—A. H. Sims, G. S. Royster, T. P. Hamrick.
Education—D. G. Washburn, D. K. Tate and W. J. Jones.
Sunday Schools—J. D. Bridges, Esley Green, and D. H. Elliott.
Ministerial Relief—B. M. Bridges, J. M. Green and B. F. Jones.
Pastoral Support—W. M. Gold, John Dixon and J. M. Hopper.
Obituaries—W. P. Wilson, G. W. Kendrick and G. H. Logan.
Finance—T. D. Lattimore, E. B. Hamrick and W. M. Gold.
Woman's Work—B. T. Falls, Geo. L. English and C. C. Roberts.
Time and Place—Carme Elam, M. O. McEntyre, John Rollins, John F. Cline and M. N. Hamrick.

Visitors received:

Rev. J. A. Beam, Principal Leaksville-Spray Institute.
Rev. G. P. Hamrick, of the Broad River Association.
Prof. S. A. Chambers, of the Sandy Run Association.

Dr. M. L. Kesler, General manager Baptist Orphanage.

Revs. B. P. Green and J. M. Goode, of the Sandy Run Association.

Rev. J. V. Devenny read the following report on

Digest of Church Letters.

Your committee regrets to find that in many instances the reports from the churches as shown by the letters are by no means full, still we rejoice at the progress of our churches which the following table indicates.

COMPARATIVE TABLE.

	1906	1905	Incre'se	Decre's	1896	Incre'se over 10 years.
Baptisms	375	267	108		277	98
Members	6875	6738	137		5053	1822
No. in S. S	3374	3592		* 218	1962	1412
Av. At'd'c in S. S.	1754	1853		* 99	1035	718
Pastors' Salaries	$5965 36	$5599 40	$ 365 96		$3102 30	$2863 06
Build'g & Rep'ng	2470 65	5673 86		3203 21	1223 94	1246 71
Incidental, etc	2483 69	1273 07	1310 62		1254 93	1228 76
Minute Fund	46 96	46 17	79		34 43	12 53
State Missions	564 17	435 46	125 71		176 25	387 92
Home Missions	377 18	264 40	112 78		102 25	274 93
Foreign Missions	633 07	427 84	205 23		171 50	461 57
Orphanage	637 97	327 10	310 87		28 30	609 67
Ministerial Educa.	108 91	93 33	15 58		85 50	23 41
Old Mins. Relief	87 71	81 19	6 52		1 33	86 38
Cont to home exp.	12857 05	12592 50		1635 45		
Cont to outside be.	2427 99	1629 32	798 67			
Cont to all objects	13385 04	14221 82		836 78		

*Several Sunday Schools do not report their membership and attendance.

*Four churches do not report the amounts paid their pastors.

Six churches failed to put on their letters the amount raised for minute fund.

NOTE—The decrease in total contributions is due to a marked falling off in the single item of building and repairing, and is more than overbalanced by the amount contributed by various churches and individuals to the Associational High School, viz. about $1900.

We note a marvelous growth along many lines of christian activity during the past ten years, most especially in our gifts to Missions and the Orphanage.

Rejoicing much in the signs of progress, we would call special attention to the comparatively small increase in the number of baptisms, and recommend that we all prayerfully consider this subject, and ask ourselves whether we are as faithful as we should be in seeking the lost and bringing them to the Savior.

(Signed) J. V. DEVENNY, for committee.

Rev. Hight C. Moore spoke to the above report, after which same was adopted.

Rev. D. G. Washburn read the following

Report on Education.

We are in the midst of a great educational enthusiasm, the like of which our people have never experienced. Although we have good school houses in every community and a longer term in every district, yet the demand for good teachers is great and this demand can hardly be met by the present supply of teachers.

We have this year more young men and women leaving our public schools and going away to some high school, than ever before in the history of our educational movement within our country. Since this is true the demand for educated ministers is greater to-day than ever before in the history of our Association and in the history of our country churches. To meet the demand of our country people and churches we ought to have and must have a better educational ministry.

The work of our Master is great and glorious and He needs men of enlarged powers and trained minds and hearts to do this work. The pastors who take charge of our country churches need a better preparation, if they would do the best work for their Lord, and none of us can afford not to have this preparation in order that we may be able to lead our people on to greater things in our Master's work.

We would call the attention of the Association to Wake Forest College, an institution where our young men may obtain the training of mind and heart that will prepare them for greater usefulness in life. This year we have there more students than ever before in the history of our college, and this means that we must enlarge if we, as a Baptist denomination, would hold our own in the State.

We also call the attention of our people to the Baptist University for Women, located in Raleigh. The work of this institution is just as important as that of Wake Forest. One of the main reasons why our own beloved State stands so low, and has stood so low for all these years, in the scale of education, as compared with her sister States, is because we have not educated our women. When we educate our girls as we do our boys, this state of affairs will cease to exist in our State.

In conclusion we call attention to our denominational high school, the material for which is being secured and laid down on the grounds, at Boiling Springs. It seems to your committee that this school is greatly needed, when we think of the great number of boys and girls who have entered other high schools which are good schools, but are not Baptist schools. The two Associations, Sandy Run and King's Mountain, are well able to complete, equip and run this school for the sake of our boys and girls and for the glory of our Master's name.

D. G. Washburn,
W. J. Jones,
D. K. Tate,
Committee.

Rev. J. V. Devenny, Chairman, made his annual report as follows:

Report of Board of Trustees of the Associational High School.

The Board of Trustees of the Associational High School reports a year of steady progress.

In compliance with resolutions adopted by this body at its last session overtures were made to the Sandy Run Association to unite with us in this effort, and were heartily accepted. Ten brethren were appointed by that body as trustees to act with your board.

At a joint meeting held on October 27th, 1905, a basis of co-operation was agreed upon by the terms of which the Board of Trustees shall hereafter consist of twenty-five members, fifteen of whom shall be elected by this body, as heretofore, and ten of whom shall be elected by the Sandy Run Association.

The Boiling Springs High School, Incorporated, has been selected as the legal title of the proposed institution, and a liberal charter has been secured from the State and placed on record in the office of the Clerk of the Court at Shelby. Titles have been secured and placed on record to 8.6 acres of land at Boiling Springs including the old church building.

At a meeting of the Board held on November 13th, last, action was taken looking to the erection of a commodious brick building. Plans have been secured and material is being prepared for said building, the estimated cost of which is about fifteen thousand dollars, less than one dollar and fifty cents per member for the membership of the two Associations.

Subscriptions have been secured for the work aggregating $6716.-67. Of this amount $2207.20 has been collected.

The terms of office of Class Two of the Board, namely: E. C. Borders, J. H. Quinn, R. L. Weathers, G. H. Logan and A. C. Irvin, expire by limitation with the present session of this body, and their successors are to be elected to serve a term of three years from date.

Approved by the Board, this September 20th, 1906.

J. V. Devenny, Chairman Board.
Carme Elam, Secretary.

Rev. J. V. Devenny made some explanations on the High School matter.

On motion special order for this hour was reconsidered and postponed.

Dr. Poteat, with his time unlimited by motion, gave us an able discussion on the subject of Education, followed by Dr. Van, after which the reports on Education and Associational High School were adopted.

The Association adjourned one hour for dinner.

Prayer by Rev. T. Dixon.

Friday—Afternoon Session.

The Moderator called the Body to order at 1.30 p. m. and asked Rev. J. A. Beam, of Leaksville, N. C., to lead in prayer.

Rev. M. E. Parish read the following

Report on State Missions.

The department of our Mission Work that attempts to aid weak Baptist churches in their home work to become self-sustaining, and to plant Baptist Churches in those communities where there is no Baptist preaching in North Carolina, is designated as State Missions.

In the seventy-five years of this Board's operations, it has organized, half of the Baptist churches that are in North Carolina at present.

Many of these bodies have long since become self-sustaining and are now our strongest and best working churches.

Last year the churches that have been helped by our State Mission Board, at some time in their history, contributed two-thirds of the entire amount of money that was raised for our organized work. In the last twenty-three years of this Board's work, its Missionaries have baptized more than twenty-seven thousand people, and the number that have been saved through their ministry can only be known in heaven. In addition to the work with the churches, our Board has done a much needed and glorious educational work in the mountain sections of North Carolina.

No work of our Board has been more strengthening to our denomination than its educational work, and the fruits from this work are only beginning to be manifest.

The rapid growth and development of our State are opening up greater opportunities to our State Board to-day than ever before.

There are five counties in North Carolina with one Baptist preacher to the county and this one preacher in each of these five counties could not remain on their fields if they were not sustained by the State Board. There are four county seats in no one of which there is a Baptist Church or Baptist preacher. Many new towns are yet unoccupied and are making urgent calls for help at this opportune time.

Our Board never had a more pressing work to do in its history than at present, and has never been more signally blessed in its undertakings than in 1906. This year we are trying to raise thirty thousand dollars for this work. We could judiciously use one hundred thousand.

May the Lord inspire His people to furnish the sum of money commensurate with the opportunities of His kingdom.

M. E. Parrish,
Geo. Dover,
H. W. Clark, } Committee.

Rev. J. D. Bridges read the following

Report on Sunday Schools.

When we look back over the Sunday School work for twenty-five or thirty years, we see that there has been increasing interest manifest almost all the time; yet the building up of the Sunday School work, numerically, is not half finished and will never be complete until every member of every church is in the Sunday School either as a regular or an occasional attendant. The Psalmist said "They go from strength to strength, every one of them in Zion appeareth before God." We insist that every member of every church in this Association appear in the devotions and services of the Sunday School, before God. Then certainly we would go from strength to strength and grow "strong in the Lord and in the power of His might."

Every girl and boy should have placed in their hands, the best books, tracts and papers that treat upon the distinctive doctrines of the Bible, the doctrines that separate us from all other denominations.

JOSEPH D. BRIDGES,
ESLEY GREEN, } Committee.
D. H. ELLIOTT,

State Missions was discussed by Rev. D. F. Putnam. Rev. Hight C. Moore dwelt on State Mission work for a while and then talked at length on the Sunday School work, displaying a chart, giving an insight into the Sunday School work in the various Associations of the States, thus combining State Missions and Sunday Schools in the same discussion. After further remarks by Rev. C. W. Payseur the reports on State Missions and Sunday Schools were adopted.

D. G. Washburn, A. P. Spake and D. B. Green were appointed a committee to recommend Brethren to fill vacancies on Board of Trustees of Associational High School and report to-morrow.

Rev. T. Dixon was elected delegate to attend next session of the Southern Baptist Convention which meets in Richmond, Va., on Thursday, May 9th, 1907, unless change, under certain conditions provided, shall be duly announced by the President of the Convention.

On motion the Moderator, Rev. A. C. Irvin, was made alternate to said Convention.

The following were appointed to attend next meeting of the Baptist State Convention, viz:

Revs. T. Dixon, A. C. Irvin, D. G. Washburn and Brethren J. M. Wilson, H. F. Schenck, L. S. Hamrick and P. Z. Carpenter.

Rev. M. E. Parrish, G. P. Webb, A. T. Mull, Carme Elam and R. L. Weathers were appointed on Executive Board.

Rev. M. E. Parrish was appointed associational member to State Mission Board.

Report on Time and Place.

Your committee on Time and Place recommend that the next session of the King's Mountain Association meet with the church at Bessemer, on the Southern Railway in Gaston county, on Thursday before the 4th Sunday in September, 1907.

We also recommend the appointment of Rev. M. E. Parrish to preach the Introductory with Rev. D. G. Washburn alternate.

CARME ELAM,
M. O. MCENTIRE,
M. N. HAMRICK,
JOHN F. CLINE,
JOHN ROLLINS,
} Committee.

Rev. C. W. Payseur moved to amend the above report by striking out "Bessemer" and inserting "New Bethel." The amendment doubtless had the weight of the Body in its favor, but, after hearing the earnest appeals of Bro. John Rollins in favor of Bessemer and his reasons therefor, Rev. Payseur at once withdrew the amendment and all voted heartily in favor of the original report.

On motion the Association adjourned to 9.30 to-morrow. Prayer by W. M. Gold.

SATURDAY—MORNING SESSION.

Met at 9.30 a. m. After singing, Rev. R. N. Hawkins led in prayer.

The Moderator called the Body to order and Bro. W. P. Wilson read the following

Report on Obituaries.

Your committee on Obituaries begs leave to submit the following report:

Death has invaded different communities of our Association and has claimed fifty-nine of our number during this associational year. We would especially mention the name of Bro. W. H. Moss, of Waco, a leading spirit in church and Sunday School work, who was cut down in the prime of life only a few weeks ago.

We respectfully suggest that Clerks of Churches insert the names of their dead in their letters hereafter as it would enable us to make worthy mention of the most prominent of them.

W. P. WILSON, Ch'm'n,
G. W. KENDRICK,
G. H. LOGAN,
} Committee.

Report adopted.

Rev. C. J. Woodson read the following

Report on Pastoral Support.

According to the annual report sent out by the churches we find a steady increase in the work of Pastoral Support, yet we believe the churches are not all doing all they should in this work. This seems due to the fact that while some church members are faithful to their duty in this work, others contribute little or nothing to the Pastor's Salary. An earnest effort should be made among the churches to get their members all interested and enlisted in this work.

W. M. Gold,
John Dixon,
J. M. Hopper, } Committee.

On motion the above report was adopted.

On motion it was ordered that any delegate of the Body visiting any other Association may report himself as a messenger from this Association.

Report of Finance Committee.

Amount for State Missions	$214.71
Amount for Home Missions	146.50
Amount for Foreign Missions	83.86
Amount for Baptist Orphanage	114.68
Amount for Ministerial Education	73.32
Amount for Ministerial Relief	58.43
Amount for Printing Minutes	46.96
Total	$738.46

T. D. Lattimore,
E. B. Hamrick,
W. M. Gold. } Committee.

On motion the Report on Finance was adopted.

A special collection was taken amounting to $18.50 to remunerate Clerk and Treasurer for services.

On motion, Clerk was authorized to expend $40.00 for printing minutes, $10.00 to Treasurer and retain balance of minute fund and special collection for his services.

The committee appointed to suggest five Associational High School trustees to succeed those whose term expires at this session and one in lieu of Bro. J. E. McBrayer, (resigned), recommended J. H. Quinn, G. H. Logan, R. L. Weathers, S. H. Hamrick, B. T. Falls, J. D. Putnam. On motion the above recommendations were approved by the Body.

On motion of Bro. H. F. Schenck, the views of Rev. J. V. Devenny, Chairman Trustees, were called for as to

the prospects of raising funds sufficient to carry out the present plans for the Associational High School.

Bro. Devenny stated that he was by no means discouraged, but believed that the funds would be raised.

Rev. J. A. Beam, Principal Leaksville-Spray Institute, was present and made a strong and telling speech in favor of our High School.

The matter was further discussed by Brethren H. F. Schenck, J. V. Devenny and T. Dixon.

Rev. C. J. Woodson made a motion to authorize the Trustees to proceed with the work, the building and equipment not to exceed fifteen thousand dollars. Bro. Geo. L. English offered an amendment which was accepted. The original motion was withdrawn. The matter took the form of a resolution written by Bro. English and reads as follows:

Resolved that the Trustees of the Boiling Springs High School be, and are, hereby instructed to proceed as energetically as possible until January 1, 1907, in securing subscriptions for the erection and equipment of the building and that they limit the cost of the building and equipment to the total amount of subscriptions on hand on January 1st, 1907.

A marked degree of earnestness was read in the countenance and expression of many of the speakers as the matter was further discussed by Brethren L. S. Hamrick, R. N. Hawkins, W. W. Washburn, Sidney H. Hamrick and H. F. Schenck.

The resolution was adopted.

Bro. A. P. Spake was appointed to take a collection at stand for State Missions.

Rev. C. J. Woodson read the following

Report on Baptist Orphanage.

The Orphanage was founded in 1885 and put in charge of Bro. J. H. Mills as General Manager. He served in this position for ten years and by hard struggling left, when he retired from this position, buildings enough to shelter 150 children and a farm of about 300 acres. In 1895 Rev. J. B. Boone was selected to succeed Bro. Mills as Business Manager. In this capacity he faithfully served for another decade.

During this period all the buildings were enlarged and improved, save one. A number of new houses were built, including the Central School Building and the great dining hall where 225 children take

their meals. A fine well of water was dug and a splendid system of water works was established.

In 1905, Bro. Boone retired and Rev. M. L. Kesler was called from the pastorate to succeed him as general manager.

He is doing much to improve the general efficiency of the orphanage work. The grounds have already been greatly improved in appearance and a number of boys have been added in the different industrial departments.

A laundry is being added to the equipment which will be a very helpful feature. A splendid new dormitory is building, Mr. E. F. Aydlott, of Elizabeth City, furnishing the money.

The Watson Home is to be re-built, the larger part of the funds having been supplied by the daughter of the late John Watson—Mrs. G. W. Purefoy, of Asheville.

The Orphanage owns, now, 400 acres of land of good average quality. The principle crops raised on this farm are, wheat, corn, peas, potatoes and hay, and vegetables in great abundance are raised and help no little toward furnishing the Orphanage.

The shoe shop, employing half a dozen or more boys, turns out 900 pairs of shoes annually and the design is to enlarge in the future so that a larger revenue shall be turned into the Orphanage Treasury for general support from this department.

The office of Charity and Children and the work-shop, each employ half a dozen or more boys. These, with the above mentioned departments, are all revenue producers and help materially in meeting the expenses of the Institution. In all these departments, too, there is a splendid opportunity for training the children in the work done in the departments in which they are placed.

In connection with the Orphanage, there is a school of eight grades. Competent teachers are employed and they, with the matron, look after the children, keep them employed and see also that their deportment is correct. The school term is ten months.

The Orphanage has an infirmary in which the sick have the attention of a nurse, every way competent.

The condition of the Orphanage is good. The health of the institution was never better and the number of children (320) the largest in its history.

The Orphanage has been, and must ever be, dependant upon the Baptists of North Carolina, to provide the daily bread and clothing for these children, and so we recommend an increase in our pledges to this object for the next year, and further, that every Sunday School, if possible, set apart one Sunday in the month to take collection for the Orphanage.

Submitted,

J. C. GILLESPIE, Ch'm'n,
T. P. GOLD,
JOHN ROLLINS,
Committee.

Dr. Kesler spoke earnestly and interestingly in regard to the Orphanage.

The report on Baptist Orphanage was adopted. [For pledges see list.]

On motion adjourned forty-five minutes for dinner.

Prayer by Bro. J. L. McCurry.

SATURDAY—AFTERNOON SESSION.

Singing by the choir. Prayer by Rev. C. J. Woodson. The Moderator called the Body to order at 1 o'clock, p. m. and Rev. A. H. Sims read the following

Report on Foreign Missions.

It is with profound gratitude to God that we submit this report.

Our Heavenly Father loves a lost world, He gave his only begotten Son to die, not for a part, but for the whole of it. He has committed to His people the work of telling those who have never heard of His saving love. Every church of Christ and every christian is under solemn obligation to do everything possible to give the gospel to all men. The poor heathen need the bread of life.

Our Lord, in great love for us and compassion for them, commands us to give them the gospel. How can we expect His blessings if we disobey. We are entirely too selfish; we spend too much on ourselves and far too little on the destitute fields of heathenism.

Let us not do less for the cause at home, but a great deal more for Foreign Missions.

According to the minutes of our last association, we paid less than seven cents per member in the last year, it is a shame, for if we really believed in it and would try we could easily average fifty cents per member.

Let every church prayerfully try to raise, next year, at least, fifty cents per member.

Each church ought to have its own representative on the foreign field; the weakest could raise thirty dollars, which would pay the salary of a native Bible Woman.

Other churches can raise one hundred dollars, the salary of a native preacher in China. What better work could our churches do than to send to the Foreign Mission Board enough money to support one or more of these workers? The Board has now under appointment about four hundred and ninety workers, one hundred and ninety Missionaries and three hundred native workers.

These reported twenty-four hundred and forty-six converts baptized last year. The Missionaries are very hopeful and enthusiastic; great changes are taking place in foreign lands and our Missionaries believe that, soon, multitudes will turn unto the Lord.

Glorious revivals are reported on some fields and the opportunity is greater now to enter and take the world for Christ than ever before. Last year the churches of the Southern Baptist Convention raised $324,000.00, this year the call is for a half million dollars, every

dollar of which can be used to great advantage in giving the gospel to the heathen world.

The Missionaries on all the fields are begging for reinforcements; they are over-worked and need help.

Many, well-trained young people, want to go and the dear Lord is saying to us "Go ye into all the world and preach the gospel to every creature." Will we not heed the call? And wake up from sleep and come to the front and raise our part of this money?

A. H. SIMS,
G. S. ROYSTER, } Committee.
T. P. HAMRICK.

Rev. C. J. Woodson read the following

Report on Home Missions.

The Southern Baptist Convention has committed to the Home Mission Board a stupendous cask. The territory covered by the Board is the Southern States, Indian Territory, the District of Columbia and the Republic of Cuba. Varied and difficult are the problems given to it for solution. The immense territory to be covered, the complex civilization it has to encounter, the changing life of our people together with the lack of training in the forces to be relied on for the work are enough to appall the bravest hearts, and would perhaps, but for the promise of the Master, "Lo, I am with you always, even unto the end of the world," and through His help our noble Secretary and his co-laborers are heroically and successfully addressing themselves to the solving of these momentous and far reaching problems.

The territory of the Board contains a population of 25,000,000. 9,000,000 of whom are negroes and 5,000,000 Foreigners. How to reach and evangelize this Foreign Element is the principal difficulty to be overcome. To do this, men and money are necessary and indispensible.

Well may the apostle ask, "How shall they hear without a preacher and how shall they preach except they be sent?"

We feel that this Board has peculiar claims upon us because of the great Educational and Religious work it is doing for our people in the mountains of our own State. Let us show our appreciation of its work by enlarging our contributions. Respectfully submitted.

C. J. WOODSON,
M. E. SPURLIN, } Committee.
R. L. WEATHERS,

Missions was ably discussed by Revs. A. H. Sims, C. W. Payseur, J. S. Farmer and J. A. Beam.

The reports on Home Missions and Foreign Missions having been discussed together under the general head "Missions," were both adopted. [For pledges on Home and Foreign Missions, see list.]

Bro. B. T. Falls read the following

Report on Woman's Work.

The work of the Woman's Missionary Societies has been highly satisfactory during the past year. Perhaps along no other lines of our work have we had more gratifying results from the work accomplished. The societies are so organized that they presuppose personal work on the part of each member and for this reason your committee has reason to expect great things from this society in the future. The intrinsic value of this work is not to be measured by the amount of money raised by them, yet this feature is by no means a small one.

There are now in the State 462 Woman's Mission Societies and 235 Sunbeam Societies, 55 Young Ladies' clubs, total 752. The different branches of the organization have not reported in full the amounts raised for the year, but a complete report was made dating from December 1905 to March 31st, 1906, which is as follows: New Bethel $9.75; Boiling Springs $11.20; Shelby $113.75; Cherryville $25; Sunbeams of Cherryville $5; Lawndale $5.66; total $170.36. This represents a gain of $55.92 over the whole of the year previous. During the past two years there have been only five Woman's Mission Societies to report together with one Sunbeam Society.

The greatest manifestation of increased interest is shown in the work of Mrs. Follet who visited nearly all of the churches in our association during the month of July and organized 44 active Woman's Mission Societies. Because of the increase in number of the Societies for the coming year we expect the influence of the organization to be even more widely felt and the work proportionately more effective.

The chief aim is to interest every female in the work by giving them information, the supposition being that if they only know the needs of the Lord's work each will contribute her quota and the means will be forthcoming. Believing as we do that this work has been so ordained by the Master, we, your committee, heartily recommend it to all pastors and church workers and urge them to give it their enthusiastic support.

Signed by committee,

B. T. Falls,
Geo. L. English,
C. C. Roberts.

Woman's work was discussed by Bro. B. T. Falls, after which the report on same was adopted.

Rev. B. M. Bridges read the following

Report on Ministerial Relief.

Your committee ask to make the following report:

The work of caring for our fathers in the ministry is one that should concern us all and appeal to our highest ambitions. They are the ones who laid the foundations of our church work. Truly they did so and it is ours to repay. May we never neglect to administer to them in this their sore need.

Brethren, it should be a source of joy and pleasure to contribute something to the comfort of these old soldiers of the cross who are

without strength to labor and without means of support. We should remember that the laborer is worthy of his hire.

B. M. BRIDGES,
B. F. JONES, } Committee.
J. M. GREEN,

On motion the report on Ministerial Relief was adopted.

Rev. J. A. Beam, Principal, stated that on account of feelings of gratitude and the many ties that bind him to the King's Mountain Association, he would give board and tuition free to the amount of $60 to some worthy young man in the bounds of our Association in the Leaksville-Spray Institute, Leaksville, N. C. D. G. Washburn, D. S. Lovelace and M. E. Parrish were appointed to look up and recommend some deserving young man to receive the favor.

The Moderator announced the following Chairmen of Committees to report to next session of this Body, viz:

Digest of Church Letters—Rev. D. G. Washburn.
Temperance—Rev. C. J. Woodson.
Religious Literature—Rev. R. N. Hawkins.
Education—Bro. B. T. Falls.
State Missions—Rev. J. C. Gillespie.
Home Missions—Rev. M. E. Parrish.
Foreign Missions—Rev. C. W. Payseur.
Sunday Schools—Rev. W. J. Jones.
Baptist Orphanage—Bro. Geo. P. Webb.
Ministerial Relief—Rev. J. D. Bridges.
Pastoral Support—Rev. B. M. Bridges.
Woman's Work—Bro. Geo. L. English.

Rev. C. J. Woodson offered the following:

Resolved, That the thanks of this Association are due and are hereby tendered the good people of Beaver Dam Church and community for the bountiful and sumptious entertainment given us during this session.

The above resolution was unanimously and heartily adopted.

On motion the Association adjourned to meet with the Bessemer Baptist Church, Gaston county on Southern Railway, on Thursday before the 4th Sunday in Septemtember 1907.

Benediction by Rev. M. E. Parrish.

D. S. LOVELACE, Clerk.

A. C. IRVIN, Moderator.

Treasurer's Report.

H. D. Wilson, Treasurer. in account with King's Mountain Association.

1905. STATE MISSIONS.

Sept.	22	Rec'd from	Finance Committee	$210	35
"	23	"	Clerk	41	52
"	24	"	hat collections	24	00
Oct.	25	"	Poplar Springs church	1	95
Nov.	1	"	Fallston Church	6	51
"	4	"	Waco Church, Mrs. Elliott	1	00
"	6	"	Pleasant Grove Church	12	00
"	20	"	New Prospect Church	6	00
"	25	"	Zoar Church	10	00
1906					
Jan.	6	"	Zion Church	10	00
Feb.	24	"	Zion Church	5	00
June	26	"	Lattimore Church	12	00

1905			Cr.			$340 33
Sept.	24	By paid	L. Johnson	$ 24	00	
"	29	"	" W. Durham	251	87	
Nov.	29	"	" "	37	46	
1906						
Apr.	28	"	" "	15	00	
Sept.	17	"	" "	12	00	$340 33

1905 HOME MISSIONS.

Sept.	22	Rec'd of	Finance Committee	$171	76
"	23	"	" Clerk	21	86
1906					
Feb.	19	Received of	Zoar church	7	00
March	5	Received of	Pleasant Grove church	10	00
March	21	Received of	Double Springs Sunday School	15	00
April	2	Received of	Zion church	2	50
April	19	Received of	New Prospect church	6	00
April	20	Received of	Waco church Mrs. Elliott	1	00
April	28	Received of	Poplar Springs church	3	00
June	26	Received of	Lattimore church	5	00

1905			Cr.			$243 12
September	29	By check to	W. Durham	$193	62	
1906 April	28	By check to	W. Durham	44	50	
September	17	By check to	W. Durham	5	00	$243 12

1905 FOREIGN MISSIONS.

September	22	Received from	Finance Committee	$122	37
September	23	Received from	Clerk	48	00
December	4	Received from	Pleasant Grove Church	12	00
1906 March	5	Received from	Poplar Springs Church	2	50

March 26 Received from Poplar Springs Church		1 50
April 2 Received from Zion Church		2 50
April 14 Received from Double Springs Sunday School		25 15
April 17 Received from Fallston Church		13 65
April 19 Received from New Prospect Church		6 00
April 20 Received from Waco Church Mrs. Elliott		1 00
April 25 Received from Double Shoals Church		5 00
April 28 Received from Shelby Church		85 00
April 30 Received from S. S. Convention Boiling Springs		20 50
May 21 Received from Patterson's Station S. S.		2 00
June 26 Received from Lattimore's Church		5 00
1906	Cr.	$352 17
September 29 By check to W. Durham	$170 37	
1906 April 28 By check to W. Durham	69 30	
April 28 By check to W. Durham	85 00	
April 30 By check to W. Durham	20 50	
September 17 By check to W. Durham	7 00	$352 17

1905 BAPTIST ORPHANAGE.

September 22 Received from Finance Committee		$ 94 83
September 23 Received from Hat Collection		33 09
September 23 Received from Clerk		54 97
December 1 Received from Fallston Church		14 00
December 4 Received from Shelby Church		55 00
December 4 Received from Double Springs Church		18 35
December 4 Received from Zion Church		5 00
December 26 Received from Beaver Dam Church		6 75
December 29 Received from Boiling Springs Church		9 00
December 30 Received from Poplar Springs Church		1 81
1906 January 1 Received from Pleasant Grove Church		7 79
June 1 Received from Poplar Springs Church		1 05
June 14 Received from Double Springs S. S.		47 00
June 26 Received from Lattimore Church		5 00
July 16 Received from Pleasant Hill Church		7 66
August 11 Received from Poplar Springs Church		2 85
1905	Cr.	$364 15
September 22 By paid A. Johnson	$33 09	
September 29 By paid S. H. Averett	149 80	
December 7 By paid S. H. Averett	92 35	
1906 February 7 By paid S. H. Averett	25 35	
June 14 By paid S. H. Averett	48 05	
September 17 By paid S. H. Averett	15 51	$364 15

1905 MINISTERIAL EDUCATION.

September 22 Received of Finance Committee		$52 90
September 23 Received of Clerk		8 50
1906 May 11 Received of Pleasant Grove Church		4 50
June 1 Received of Poplar Springs Church		1 25
June 25 Received of Poplar Springs Church		2 76
June 26 Received of Lattimore Church		1 50
1905	CR.	$71 41
September 29 By paid W. Durham	$61 40	
1906 September 17 By paid W. Durham	10 01	$71 41

1905 MINISTERIAL RELIEF.

September 22 Received of Finance Committee		$ 55 82
September 23 Received of Clerk		5 00
1906 April 2 Received of Pleasant Grove Church		3 50
June 22 Received of Lattimore Church		1 00
1905	CR.	$65 32
September 29 By Paid W. Durham	$60 82	
1906 April 28 By Paid W. Durham	3 50	
September 17 By Paid W. Durham	1 00	$65 32

1905 MINUTE FUND.

September 22 Received of Finance Committee		$ 45 12
CR.		
September 23 By Paid D. S. Lovelace, Clerk	$15 12	
November 18 By Paid Shelby Printing Company	30 00	$45 12

1905 SUNDAY SCHOOL COLPORTAGE.

September 26 Received of Shelby Church		$ 12 18
1906 May 27 Received of Pleasant Grove Church		2 00
1905	CR.	$14 18
November 29 By Paid W. Durham	$12 18	
1906 September 17 By Paid W. Durham	2 00	$14 18

SUMMARY.

Amount received for State Missions	$ 340 33
Amount received for Home Missions	243 12
Amount received for Foreign Missions	352 17
Amount received for Baptist Orphanage	364 15
Amount received for Ministerial Education	71 41
Amount received for Ministerial Relief	65 32
Amount received for Minutes	45 12
Amount received for Sunday School Colportage	14 18
CR.	$1495 80
By amount paid State Missions	$340 33

By amount paid Home Missions	243 12	
By amount paid Foreign Missions	352 17	
By amount paid Baptist Orphanage	364 15	
By amount paid Ministerial Education	71 41	
By amount paid Ministerial Relief	65 32	
By amount paid Minute Fund	45 12	
By amount paid Sunday School Colportage	14 18	$1495 80

Respectfully submitted,
H. D. WILSON, Treasurer
King's Mountain Association.

This session has been remarkable in various ways. First, the Introductory was so full of gospel truth, it is to be hoped that, being listened to by people from all sections of the community, its influence for good will be wide spread and that the delegates will take a sprig of the sermon home with them, transplant it in each of the thirty-seven churches and cultivate it there until it becomes a strong vine of vigorous growth, driving drunkenness and profanity out of the church of Christ and (if they will persist) into Satan's domain where they belong. Surely all true delegates who heard the sermon will make its effects felt in their home-church by building up a clean membership of good report.

Letter and delegates were present from every church in the Association.

The various reports contained excellent matter. The Association was favored with many good speeches by the visiting brethren and our home talent was wrought up to a high pitch of zeal and earnestness.

It was a session when men exercised freedom of thought and freedom of speech. A delightful feature was that when a con-census of opinion was reached all seemed to acquiesce.

The greatest increase in pledges was in the matter of Foreign Missions which went from $428.53 last year to $1,019.54 at this session.

The people heard good preaching at the stand by the visiting ministers.

The choir, led by Bro. W. T. D. Green, made good music for the session.

The Beaver Dam Church and community entertained the Association with such bountiful supplies and so much kindness that they will long be remembered by the delegates and visitors present at this the fifty-sixth session of this Body.

CLERK.

TABLE OF WOMAN'S MISSION SOCIETIES.

CHURCHES.	PRESIDENTS.	No. Members.	State Missions.	Home Missions.	Foreign Missions.	Other Objects.	Total.
Bethlehem	Mrs. A. Jane Little, King's Mountain	...	...	...	...	...	...
Besemer City	Mrs. J. J. Kenedy, Bessemer City	48	$ 1 55	$ 1 30	$ 2 55	$25 00	$ 30 40
Boiling Springs	Mrs. J. V. Devenny, Shelby, R 3	55	12 31	5 44	12 25	.....	30 00
Cherryville	Mrs. J. W. Kendrick, Cherryville	15	5 00	15 00	20 00	1 00	41 00
Double Springs	Mrs. Lula Hamrick, Shelby, R. 4	20	3 00	3 00	4 00	.....	10 00
Elizabeth	Mrs. Eugenia Poston, Shelby, R. 2	15	.....	.....	2 60	.....	2 60
King's Mountain	Mrs. A. H. Sims, King's Mountain	24	14 00	8 00	11 00	55 00	88 00
Mt. Zion	Miss Fannie Dellinger, Cherryville	30	1 00	.....	1 00	1 00	3 00
New Bethel	Miss Etta L. Curtis, Cleveland Mills	18	4 25	.....	.....	.....	4 25
Pleasant Hill	Miss Nora Dover, Grover, R 2	21	.....	3 00	1 00	.....	4 00
Sandy Plains	Mrs. L. A. Walker, Lattimore, R. 1	...	.....	.....	.....	.....	.....
Shelby	Mrs. Wm. Archer, Shelby	27	15 00	15 00	30 75	.....	60 75
Waco	Miss Stella Miller, Waco	27	2 00	2 00	6 00	10 50	20 50
Union	Miss Mattie Mauney, Lawndale R. 3	15	.....	.....	.....	.....	.....
Totals		315	$58 11	$52 74	$91 15	$92 50	$ 294 50

Bessemer City, Boiling Springs, Cherryville, Double Springs, King's Mountain, Pleasant Hill, Sandy Plains and Union report Sunbeam Societies.

King's Mountain reports Young People's Union and Cherryville and Shelby Young Ladies Mission Societies.

Contributions from other sources: Bethlehem S. S., to S. S. Ex. $32.08, Baptist Orphanage $2.41, other objects $4.14. Besmer City S. S. to S. S. Ex. $34.01, Orphanage $25.39. B. Springs S. S. to S. S. Ex. $11.25, Bap. O. $14.32, Sunbeams to Bap. O. $1.88. Cherryville S. S. to S. S. Ex. $90, other objects $66; Y. L. M. S. to For. Mis. 85c, B. Y. P. U. and Sunbeams to S. Mis. $2, H. Mis. $2, For. Mis. $2, Colportage $1. Crowder's Mt'n S. S. to S. S. Ex. $11.29, S. Mis. $3.36. D. Springs S. S. to S. S. Ex. $17.61, Poor $7.25, H. Mis. $15, For. Mis. $25.15, Bap. O. $47, other objects $23.97. Elizabeth, to S. S. Ex. $19.45, Poor $1.03, S. Mis. $4, H. Mis. $2.42, F. Mis. $3.03, Bap. O. $5.50. Kgs. Mt. S. S. to Bap. O. $5, B. Y. P. U. and Sundeams to Bap. O. $5. Mt. Vernon S. S. to S. Ex. $3. New Bethel S. S. to S. S. Ex. $24.50, S. S. Mis. $2.42, Bap. O. $21.05. Patterson's Grove S. S. to S. S. Ex. 7.45, F. Mis. 1.75, Colportage 2.35, Bap. O. 14.11. Patterson Station S. S. to For. Mis. 2.00 Pleas. Grove S. S. to S. S. Ex. 9.00. Sandy Plains S. S. to S. S. Ex. 6.72. Shelby, ch. to S. S. Mis. 12.18. Waco S. S. to S. S. Ex. 17.15. Zoar S. S. to Colleges and Schools 7.17.

PLEDGES FOR THE VARIOUS OBJECTS.

CHURCHES.	Ministerial Education.	Ministerial Relief.	Baptist Orphanage.	State Missions.	Home Missions.	Foreign Missions.
Beaver Dam	s$2	s$4	s $13	s$20	$10	$ 13
Bethlehem			10	20	10	20
Boiling Springs	s 4	s 3 81	s 30	s 25	s14 44	s 30
Bessemer City	8	2	20	25	5	15
Buffalo	1	1	2	2	2	2
Casar	2	2		5		
Carpenter's Grove			5	6	2	3
Cherryville	5	3	25	20	20	100
Crowder's Mtn		1	3	3	2	3
Double Springs	s 4	s 2	s 65 35	s 29	s30	s 45 15
Double Shoals	1	1	5	5	4	5
Elizabeth	s 2	s 2	s 32 68	s 34	s17 42	s 35 63
Fallston			10	5	5	10
Grover	5	3	10	17	14	14
King's Mountain	5	5	27 50	25	10	25
Lattimore	1	1 50	5	12	5	5
Lawndale	5	3	25	15	15	60
Mt. Sinai			s 3	4	s 3	s 3
Mt. Vernon		1 25	6	2		2
Mt. Zion	2	3		5	6	50
New Bethel	15	10	50	30	30	200
New Hope						
New Prospect	2	2	5	10	10	10
Oak Grove			2	s 2 50	s 2 50	s 2
Patterson's Grove	1	2 50	5	3	2	5
Patterson's Sta	2	2	3	3	3	3
Pleasant Grove	4 50	3 50	6	12	10	12
Pleasant Hill	s 3	s 1 50	10	s 12 50	s 9	s 14
Poplar Springs	2	1	4	4	3	4
Ross' Grove	1	1	3	4	2	6
Sandy Plains	2	2	s 9	s 7	s 5	s 10
Shady Grove	2	2	7	5	6	52
Shelby	15	10	50	125	75	100
Union		1	6	6	2	6
Waco	2	2	7	10	8	135
Zion	3	2	8	15	10	10
Zoar	3	3	12	14		10
Hat collections			28 51			
Total	104 50	84 06	513 04	542 00	352 36	1019 78

NOTE—Of the above amounts marked (s), a part thereof had already been forwarded and part paid to Finance Committee.

Pleasant Grove pledged $2.00 to S. S. and Colportage not stated in above table.

Pleasant Hill had paid $7.66 on Baptist Orphanage.

STATISTICAL TABLE.

CHURCHES.	CLERKS AND THEIR POST OFFICES.	PASTORS AND THEIR POST OFFICES.	Time of Preaching	Rec'd by Baptism.	Rec'd by Letter.	By Restoration.	Total.	Lost by Letter.	Excluded.	Died.	Total.	Net Gain.	Net Loss.	Males.	F
Beaver Dam	T. P. Hamrick, Shelby R. 4	M. E. Parrish, Shelby	4	14	10	1	25	8	...	2	10	15	...	120	2
Bethlehem	B. G. Logan, King's Mountain	A. H. Sims, King's Mountain.	4	7	6	...	13	6	...	3	9	4	...	110	1
Boiling Springs	J. B. Hamrick, Mooresboro.	J. V. Devenny, Shelby R. 3	1	5	18	...	23	3	9	4	16	7	...	144	1
Bessemer City	H. W. Clark, Bessemer City	J. C. Gillespie, Bessemer City	E.S	40	25	1	66	32	9	3	44	22	...	84	1
Buffalo	E. M. Lankford, Cherryville	J. C. Blanton, King's Mountain.	4	24	17	2	43	1	1	...	2	41	...	37	
Casar	J. A. Newton, Casar	W. F. Mull, Mull's Grove.	1	.....	10	1	11	10	...	1	11	.....	...	25	
Carpenter's Grove	A. D. Warlick, Cleveland Mills	T. Dixon, Fallston.	1	3	2	...	5	10	...	...	10	.....	5	28	
Cherryville.	W. J. T. Styers, Cherryville.	C. W. Payseur, Cherryville	1&3	18	33	1	52	39	3	2	44	8	...	105	1
Crowder's Mtn	W. K. Freeman, Philipsburg	J. C. Gillespie, Bessemer City	2	.....	3	...	3	.....	...	...	.....	3	...	10	
Double Springs	J. L. Green, Depew	D. G. Washburn, Shelby R. 4.	2	24	9	1	34	15	...	...	15	19	...	153	2
Double Shoals	J. M. Green, Shelby R. 6	T. J. Moss, Forest City	2	5	2	...	7	6	...	...	6	1	...	47	
Elizabeth	W. J. Roberts, Shelby.	A. H. Sims, King's Mountain.	2	18	10	...	28	14	3	...	17	11	...	143	2
Fallston	J. J. Blanton, Fallston	T. Dixon, Fallston.	2	.....	5	1	6	3	1	...	4	2	...	29	
Grover.	T. K. Keeter, Grover.	J. D. Bailey, Cowpens, S. C.	1	16	10	2	28	6	1	2	9	19	...	80	1
King's Mountain	S. S. Wear, King's Mountain	A. H. Sims, King's Mountain.	1&3	6	21	...	27	8	...	2	10	17	...	116	1
Lattimore	J. H. Jones, Mooresboro R. 2.	A. C. Irvin, Shelby R. 5	1	.....	11	...	11	10	...	2	12	.....	1	56	
Lawndale	Jas. H. Foyles, Lawndale	C. W. Payseur, Cherryville	4	7	36	...	43	9	...	...	9	34	...	32	
Mt. Sinai.	E. A. Weaver, Shelby R. 2.	J. M. Goode, Mooresboro	3	5	13	...	18	.....	...	...	.....	18	...	63	
Mt. Vernon	F. J. Leatherman, Henry R. 1.	W. B. Mull, Camp Creek	4	14	4	1	19	3	5	1	9	10	...	41	
Mt. Zion	A. L. Houser, Cherryville R. 1.	C. W. Payseur, Cherryville	3	22	5	3	30	7	1	...	8	22	...	61	
New Bethel	Carme Elam, Lawndale.	C. W. Payseur, Cherryville	4	23	7	1	31	19	1	1	21	10	...	59	1
New Hope	A. E. Bettis, Earl	I. T. Newton, Blacksburg, S. C	.....	3	2	2	7	3	...	10	13	.....	6	104	1
New Prospect	J. M. Gillespie, Shelby R. 6	T. Dixon, Fallston.	3	1	1	1	3	3	...	5	8	.....	5	115	1
Oak Grove	S. C. Jolley, King's Mountain R. 4.	B. M. Bridges, Mooresboro	4	12	7	...	19	3	2	1	6	13	...	48	
Patterson's Grove	Bun Patterson, King's Mountain.	R. N. Hawkins, Shelby R. 3	1	1	2	...	3	3	1	...	4	.....	1	47	
Patterson's Sta	L. C. McSwain, Patterson Springs	I. D. Harrill, Shelby R. 4.	3	11	.....	...	11	2	...	...	2	9	...	39	
Pleasant Grove	R. W. Gardner, Shelby R. 6	D. G. Washburn, Shelby R. 4.	4	8	6	...	14	2	3	4	9	5	...	116	1
Pleasant Hill	S. R. Anthony, Shelby R. 2.	D. G. Washburn. Shelby R. 4.	1	8	4	1	13	2	...	3	5	8	...	87	
Poplar Springs	A. M. Hamrick, Shelby R. 3.	A. C. Irvin, Shelby R. 5	4	.....	4	...	4	1	1	1	3	1	...	47	
Ross' Grove	J. E. Blanton, Shelby R. 1.	I. D. Harrill, Shelby R. 4.	1	9	4	...	14	7	1	1	9	5	...	37	
Sandy Plains	B. F. Jones, Lattimore R. 1	J. V. Devenny, Shelby R. 3	3	19	2	1	21	18	1	1	20	1	...	88	1
Shady Grove	D. R. Stroup, Cherryville	C. W. Payseur, Cherryville	1	8	1	...	9	4	...	...	4	5	...	44	
Shelby	O. M. Mull, Shelby.	M. E. Parrish, Shelby	E.S	20	20	1	41	12	...	2	14	27	...	213	2
Union	R. L. Weathers, Shelby R. 5.	T. J. Moss, Forest City.	.....	4	14	...	18	1	4	2	7	11	...	70	1
Waco	Plato Miller, Waco	C. W. Payseur, Cherryville	2	12	12	2	26	4	2	3	9	17	...	60	
Zion.	F. P. Gold, Shelby R 5	A. C. Irvin, Shelby R. 5.	.....	3	4	1	8	9	2	2	13	.....	5	65	1
Boar	S. B. Hamrick, Shelby R. 7.	D. G. Washburn, Shelby R. 4.	3	5	9	...	14	20	...	1	21	.....	7	65	1
Total				375	349	24	748	303	51	59	413	365	30	2788	40

*Bethlehem Church lost 43 members by revising list. *Crowder's Mountain, a new church, joined at this session.

FINANCIAL TABLE.

CHURCHES.	Pastor's Salary.	Building and Repairing.	Incidentals.	Sunday School Expenses.	The Poor.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Old Minister's Relief.	Other Objects.	Minute Fund.	Total for all Objects.	Seating Capacity.	Value of Church Property.
Beaver Dam	$200	$.....	$25	$ 8	$.....	$20	$10	$13	$13	$.....	$ 4	$.....	$ 1 65	$ 294 65	600	$ 1000
Bethlehem	200	.....	.....	.....	.....	20	7 50	20	7 50	5	5	43 45	1 25	309 70	600	1200
Boiling Springs	285	500	182 77	.....	.....	12 96	10	20	14	4	3 81	20	2 25	1055 54	500	4000
Bessemer City	400	.....	31 83	.....	.....	20	7 78	17 94	20	10 24	2	143 55	1 50	654 84	500	1200
Buffalo	50	.....	.....	48	.....	1	1	1	1	1	1	.....	70	104 70	.....	.....
Casar	75	30	1 70	6 08	25	6	6	6	.....	.....	.....	.....	1	156 78	500	800
Carpenter's Grove	.....	125	.....	4 50	.....	7 50	2	3	4 50	1	.....	31	50	179	450	700
Cherryville	275	100	27 44	.....	5	20	20	30	43	5	3	69 83	65	598 92	600	2000
Crowder's Mtn	21	.....	4 85	.....	.....	2 30	95	1 14	1 95	.....	.....	17 70	1 30	51 19	400	.....
Double Springs	200	.....	26	.....	7 25	26	12	16	18 35	2	4	15 72	2	329 32	.....	.....
Double Shoals	100	28	5	12 26	.....	4	3	5	5	1	1	70	70	165 76	400	500
Elizabeth	200	.....	53 30	.....	13 90	30	15	30	27 18	2	2	.....	2	375 38	400	700
Fallston	81	.....	60 35	12	.....	6 51	5	13 65	23 30	2	2	1 50	1 50	208 81	700	1000
Grover	200	.....	.....	.....	.....	17	14	14	10	5	3	46 32	1 25	310 57	500	400
King's Mountain	300	150	90 55	20	10	25	10	25	10	5	5	.....	1 50	652 05	.....	1300
Lattimore	130	.....	20	20	.....	12	5	5	5	1 50	1	.....	1 50	201	500	1000
Lawndale	132	.....	7 96	.....	.....	12 10	19 15	25 97	74 20	5 25	3 30	.....	75	281 64	.....	.....
Mt. Sinai	75	30	7	5	.....	4	3	3	3	.....	1 25	.....	75	132	250	600
Mt. Vernon	.....	.....	.....	.....	.....	2	.....	2	2	.....	.....	.....	65	6 65	350	500
Mt. Zion	100	.....	4	8	.....	5 95	8	12	6 10	3	2	20	1 35	170 40	500	1200
New Bethel	228	108	13 55	.....	.....	31 50	30	45	41 05	14	10 60	2 85	1 70	526 54	400	1000
New Hope	150	.....	.....	9 92	.....	.....	.....	5 01	19 29	.....	1 50	5 01	1 55	192 93	.....	.....
New Prospect	.....	.....	.....	5	.....	7	6	10	2 13	2	1 50	24	1 50	59 13	300	1500
Oak Grove	81	.....	.....	.....	.....	2 50	2 50	2	2	1 15	.....	2	65	93 80	.....	.....
Patterson's Grove	75	.....	.....	.....	.....	3	3	5	3	1	2 50	.....	50	93	500	600
Patterson's Sta	60	.....	.....	6	.....	3	3	3	3	2	2	3 20	1	86 20	400	1000
Pleasant Grove	175	.....	19 40	.....	.....	12	10	12	7 79	4 50	3 50	4 60	2	250 79	400	1000
Pleasant Hill	165	.....	7 00	15	8 25	12	9	14	10	3	1 50	8	1	253 75	700	1200
Poplar Springs	100	.....	12	.....	.....	5 55	3	4	4 66	4 51	1 25	.....	1 15	136 12	500	900
Ross' Grove	.....	1142	.....	6	.....	4	2	5	2 50	1	1	.....	90	1164 91	500	1742
Sandy Plains	100	.....	.....	.....	.....	7	5	10	9	2	2	31 80	2 56	169 36	600	500
Shady Grove	80	75	30	3	3 40	4 60	4 14	9 15	7 80	2	1	.....	50	220 59	250	400
Shelby	1200	16	138 05	74 37	120 11	110	60	85	55	15	10	230 50	2	2116 78	.....	.....
Union	100	.....	6	5	.....	5	3	5	5	.....	.....	50	1	180	.....	.....
Waco	150	140	25	.....	.....	12	6	8 75	8 96	2	1	.....	75	354 46	600	700
Zion	125	.....	.....	.....	.....	15	8	7	5	3	2	.....	2 15	167 15	.....	.....
Zoar	150	.....	13	10 50	2 45	14	8	10	12	3	3	12	1 60	239 55	600	1600
Total	5965	2445	811 75	278 63	195 36	502 47	322 02	503 61	487 26	113 15	87 71	783 73	47 26	12543 96	13500	30242

New Hope Church sent to Rev. W. D. Bostic $16.26.

NOTE.—Pastor's Salary in the above table should read: Boiling Springs church $285.75; Lawndale $132.96 and New Hope $150.65. Building and Repairing—Double Shoals $28.10; New Bethel $108.29; Ross' Grove $1142.51 and Shelby $16.75. Valuation of church property—Ross' Grove $1742.51.

SUNDAY SCHOOL STATISTICS.

NAME OF SCHOOL.	SUPERINTENDENTS AND POST OFFICES.	SECRETARIES AND POST OFFICES.	No. Officers and Teachers.	No. of Scholars.	Total.	No. of Schools.	Volumes in Library.	No. Quartilies and Papers Taken.	Months Kept Open.	Average Attendance.	No. of Baptisms from School
Beaver Dam	J. D. McSwain, Shelby, R. 4	C. C. Hamrick, Shelby, R. 4	6	91	97	1	.....	100	12	45	1
Bethlehem	G. H. Logan, King's Mountain	J. M. Kester, King's Mountain	11	127	138	1	.....	150	12	68	
Boiling Springs	Esley O. Green, Shelby, R. 3	Yates Hamrick, Shelby, R. 3	10	120	130	1	.....	175	12	80	
Bessemer City	H. W. Clark, Bessemer City	W. Woodell, Bessemer City	11	200	211	2	.....	180	12	82	2
Buffalo	C. C. Wilson, Stubbs	J. T. Porter, Stubbs	7	60	67	1	.....	100	12	20	2
Casar	W. H. Martin, Casar	J. L. Leary, Casar	7	61	68	1	.....	80	6	36	
Carpenter's Grove	J. Z. Falls, Cleveland Mills	J. C. Mull, Belwood	7	62	69	1	.....	50	9	35	
Cherryville	L. C. McDowell, Cherryville	J. W. Kendrick, Cherryville	9	177	186	1	100	300	12	85	1
Crowder's Mtn	J. W. Stroup, Philipsburg	W. L. Lindsey, Philipsburg	7	87	94	1	.....	140	12	40	
Double Springs	W. W. Washburn, Shelby, R. 4	F. E. Green, Depew	11	127	138	1	.....	164	12	90	2
Double Shoals	J. W. Spangler, Shelby, R. 6	G. A. Green, Shelby, R. 6	5	95	100	1	.....	60	12	48	
Elizabeth	I. B. Allen, Shelby, R. 7	Z. V. Cline, Shelby, R.	11	157	168	1	50	165	12	80	
Fallston	P. Z. Carpenter, Fallston	J. J. Blanton, Fallston	8	65	73	1	.....	140	12	50	
Grover	J. A. Ellis, Grover	J. L. Herndon, Grover	9	113	122	1	.....	.....	12	60	1
King's Mountain	S. S. Weir, King's Mountain	M. E. Herndon, King's Mountain	10	100	110	1	.....	260	12	75	
Lattimore	A. M. Lattimore, Lattimore	E. R. Price, Lattimore	6	60	66	1	.....	90	12	40	
Mt. Sinai	J. H. Hawkins, Shelby, R. 2	Arthur Blanton, Shelby, R. 2	6	43	49	1	.....	225	12	25	
Mt. Vernon	W. W. Cornwell	Tola Houser, Henry, R. 1	.....	.....	.....	..	.....	.....	..	...	
Mt. Zion	A. L. Putnam, Cherryville	Lee Ferguson, Waco, R. 1	7	65	72	1	.....	75	6	45	
New Bethel	Carme Elam, Lawndale	C. M. Ledford, Lawndale	6	85	91	1	75	123	12	45	1
New Hope	A. E. Bettis, Earl	R. E. Nichols, Earl	6	70	76	1	.....	352	12	34	
New Prospect	George P. Webb, Shelby, R. 5	E. Champion, Shelby, R. 1	6	92	98	1	92	.....	3	44	
Oak Grove	T. M. Ware, King's Mountain, R. 4		6	59	65	1	.....	60	...	30	
Patterson's Grove	Thomas Falls, King's Mountain	W. A. Styers, King's Mountain	7	74	81	1	.....	.....	12	40	
Patterson's Sta.	J. R. Dover, Grover, R. 2	H. M. Camp, Grover, R. 2	6	60	66	1	.....	50	12	40	1
Pleasant Grove	Sylvanus Gardner, Shelby, R. 6	Miss Essie Elliott, Lawndale, R. 2	7	93	100	1	.....	100	12	44	
Pleasant Hill	George Dover, Grover, R. 2	Miss Dovie Adams, Shelby, R. 2	.....	.....	.....	..	.....	.....	..	...	
Poplar Springs	E. S. Glasco, Shelby, R. 3	J. R. Harrill, Shelby, R. 3	7	101	108	1	.....	87	12	61	
Ross' Grove	D. W. Blanton, Shelby, R. 5	L. A. Cabaniss, Shelby, R. 6	7	70	77	1	.....	80	12	40	
Sandy Plains	B. F. Jones, Lattimore, R. 1	Burt Price, Ellenboro, R. 3	6	122	128	1	.....	336	9	50	
Shady Grove	D. M. Witherspoon, Cherryville	D. R. Stroup, Cherryville	4	25	29	1	.....	30	9	20	
Shelby	O. M. Mull, Shelby	Joshua Lattimore, Shelby	20	219	239	1	.....	421	12	135	1
Union	R. L. Weathers. Shelby, R. 5	Oliver Yelton, Lawndale, R. 3	6	90	96	1	.....	100	7	50	
Waco	D. H. Elliott, Waco	C. C. Beam, Waco	6	75	81	1	.....	125	12	65	
Zoar	S. W. Hughes, Shelby, R. 2	B. V. McEntyre, Shelby, R. 7	8	80	88	1	.....	115	12	55	
Total			256	3125	3381	34	317	4433	349	1757	224

NOTE—Lawndale and Zion made no reports.

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MINUTES

OF THE

Fifty-Seventh Annual Session

OF THE

King's Mountain

BAPTIST ASSOCIATION

HELD WITH THE

BESSEMER CITY BAPTIST CHURCH

Gaston County, N. C.

September 19th, 20th and 21st, 1907

Rev. A. C. IRVIN, Moderator, - - Shelby, N. C., R. F. D. 5.
D. S. LOVELACE, Clerk, - - - Shelby, N. C., R. F. D. 3.
H. D. WILSON, Treasurer, - - - - - Shelby, N. C.

SHELBY, N. C.
AURORA PUBLISHING CO.
1907

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1907

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Bridges, J. D.
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Dixon, T.
Devenney, J. V.
Ebeltoft, T. W.
Gold, W. M.
Hawkins, R. N.
Harrill, I. D.
Irvin, A. C.
Jones, W. J.
Moss, N. H.
Newton, I. T.
Newton, B. F.
O'Neill, G. G.
Parrish, M. E.
Payseur, C. W.
Washburn, D. G.
Webb, G. M.
Woodson, C. J.

ORDER OF BUSINESS—FIRST DAY.

10 a. m.—Introductory Services.

11 a. m.—Organization. Recognition of Visitors.

1:30 p. m.—Announcement of Committees as follows : 1—Religious Exercises; 2—Digest of Church Letters; 3—Temperance; 4—Religious Literature; 5—Education; 6—State Missions; 7—Home Missions; 8—Foreign Missions; 9—Sunday Schools and Colportage; 10—Baptist Orphanage; 11—Ministerial Relief; 12—Pastorial Support; 13—Finance; 14—Obituaries; 15—Woman's Work; 16—Time and Place. The chairman of committees Nos. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 and 15 are to be named one year before their respective reports are to be adopted.

REPORTS OF COMMITTEES.

2:00 p. m.—Temperance.

2:30 p. m.—Religious Literature.

3:00 p. m.—Miscellaneous Business.

SECOND DAY.

9:30 a. m.—Devotional Exercises.

10:00 a. m.—Digest of Church Letters.

10:45 a. m,—Education.

11:30 a. m.—Report of Board of Trustees of Associational High School.

1:30 p. m.—Ministerial Relief.

2:00 p. m.—Baptist Orphanage.

3:00 p. m.—Miscellaneous Business.

THIRD DAY.

9:30 a. m.—Devotional Exercises.

10:00 a. m.—Home Missions.

10:30 a. m.—Foreign Missions.

11:15 a. m.—State Missions.

1:30 p. m.—(a) Sunday Schools and Colportage, (b) Woman's Work, (c) Pastorial Support, (d) Obituaries, (e) Finance, Time and Place, Miscellaneous Business, Final Adjournment.

PROCEEDINGS.

STATE OF NORTH CAROLINA,
GASTON COUNTY,
September 19th, 1907.

The King's Mountain Baptist Association convened in her Fifty-Seventh Annual Session with the Bessemer City Baptist Church on date above.

At 10 o'clock a. m. the Moderator called the Body to order. The Introductory Sermon was postponed to evening session.

The Moderator appointed brethren Geo. P. Webb, R. L. Weathers and W. T. D. Green to distribute enrollment cards and collect same.

Delegates were enrolled as follows :

Beaver Dam—J D McSwain, D B Green, J H Queen, C W Callahan, W T Green.

Bethlehem—B G Logan, T W Harmon, W C Dixon, W A Williams, D J Williams, G A Dixon.

Boiling Springs—E B Hamrick, J Y Hamrick, D J Hamrick, O. N Hamrick, D. S. Lovelace.

Bessemer City—W Woodle, C A Jones, H W Clark, D K Tate, W P Bumgardner.

Buffalo—J B Porter, C R Ross.

Carpenter's Grove—A T Mull, J Z Falls.

Casar—J F Clippard, B F Newton.

Crowder's Mountain—Not Represented.

Cherryville—E L McGinnis, A D Stroup, J W Kendrick, F P Wacaster, D P Dellinger, John S Black.

Double Springs—W W Washburn, J C Green, G W Hamrick, C A Hamrick, J D Barnett.

Double Shoals—J M Green, A D Spangler, D C Weathers.

Elizabeth—W P Wilson, Hugh Borders, I B Allen, Wm Roberts, George Dover, A P Spake, Irvin Allen.

Fallston—E F Dellinger, S T Kendrick.

Grover—J F Dickson, Marion Turner, H Dedmon, J W Sheppard, J Lester Herndon.

King's Mountain—J W Williams, J R Reynolds, J C Bumgardner, S S Weir.

Lattimore—A M Lattimore, J D Putnam, W T D Green, D B McBrayer.

Lawndale—J L Price.

Mt. Sinai—J M Putnam, R H Weaver.

Mt. Vernon—J. H. Wesson.

Mt. Zion—W J Ferguson, J C Dellinger, T C Michem, Guy Dellinger.

New Bethel—T J Ramseur.

New Hope—T H Lowry, W D Earl, W W Hardin, L M McSwain, E P Roberts.

New Prospect—D O Alexander, J F Cline, Geo. P Webb, M V Hoyle, D G Mauney.

Oak Grove—W J Hicks, W P Lovelace, J O Ware.

Pleasant Grove—Sylvanus Gardner, J Y Elliott, J H Lackey, W F Royster, L S Gardner, L A Wright.

Patterson's Grove—W C Ledford, W T Falls, A H Bridges.

Patterson's Station—J R Dover, H M Camp.

Pleasant Hill—S R Anthony, L I Kendrick, D F Adams, R Roberts.

Poplar Springs—B F Jones, T J Holland, E S Glasscoe.

Ross' Grove—D W Blanton, J S Spake, J E Blanton.

Sandy Plains—W C Jones, L S Jenkins, J B Waters, C R Whitaker, Ed Walker, J P Walker.

Shady Grove—D R Stroup.

Shelby—Geo L English, H D Wilson, J W Hopper, B T Falls, J H Quinn.

Union—R L Weathers, J O Blanton, Thomas McEntyre, W J Powell.

Waco—Joe Kendrick, W M Harrelson.

Zion—J M Wilson, J W Irvin, F P Gold.

Zoar—S W Hughes, M O McEntyre, W H McSwain, J P Humphries.

On motion of Rev. R. N. Hawkins the regular order of Business was suspended and the old officers were all re-elected, viz: Rev. A. C. Irvin, Moderator; D. S. Lovelace, Clerk; H. D. Wilson, Treasurer, by acclamation.

List of visitors during the session:

Rev. J. S. Farmer, representing the Biblical Recorder.

Rev. S. F. Conrad, representing the North Carolina Baptist.

Rev. Hight C. Moore, Cor. Sec. S. S. Board.

Revs. J. J. Beach and G. G. O'Neill, new pastors in our Association.

Bro. G. T. Bostic from the Sandy Run Association.

Bro. A. Johnson, of the Baptist Orphanage.

Rev. J. A. Hoyle, of the———Association.

Rev. W. H. Reddish, of Gastonia.

Rev. A. H. Sims, of Asheville, N. C.

Rev. —— Honeycut, pastor of Bessemer City Methodist Church.

On motion of Rev. M. E. Parrish the Association took up program of first day P. M. to be discussed.

Thursday, a. m. viz: Temperance, Religious Literature, and Miscellaneous Business. The motion also provided that Woman's Work be read with State Missions whenever read.

The chairman of committee on Temperance (appointed last year) being absent, a committee was appointed to write a substitute for said chairman's report. J. H. Quinn, T. W. Harmon and J. W. Irvin compose said committee.

The subject of Temperance was well discussed by Revs. S. F. Conrad, R. N. Hawkins, M. E. Parrish, and Brethren T. J. Holland and J. H. Quinn, (substitute presented later.

Rev. R. N. Hawkins read the following

REPORT ON RELIGIOUS LITERATURE.

Knowledge is power, therefore it is necessary that we use every laudable effort to obtain knowledge. This being so, we recommend the study of the Bible first in our homes. In the home is the place to train the children. We recommend the reading of good books and also good papers such as the Biblical Recorder and Foreign Mission Journal that we may know what we are doing abroad; the Home Field that we may be posted along our Home Mission Work; Charity and Children to know what we are doing for the Orphans and the North Carolina Baptist which has done more for temperance and state prohibition than any other paper in the State.

R N HAWKINS,
J D PUTNAM, } Committee.
J W HOPPER,

Religious Literature was discussed by Revs. R. N. Hawkins, J. S. Farmer, S. F. Conrad and Bro. A. Johnson.

On motion the report was adopted.

The Moderator appointed the following committee on Digest of Church Letters, viz:

D. G. Washburn, Geo. P. Webb, I. B. Allen.

On motion of Rev. M. E. Parrish, Baptist Orphanage and Sunday Schools and Colportage was made part of the program for this (Thursday) afternoon.

On motion adjourned to 2 o'clock, p. m.

Prayer by Rev. G. G. O'Neill.

THURSDAY—AFTERNOON SESSION.

The Body met at 2 o'clock, p. m. Prayer by Rev. J.

V. Devenny. Bro. Geo. P. Webb read the following

REPORT ON BAPTIST ORPHANAGE.

Since April 9th, 1885, when the first lick was struck on the grounds, for the building of the Baptist Orphanage at Thomasville, N. C., this institution has grown to ten dormitories for the children, a central school building of eight grades running ten months in the year under the management of competent teachers, a central dining room where 340 children take their meals, an infirmary where the sick have the attention of a nurse in every way competent, a wood shop where boys receive training for handling tools, a shoe shop employing a half dozen or more boys turning out 900 pairs of shoes a year, also a printing office, steam laundry, two houses for the treasurer and general manager, about 450 acres of land of good average quality producing crops of wheat, corn, peas and potatoes, a well 876 feet deep and excellent waterworks and sewerage system.

Up to the present the Orphanage has given shelter to 972 children and at present is taking care of 340.

21 women and seven men are giving their entire time to the institution.

In 1905 there was a debt of $11,400. About half of this amount was paid last year.

A new water tank holding about 30,000 gallons has been placed in the central dining room, from the fact that the old one did not hold enough to last over Sunday.

The infirmary for the sick is far too small and should be enlarged at once to meet the growing needs of the institution.

We believe that our Orphanage merits the support of every Baptist in North Carolina because it is saving our children and developing men and women for our cause.

Therefore your committee urges that we struggle on to keep before these little ones life's highest ideals and puposes, that they may go into the world by the way of the cross to meet life's issues with noble manhood and womanhood and in the fear of our God.

We believe this to be the spirit of the man of Galilee, who bathed the human family in his own tears and embraced the poor and helpless in the sweep of his boundless sympathy.

We believe that our Orphanage is making manhood, character and Christians that will add grace and beauty to society, elevation to civilization and will greatly supply the ranks of the Baptist host and the army of our God.

Believing the purpose to be worthy, the equipment adequate and that the output justifies the investment; we do therefore respectfully recommend that this Association and the Baptists of our State give the institution your heartiest sympathy, your earnest prayers and a goodly portion of your means.

We would urge that every church in the Association and the State will give a Thanksgiving offering to this noble work and that you

will endeavor to lead your Sunday Schools up to systematic giving of monthly offerings to the Orphanage.

We recommend that the general manager be instructed to inaugurate a system for keeping a complete record as far as possible as to the success or failure of each orphan who leaves the institution, that we may know the full results of our Orphanage work.

Respectfully submitted.

GEO P WEBB,
W W WASHBURN, } Committee.
T J RAMSAUR,

Baptist Orphanage was discussed by Bro. George P. Webb and Bro. A. Johnson.

For pledges to Baptist Orphanage see list of pledges. On motion the above report was adopted.

Rev. W. J. Jones read the following

REPORT ON SUNDAY SCHOOLS.

We are glad to say that the Sunday School work seems to be progressing. In looking back over the past years we find that it is much improved but there is room for a great advance yet. We insist that every member of the church of this Association attend the Sunday School. In so doing the work will still increase and others may come under the influence of this grand work and the name of the most High be glorified. May His blessings rest on this Association.

W J JONES,
D B GREEN, } Committee.
DAVID BLANTON,

The above report was discussed by Revs. W. J. Jones, and Hight C. Moore. On motion the report on Sunday School was adopted.

On motion Ministerial Relief will be discussed to-night.

On motion of Rev. J. V. Devenny State Missions was made a special order for 10:30 Friday morning and Foreign Missions a special order for Friday night at 8:00 p. m.

On motion of Rev. G. G. O'Neill a committee of three was appointed to arrange program for remainder of session. Rev. J. V. Devenny, I. D. Harrill and Wm. Roberts compose said committee.

On motion of H. W. Clark the body will meet to-night at 7:45.

On motion adjourned, prayer by Rev. N. H. Moss.

THURSDAY—EVENING SESSION.

The Association assembled and after singing and prayer, Rev. M. E. Parrish preached a very interesting

and impressive Introductory Sermon from 11th Chapter of Luke on the power and mission of prayer. The sermon was heard by a packed house and greatly appreciated. At the same hour Rev. C. W. Payseur preached an excellent sermon in the A. R. P. Church. At 8:30 at the request of Bessemer City Church a presbytery was formed and three Deacons were ordained for said church, viz: Dr. Garron, W. Woodle, and — — Littlejohn. Rev. J. S. Farmer led the ordination prayer and Rev. Hight C. Moore delivered the charge. At 8:50, according to previous arrangement the Moderator called the body to order and Rev. J. D. Bridges read the following

REPORT ON MINISTERIAL RELIEF.

If any of the old ministers of our denomination have worn themselves out preaching the gospel, and are now in need, it is our duty to go to their relief. And there are such; for one old Minister who organized the first two Baptist churches in a North Carolina county said: "I had to begin these with not another Missionary Baptist in the whole county. I have shed many tears on my buggy going to my appointments, knowing when I reached the place where I was to preach that I should not find one that I could take by the hand who would call me brother. But I went to every nook and corner of the county, praying to God as I went that I might find a bride for Christ. I have become old and afflicted and not able to go much; and if the Board of dear brethren see proper to help me in my old and afflicted age, I shall ever feel grateful to them."

The Board is now caring for thirty-one (i. e. families) fifty-five all told. It is the opinion of the Board that every one of these is worthy the help he receives.

Up to August 30th about $1,700.00 had been paid for these brethren. The Board is trying to reach $3,000.00 by the time the convention meets.

Brethren, let us lend a liberal hand and help relieve the needs of these worthy fathers in Israel.

JOSEPH D BRIDGES,
F P GOLD, } Committee.
J Y ELLIOTT,

The above was discussed by Revs. J. D. Bridges and J. S. Farmer and Bro. H. W. Clark. On motion the report was adopted.

Rev. J. V. Devenny reported program for balance of session as follows:

Friday, 10:00 a. m.—Digest of Church Letters.
Friday, 10:30 a. m.—Education.
Friday, 11:30 a. m.—Board of Trustees.
Friday, 2:00 p. m.—Pastoral Support.
Friday, 2:30 p. m.—State Missions.
Friday, 3:30 p. m.—Woman's Work, Time and Place.
Friday, 7:30 p. m.—Finance, Obituaries and Miscellaneous Business.
Saturday, 9:30 a. m.—Miscellaneous Business.
Saturday, 10:00 a. m.—Home Missions.
Adjournment.

On motion adjourned to 9 a. m. to-morrow.
Prayer by Rev. M. E. Parrish.

FRIDAY—MORNING SESSION.

Met at 9:30 a. m. Prayer by Rev. G. G. O'Neill. Religious Exercises conducted by Rev. W. H. Reddish. Roll-call was dispensed with as we get a list from the enrollment cards signed by the delegates.

At 10 a. m. Bro. J. H. Quinn read as follows a substitute for the

REPORT ON TEMPERANCE.

In this age of intellectual and material advancement we deem it unnecessary to advance an argument in favor of the cause of temperance. The intelligence of the age, the moral forces of the world and the masters of finance are practically all on the side of temperance. The saloon stands to-day upon the crest of a threatening volcano of public sentiment, almost without a friend who will stand up and defend it in the open. About its only defenders now are those who in some secluded spot will speak a word in its behalf for the protection of their "liberty," yes, "liberty" to bring wreck and ruin on their homes; "liberty" to furrow the brow and break the heart of a loving wife; "liberty" to send their little children to an alms-house or an orphan asylum. These are the fruits of the "liberty" they seek.

We congratulate the temperance forces upon the rapid, yes, the unparallelled progress made in this noble work for God and humanity in North Carolina and throughout our beloved Southland in the last five years.

According to statistics compiled by the Chairman of the Anti-Saloon League there are only thirty-four counties in North Carolina—about one-third—in which liquor is sold legally—fourteen of these have dispensaries and twenty have saloons. Let us rejoice that this number, after Jan. 1st, 1908, will be reduced to twenty-six.

One remarkable fact about the location of the saloons in this State and one of which this and adjacent Associations should feel

proud is that the saloons now in our State, will, after January, nearly all be east of a line passing from North to South through Raleigh. The only towns west of Raleigh in which liquor will be sold after that date are Winston-Salem, Reidsville, Madison, Wentworth, Salisbury and Asheville—six in all—and Asheville is making a noble fight for prohibition. The most remarkable change has been made in the western counties where liquor was once most abundant.

South Carolina has dispensed with the dispensary, Georgia has adopted absolute prohibition throughout the State and Alabama and Mississippi are following not far in the rear. It is therefore our opinion that the time has come when North Carolina should have absolute prohibition by legislative enactment and that a constitutional amendment should be adopted making it a part of the organic law. We further believe that the time has come when Congress should enact the Hepburn-Doliver bill or some better bill to prevent the shipping of liquor into prohibition territory.

It is to be hoped that the question of prohibition will forever be kept out of the realm of partisan politics. We earnestly appeal to christians everywhere to stand with us in this fight for temperance for without a strong public sentiment in favor of prohibition, all legislation will prove futile and blind tigers will flourish.

J H QUINN,
J W IRVIN, } Committee.
T W HARMON,

The report on Temperance having been called for on Thursday, a. m. and the Chairman not being present, Temperance was discussed extensively, after which Bro. Quinn and committee were instructed to write a substitute for said report, which substitute as appears above was this day adopted.

Rev. J. V. Devenny submitted the following

REPORT OF THE BOARD OF TRUSTEES OF THE BOILING SPRINGS HIGH SBHOOL, INCORPORATED.

The Board of Trustees of the Associational High School at a meeting held on January the 1st, 1907, believing that the interest shown in the undertaking and the subscriptions then in hand—about ten thousand dollars—justified such action, unanimously instructed their Building Committee to proceed with the work of building according to the plans heretofore adopted.

In compliance with these instructions a contract was entered into with Mr. D. P. Green for the erection of the building at a total cost of six thousand dollars. The committee to furnish all material and the contractor to perform all necessary labor. The work was commenced the latter part of March under the direction of the chairman of the committee, and carried forward rapidly up to May 25th, 1907.

At a meeting of the Board of Trustees held on that date it was found that collections, while remarkably good, were not sufficient to pay for material and at the same time meet the pay-rolls of the contractor. It was suggested that a joint note be made by members of the Board and a loan of three thousand dollars be secured, which sum might be used to supplement collections and put the building under roof without delay. The loan was negotiated as indicated. At the same time the services of Mr. J. D. Huggins were secured as field agent until such time as it might be deemed wise to open school when he should be employed as a teacher in the institution. At the same meeting also Mr. Jno. F. Moore was appointed to superintend the erection of the building in order that the chairman of the building committee might give his entire time to the performance of his duties as financial agent.

At a subsequent meeting, July 25th, 1907, it was arranged to secure an additional loan of five thousand dollars with which to carry on the work. The Board at the same meeting decided to have school open about October 1st of the present year, and Prof. J. D. Huggins was chosen Principal with the privilege of selecting additional teachers.

The south wing of the building is ready for the roof timbers. It is estimated that about one hundred thousand bricks are yet to be laid on the walls of the center and north wings.

The subscriptions for the work to date amount to $10824.34, while the collections from all sources to date amount to $6036.12.

It would be desirable in some respects to be able to present a statemont showing the exact amount collected from the membership of each church in the two Associations co-operating in this enterprise, but collections have been reported in such shape that this is not possible.

It becomes the duty of the King's Mountain Association at the present session to fill vacancies in the Board of Trustees as follows: The place in Class One made vacant by the removal of Rev. A. H. Sims to another field; the terms of office of Class Three, to-wit: Carme Elam, E. B. Hamrick, N. B. Kendrick, L. S. Hamrick and John L. Moore expiring by limitation.

J. V. DEVENNY, Chairman.

W. A. MARTIN, Secretary.

This Sept. 20th, 1907.

Rev. D. G. Washburn read the following

REPORT ON DIGEST OF CHURCH LETTERS.

COMPARATIVE TABLE.

	1907	1906	Increase.	Decrease.
Baptisms	339	375		36
Members	7214	6875	339	
Number in S. S	3710	3374	344	
Average Attendance in S. S	1927	1754	173	
Pastors' Salaries	6403 00	5965 36	437 64	
Building and Repairing	6880 20	2470 65	4409 55	
Incidentals	1777 64	2483 69		706 05
Minute Fund	47 84	46 96	88	
State Missions	705 20	564 17	141 03	
Home Missions	509 88	377 18	132 70	
Foreign Missions	1215 25	633 07	582 18	
Baptist Orphanage	606 66	637 97		31 31
Ministerial Education	128 70	108 91	19 89	
Ministerial Relief	79 94	87 71		7 77
Home Expenses	8228 48	12857 05		4628 57
Other Objects	3245 63	2427 99	817 64	
Total for all Objects	29828 42	28660 71	6541 51	5373 70

Several Sunday Schools do not report their membership and attendance.

Four or five churches do not report Pastors' Salary.

Several churches do not report any Minute fund.

We note a wonderful growth along many lines of our work. Foreign Missions has had the largest increase. The Orphanage has lost in contributions this year which ought not so to be. We lost in the number of baptisms. We recommend that we pray for the lost and try to lead them to Jesus.

D G WASHBURN,
G P WEBB,
I B ALLEN,
Committee.

Report adopted.

Bro. B. T. Falls read the following

REPORT OF COMMITTEE ON EDUCATION.

We your committee feel profoundly grateful to a kind Providence for the progress that has been made in education. Never before were our institutions able to report such progress and growth and never before were they in such flourishing condition. They have grown steadily in influence and usefullness with our people.

Wake Forest College, the head of our educational institutions reported last year the largest enrollment in its history and this year bids fair to excell all previous years. Never before were the needs of the institution so great. The institution is now crowded to its capacity and more rooms must be provided for Baptist boys otherwise

they must be turned away. A commons hall should and will be erected to better furnish boarding accommodations to students. A heating, and lighting plant, and a system of water works should be installed. All of which makes an endowment fund an imperative necessity if the institution is to keep and maintain that high position of influence and usefulness that she has ever occupied among other institutions. Nor does equipment comprise all the needs of the institution. The Board of Education has aided more men from the loan fund the past year than ever before and the demands are greater each year from men who are trying to prepare themselves for the work of the Master.

The Baptist University for Women has likewise enjoyed a prosperous year, and now is so crowded that scores have been turned away from her doors for the lack of room to accomodate them.

Our secondary schools which have done such a great work for the denomination and for civilization are steadily growing in size and usefullness. We heartily commend them to all parents who desire to obtain for their children a Christian education. We further recommend and urge that it is the duty of every Baptist in this Association to lend to these schools their moral support and contribute their financial aid. We commend especially the maintenance of the Boiling Springs High School which is designed to meet the demands for better high school facilities. Your committee believes that there is a great work for this school to do and it should have an important place in our denominational work. It is designed to, and if supported, will, do more to strengthen the Baptist cause in this Association than any other means now before us. To this end then let this Association pledge its united and most loyal support to the erection and maintenance of this school.

While profoundly grateful for the progress made thus far, the goal is far in the distance. Our civilization which is essentially Christian can be maintained in its purity and advanced only by the aid of a Christian education. Furthermore the Church must educate in its own interest, for the work is great and the laborers, if uneducated, are unequal to the task. Our denominational schools are the only means by which our public life can be supplied with the true interpretation of the Christian view of the world, which best conserves the State and civilization. Believing then as we do that the welfare of our denomination depends upon the usefulness and efficiency of our educational system we would urge upon this Association that they continue to give to our schools that loyal support and liberal patronage which has enabled them to prosper in the past.

Signed: B T Falls, R L Weathers, J Y Hamrick, } Committee.

The above report was spoken to by Brethren B. T. Falls, A. Johnson and Rev. J. F. Conrad.

On motion the report on Education was adopted.

Rev.—— Honeycut, Pastor of the Bessemer City Methodist church was recognized.

FRIDAY—AFTERNOON SESSION.

Met at 2 o'clock, p. m. Song, Jesus Lover of my Soul.

The Moderator called the Body to order and Bro. A. P. Spake read the following

REPORT ON PASTORAL SUPPORT.

This is a subject that every christian should feel deeply interested in, for we learn that the laborer is worthy of his hire. Indeed we cannot conceive of a genuinely converted person who would be unwilling to contribute to the support of the gospel, and yet we know there are a great many who never pay their pastor one cent. This is all wrong and directly contrary to the teaching of the word of God.

Every member should not only feel it a duty but esteem it a privilege to give something to the support of the ministry. We should advance our pastors' salary as the necessities of life advance.

A P SPAKE.
B G LOGAN, } Committee.
H DEDMON,

Pastoral Support was discussed by Rro. A. P. Spake. On motion the report was adopted.

The Moderator announced the following

CHAIRMEN OF COMMITTEES TO REPORT NEXT YEAR.

Digest of Church Letters; Rev. J. V. Devenny.
Temperance; Rev. R. N. Hawkins.
Religious Literature; Rev. C. J. Woodson.
Education; Bro. Geo. P. Webb.
State Missions; Rev. C. W. Payseur.
Home Missions; Rev. G. G. O'Neill
Foreign Missions; Rev. M. E. Parrish.
Sunday Schools; Rev. J. D. Bridges.
Baptiist Orphanage; Rev. D. G. Washburn.
Ministerial Relief; Rev. B. M. Bridges,
Pastoral Support; Rev. W. M. Gold.
Womans Work; Bro. B. T. Falls.

The following were elected as an Executive Board:

A C Irvin, D G Washburn, C W Payseur, H D Wilson, J V Devenny. The Moderator, A C Irvin, was made Chairman of said Board by action of the Association.

Rev. G. G. O'Neill read the following

REPORT ON STATE MISSIONS.

On a mountain in Galilee according to appointment, Jesus met, after his resurrection, more than five hundred of his brethren and gave to them the great commission of the church, "All authority hath been given unto me in heaven and on earth. Go ye therefore and make disciples of all the nations baptizing them unto the name of the Father and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world."

This is the authorization of world-wide Missions and the plan of proceedure. Ye shall witness both in Jerusalem and in all Judea and Samaria and unto the uttermost part of the earth.

Thus they were to begin the evangelization of tha world in Jerusalem, the capital of Jewish life and influence.

The motive of State Missions is the great motive of evangelization of the world. The work of saving the heathen must be done on his own soil, but the conditions upon which the great work rests and the workers depend, are created at home; for upon state Missions all Missions rest, and from State Missions all our christian enterprises which count for so much in North Carolina, spring. This being true State Missions has the largest claim upon us. The Board has planned its work upon a $40,000 basis. That it may meet its obligations we as an Association must advance one-third above our pedges for last year. We are abundantly able. God has wonderfully blessed us, thereby enabling us with ease to meet the larger demands of the work. Respectfully submitted.

G G O'NEILL,
A T MULL,
J Z FALLS,
} Committee.

Rev. G. G. O'Neill and L. Johnson spoke to the above report. (See list for pledges.)

Bro. Geo. L. English read the following

REPORT ON WOMAN'S WORK.

The results accomplished by the Woman's Missionary Union most strikingly prove that their work is being conducted with the Divine approval. Our Master said, "By their fruits ye shall know them," and again, "Herein is my Father glorified, that ye bear much fruit; so shall ye be my deciples." If fruit-bearing is a test of decipleship, our woman's work bears unanswerable testimony to the consecration of the godly women of our churches.

The contributions of the Woman's Missionary Societies of North Carolina to State, Home and Foreign Missions for the past ten years amounted to $123,347,36, or four times what they were in the previous ten years, $31,300.05, For each of the past three years there has been an increase over the preceeding year of approximately twenty

per cent. Reports to the State Union for the year ending March 31st, 1907, were received from fourteen Women's Societies, one Young Ladies Society and five Sunbeam (or Children's) Bands, as follows:

Woman's Society of Bessemer City, $20.90; Shelby, $112.00; King's Mountain, $11.00; Waco, $5.00; Boiling Springs, 49.00; Cherryville, $43.75; Lawndale, 75 cents; Pleasant Hill, $4.00; Double Springs, $21.75; New Bethel, $14.25; Pleasant Grove, $3.30; Grover, $3.00; Poplar Springs, $4.00; Elizabeth, $7.50. Young Ladies' Society of Lawndale, $24.80. Sunbeam bands as follows: Patterson's Grove, $1.02; Shelby, $45.97; Cherryville, $12.25; King's Mountain, $18,00; Lawndale, $1.12. Total for twenty societies, $403.36.

Only a few of the reports for the associational year, which the local societies should have sent in, have been received, but these manifest satisfactory growth. They are as follows:

Woman's Society of Bessemer City Church; $40.00; Boiling Springs, $25.00; Cherryvile, $43.50; Double Springs, $31.40; Elizabeth, $51.10; New Bethel, $24.80; Poplar Springs, $4.00; Shelby, $129.53; Waco, $10.00; Grover, $10.00.

Young Ladies' Society of Lawndale Church, $23.42; Cherryville, $5.00.

Sunbeam Band of Bessemer City Church, $2.00; Cherryville, $12.78; Shelby, $5.14; Lawndale, $1.12.

Because it is easier to measure the work of a society by its contributions than in other ways, we are apt to minimize the importance of its other activities. During the past year, as never before, there has been a marked increase of effort in the societies of the King's Mountain Association, "to stimulate a broader religious development" of the women and girls and "to train the children in Ceristain work and enlist all in active, personal endeavor for the salvation of those in their own community." An immeasurable aid to missions in our own country and abroad is rendered by those consecrated Christian women, girls and children, who are striving to obey the Great Commission by carrying the glad-tidings to as many as they can personally influence by their words and lives. Much progress has been made in making the societies centres of spiritual interest and prayer; they are becoming training schools for the development of Christian character.

A new and unique feature in the woma's work in this Association during the past year has been the Missionary Institutes, three of which have been held in Shelby and Double Springs. The design of these institutes is to teach how to lead missionary meetings. Typical meetings, including a woman's meeting, a young ladies' meeting, a children's meeting and a mission study class, were conducted in centrally located churches by trained leaders. It is purposed to continue this work so that all the churches in the Association will be reached.

Pastors of the churches can do much for the Woman's Work by

encouraging their own women to missionary activity and also to kindly receive those who are striving to enlarge the number of the missionary societies and increase their usefulness.

Your Committee has been much impressed with the rapid strides made by the women of the King's Mountain Association in missionary work during the two years since their work was first given a place in the meetings of the Association. It is possible that some of us may still cling to the old Pauline doctrine that women should not be heard in mixed assemblies, but your Committee feel impelled to recommend that a work of such great importance as this should receive from the Association a larger degree of recognition and more hearty co-operation.

GEORGE L ENGLISH,
A P SPAKE,
D J HAMRICK, } Committee.

Reports on State Missions and Women's Work were adopted.

Committee on Time and Place submitted the following

REPORT ON TIME AND PLACE.

Your Committee on Time and Place beg leave to report as follows:

We recommend that the next session of the King's Mountain Association be held with the New Bethel Baptist Church. That the time be on Thursday before the fourth Sunday in September, 1908.

W T D GREEN,
J Y HAMRICK,
J D MCSWAIN,
T J RAMSAUR,
DAVID P DELLINGNR,
Committee.

The above report was unanimously adopted.

On motion Rev. D. G. Washburn was appointed to preach the Introductory sermon next year with Rev. J. J. Beach, alternate.

The committee appointed to select men to fill vacancies in list of Trustees reported as follows :

We, your committee, appointed to recommend men to fill vacancies on the Board of Trustees of the Boiling Springs High School do unanimously recommend that all the old members be re-elected as follows: Carme Elam, E. B. Hamrick, N. B. Kendrick, L. S. Hamrick, and J. F. Moore, whose time expires at this session of the Association by limitation. We also heartily recommend that Rev. J. J. Beach of King's Mountain be elected to fill the place of Rev. A. H. Sims who has removed away.

H D WILSON,
D G WASHBURN,
M O MCENTYRE, } Committee.

On motion the above report was adopted.

Subscriptions were taken to the Boiling Springs High School amounting to $325.00.

After a general discussion as to the best method of raising funds for said High School and after a number of suggestions, Rev. J. J. Beach offered the following resolution, viz:

Resolved, That the King's Mountain Association request the Trustees of the Boiling Springs High School to put a financial agent in the field as soon as possible to visit the churches and that the pastors of the Association be requested to lay the matter before the churches and ask them, in whatever way they see fit, to undertake to raise an amount in dollars equal at least to the number of church members in the church—Said amount to be paid within three years.

Resolved, 2nd, That each Sunday School in the bounds of this Association be requested to furnish one room in the dormitory, which room will be a memorial to the Sunday School making such contribution.

On motion the foregoing resolution was unanimously adopted.

Rev. D. G. Washburn submitted the following, viz:

Resolved, That the Association request the churches to increase their contributions to the Minute Fund and the Fund to renumerate the Clerk and Treasurer for their services, so that we may pay the Clerk not less than $15.00 and the Treasurer not less than $10.00 for each year.

The above resolution was adopted.

REPORT OF FINANCE COMMITTEE.

We, the Finance Committee, beg leave to submit the following report, namely:

State Missions	$186 35
Home Missions	54 51
Foreign Missions	198 45
Orphanage	54 95
Ministerial Education	62 30
Ministerial Relief	45 15
Minute Fund	56 86
Total	$658 57

J W KENDRICK,
H BORDERS, } Committee.
E B HAMRICK,

On motion Finance Committes's report was adopted.

On motion adjourned to 7:30 p. m.

FRIDAY—EVENING SESSION.

After singing, Rev. T. Dixon led a fervent prayer.

At 7:45 the Moderator called the Body to order and W. P. Wilson read the following

REPORT ON OBITUARIES.

Your Committee on Obituaries begs leave to submit the following report:

Death has claimed forty-eight of our number since our last meeting.

We would make special mention of Bro. J. L. Ledford, a worthy and useful deacon of New Prospect church, who reached the ripe old age of ninety-two years and had served his church as deacon for more than fifty years; also Deacon J. A. Stroup of Cherryville was called from labor to rest during the past year.

W P WILSON,
H W CLARK, } Committee.
E S GLASCOE,

On motion the Obituary Report was adopted.

The following were elected as delegates to attend the Baptist State Convention which meets in the First Baptist Church, Wilmington, N. C., on Wednesday, Dec. 4th, 1907, at 7:30 p. m. viz: Revs. T. Dixon, C. W. Payseur and J. J. Beach. The Moderator, Rev. A. C. Irvin, was added to the list.

Rev. M. E. Parrish was elected delegate with Rev. J. J. Beach, alternate, to attend the Southern Baptist Convention which holds its next session in the city of Hot Springs, Arkansas, beginning on Thursday evening, May 14th, 1908, (See record of last session, page 50.)

Bro. G. L. English read a lengthy letter from Rev. G. W. Green in Canton, China, which describes the Missionary work and shows the pressing need of more funds, more missionaries, more native helpers, etc., all of which are greatly dependant on the the interest we take in the Foreign Mission Work. [Letter crowded out for want of space.]

Rev. A. C. Irvin, Moderator, was elected a member of the State Mission Board.

Rev. C. W. Payseur submitted the following

REPORT ON FOREIGN MISSIONS.

Never in the history of our denomination has the Lord so signally

blessed the work we are doing in foreign lands as during the past year.

Your Committee would first return thanks to God for his rich blessings on our work. He has called a number of our best young men and women to go to these fields. He has put it into the hearts of some to give largely to this work. He has turned the attention of the busy men towards the dying millions and they have organized the Layman's movement from which we are expecting great things. He has opened doors to nations and doors to hearts and the Macedonian cry comes from every nation, "Come over and help us ere we die."

Our Foreign Mission Board, for years, has been laying, broad and wide, a foundation for a campaign that will break the good news to the uttermost parts of the earth. Schools, colleges, seminaries, printing plants, hospitals, godly men and women have been scattering the precious seed. God has been richly blessing them. In many places Idols are being burned and heathen temples turned into school buildings. Many places the Bible is being taught in the public schools and the Sabbath observed.

This year, through our Foreign Mission Board we raised $403,811.-54 or about 20 cents per capita. It is true we did much better than last year; but, think of two millions of people who have tasted of God's goodness and mercy, giving only 20 cents apiece to save 845,-500,000 souls that are depending on us for the gospel. This is less than one cent for every twenty-one people. Last year the King's Mountain Association gave a little more than seven cents per member, yet we say we are missionary Baptist. We have heard God's command: We want to take the world for God; will we not ask ourselves: how much of a missionary Baptist am I and when do I want to take the world?

The Southern Baptist Convention is endeavoring to raise three-fourths of a million of dollars this year for Foreign Missions. This is the greatest advance we have ever undertaken and we will not raise this amount unless our states advance, and our states can not advance without our Associations advance, and our Associations can not advance unless the individual members advance. This Association can easily raise $3,000 for Foreign Missions and should we not do what we can. May it please evey pastor, deacon and member of this Association to endeavor to secure an average of 50 cents per member from his church. We are plenty able to do it and your committee believe God would be pleased to graciously bless us in this good advance,

Respectfully submitted.

C W Payseur,
A M Lattimore, } Committee.
R L Weathers,

Pending the motion to adopt the above report Foreign Missions was ably discussed by Revs. C. W. Payseur and Livingston Johnson. The report was adopted.

The Body adjourned to 9 o'clock Saturday morning.

SATURDAY—MORNING SESSION.

The Association met at 9 a. m. and after a song, Rock of Ages, Rev. T. Dixon conducted devotional exercises. Prayer by Dr. Livingston Johnson.

At 9:30 a. m. the Moderator called the Body to order, appointed Revs. W. J. Jones, J. V. Devenny and B. M. Bridges as Messengers to the Sandy Run Association. The Moderator, Rev. A. C. Irvin, was added to the list by the Body.

The Moderator, Rev. A. C. Irvin, was made Chairman of the Executive Board for the next year with Revs. D. G. Washburn, C. W. Payseur, J. V. Devenny and Bro. H. D. Wilson on said committe.

Rev. M. E. Parrish read the following

REPORT ON HOME MISSIONS.

There is no more gratifying development in the denomination than the growing interest of Southern Baptist in their Home Mission work. Leading men among us have of late freely published their conviction that this department of our work is of great strategic importance and should be enlarged without delay. The Southern Baptist Convention at its last session put itself on record to the same effect and unanimously and warmly recommended to the denomination that contributions be doubled for this object this year, the total amount recommended being $500,000. The following facts will confirm the sound judgment of the Convention.

First, Home Missions has already done great things for Southern Paptists, Missionaries of the Home Mission Board have made hundreds of thousands of converts, constituted thousands of churches, organized thousands of Sunday Schools, and assisted in establishing the Baptist cause in every state capital of the South, save one, and in thousands of country places. Every state and almost every community has felt the direct or indirect influence of the work and received benefit from it. The record for last year, in independent and co-operative work, was in part 18,798 baptisms, 14,207 additions to churches by letter, 271 churches constituted, 309 houses of worship built or improved, 703 Sunday Schools organized. These figures do not include the untabulated influecne of 112,604 gospel sermons and addresses and of the exemplary lives of 865 Godly Missionaries.

Second, the South presents great home mission need to-day. Southern cities are multiplying and growing in size and wickedness; floods of foreigners are coming in who must be saved or they will lower our standard of civilization; baneful heresies are being propa-

gated in our midst; vast regions of destitution exist, especially in the Southwest; three thousand homeless churches call to us for shelters under which to worship our God; Cuba, the Isle of Pines and Panama hold out appealing hands for the bread of life, the success of our mountain school work as well as appalling need, encourage enlargement.

What answer will this Association make to these appeals, what will it do with this opportunity and this sacred duty? Your Committee recommends, (1), that we as an Association endeavor this year to increase our contributions to Home Missions in proportion to the advance recommended by the Southern Baptist Convention, which will be 50 per cent. over what we did last year; (2) that, in order to inform our people concerning this work and make possible the raising of this amount, churches be requested to secure and circulate among our people the free literature of the Home Board. (3) that the messengers of each church in the Association be requested to secure at once a club of at least ten new subscribers to our Home Field, the beautiful 36 page magazine published by the Home Board at 25c a year; and (4) that we encourage our women to co-operate with the Woman's Missionary Union of the South in raising the $75,000, which the Union proposes to secure for Home Missions this year.

Respectfully submitted.

M E Parrish,
W T D Green, } Committee.
J M Wilson,

Home Missions was very ably discussed by Revs. M. E. Parrish, G. G. O'Neill and S. F. Conrad.

The report on Home Missions was adopted.

A cash collection was taken amounting to $19.25 to supplement the minute fund in order to meet the advance in prices of printing and cost of material and to comply with a resolution passed at this session.

Rev. J. V. Devenny submitted the following

Be it resolved that the heartv thanks of this Body be due and are hereby tendered to the Bessemer City church and the good people of the town and community for the bountiful hospitality and many courtesies shown to this Body during the present session, also to the churches of the town for their brotherly kindness in tendering to us the use of their houses of worship.

The above resolution was unanimously adopted.

Bro. Beach responded in a way that made us feel like staying longer.

On motion the Association adjourned to meet with the New Bethel Church 12 miles Northeast from Shelby,

N. C., on Thursday before the Fourth Sunday in September, 1908.

Benediction by Rev. T. Dixon.

D. S. LOVELACE, Clerk. A. C. IRVIN, Moderator.

TREASURER'S REPORT.

H. D. Wilson, Treasurer, in account with King's Mountain Association.

1906. STATE MISSIONS.

September 21 To received from Finance Committe	$214 71
September 24 To received from Clerk	131 26
October 20 To received from Fallston church	5 00
October 20 To received from Pleasant Hill church	6 88
October 20 To received from Double Springs church	10 07
November 2 To received from Pleasant Grove church	12 00
November 16 To received from Waco church, Mrs. Elliott,	1 00
November 26 To received from Poplar Springs church	3 00
December 4 To received from Zion church	15 00
1907 Feb'y 4 To received from Ross' Grove church	4 00
March 4 To received from Lattimore church	12 00
March 27 To received from Poplar Springs church	30
May 7 To received from Double Shoals church	5 00
May 7 To received from Zoar church	5 00
August 3 To received from Woman's Mission S. Shelby church	15 00
August 5 To received from Poplar Springs church	70
August 27 To received from Buffalo church	2 00
	$442 92

1906 CR.		
September 25 By paid W. Durham	$345 97	
November 30 By paid W. Durham	37 95	
December 14 By paid W. Durham	15 00	
1907 April 29 By paid W. Durham	16 30	
August 3 By paid W. Durham	10 00	
September 17 By paid W. Durham	17 70	$442 92

1906 HOME MISSIONS.

September 21 To received of Finance Committee	$146 50
September 24 To received of Clerk	60 86
1907 January 7 To received of Pleasant Grove church	5 00
February 4 To received of Ross' Grove church	2 00
March 4 To received of Lattimore church	5 00
March 16 To received of Poplar Springs church	1 80
March 27 To received of Poplar Springs church	2 40
March 28 To received of W. M. S. Shelby church	35 00
March 30 To received of Waco, Mrs. Elliott	1 00
April 24 To received of New Prospect church	6 50

April 29 To received of Poplar Springs church	95
April 29 To received of W. M. S. Double Springs	8 00
April 30 To received of Bethlehem church	10 00
April 30 To received of Shelby church	75 00
April 30 To received of W. M. S. Pleasant Grove church	1 25
May 7 To received of Double Shoals church	4 00
May 11 To received of Zoar church	5 00
June 11 To received of Zion church	5 00
August 5 To received of Poplar Springs church	30
August 27 To received of Buffalo church	2 00
September 10 To received of Pleasant Grove church	5 00
	$382 56

1906	CR.		
September 21 By paid W. Durham	$207 36		
1907 Jan 23 By paid W. Durham	5 00		
April 29 By paid W. Durham	62 65		
April 29 By paid W. Durham	75 00		
August 3 By paid W. Durham	25 25		
September 17 By paid W. Durham	7 30	$382	56

1906 FOREIGN MISSIONS

September 21 To received of Finance Committee	$ 86 86
September 24 To received of Clerk	109 63
November 26 To received of Poplar Springs church	3 65
December 4 To received of Shelby Mission Band	37 53
1907 January 21 To received of Zoar church	5 00
January 22 To received of W. M. S. Shelby church	40 00
February 4 To received of Ross' Grove church	6 00
February 6 To received of Zion church	10 00
April 29 To received of Shelby church	125 00
March 4 To received of Lattimore church	5 00
March 4 To received of Shelby Mission Band	4 30
March 25 To received of Pleasant Grove church	8 00
March 25 To received of Fallston church	15 00
March 25 To received of New Prospect church	15 00
March 27 To received of Poplar Springs church	1 30
March 30 To received of Waco church, Mrs. Elliott	1 00
April 29 To received of W. M. S. Double Springs	8 00
April 30 To received of Pleasant Grove church	4 00
May 7 To received of Double Shoals	5 00
July 16 To received of Shelby Mission Band, Jr	2 50
August 27 To received of Buffalo church	2 00
	$494 77

1906	CR.		
September 25 By paid W. Durham	$196 49		
November 30 By paid W. Durham	3 65		
December 14 By paid W. Durham	37 53		
1907 January 23 By paid W. Durham	45 00		

April 29 By paid W. Durham	73 60		
April 29 By paid W. Durham	125 00		
August 3 By paid W. Durham	11 50		
September 17 By paid W. Durham	2 00	$494	77

1906 BAPTIST ORPHANAGE

September 21 To received of Finance Committee		$114	68
September 24 To received of Clerk		89	30
November 6 To received of Zion church		8	00
November 30 To received of Patterson Springs church		3	11
December 3 To received of Pleasant Grove church		6	00
December 3 To received of Shelby church		41	86
December 4 To received of Zion church		2	60
December 18 To received of Zoar church		5	25
1907 January 1 To received of Beaver Dam church		5	64
January 14 To received of Fallston church		11	40
March 4 To received of Lattimore church		5	00
May 7 To received of Double Shoals church		5	00
May 10 To received of Ross' Grove church		2	55
May 30 To received of Poplar Springs church		1	30
June 29 To received of Poplar Springs church		1	45
July 10 To received of Shelby church		11	52
August 5 To received of Poplar Springs church		1	25
August 27 To received of Buffalo church		2	00
1906 CR		$317	91
September 25 By paid S. H. Averett	$203 98		
December 6 By paid S. H. Averett	61 57		
1907 January 23 By paid S. H. Averett	22 29		
April 29 By paid S. H. Averett	5 00		
August 3 By paid S. H. Averett	21 82		
September 17 By paid S. H. Averett	3 25	$317	91

1906 S. S. COLPORTAGE

October 9 To received from Boiling Springs S. S		$ 2	13
1907 July 12 To received from 5th Sunday Mt'g Boiling Sp'gs		5	00
July 16 To received from Zoar church		5	00
July 16 To received from Double Springs church		3	50
July 16 To received from Lattimore church		2	00
July 22 To received from Pleasant Grove church		4	58
1906 CR.		$ 22	21
November 30 By paid W. Durham	$ 2 13		
1907 August 3 By paid W. Durham	20 08	$ 22	21

1906 MINISTERIAL EDUCATION.

September 21 To received of Finance Committee		$	73 32
September 24 To received of Clerk			15 00
November 2 To received of Pleasant Grove church			4 50
1907 February 4 To received of Ross' Grove church			1 00

March 4 To received of Lattimore church		1 50
May 7 To received of Double Shoals church		1 00
August 5 To received of Poplar Springs church		95
August 27 To received of Buffalo church		1 00
		$ 98 27
1906 Cr.		
September 25 By paid W. Durham	$ 88 32	
November 30 By paid W. Durham	4 50	
1907 April 29 By paid W. Durham	2 50	
August 3 By paid W. Durham	1 00	
September 17 By paid W. Durham	1 95	$ 98 27
1906 MINISTERIAL RELIEF		
September 21 To received of Finance Committee		$ 58 43
September 24 To received of Clerk		13 31
1907 March 4 To received of Lattimore church		1 00
March 27 To received of Poplar Springs church		25
May 7 To received of Double Shoals church		1 00
August 5 To received of Poplar Springs church		75
August 27 To received of Buffalo church		1 00
September 10 To received of Pleasant Grove church		3 50
		$ 79 24
1906 Cr.		
September 21 By paid W. Durham	$ 71 74	
1907 April 29 By paid W. Durham	1 25	
August 3 By paid W. Durham	1 00	
September 17 By paid W. Durham	5 25	$ 79 24
1906 MINUTE FUND.		
September 21 To received of Finance Committee		$ 46 96
1906 Cr.		
September 24 By paid D. S. Lovelace, Clerk	$ 6 96	
November 16 By paid Aurora Pub. Co. for Minutes	40 00	$ 46 96
1907 CHINESE SUFFERERS.		
May 6 To received of Carpenter's Grove church		$ 9 15
1907 Cr.		
May 7 By paid W. Durham		$ 9 15

SUMMARY

Received for State Missions	$ 442 92
Received for Home Missions	382 56
Received for Foreign Missions	494 77
Received for Baptist Orphanage	317 91
Received for S. S. Colportage	22 21
Received for Ministerial Education	98 27
Received for Ministerial Relief	79 24
Received for Minutes	46 96
Received for Chinese Sufferers	9 00
Whole Amount Received	$1883 84

Whole Amount Disbursed.....$1883 84

Respectfully submitted,
H. D. WILSON, Treasurer
King's Mountain Association.

The churches of the King's Mountain Association, by request, did, on Sept. 19th and days following, visit their young sister at Bessemer City which a short time ago began keeping house. We were happy to find her at so early an age, growing so rapidly.

With a splendid building, a live membership, a progressive and wide awake Pastor and situated in a growing young town of a rapidly increasing population, with eight white churches in the city, it is no wonder that our Bessemer City church is active and healthy.

As a precaution against the usual lapse in church work when the older ones pass away, she is calling some of her young men to the front and putting them to active work.

The session was well attended, the reports well gotten up and the speeches entertaining and instructive. The choir led by Bro. H. W. Clark, Church Clerk, rendered excellent music during the session.

Bessemer City is situated on the Southern Rail Road. Heavily loaded trains keep up a ponderous roar by day and make the earth tremble by night. Swift passenger trains are constantly flitting by. At early dawn the whistles of five large cotton mills are signals for numbers of people to rush to their work where they keep time to the hum and whack of the spindle and loom. A home tallent Cornet Band discourses fine music to an appreciative audience while nature's adjacent mountain towers above it all and stands as a protector from storms.

The people of Bessemer City will long be remembered for their exceeding kindness and generous hospitality.

[CLERK.]

The Woman's Annual meeting of the King's Mountain Association was held at Bessemer City on Sept. 20, 1907. Devotional exercises were conducted at 9:30 a. m. by Mrs. Beach, of King's Mountain.

On motion Mrs. K. M. Wilson, of Cherryville, was elected Reading Secretary.

Mrs. T. J. Ramsaur, the Associational Vice-President having resigned, made necessary the election of her successor. Mrs. Wm. Archer, of Shelby, was unanimously elected. Mrs. Archer expressed her acceptance in a few well chosen words. Following the acceptance of Mrs. Archer, Bro. M. E. Parrish addressed the ladies commending them for their wise choice.

Mrs. Ramsaur, the retiring Vice-President, was given a rising vote of thanks for her untiring zeal and love which she manifested during her entire service. This expression of appreciation was graciously responded to by Mrs. Ramsaur.

Mrs. Archer then addressed the societies in regard to the requirements of each member, closing by reading an appropriate tract.

The recommendations of the Woman's Central Committee were read and adopted.

Bro. A. Johnson earnestly presented the claims of the Orphanage, emphasizing the work of the Infermary soon to be erected.

A letter from the Foreign Mission Board was read by Miss Glascoe. Also one from the Home Board by Miss Kendrick, commenting on these letters, Mrs. Archer emphasized the leading thought, which was the importance of each society reporting regularly each quarter.

Next came an informal discussion of the work of the different societies. The talks were very encouraging and helpful, and each society was heard from.

The possibility of establishing a Missionary paper as a medium of information and communication for the societies was suggested by Mrs. Ramsaur. The motion that the societies have each a paper was made and carried. Mrs. Ramsaur, Mrs. English and Mrs. Poston were appointed a committee to arrange for the publication of the paper.

The Saturday morning session was opened by devo-

tional exercises led by Mrs. Kendrick reading the 103 Psalm followed by a chain of prayer.

A most excellent paper on Sunbeam work was read by Mrs. English. After which came a very interesting discussion on that branch of Mission work. This discussion embraced the necessity of organizing Boys Bands for the boys who, in their opinion had outgrown the Sunbeams. One such band being reported the representatives were urged to use their influence in organizing others. Thereby retaining and interesting those boys who after leaving the Sunbeams are lost to the great work of Missions.

The young ladies' work was presented in a very instructive paper read by Mrs. Archer, who suggested a Mission Study Class as a means for a more effectual Young Ladies' organization. The following resolution was offered :

Resolved, That this Society hereby places on record its hearty appreciation of the cordial reception and kind hospitality of the people of Bessemer City, who have so generously welcomed our delegates to their city and to their homes. And especially for the beautiful spirit of Christian brotherhood which prompted the members of sister churches to open their homes to our delegates. That we also wish to thank the A. R. P. Church for the use of its building for our meetings, thus adding to the pleasure of our stay.

The following delegates in attendance were enrolled :

Mrs. Stroup, President Sunbeams, Bessemer City; Miss Ethel Abbott, Sunbeam, King's Mountain; Miss Harriett Kendrick, Sunbeam, King's Mountain; Miss Cassie McDaniel, President W. M. S., Bethlehem, C.; Mrs. K. M. Wilson, Cherryville, C.; Miss Maggie Glascoe, Poplar Springs; Mrs. Eugenia Poston, Elizabeth, C.; Mrs. Eliza Kendrick, Waco, C.; Mrs. Geo. L. English, Shelby; Mrs. J. W. Wood, Boiling Springs; Miss Fannie E. Green, Double Springs; Miss Myrtle Gladden, Patterson Station; Mrs. W. L. Lynch, Bessemer City; Miss Daisy Carpenter, King's Mountain; Miss Ovida Keeter, Grover.

CONSTITUTION.

We, the united Baptist churches of Jesus Christ, located partly in the States of North Carolina and South Carolina, having all been immersed upon a profession of our faith in Christ, propose to maintain the order and rules of an Association according to the following plans:

ARTICLE 1. This Association shall be known by the name of the King's Mountain Baptist Association.

2. This Association shall be composed of such members as shall be chosen and recommended by the churches in union.

3. Other churches may become members of this Association by their delegates presenting certificates of their appointment, provided on examination they be found orthodox.

4. The Association shall organize by electing a Moderator, Clerk and Treasurer, who shall hold their appointments until another election, unless displaced by the body.

5. This Association, as an act of Christian courtesy, may invite ministers of our denomination to seats with us in council.

6. This Association, when convened, shall be governed by a regular and proper decorum, which they are authorized to form for themselves.

7. This Association hath an inalienable right to judge what churches shall be admitted to its confederacy.

8. The Association thus formed shall be regarded by us only in the light of an advisory council, with no coercive power "to lord it over God's heritage."

9 This Association shall have power to witdraw from any church in its connection that shall hold corrupt doctrine or indulge in sinful or vicious practices.

10. Every church in union having a membership not exceeding fifty in number shall be entitled to a representation of two delegates and one additional delegate for every increase of fifty over that number.

11. The primary object of this Association shall be "to strive for the unity of the Spirit in the bonds of peace" amongst the churches, the employment of domestic missionaries and to keep up the statistical accounts of the churches in its connection, and, finally, to concentrate our efforts for the advancement of the Redeemer's kingdom on earth and for the deposition of the works of darkness.

12. None but the members of this body shall be allowed a vote in its councils, and a majority shall decide in disposing of and settling all bnsiness that may constitutionally come before them.

13. This Association in all cases disclaims the right, in its associate capacity, to settle church difficulties; but when a division occurs and two parties equally claim to be the church, and represent themselves by letter and delegates, this Association shall have the right

to decide at the first or some future meeting of its body thereafter, which party shall be recognized as the constitutional church and entitled to a seat in council.

14. The minutes of the Association shall be read each day and corrected, if need be, by the body, and when the business shall be gone through with, signed by the Moderator and Clerk before the Association rises.

15. Any article of this Constitution may be altered or amended at any annual meeting by a majority of two-thirds of the delegates present voting for the same.

RULES OF DECORUM.

1. The Association shall be opened and closed by prayer.

2. The Moderator shall be deemed a judge of order, and shall have a right to call to order at any time; also it shall be his duty to see that the Rules of Order are attended to; to take the opinion of the Association on all questions properly brought before the body.

3. Any member not being satisfied with his decision on any point of order may appeal to the Association on the same day the decision is made, but at no other time.

4. It shall be the duty of the Clerk to keep a regular record of the transactions of the Association.

5. But one person shall speak at a time, and he shall rise to his feet and obtain leave of the Moderator, and when he has done speaking he shall sit down, and shall not speak more than twice on the same question nor more than twenty minutes at a time, unless he obtain permission of the Association.

6. The Moderator, when addressed for leave of speech, shall signify the same by naming of them, or otherwise.

7. No member shall be interrupted while speaking, unless he depart from the subject on hand, or use words of personal reflection, or with a view of calling to order for some particular purpose. Any motion made and seconded shall come under the consideration of the Association, except withdrawn by him who made it.

8. Every case taken up by the Association shall be decided first before another is offered.

9. When anything is taken up by the Association, after allowing time for debate, the Moderator shall put the question, and those in favor of the thing proposed shall say "aye" and those opposed to it shall say "nay," and the Moderator shall procure the decision.

10. No person being a member shall depart the service of the Association without leave.

11. The appellation of "Brother" shall be used in our addresses to each other.

12. The names of the members shall be called as often as necessary.

13. No member shall be indulged in any practice that has a tendency to interrupt in the time of a public speech, or any other practice that would dishonor the Association.

14. The Moderator shall be entitled to the same privilege of speech as any other member, provided he appoints some other member to his seat while he is speaking, but shall not vote unless the Association be equally divided, then he shall give the casting vote.

15. Any person breaking these rules of order shall be reproved at the discretion of the Association, but only on the day the breach was made.

ABSTRACT OF PRINCIPLES.

1. We believe in one only true and living God—the Father, Son and Holy Ghost—three in one.

2. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only true rule of faith and practice.

3. We believe in the doctrine of original sin.

4. We believe in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and holiness.

5. We believe in the doctrine of Election, through sanctification of the Spirit and belief of the Truth.

6. We believe that sinners are justified in the sight of God, only by the merit of Jesus Christ.

7. We believe the saint shall persevere in grace, and not finally fall away.

8. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers who have been immersed upon a profession of faith are the only proper subjects of the Lord's table.

9. We believe in the resurrection of the dead, and general judgment.

10. We believe that the joys of the righteous and punishment of the wicked will be eternal.

11. We believe that no minister has a right to the administration of the ordinances, only such as has been called of God, as was Aaron, and regularly baptized and approved by the church, and come under the imposition of hands by a Presbytery.

STATEMENT.

Minute Fund		$55 36
Collection at Association		10 92
" " "		8 33
Total		$74 61

Paid Printer	$61 73		
Paid Treasurer	10 00		
Paid Postage	39		
Paid Clerk	2 49	$74	61

PLEDGES FOR THE VARIOUS OBJECTS.

CHURCHES.	Ministerial Education.	Old Minister's Relief.	Baptist Orphanage.	State Missions.	Home Missions.	Foreign Missions.
Beaver Dam	$	$ 4	$13	$20	$10	$ 13
Bethlehem	2	5	10	22	5	22
Boiling Springs	4	3 29	30	28	17	32
Bessemer City	5	5	25	30	20	30
Buffalo	1	2	2	2	2	2
Casar		2	5	2	2	5
Carpenter's Grove	1	2	5	5	2	3
Cherryville	5	3	50	30	20	100
Crowder's Mtn						
Double Springs	4	2	16	26 90	24 85	27 65
Double Shoals	1	1	6	6	5	6
Elizabeth	2	2	30	35	30	64 80
Fallston	3	3 50	10	5	8	12
Grover	5	3	10	17	14	14
King's Mountain	5	5	25	30	20	30
Lattimore	1	2	5	12	5	5
Lawndale	3	3	25	15	15	60
Mt. Sinai		2	4	4	3	3
Mt. Vernon		1	2	2	2	2
Mt Zion	2	2	7	5	6	15
New Bethel	15	10	50	30	30	200
New Hope	1 50	2	6 73	5	6	10
New Prospect	2	2	5	10	10	10
Oak Grove	1	1	2	3	3	3
Patterson's Grove	1	2 50	6 50	3	2	5
Patterson Station	2		3	3	3	3
Pleasant Grove	5	3	10	15	12	15
Pleasant Hill	1	2	8	9	7	10
Poplar Springs	2	2	5	4	3	5
Ross' Grove	2	1	4	4	2	6
Sandy Plains	1 50		7 50	7 50	5	7 50
Shady Grove	2	2	5	5	5	10
Shelby	15	10	50	125	75	500
Union		1	7	6	5	6
Waco	2	3	25	15	10	100
Zion	3	3	10	15	7	19
Zoar	3	3	11	15	8	10
Elizabeth S. S			7 45	13 65		
Total	103 00	100 29	503 18	585 05	403 85	1356 95

Several churches paid part or all on their pledges of which Treasurer H. D. Wilson has an itemized list.

MISCELLANEOUS TABLE.

Sources From Which Derived.	For Sunday School Expenses.	The Poor.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Other Objects.
Bethlehem Sunday School	$29 38	$.....	$.....	$.....	$.....	$ 7 08	$.....
Boiling Springs S. School	.....	5 00	.....	.....	.....	15 00	6 45
Boiling Springs Sunbeams	.....	.....	1 00	1 00	1 00	.....	.....
Bessemer City S. S	.....	.....	.....	.....	.....	33 30	2 49
Bessemer City Sunbeams	.....	.....	2 00	.....	2 00	.....	50
Casar S. S	5 00	.....	.....	.....	.....	.....	.....
Cherryville S. S	65 67	.....	.....	.....	.....	6 03	.....
Cherryville Sunbeams	.....	.....	3 28	4 50	4 50	.....	.....
Cherryville Y. L. M. S	.....	.....	.....	.....	5 00	.....	.....
Double Springs S. S	20 66	15 33	.....	.....	.....	.....	.....
Elizabeth S. S	29 46	.....	3 65	.....	4 80	7 45	12 22
Grover S. S	16 00	.....	.....	.....	.....	22 07	.....
King's Mountain S. S	75 00	.....	.....	.....	.....	50 00	.....
King's Mt'n B Y P U & Sunb's	1 74	.....	5 00	.....	.....	.....	.....
Lawndale B. Y. P. U	.....	.....	.....	1 12	.....	.....	.....
New Bethel S. S	21 63	.....	.....	.....	.....	35 86	.....
Patterson Station S. S	.....	.....	.....	.....	.....	3 11	.....
Pleasant Hill S. S	10 52	.....	.....	.....	.....	.....	.....
Ross' Grove S. S	6 80	2 08	.....	.....	.....	.....	.....
Waco S. S	20 48	.....	.....	.....	.....	.....	.....
Shelby Chapel S. S	117 57	.....	.....	.....	.....	.....	.....
Total	419 91	22 41	14 93	6 62	17 30	179 90	21 66

WOMAN'S MISSIONARY SOCIETIES.

Name of Society	Presidents and Their Postoffices.	No. Members.	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Other Objects.
Boiling Springs	Mrs. J. V. Devenny, Shelby, N. C., R. 3	35	$ 7 00	$ 7 00	$11 00	$10 00	$
Bessemer City	Mrs. J. J. Kennedy, Bessemer City, N. C.	56	20 00	10 00	10 00		58 36
Cherryville	Mrs. J. W. Kendrick, Cherryville, N. C.	10	10 00	13 00	20 50		
Double Springs	Mrs. Lula Hamrick, Shelby, N. C., R. 4	28	10 90	8 85	11 65		
Elizabeth	Mrs. Eugenia Poston, Shelby, N. C., R. 1	34	10 00	10 00	10 00		
Grover	Mrs. J. F. Dixon, Grover, N. C.	15	1 00	6 00	3 00		1 00
King's Mountain	Mrs. J. J. Beach, King's Mountain, N. C.	32	8 88	4 00	16 75		164 00
Lawndale	Mrs. T. J. Ramsaur, Lawndale, N. C.	19	6 52	19 35	3 65		
New Bethel	Miss E. L. Curtis, Lawndale, N. C.	14	7 60	11 20	6 00		1 50
Pleasant Grove	Miss Essie Elliott, Shelby, N. C., R. 6						5 00
Poplar Springs	Miss Maggie Glascoe, Shelby, N. C., R. 2	24					8 25
Shelby	Mrs. Wm. Archer, Shelby, N. C.	33	15 00	35 00	79 53		
Waco	Mrs. Sallie Kerr, Waco, N. C.		5 00		5 00		35 00
Totals		300	101 90	124 40	177 08	10 00	273 11

Other Agencies reported are Bessemer City; Sunbeams, Miss Ellen Stroup, President, Bessemer City, N. C., with 25 members. Boiling Springs; Sunbeams, Mrs. J. W. Wood, President, Shelby, N. C., R. 3, 25 members. Oak Grove; Sunbeams, Miss Novella Randall, President, 52 members. Shelby; Sunbeams, Mrs. G. L. English, President, Shelby, N. C., with 60 members. King's Mountain; B. Y. P. U., W. C. Britain, President, King's Mountain, N. C. Pleasant Grove $5.00 and Poplar Springs $8.25 in other object column was given for Pastor's Salary.

STATISTICAL TABLE.

CHURCHES.	CLERKS AND THEIR POST OFFICES.	PASTORS AND THEIR POST OFFICES.	Time of Preaching	Received by Baptism.	Received by Letter.	By Restoration.	Total.	Lost by Letter.	Excluded.	D.
Beaver Dam	T P Hamrick, Shelby, N C, R 4	A C Irvin, Shelby, N C, R 5	4	17	12	...	29	18	...	
Bethlehem	B G Logan, King's Mountain, N C	G G O'Neill, Shelby, N C,	3	5	2	2	9	21	3	
Boiling Springs	J B Hamrick, Shelby, N C, R 3	J V Devenny, Shelby, N C, R 3	1	14	16	3	33	9	3	
Bessemer City	H W Clark, Bessemer City, N C	J J Beach, King's Mountain, N C	2&4	29	29	3	61	16	5	
Buffalo	E M Lankford, Cherryville, N C	J C Blanton, King's Mountan, R 4	4	6	.....	...	6	12	8	
Casar	J A Newton, Casar, N C	W F Hull, Henry, N C, R 1	1	5	3	1	9	2	...	
Carpenter's Grove	A D Warlick, Cleveland Mills, N C	T Dixon, Fallston, N C	1	4	.....	...	4	.....	...	
Cherryville	E L McGinnis, Cherryville, N C	C W Payseur, Cherryville, N C	1&3	28	18	2	48	16	2	
Crowder's Mtn	No Report		...	...	...	...	...	...	...	
Double Springs	J L Green, Shelby, N C, R 4	D G Washburn, Shelby, N C, R 4	2	10	7	...	17	16	8	
Double Shoals	J M Green, Shelby, N C, R 6	T J Moss, Forest City, N C	2	8	4	...	12	3	...	
Elizabeth	W Josh Roberts, Shelby, N C, R 1	G G O'Neill, Shelby, N C	2	1	9	...	10	19	4	
Fallston	J J Blanton, Fallston, N C	T Dixon, Fallston, N C	2	11	6	...	17	.....	...	
Grover	J A Ellis, Grover, N C	J D Bailey, Cowpens, S C	1	.....	.....	.....	.....	6	...	
King's Mountain	S S Weir, King's Mountain, N C	J J Beach, King's Mountain, N C	1&3	28	55	...	83	18	...	
Lattimore	J H Jones, Mooresboro, N C, R 2	D G Washburn, Shelby, N C, R 4	1	13	31	...	44	2	...	
Lawndale	James H Foyles, Lawndale, N C	C W Payseur, Cherryville, N C	4	6	5	1	12	10	...	
Mt. Sinai	E A Weaver, Shelby, R 2	J M Goode, Mooresboro, R 1	3	2	9	...	11	10	5	
Mt. Vernon	F J Leatherman, Henry, N C, R 1	W B Mull, Hickory, N C	4	5	2	1	8	3	2	
Mt Zion	A L Houser, Cherryville, N C, R 1	C W Payseur, Cherryville, N C	3	4	6	2	12	5	...	
New Bethel	Carme Elam, Lawndale, N C	C W Payseur, Cherryville, N C	4	11	1	6	18	12	...	
New Hope	L M McSwain, Earl, N C	I T Newton, Blacksburg, S C	2	22	4	...	26	2	...	
New Prospect	J M Gillespie, Shelby, R 6	T Dixon, Fallston, N C	3	6	3	2	11	22	...	
Oak Grove	J O Ware, King's Mountain, R 4	B M Bridges, Mooresboro, N C	4	9	.....	...	9	5	...	
Patterson's Grove	W D Putnam, Stubbs, N C	J C Blanton, King's Mountain, R 4	1	3	10	2	15	3	...	
Patterson Station	J R Dover, Grover, N C, R 2	I D Harrill, Shelby, N C, R 4	3	6	.....	...	6	.....	2	
Pleasant Grove	R W Gardner, Shelby, N C, R 6	D G Washburn, Shelby, N C, R 4	4	14	3	...	17	10	...	
Pleasant Hill	D F Adams, Shelby, N C, R 7	G G O'Neill, Shelby, N C	1	4	4	1	9	5	...	
Poplar Springs	A M Hamrick, Shelby, N C, R 2	A C Irvin, Shelby, N C, R 5	4	.....	.....	.....	.....	.....	...	
Ross' Grove	J E Blanton, Shelby, N C, R 5	I D Harrill, Shelby, N C, R 4	1	.....	2	2	4	5	2	
Sandy Plains	J P Walker, Lattimore, N C, R 1	J V Devenny, Shelby, N C, R 3	3	5	7	...	12	8	2	
Shady Grove	D R Stroup, Cherryville, N C.	C W Payseur, Cherryville, N C	1	3	.....	...	3	6	1	
Shelby	O M Mull, Shelby, N C	M E Parish, Shelby, N C	1234	6	16	1	23	15	1	
Union	R L Weathers, Shelby, N C, R 5	T J Moss, Forest City, N C	4	14	8	1	23	8	3	
Waco	Plato Miller, Waco, N C	C W Payseur, Cherryville, N C	2	17	12	4	33	12	16	
Zion	F P Gold, Shelby, N C, R 5	A C Irvin, Shelby, N C, R 5	1	5	1	...	6	6	...	
Zoar	S B Hamrick,, Shelby, N C, R 2	D G Washburn, Shelby, N C, R 4	— 3	16	6	1	23	4	...	
Total			.....	337	291	35	663	309	69	5

FINANCIAL TABLE.

	Building And Repairing.	Incidentals.	Sunday School Expenses.	The Poor.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Old Ministers' Relief.	Other Objects.	Minute Fund.	Total for All Objects.	Seating Capacity.	Value of Church Property.
0	.....	$17	$ 8	$	$20	$10	$ 13	$13	$ 2	$ 4	$	$ 1 50	$ 288 50	600	$ 1000
0	.....	18 76	.....	.....	20	10	20	10	.....	.....	.....	1 50	280 26	600	1200
3	35	26 19	20	20	20	9	20	5	4	3 29	78 25	2 80	446 53	500	4000
0	455 20	44 60	87 70	14 20	25	9	23	25 50	8	2	1 81	2 25	1198 26	500	1500
5	.....	.....	.....	.....	2	2	2	2	1	1	.....	75	85 75	.....	.....
0	65	.....	.....	.....	5	.....	.....	.....	2	2	.....	1	135	500	800
..	30	.....	4	.....	6	2	3	5	.....	.....	.....	50	50 50	450	700
0	112 23	138 25	.....	31	20	20	70	31 92	5	5	144	2 55	879 95	600	3000
1	.....	4 85	.....	.....	2 30	95	1 14	1 95	.....	.....	17 70	.....	49 89	400	.....
0	.....	5	.....	25	16	16	16	16	4	2	18 50	2 20	320 70	500	800
0	72 35	.....	7 36	.....	5	4	5	5	1	1	65	1 35	267 06	400	700
0	.....	45 20	.....	15	35	20	50	30	2	2	5 50	3	407 70	400	700
5	.....	14 60	9 44	.....	5	5 11	15	20 40	2 50	2 50	38 95	1 60	200 10	500	1000
0	5000 00	30	.....	.....	16	13	26 80	5	5	3	.....	1	5349 80	500	6000
0	.....	61	.....	.....	16 12	12 98	24 27	15 50	5	5	.....	2 25	642 12	400	1300
0	.....	20	15	.....	12	5	5	5	1	1 50	67 15	2 57	304 22	500	1000
6	.....	7 62	.....	.....	19 55	17 82	60	50 53	5	3	21	60	341 12	.....	3000
5	.....	.....	4	.....	4	3	3	3	.....	1 25	6 50	75	100 50	250	600
	.....	.....	.....	.....	2	.....	2	6	1 20	.....	.....	55	11 75	500	600
0	3	4	8	.....	5	6	50	6	2	3	25	1 20	213 20	500	1200
94¾	.....	24 63	.....	.....	41 70	30 95	201 55	40 60	12 50	12 65	53 80	1 70	624 83	400	1000
2	.....	71	10 96	17 50	5	6	10	6 73	1 50	1 50	19 78	1 50	303 47	500	1500
	.....	32 15	.....	.....	10	10	15	5	2	2	.....	1 50	77 65	300	1500
0	40	10	4	.....	3	3	3	2	1	1	8 37	1	156 37	300	500
5	125	10 84	7 16	2 81	3	3	5	5	1	1 50	.....	1	240 31	500	600
0	16	.....	5	.....	3	3	3	3	2	2	10	1	108	400	1000
0	600	9	8	.....	12	10	12	6	4 50	3 50	17 58	2	864 58	600	1700
0	.....	1 50	.....	3 20	9	7	10	8	1	1	11 75	1	203 45	400	1200
0	5 20	10 00	10	.....	4	3	4 95	4	2	1	.....	77	154 92	500	1000
3	.....	7 55	.....	8	4	2	5	5 05	1	1	.....	1	127 60	500	1742
92¼	.....	7	.....	.....	7 50	5	7 50	7 50	1 50	1 25	28 17	2 27	169 94	600	500
5	.....	.....	1 50	.....	5	6	52	7	2	2 50	44	1 05	206 05	250	500
0	.....	223 13	130 90	85 81	110	75	125	53 12	40	10	135 25	2 50	2190 71	600	10,000
0	.....	8	6 00	.....	6	2	6	6	.....	1	30	1	166	500	700
0	.....	25 17	.....	.....	10	8	122 75	25 07	2	2	15 50	1	361 49	600	725
5	163 27	8	4	.....	15	10	10	8	3	3	.....	3	352 27	500	150
0	.....	70	8	17	15	8	10	11	3	3	.....	2 15	297 15	600	1600
2	6722 25	955 04	359 02	239 52	519 17	357 81	1011 96	459 87	130 70	91 44	863 56	55 36	18177 70	16650	56377

ntain report taken from last year. Boiling Springs contributed $75.00, Cherryville $70.00, Shady ges and Schools, Double Springs $3.50 and Pleasant Grove $4.58 to S. S. Missions. These amounts objects column in above table.

SUNDAY SCHOOL STATISTICS.

NAME OF SCHOOL.	SUPERINTENDENTS AND POST OFFICES.	SECRETARIES AND POST OFFICES.	No. Officers and Teachers.	No. of Scholars.	Total.
Beaver Dam	J L Blanton, Shelby, N C	T L McSwain, Shelby,	6	75	
Bethlehem	G H Logan, King's Mountain, N C	L M Logan, King's Mountain, N C	9	125	1
Boiling Springs	O N Hamrick, Shelby, N C. R 3	A T Green, Shelby, N C. R 3	12	180	1
Bessemer City	H W Clark, Bessemer City, N C	W Woodle, Bessemer City, N C	12	346	3
Buffalo	C C Wilson, Stubbs, N C	J T Porter, Stubbs, N C	6	66	
Casar	J L Leary, Casar, N C	M N Prewett, Casar, N C	7	73	
Carpenter's Grove	J Z Falls, Cleveland Mills, N C	J M Carpenter, Belwood, N C	6	56	
Cherryville	L C McDowel, Cherryville, N C	J W Kendrick, Cherryville, N C	9	145	1
*Crowder's Mtn	No report				
Double Springs	W W Washburn, Shelby, N C. R 4	F E Green, Shelby, N C. R 4	10	125	1
Double Shoals	J W Spangler, Shelby N C. R 6	G A Green, Shelby, N C. R 6	7	73	
Elizabeth	George Dover, Shelby, N C. R 1	D L Wilson, Shelby, N C	11	133	1
Fallston	P Z Carpenter, Fallston, N C	E F Dellinger Fallston, N C	7	80	
Grover	J A Ellis, Grover, N C	L C Herndon, Grover, N C	10	159	1
King's Mountain	D F Hord, King's Mountain, N C	M E Herndon, King's Mt'n, N C	20	200	2
Lattimore	A M Lattimore, Lattimore, N C	E R Price, Lattimore, N C	6	60	
Lawndale	No Report				
Mt. Sinai	J M Putnam, Shelby, N C. R 2	B C Putnam, Shelby, N C. R 2	7	40	
Mt. Vernon	No Report				
Mt Zion	G H Helms, Cherryville, N C, R 3	Lee Ferguson, Cherryville, N C. R 1	7	60	
New Bethel	Carme Elam, Lawndale, N C	C M Ledford, Lawndale, N C	8	110	1
New Hope	B F Jones, Earl, N C	Fred Webber, Earl, N C	7	110	1
New Prospect	No Report				
Oak Grove	J O Ware, King's Mountain, N C. R 4	Miss Ola Ware, King's Mt'n, R 4	7	50	
Patterson's Grove	Thos Falls, King's Mt'n, N C. R 4	W A Styers, King's Mt'n, R 1	8	69	
Patterson Station	J R Dover, Grover, N C. R 2	H M Camp, Grover, N C. R 2	5	50	
Pleasant Grove	Sylvanus Gardner, Shelby, R 6.	Miss Essie Elliott, Shelby, R 6	7	91	
Pleasant Hill	L I Kendrick, Shelby, N C. R 7	Miss Dovie Adams, Shelby, N C, R 7	8	106	1
Poplar Springs	E S Glascoe, Shelby, N C. R 2,	J R Harrill, Shelby, N C. R 3	8	92	1
Ross' Grove	L A Cabiness, Shelby, N C, R 6	D C Elliott, Shelby, N C	7	79	
Sandy Plains	W C Jones, Lattimore, N C. R 1	Ernest Price, Ellenboro, N C. R 3	6	125	1
Shady Grove	D R Stroup, Cherryville, N C		4	20	
Shelby	Geo Blanton, Shelby, N C	J J Lattimore, Shelby, N C	20	220	2
Union	J T S Mauney, Shelby, N C. R 5	M E Powell, Shelby, N C. R 5	7	117	1
Waco	D H Elliott, Waco, N C	C C Beam, Waco, N C	8	50	
Zion	J W Irvin, Shelby, N C. R 5	B E Gold, Shelby, N C. R 5	6	85	
Zoar	W H McSwain, Shelby, N C. R 3	Miss Ida Hamrick, Shelby, N C. R 3	7	65	
Shelby Bap. Chap. S S	J H Hurt, Shelby, N C	A S Kendrick, Shelby, N C	9	64	
Total			284	3499	37

Bessemer City reports 285 S. S. visitors.

MINUTES

OF THE

Fifty-eighth Annual Session

OF THE

KINGS MOUNTAIN BAPTIST ASSOCIATION

HELD WITH THE

NEW BETHEL BAPTIST CHURCH

Cleveland County, N. C.

September 24, 25, and 26

1908

Moderator, Rev. A. C. IRVIN, Shelby, N. C., R. F. D. No. 5
Clerk, D. S. LOVELACE, Shelby, N. C., R. F. D. No. 3
Treasurer, H. D. WILSON, Shelby, N. C.

HERALD PRESSES
KINGS MOUNTAIN, N. C.
1908

NEW SUNDAY SCHOOL AIDS

My Prayer List

With spaces for five names. Every Christian should have a list of those whom they are especially interested in. Two styles. Price, single leaf, **40 cents** per hundred, postpaid; four pages, **10 cents** per dozen, postpaid.

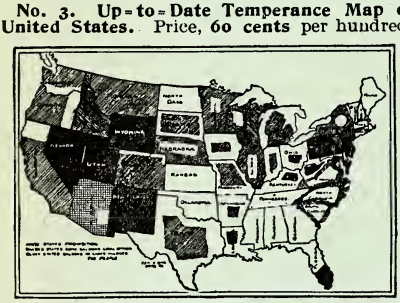
Temperance Nuggets

No. 1. Burbank on Temperance. A card written by Burbank, the well-known scientist. It is practical, conclusive, and well worth careful consideration. Price, **60 cents** per hundred, postpaid.

No. 2. Grant on Temperance. Written by General Grant. A testimony worthy to be considered. Excellent for superintendent or teacher to place in the hands of every boy and man. Price, **60 cents** per hundred, postpaid.

The above in post-card form for same price.

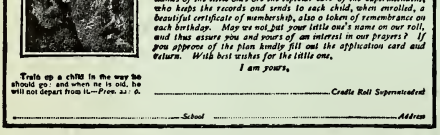
No. 3. Up-to-Date Temperance Map of United States. Price, **60 cents** per hundred,



postpaid. Post-card form, **80 cents** per hundred, postpaid.

Cradle Roll Invitation and Application Card

With picture of Christ blessing little children on one side. Price, **6 cents** per dozen, postpaid;


Cradle Roll Invitation
Dear Parents:—We are anxious to have your baby associated with our Sunday school by becoming a member of our
Cradle Roll
This department is for children too young to attend the primary school, but who in time will become regular members. The names of the little ones are the especial care of the superintendent, who keeps the records and sends to each child, when enrolled, a beautiful certificate of membership, also a token of remembrance on each birthday. May we not put your little one's name on our roll, and thus assure you and yours of an interest in our prayers? If you approve of the plan kindly fill out the application card and return. With best wishes for the little one,
I am yours,
Train up a child in the way he should go: and when he is old, he will not depart from it.—Prov. 22: 6.
Cradle Roll Superintendent
School
Address

the same with return post-card attached, **12 cents** per dozen, postpaid.

Home Department Certificate

To be issued to members of the Home Department who have studied the lessons faithfully for one year. Size, 11x14½ inches. Printed in red

If ye continue in my word, then are ye my disciples indeed. John 8
Open thou mine eyes, that I may behold wondrous things out of thy law. Psalm 119
Home Department Certificate
This certifies that
a member of the Home Department of the BIBLE SCHOOL of the
Church
has completed the study of the lesson for the year ending,
19
SUPERINTENDENT OF THE HOME DEPARTMENT
SUPERINTENDENT OF THE SCHOOL
SECRETARY OF THE SCHOOL
Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. 2 Tim. 2

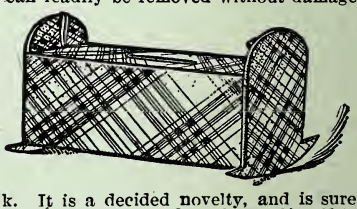
and black, on heavy glazed paper, suitable for framing. Price, **5 cents** per copy; **50 cents** per dozen, postpaid.

Cradle Roll Birthday Card

A new design, in colors. A picture of Madonna and Child on outside of card, and within an appropriate verse. Price, without envelope, **25 cents** per dozen, postpaid; with envelope, **35 cents** per dozen, postpaid.

Cradle Roll Birthday Bank

Made in the shape of a cradle. Covered with a bright Scotch plaid cardboard, strong and durable, with a hole in top to insert money. The top can readily be removed without damage to



bank. It is a decided novelty, and is sure to please both children and mothers. Size, 5¼x4¼ inches. Price, **50 cents** net, postpaid.

Red and Blue Contest Cards

For use in bringing in new scholars. To be used by either side. Price, **60 cents** per hundred, postpaid.

My Birthday Offering Envelope

For Cradle Roll or Primary Department. Two designs. Price, printed in black and white, **25 cents** per hundred, postpaid; in colors, **30 cents** per hundred, postpaid.

Order from the nearest house PHILADELPHIA **American Baptist Publication Society** Boston New York Chicago St. Louis Atlanta Dallas

MINUTES

OF THE

FIFTY-EIGHTH ANNUAL SESSION

OF

The Kings Mountain Baptist

Association

ERATTA.

On Page 9. Lines 11, 12 and 13 change Hot Springs, Ark., so as to read Louisville, Ky., and date from 14th. to 13th.

SEPTEMBER 24th, 25th, AND 26th, 1908

REV. A. C. IRVIN, *Moderator* - - Shelby, N. C., R.F.D. 5
D. S. LOVELACE, *Clerk* - - - - Shelby, N. C., R.F.D. 3
H. D. WILSON, *Treasurer* - - - - - - Shelby, N. C.

HERALD PRESSES
KINGS MOUNTAIN N. C.
1908

ORDAINED MINISTERS.

Beach, J. J.
Blanton, J. C.
Bridges, B. M.
Bridges, J. D.
Cade, Baylus
Crabtree, A. W.
Dixon, T.
Devenney, J. V.
Ebeltoft, T. W.
Felmet, J. P.
Goode, W. E.
Gold, W. M.
Hawkins, R. N.
Harrill, I. D.
Irvin, A. C.
Jones, W. J.
Moss, N. H.
Newton, I. T.
Newton, B. F.
O'Neill, G. G.
Parrish, M. E.
Payseur, C. W.
Sims, A. H.
Tew, C. T.
Washburn, D. G.
Webb, G. M.
Woodson, C. J.

ORDER OF BUSINESS—First Day.

10 a. m.—1 Introductory Sermon. 2—Reading Church Letters.

11 a. m.—Organization. Recognition of Visitors.

1:30 p, m.—Announcement of Committees as follows: 1—Religious Exercises; 2—Temperance; 3—Religious Literature; 4—Education, 5—State Missions; 6—Home Missions; 7—Foreign Missions; 8—Sunday 9—Baptist Orphanage; 10—Ministerial Relief; 11—Pastoral Support; 12—Finance; 13—Obituaries; 14—Woman's Work; 15—Time and Place. The chairman of committees Nos. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 14 are to be named one year before their respective reports are to be adopted.

REPORTS OF COMMITTEES.

2:00 p. m.—Temperance.

2:30 p. m.—Religious Literature.

3:00 p. m.—Miscellaneous Business.

SECOND DAY.

9:30 a. m.—Devotional exercises.

10:00 a. m.—Education.

11:00 a. m.—Report of Board of Trustees of Associational High School.

1:30 p. m.—Ministerial Relief.

2:00 p. m.—Baptist Orphanage.

3:00 p. m.—Miscellaneous Business.

THIRD DAY.

9:30 a. m.—Devotional Exercises.

10:00 a. m.—Home Missions.

10:30 a. m.—Foreign Missions.

11:15 a. m.—State Missions.

1:30 p. m.—(a) Sunday Schools, (b) Woman's Work, (c) Pastoral Support, (d) Obituaries, (e) Finance, Time and Place, Miscellaneous Business, Final Adjournment.

[The above is the old Order of Business.]

PROCEEDINGS.

New Bethel Church, Cleveland County, N. C.,
September 24th, 1908.

The Kings Mountain Baptist Association met in its fifty-eighth annual session with the New Bethel Baptist Church.

At 10:30 A. M., the choir entertained with music, and Rev. T. Dixon, the association's first Moderator, led in a fervent prayer.

The appointee on Introductory not having yet arrived, the choir sang "Sweet Bye and Bye," while Brethren Jno. F. Schenck, O. M. Mull and B. T. Falls distributed the enrollment cards. A return of cards showed the following enrollment:

Beaver Dam—T. P. Hamrick, D. T. Wallace, J. N. Quinn, C. C. Hamrick, P. C. Blanton, J. D. Brooks, C. W. Callahan.

Bethlehem—G. A. Dixon, J. P. Blalock, M. L. McSwain.

Boiling Springs—E. B. Hamrick, J. Y. Hamrick, D. J. Hamrick, O. N. Hamrick, J. F. Moore, J. L. Pruett, D. S. Lovelace, Prof. J. D. Huggins.

Bessemer City—H. W. Clark, John Rollins, G. A. Gold, G. F. Stroup, R. P. Rollins, M. C. Carpenter, J. M. Howell, Gaston Littlejohn.

Buffalo—S. Mayhue, C. R. Rusk, L. G. Mayhue.

Casar—J. A. Newton, M. N. Prewit.

Carpenter's Grove—J. M. Carpenter, R. B. Brackett.

Cherryville—J. W. Kendrick, David P. Dellinger, B. H. Roberts, John S. Black, B. F. Falls, G. Lee Beam, E. E. McDowell.

Double Springs—G. W. Hamrick, J. C. Pruett. P. M. Washburn, O. M. Green, J. E. Hamrick.

Double Shoals—E. A. Morgan, B. E. Putnam, G. A. Green.

Elibabeth—W. P. Wilson, I. B. Allen, A. P. Spake, Geo. Dover, Wm. Roberts, W. Josh Roberts.

Fallston—M. E. Spurlin.

Grover—H. Dedmon, J. W. Sheppard, J. O. Dixon, M. H. Bell.

Kings Mountain—W. K. White, J. D. Elliott, L. F. Ledford, F. Floyd.

Lattimore—A. M. Lattimore, W. T. D. Green, J. D. Putnam.

Lawndale—John F. Schenck, W. M. Smalley.

Mt. Sinai—J. M. Putnam, J. M. Hooper.

Mt. Vernon—L. H. Blanton, C. C. Martin.

Mt. Zion—J. C. Dellinger, T. C. Carpenter, T. E. Black, H. L. Ferguson.

New Bethel—Carme Elam, T. J. Dixon. J. D. S. Carpenter, R. A. Hord.

New Hope—P. C. Lavender, E. P. Roberts, S. H. Austell.

New Prospect—John F. Cline, O. C. Dixon, E. H. Elliott.

Oak Grove—W. J. Hix, J. T. Whisnant.

Patterson's Grove—A. H. Bridges, W. C. Ledford.

Patterson's Station—J. R. Dover, L. C. McSwain, H. M. Camp.

Pleasant Grove—R. W. Gardner, G. S. Royster, Q. M. Ledford, J. Y. Elliott, V. A. Gardner, J. H. Lackey, A. D. Hamrick.

Pleasant Hill—C. E. Camp, LaFayette Roberts, H. P. Barrett.

Poplar Springs—M. M. Moore, B. F. Jones, A. M. Hamrick, J. R. Harrill.

Ross' Grove—J. E. Blanton, D. C. Elliott, D. W. Blanton.

Sandy Plains—G. S. Whitaker, J. F. Green, W. C. Jones, J. C. Bridges, J. B. Waters,

Shady Grove—D. C. Sellers.

Shelby—O. M. Mull, Geo. Blanton, J. J. McMurray, H. D. Wilson, Geo. L. English, T. D. Lattimore, M. N. Hamrick, J. H. Quinn, O. Max Gardner.

Union—R. E. Campbell, R. L. Weathers, W. F. Yelton, B. F. Powell.

Waco—S. L. Dellinger, A. J. Beam.

Zion—J. W. Irvin, G. L. Cornwell, G. H. Simmons, F. P. Gold, J. M. Wilson.

Zoar—J. S. McCurry, S. W. Hughes, W. B. Turner, M. O. McIntire, T. D. Hamrick.

The former Moderator announced the election of officers as the next item of business. On motion of Bro. T. D. Lattimore the rules were suspended and the old officers were re-elected, by acclamation, viz.: A. C. Irvin, Moderator; D. S. Lovelace, Clerk, and H. D. Wilson, Treasurer.

The Moderator called for churches wishing to become members of this body. No response.

The following were enrolled as visiting brethren, viz.:

Rev. J. S. Farmer, representing the *Biblical Recorder.*
Rev. Z. D. Harrill, from the Sandy Run Association.
Bro. D. M. Harrill, from the Sandy Run Association.
Rev. M. L. Kestler, representing Baptist Orphanage.
Rev. L. Johnston, representing State Missions.
Rev. J. A. Beam, of the Leaksville-Spray Institute.
Rev. V. I. Masters, of Richmond, Va.
Rev. T. J. Moss, of Forest City.
Rev. J. Pruett, of Mecklenburg Association.
Bro. G. I. Payseur, from South Fork Association.
Brethren W. A. Martin and J. C. Bridges, from the Sandy Run Association.

The Moderator announced the following committee on Religious Exercises: F. P. Gold, G. W. Hamrick, together with the Pastor and Deacons of the New Bethel Church.

The Moderator announced the remainder of committees as follows:

Woman's Work—G. L. English, T. P. Hamrick, T. D. Lattimore.
Ministerial Relief—Rev. B. M. Bridges, J. D. Putnam, D. O. Alexander.
Pastoral Support—Rev. W. M. Gold, B. F. Jones, R. L. Weathers.
Baptist Orphanage—Rev. D. G. Washburn, Wm. Roberts, J. M. Green.
Education—Bro. Geo. P. Webb, A. M. Hamrick, G. A. Dixon.
Finance—Bro. O M. Mull, O. C. Dixon, David P. Dellinger.
State Missions—Rev. C. M. Payseur, J. D. S. Carpenter, S. W. Hughes.
Home Missions—Rev. C. T. Tew, A. W. Crabtree, J. W. Irvin.
Foreign Missions—Rev. M. E. Parrish, E. C. Borders, J. Y. Elliott.
Obituaries—Bro. A. P. Spake, W. T. D. Green, E. F. Dellinger.
Digest of Church Letters—Prof. W. D. Burns, John F. Schenck, Geo. P. Webb.
Sunday Schools—Rev. J. D. Bridges, I. B. Allen, M. H. Bell.
Time and Place—M. N. Hamrick, A. P. Spake, J. F. Cline, M. O. McIntire, J. M. Wilson.
Temperance—Rev. R. N. Hawkins, J. M. Wilson, H. W. Clark.

Rev. C. J. Woodson read the following report on Religious Literature.

We cannot overestimate the value and wholesome influence of sound religious literature or the pernicious influence of impure literature. We would especially recommend the study of God's word which alone can make us wise unto salvation through faith in our Lord Jesus Christ. We would also recommeed the Biblical Recorder, which for more than half a century has contended earnestly for the faith once delivered to the saints, and to whose influence our marvelous growth as a denomination in this state is largely attributable. The recent change in the policy of the paper does not impair our obligation to it or in any way lessen its influence for good; and it behooves us to do all we can to extend its circulation.

Charity and Children, our orphanage organ, is one of the best and brightest papers in the state and is worthy of a place in every Baptist household.

The Foreign Mission Journal and the Home Field, published respectively by the Foreign and Home Mission Boards of the Southern Baptist Convention should be taken aud read if we would be kept informed as to the progress of our missionary operations. These papers are a powerful factor in our denominational affairs, and do much for their advancement. They well deserve the sympathy and support of our peeple.

C. J. WOODSON,
W. F. YELTON, } Committee.
J. E. BLANTON,

Religious Literature was discussed by Revs. C. J. Woodson and J. S. Farmer.

Report on Religious Literature was adopted.

Rev. D. G. Washburn, having arrived, the choir sang that soul stirring hymn, "Amazing Grace" and Bro. Washburn proceeded at 11:30 A. M., to read the Thirteenth chapter of First Corinthians. Another song, "Stand up for Jesus," thrilled the hearts of the audience.

Bro. Washburn took for his text, the last four verses of the Tenth chapter of the Song of Solomon. The people pronounced it a very impressive sermon; one calculated to be very helpful if treasured up. At the close of the sermon Rev. J. J. Beach led in prayer. Bro. Carme Elam made some

announcements in regard to the homes of the delegates. The association adjourned one hour for dinner. Rev. R. N. Hawkins pronounced the benediction.

Thursday—Afternoon Session.

Met at 1:45 P. M., Song, "Take the name of Jesus with you." Rev. C. J. Woodson led in prayer.

Rev. R. N. Hawkins read the following:

REPORT ON TEMPERANCE.

Brethren, We should be very thankful to the giver of every good and perfect gift, for the great success along the line of temperance.

On the 26th. day of May, 1908, the people of North Carolina voted State Prohibition.

As we look at it, we believe the state did one of the greatest things any state could do. Far better for the people of the state and worth more, than the riches of silver and gold. Not only a blessing for the present, but for generations yet to come.

Now, it behooves every lover of temperance to put his shoulder to the wheel and every man consider himself one of a committee to see that prohibition is carried into effect and enforced.

We also appeal to our congressmen to do all in their power to pass a law prohibiting the transportation of whiskey into prohibition territory.

R. N. HAWKINS,
J. M. WILSON,
H. W. CLARKE,
} Committee.

Temperance was discussed by Revs. R. N. Hawkins, and C. J. Woodson.

The report on temperance was adopted.

Rev. C. T. Tew read the following

REPORT ON HOME MISSIONS.

The past year has been one of glorious achievements for Home Missions. The efforts of former years have come to fruitage in this magnificent harvest.

We praise God for such wonderful results in our work. At Richmond there were reported 18,798 baptisms, an average of fifty a day for the whole year.

For the year just closed we report the following: Baptisms, 22,404; additions to churches by letter, 18,015.; Totals through the work of our Missionaries, 40,019; churches constituted, 334; Houses of worship built

and improved, 338; Sunday Schools organized, 1,057; Boards receipts from states, $248,138.17; From miscellaneous sources, $17,197.42; Total receipts, $265,335.59. An increase of $33,501.42 over the previous year.

The call at Richmond for $500,000 for Home Missions was a bugle blast and meant that greater efforts must be made by the Home Board. Accordingly unparalleled advance was made in Home Mission operations, appropriations being about $100,000 more than for the entire year of 1906-07. For the first few months the prospects were bright. But soon the panic struck us and caused things to look very gloomy. Notwithstanding the panic and the distressful and destructive storms and floods in the south and west, we rejoice to report a substantial increase in contributions over last year..

There has been great progress in our mission churches in liberality, in self-support and aggressive work for Christ. Our Mountain School Work has heen wonderfully blessed and eternity alone can tell the great good this work is doing for our people.

We have moved forward in all lines as in no other period of our history, having provided suitable building for the indians and done direct foreign mission work in our cities by preaching to the hundreds and thousands of foreigners who are pouring into the great west and southwest from Germany, Austria, Italy, France. Sweden, Russia, Cuba and Japan. The only thing we deplore is the twenty two thousand dollar debt has been overcome in large measure by the blessings of God upon our work. But this heavenly hilarity will not pay bank accounts.

We, your committee urge the delegates of the different churches to make their pledges so as to enable the Board to report next year all debts paid.

We also recommend to our pastors and churches mission study classes, which means so much for our cause.

When we inform ourselves on the subject of missions, learn the needs and conditions on the different fields, our sympathy for this work will be increased and greater contributions will be forthcoming.

Respectfully submitted,

C. T. TEW,
A. W. CRABTREE,
J. W. IRVIN,
} Committee.

The above report was spoken to by Revs. C. T. Tew, Baylus Cade, C. J. Woodson, and J. J. Beach.

Home Mission report was adopted.

A motion was made to make the report on Education a special order for 10 A. M., to-morrow (Friday). Bro. T. D.

Lattimore moved to amend, by striking out the word "education" and inserting the words "State Missions."

By a division the vote stood 46 for and 48 against the amendment. The original vote was then adopted.

Upon motion, the Moderator appointed the following as delegates to the Baptist State Convention, viz.: Rev. C. J. Woodson, and Rev. C. T. Tew. On motion of Bro. O. M. Mull, the Moderator was added to the list of delegates to Baptist State Convention.

Rev. T. Dixon was elected as a delegate to attend the Southern Baptist Convention, which meets in the city of Hot Springs, Arkansas, on the evening of Thursday after the second Sunday in May, 1909, it being the 14th day of that month. Rev. J. J. Beach was elected as alternate to said Convention.

On motion, the body adjourned to 9:30 A. M., to-morrow. Prayer by Rev. Z. D. Harrill.

Friday—Morning Session.

Met at 9:30 A. M. Rev. C. T. Tew, of Cherryville, read the 103rd division of the Psalms, and conducted the devotional exercises. Song, "Throw Out the Life-Line."

At 10 o'clock A. M., the Moderator called the Association to order, and Bro. J. H. Quinn read the following:

ANNUAL REPORT OF THE BOARD OF TRUSTEES OF THE BOILING SPRINGS HIGH SCHOOL.

The Board of Trustees of the Boiling Springs High School is pleased to report the completion of the splendid school building in the early part of the summer. The building has been accepted and the contractor discharged. We congratulate the membership of the Kings Mountain and Sandy Run Associations upon having a high school building in their midst that is equalled by few, if any, and surpassed, as we believe,

by none in the State, whether considered from its architectural design or its interior arrangements.

As announced in our last annual report, the purpose of the Board, as stated to the architect, was to erect a $10,000 building, but the plan submitted by the architect and the unexpected advance in the prices of labor and material, caused a much larger outlay than was anticipated originally. The total cost of the bullding, including material and labor, aggregated $24,532.73. The total cost of the furniture and equipment for the building to date aggregates $1,612.95. Various churches, Sunday schools and individuals have, to date, furnished 15 rooms at a cost of $437.50, which is included in the last above-named amount. In addition to the main building, the Board has made certain necessary additions and improvements to the old church building which stands on the school-grounds, which adds additional room for 20 boys at an outlay of $161.24.

The grand total of all outlays to date, since the beginning of the enterprise, is $25,306.92, which includes $10,000 borrowed by the Board on their personal notes. The total collections to date, from all sources, amount to $7,866.50. The total unpaid subscriptions to date, a part of which is in the form of notes, is $9,001.30. A part of these subscriptions are past due, while others will not be due for some months to come. The total indebtedness to date is $17,323.24. There is a deficiency in subscriptions to meet this indebtedness of $8,322.94.

In October, 1907, the Board secured the services of Rev. Baylus Cade, as financial agent. He entered upon the discharge of his duties on November 9th, and continued in the work until the 9th of July, when it was thought best to suspend the canvass for two months, owing to the stringency in money matters. He resumes his work with this session of the Kings Mountain Association. He has secured in notes and subscriptions to date $7,392.00, but has collected only $235.00. The small amount of collections made by him is due to the general business depression prevailing throughout the period of his services, and for the further reason that his time was mainly given to securing subscriptions.

The Boiling Springs High School opened for students October 1st, 1907, in temporary quarters, under the able management of Prof. J. D. Huggins, as principal, with a corps of assistants, consisting of Misses Smith, McGee, Hamrick and Pitts. A small number of rooms in the school building were completed bv January 1, 1908, at which time the school partly moved into the building, while the work of the masons and mechanics was still in progress. Never did a school do better work under more adverse circumstances. The school closed on May 14, 1908, with a most creditable program. The total enrollment for the first year was 135. Had the school been prepared to accommodate

them the attendance would have been much larger. The second year of the school opened September 2, 1908, under most favorable prospects, there being enrolled during the first week 131 students. The total enrollment to date for the term is 169, and of this number 140 are boarding students. Prof. J. D. Huggins has been unanimously re-elected as principal, with the privilege of selecting his own assistants.

He has selected the following as his assistants for the present term. Prof. F. A. Brown, B. S.; Miss Alma Smith, A. B.; Mrs. Bessie Atkins Huggins, Lady Principal, A. B.; Miss Mary Clarke Pitts, B. M.; Miss Myrtle Louise Dodson, B. M.; Miss Mildred McLain, Rev. Baylus Cade, and Mr. T. N. Faires.

A regular course of study has been arranged, covering a period of six years: the first two years being an intermediate course, and the last four years a high school course. For the benefit of those who do not expect to take the full six years' course, an English scientific course has been provided, covering a period of three years, which offers splendid advantages to those who do not intend entering higher institutions. This course is especially adapted to the needs of those preparing to teach in the public schools. Certificates of proficiency will be given to those who complete either of the courses satisfactorily and give evidences of good character. In addition to these courses there is a most excellent school of music, in charge of Miss Mary Clarke Pitts, a most proficient teacher; also a commercial department under able instructors. There is also a good primary school run for the convenience of the people of the community.

In addition to arranging for the early discharge of the indebtedness of the school, it is the earnest desire of the Board to arrange, at a very early date, for additional dormitory room, for a complete system of water-works, electric lights and a heating plant for the building. As they realize that the best interest of the school, the safety of the building and its occupants and the convenience and comfort of the school imperatively demand these improvements.

With a view to supplying these latter conveniences at an early date, the Board of Trustees at its last meeting, adopted the following resolution:

"*Resolved*, That the executive committee of this Board be and same is hereby authorized and empowered to make contracts with outside parties for the erection of additional dormitories on the school grounds; for the addition of electric lights, water works and a heating plant for the present and future buildings that may be erected on the school lands. Said parties to take actual rents charged by this Board; and no more, under such terms as will conserve the best interests of this Board; and provide under contract that this Board, at its option, shall take over said erections in the future at prices to be agreed upon between the parties erecting said improvements and this Board."

In order that this school might be able to compete successfully in the future with the other schools of its grade throughout the State, it is important that steps be taken to raise an endowment for same.

At the last session of the Sandy Run Association a resolution was unanimously adopted by that body looking to a division of the indebtedness of the school equitably between the two associations, aud a corresponding division of its pro rata part among the churches of that association. Your Board is unanimously of the opinion that this is a wise course to pursue, and that an equitable division of this indebtedness would meet the approval of the membership of the two associations. By a division on a basis of membership at the last association the distributive share of the King's Mountain Association would be $9,773.73, and of the Sandy Run Association $7,549.51, but we recommend that each association appoint appoint three members as a Committee to decide upon an equitable division of said indebtedness.

We earnestly request that the two associations take definite action at once to arrange for the liquidation of the present indebtedness of the school.

It becomes the duty of the Kings Mountain Association at its session of 1908 to fill the following vacancies in the Board of Trustees made by limitation of term of all of class "One", to-wit, W. W. Washburn, J. D. Putnam, J. M. Wilson, Rev. J. V. Devenny, and J. J. Beach. The terms of all members of the Board from the Sandy Run Association expire with each annual session of said association, hence there will be ten members to elect by said association at its session in 1908.

This the 25th day of September, 1908.

J. H. QUINN, Chairman.

Immediately following the reading of the report on Boiling Springs High School, Bro. G. P. Webb read the following:

REPORT OF THE COMMITTEE ON EDUCATION.

With grateful hearts your Committee is happy to find our people in the midst of a great educational enthusiasm, the like of which has never been experienced. Our people are realizing, as never before, the great importance of educating the whole people.

The demands of the times for better educated men and women in all walks of life has seemed to greatly broaden the minds of the people generally, until now we don't see so many holding to the educating of the special classes to the exclusion of the others, but they are awakened to the fact that the civic, moral and religious influences, the progress, growth and welfare of Christianity largely depend on the education of the masses.

A large majority of the Baptist host have always been and always will be composed of the great middle classes who have not and cannot have the advantage of college training. These, nevertheless, should be trained in mind, heart and hand for all the duties of citizenship.

In this training, your Committee believes that no agency can be more potent than our secondary schools, which are located within easy reach of the masses. We believe these schools are the bed-rocks on which our national hope is grounded, and without them the higher institutions would suffer.

This interest shows itself in the increased facilities of our public schools found in better equipped school-houses, better prepared teachers, longer school terms, and in the increased per cent. of those going on to the higher schools and colleges, so that they, too, are in the most flourishing condition in all their history.

We would call the attention of the Association to Wake Forest College, the head of our educational institutions, which bids fair this year for the enrollment to excel that of any previous year.

A series of special meetings are held each year to lead the unconverted to Christ and to quicken the religious life of the whole institution.

The Wake Forest plant now comprises seven college buildings, which, together with their equipment and college grounds, is valued at $179,925. The total valuation, including the endowment, is abont half a million dollars.

Above all this value in dollars and cents is seen the secret of the success of the College, as floats the Wake Forest spirit in a distinctively Christian atmosphere which has extended through thousands of its students imposing the same ideals of the College and solidifying us all into a union of love and loyally.

We also beg leave to call the attention of the people to the great and glorious work which is being done by the Baptist Female University, located in Raleigh.

When we consider the weekly Y. M. C. A.'s, the daily prayer-meetings, the various mission study classes, Christian Culture classes, the Personal Workers' Classes, (conducted by the students themselves), not to mention the Bible study in the regular college classes, we must feel that their influence is beyond calculation.

This being true, we do not wonder when we find some of the former students at work in China, some in Japan, some in the Seminary preparing for the foreign field, some of the present students with the foreign work in view and many here at home in some part of the Christian work.

Owing to the rapid multiplication of the graded schools and the erection of high schools in each county, we must expect soon to see

hundreds of girls, who will knock in vain at the doors of this institution, unless more room is made for them.

We recommend the maintenance of the Boiling Springs High School which we believe is designed to, and if supported, will fill an important place in our denominational work. It is encouraging to know that this school is well patronized, there being at present about 175 boarding students.

Your Committee believes that our God, could have dispensed with the preparatory stage of childhood, creating every one in the full maturity of his powers, stamped with his own perfection, has ordained that man should develop man and so do a part of God's own work.

Believing then, that wherever God's hand has planted an inspiring ambition in the heart of the poorest boy or girl that our people should prepare a way for its realization, we, your Committee, therefore urge this association and all lovers of education to do in the orphan spirit all we can to promote a general education and thus broaden the minds of our rising sons and daughters, given to our hands for a season, whose souls are soon to flow back to the burning fountain from whence they came.

Respectfully submitted,

GEO. P. WEBB
A. M. HAMRICK } Committee.
C. A. DIXON

Education was discussed by Bro. Geo. P. Webb, and while in the midst of an excellent discourse, the Moderator's gavel called out, "Time's up."

The discussion was continued by Rev. D. G. Washburn, representing the Board of Trustees of the Boiling Springs High School, who began his speech with an earnest prayer and spoke tenderly and impressively for thirty-five minutes. (His time being extended by the Body beyond the 20 minutes limit.)

After a song, at the instance of Rev. J. J. Beach, the discussion was continued by Bros. J. H. Quinn, T. D. Lattimore, Revs. Baylus Cade and J. J. Beaeh.

Pending the motion to adopt the report on Education, the Association took a recess of one hour for refreshments.

Prayer by Rev. J. A. Beam.

Friday—Afternoon Session.

The Body met at 1 o'clock P. M. Prayer by Rev. J. J. Beach.

The discussion of the report on Education was further continued by Rev. J. A. Beam, after which said report was adopted.

On motion of Rev. Baylus Cade, State Missions was made a special order for 2:30 this P. M.

Rev. Baylus Cade offered the following resolution, viz.:

Resolved, That it is the opinion of this Assosiation that the Piedmont High School, located here in the community where this session of the Association is being held, is doing a good and valuable work along the lines of general education for all our people. and we take great pleasure in expressing our grateful appreciation of the generous liberality of our brethren, who have been, and are now, furnishing both financial and moral support to this institution.

The above resolution was unanimously adopted.

On motion of Rev. C. J. Woodson, a committee of five were appointed to confer with a committee of the Sandy Run Association, said joint committee to decide on the portion of the indebtedness of the Boiling Springs High School to be paid by each Association. Brethren J. H. Quinn, W. W. Washburn, L. S. Hamrick, S. H. Hamrick and Rev. J. J. Beach compose said committee.

Rev. D. G. Washburn, and Brethren Carme Elam and T. D. Lattimore were appointed to suggest successors to those whose terms expire at this term as Trustees of the Boiling Springs High School.

Rev. Baylus Cade submitted the following resolution, to-wit:

Resolved, by this Association, That a Convention of the Churches be appointed for Wednesday before the second Sunday in November, 1908, at 11 o'clock, at the Shelby Baptist Church, to consider the relation of the churches to the Boiling Springs High School.

It is earnestly recommended that each of the churches send one or more delegates to this Convention, instructed to take such action in relation to this matter to be considered, as the church itself shall deem to be right.

On motion, the above resolution was unanimously adopted.

The Clerk was instructed to give notice to the various churches of the passage of the above resolution.

Rev. B. M. Bridges read the following:

REPORT ON MINISTERIAL RELIEF.

The Board that administers this department of our work is located at Durham, N. C. Its object is to assist Baptist ministers who have worn themselves out in the Master's service. In the report of this Committee to the State Convention last year, we find the following statement:

"The hopeful outlook for the work of this Board is very encouraging on account of the increased contributions." We take courage and go forward.

We get also from this same report the following figures: "There are 31 families represented on this Board. No one receives more than $95.00 and no one less than $17.50 a year."

Your Committee urges upon our churches the importance of this work and the pressing necessity of enlarged contributions.

Respectfully submitted,

B. M. BRIDGES,
J. D. PUTNAM,
D. O. ALEXANDER, } Committee.

On motion, the above report was adopted.

Song: "Wait and Murmur Not."

Prayer by Dr. Livingston Johnson.

Rev. C. W. Payseur read the following:

REPORT ON STATE MISSIONS.

We Baptists believe that the great Commission fell from the lips of a Baptist, on Baptist ears. We further believe we hold and teach the

truth as no other people. Then if God has honored us thus surely he is expecting nothing less of us than to give the world the simple truth. The work of the State Mission Board underlies all of our other work. Hundreds of churches in our State have been planted and helped by our Board. From these churches come contributions to Education, the Orphanage, Home and Foreign Missions. The churches established and aided by our State Board are the sources of most, if not all, of our enterprises that we love and foster.

While the Board for years has been doing a great work, still there remains a tremendous work to be done if we give the State the truth. Thousands of people in our State have never yet heard a Baptist sermon. It is true our Board and missionaries are pushing the work with dauntless heroism, rapidly occupying the destitute places. But remember, hundreds of railroads are being built, and that means hundreds of new towns and thousands of strange people. And our State is becoming a great manufacturing State, and laborers are coming into our State from all parts of the world.

Now, brethren, it is very plain: if we take this State for our Master, we must enlarge to meet the great and growing demands. Let us go forward in His name.

Respectfully submitted,

C. W. PAYSEUR,
S. W. HUGHES,
J. D. S. CARPENTER.

State Missions was discussed by Bro. L. Johnson, whose time was extended beyond the 20 minutes' rule.

The report on State Missions was adopted.

Baptist Orphanage was made a special order for 10:30 A. M., on Saturday.

The Committee on Time and Place reported as follows, viz:

Your Committee on Time and Place begs leave to submit the following report:

After hearing the requests from the churches, asking for the next session of the Kings Mountain Association, your Committee thought it wise to meet with the Boiling Springs Church, commencing on Thursday before the Fourth Sunday in September, 1909.

We also recommend that Rev. J. J. Beach be appointed to preach the Introductory Sermon, with Rev. C. T. Tew, alternate.

M. N. HAMRICK,
A. P. SPAKE,
M. O. MCINTIRE,
JOHN F. CLINE,
J. M. WILSON,
} Committee.

Rev. Baylus Cade made a motion, that this Association change its time of meeting for next year to that of Sandy Run Association's time, viz: on Thursday before the second Sunday in October, 1909, this to be on the condition that the Sandy Run Association should decide to hold its 1909 session at Boiling Springs.

On motion, the matter of a change of time and the report on Time and Place were deferred to 10 A. M., on Saturday,

The Association adjourned to 9:30 A. M., Saturday.

Prayer by M. E. Parrish.

Saturday—Morning Session.

The Body met pursuant to adjournment. Music by the choir: "Is my name written there?"

Rev. J. A. Beam conducted devotional exercises from the third verse of the thirty-first Psalm.

At 10 o'clock the Association took up the matter of time and place, with the motion to amend by changing the time. Same was discussed by Brethren J. Y. Hamrick, J. H. Quinn and Rev. Baylus Cade. The Moderator called Bro. J. H. Quinn to the Chair and proceeded to address the Body. The discussion was continued by Brethren Geo. L. English, R. W. Gardner and Rev. J. J. Beach.

Bro. Cade withdrew his motion in regard to a change of time. By request, the report of Committee on Time and Place was re-read by Bro. A. P. Spake.

Rev. C. J. Woodson moved to amend the report on Time and Place by including Sunday in the next session. The amendment was discussed by Rev. M. E. Parrish.

Bro. Woodson withdrew his amendment, and the original report on Time and Place was adopted.

The hour for the special order having arrived, Rev. D. G. Washburn read the report on Baptist Orphanage:

REPORT ON BAPTIST ORPHANAGE.

For about twenty-four years the Baptists of North Carolina have been providing a home for orphan children. In this work, God has wonderfully blessed our efforts.

The growth of our Orphanage during these years has been wonderful; and not only have we cared for orphan children, but the Orphanage has been a great blessing to us. It has been the means of developing us along the line of Christian giving, and has drawn us closer together as brethren.

It is the aim and purpose of the institution to provide, as far as possible, a real home for the children. Our Orphanage is a home where the children are brought up in the fear of the Lord. The place of father and mother is supplied as far as it is possible to supply it. It is the purpose of the institution to prepare the children for the duties and work of life.

The needs of the Orphanage are greater, if possible, than ever before. There are more children cared for than ever before. There are now 385; the expense of living is greater, and in order for these children to be cared for, our contributions must be larger. The support of these children must come from the Baptists of North Carolina.

Your Committee recommends, therefore, that all of our Sunday-schools take monthly collections for our Orphanage, and also, that all of our Sunday-schools subscribe for *Charity and Children*, and that these papers be wisely distributed in each Sunday-school. We also recommend that all of our churches make Thanksgiving Day, Orphanage Day by appropriate services, and that a collection be taken for our Orphanage in all our churches.

D. G. WASHBURN,
WM. ROBERTS,
J. M. GREEN,
} Committee.

On motion of Rev. J. J. Beach, Bro. Kestler was given forty minutes to discuss the Orphanage.

On motion, the report on Baptist Orphanage was adopted.

On motion, the Body adjourned one hour for dinner. Prayer by Rev. J. D. Bridges.

Saturday—Afternoon Session.

Met at 1:15. Music by the choir. Prayer by Rev. W. M. Gold.

Bro. T. B. Hamrick read the following report:

REPORT ON FOREIGN MISSIONS.

In this report your committee will endeavor to set forth only a few of the latest facts concerning our Foreign Mission Work, for facts and not exhortations make the strongest appeal. Last year our total contribution to this work amounted to $402,328.16, which is an increase over the previous years gifts of $8,000, notwithstanding the financial depression. This is a cause for thanks giving, for every line of activity has felt the depression, still our Lords work has gone forward, though not so rapidly as it would have done in more prosperous years.

We have now altogether, 556 workers on the Foreign Field—222 Missionaries and 334 native assistants. This is an increase of 56 workers during the year. We have 229 churches and 467 out stations with 14,179 members and 139 houses of worship. We have 226 Sunday Schools, with 7,526 scholars and 128 day schools with 3,194 scholars. These churches with the Missionaries contributed last year $34,825. In all these figures there is a gratifying increase over the previous year, which demonstrates that the work is rapidly enlarging. Our Board has sent out 24 new Missionaries during the year. Quite a number of others will likely be added before the close of the year.

We have now eight Theological Schools with about 150 students, who will soon be a large help to our evangelizing force. We have 12 Medical Missionaries who treated 38,000 patients last year, and while they healed their bodies they pointed them to the Great Physician to heal their souls.

We have four printing plants; one in China, one in Brazil, one in Argentina and one in Mexico. All these plants are actively engaged in printing and circulating, not only thescriptures, but also the doctrine and plans of organization. These printing plants are wonderful help in the work and there should be one in every field.

We baptized 2,174 converts on the foreign field last year. On all the fields there are calls for more Missionaries and enlargement of our forces.

The Board proposes to greatly increase the number of workers this year, if the churches will contribute the money. What response will the churches make to this appeal?

M. E. PARRISH
E. C. BORDERS } Committee.
J. Y. ELLIOTT

Foreign Missions was discussed by Rev. J. J. Beach. On motion the report on Foreign Missions was adopted. Rev. D. G. Washburn read the following

REPORT ON SUNDAY SCHOOLS.

The Sunday School work has been progressing until almost every church in the association has a well organized Sunday School. In these schools much good has been done. Many souls have been pointed to Christ and many saints have been edified. But now there is another task before us. There is carelessness in studying the word of God. When many classes are on recitation both teacher and scholars may be seen searching the notes for the answers asked in the quarterlies. That this may be changed and the word of God studied with reverence and Godly fear, we ask that all pastors of churches and all Superintendents of schools encourage the teachers and schools to study the scriptures, for in them ye think ye have eternal life and they are they which testify of me.

The studying of the quarterlies is good. What commentary is better? What exegesis may now be given that will give a deeper insight into the scriptures? Yet nothing should take the place of the reading and studying of God's word.

JOSEPH D. BRIDGES
M. H. BELL } Committee.
I. B. ALLEN

Sunday Schools was discussed by Bro. O. M. Mull and Rev. J. J. Beach. On motion the Sunday School report was adopted.

H. D. WILSON, TREASURER, IN ACCOUNT WITH KING'S MOUNTAIN ASSOCIATION.

STATE MISSIONS.

1907			
Sept. 20,	Received of	Finance Committee	$186.35
" 21,	"	Clerk	158.17
Oct. 30,	"	Pleasant Grove Church	9.00
Nov. 11,	"	Zoar Church	7,00
" 11,	"	Fallston Church	8.15

" 19,	"	W. M. S., Shelby Church	10.00
" 23,	"	Barclay Springs Church	10.00
" 25,	"	Pleasant Grove Church	6.00
" 29,	"	Shelby Church	50.00
Dec. 18,	"	Poplar Springs Church	1.30
1908			
Jan. 6,	"	Zion Church	15.00
" 13,	"	W. M. S., Elizabeth Church	6.25
" 13,	"	Zoar Church	4.15
Mar. 2,	"	Ross Grove Church	1.55
" 19,	"	New Prospect Church	3.00
Apr. 8,	"	Lattimore Church	14.00
" 25,	"	Zoar Church	3.00
May 30,	"	Poplar Springs Church	.90
Aug 14,	"	Ross Grove Church	4.00
" 29,	"	Poplar Springs Church	1.60
			$499.42

		CR.	
1907			
Sept. 30,	Paid W. Durham	$344.52	
Nov. 29,	" "	100.15	
1908			
Apr. 28,	" "	48.25	
Sept. 22,	" "	6.50	
			$499.42

HOME MISSIONS.

1907			
Sept. 20,	Received of	Finance Committee	$ 54.51
" 20,	"	Clerk	91.84
Oct. 18,	"	Double Spring S. S.	10.80
Nov. 29,	"	Jr. Mission Band, Shelby Church	1.00
1908			
Mar. 21,	"	Zion Church	7.00
" 21,	"	New Prospect Church	3.00
" 27,	"	Poplar Springs Church	2.00
" 28,	"	Double Shoals Church	1.21
Apr. 8,	"	Lattimore Church	9.00
" 17,	"	Shelby Church	50.00
" 25,	"	Zoar Church	3.42
" 27,	"	Pleasant Grove Church	10.00
" 27,	"	Double Springs S. S. Convention	13.32
Aug. 29,	"	Poplar Springs Church	1.00
Sept. 3,	"	Sr. Mission Band, Shelby Church	3.00
			$261.11

			CR.	
1907				
Sept. 30,	Paid W. Durham		$146.36	
Nov. 29,	"	"	11.80	
1908				
Apr. 28,	"	"	98.95	
Sept. 22,	"	"	4.00	
				$261.11

FOREIGN MISSIONS.

1907			
Sept. 20,	Received of	Finance Committee	$198.45
" 21,	"	Clerk	153.14
Oct. 2,	"	Jr. Mission Band, Shelby Church	2.00
" 2,	"	Shelby Baptist Church	21.00
" 12,	"	" " "	5.00
" 26,	"	" " "	25.00
Nov. 26,	"	" " "	5.00
" 29,	"	Jr. Mission Band, Shelby Church	5.50
1908			
Feb. 3,	"	Pleasant Grove Church	8.00
" 18,	"	Shelby Church	5.00
" 26,	"	W. M. S., Shelby Church	75.00
" 26,	"	Jr. Mission Band, Shelby Church	2.23
Mar. 2,	"	Pleasant Grove Church	5.00
" 3,	"	Patterson Springs Church	3.88
" 14,	"	Shelby Church	10.00
" 16,	"	Mt. Sinai Church	1.75
" 21,	"	Zoar Church	10.00
" 27,	"	Poplar Springs Church	2.15
" 30,	"	Shelby Church	15.00
Apr. 6,	"	" "	10.00
" 6,	"	Pleasant Grove Church	2.00
" 7,	"	Zion Church	12.50
" 8,	"	Lattimore Church	9.00
" 23,	"	Shelby Church	23.75
" 28,	"	" "	7.00
May 7,	"	Poplar Springs Church	.75
Aug. 24,	"	Ross Grove Church	4.00
" 29,	"	Poplar Springs Church	.80
Sept. 3,	"	Sr. Mission Band, Shelby Church	5.00
" 7,	"	Lattimore Church	5.00
" 12,	"	W. M. S., Shelby Church	10.00
" 19,	"	Ross Grove Church	2.00
" 21,	"	Shelby Church	94.25
			$739.15

1907			CR.	
Sept. 30,	Paid	W. Durham	$351 59	
Nov. 29,	"	"	59.00	
1908				
Apr. 28,	"	"	206.76	
Sept. 22,	"	"	121.80	
				$739.15

BAPTIST ORPHANAGE.

1907				
Sept. 20,	Received of	Finance Committee		$ 54.95
" 21,	"	Clerk		100.73
Nov. 30,	"	Shelby Church		53.00
Dec. 3,	"	Zion Church		10.00
" 18,	"	Poplar Springs Church		1.78
1908				
Jan. 14,	"	Lattimore Church		6.71
Mar. 23,	"	Double Springs Church		22.40
" 27,	"	Poplar Springs Church		1.91
Apr. 8,	"	Lattimore Church		5.00
May 25,	"	Beaver Dam Church		5.32
July 2,	"	Pleasant Grove Church		5.00
" 15,	"	Mt. Sinai Church		2.00
Aug. 17,	"	Double Springs Church		8.00
" 29,	"	Poplar Spring Church		1.40
Sept. 19,	"	Ross Grove Church		.50
				$278.70

1907			CR.	
Sept. 20,	Paid	A. Johnson	$100.73	
" 30,	"	S. H. Averett	54.65	
Nov. 30,	"	"	50.00	
1908				
Jan. 9,	"	"	14.78	
Apr. 11,	"	"	36.02	
" 22,	"	"	22.22	
				$278.70

MINISTERIAL EDUCATION.

1907				
Sept. 20,	Received of	Finance Committee		$ 62.30
" 21,	"	Clerk		18.00
1908				
Apr. 8,	"	Lattimore Church		1.00
Aug. 14,	"	Ross Grove Church		1.88
" 29,	"	Poplar Springs Church		2.00
" 31,	"	Pleasant Grove Church		5.00
				$ 90.18

1907		CR.	
Sept. 30,	Paid W. Durham	$ 80.30	
1908			
Apr. 28,	" "	1.00	
Sept. 22,	" "	8.88	
			$ 90.18

MINISTERIAL RELIEF.

1907			
Sept. 20,	Received of Finance Committee		$ 45.15
" 21,	" Clerk		21.54
1908			
Mar. 2,	" Zion Church		3.00
Apr. 8,	" Lattimore Church		2.00
Aug. 29,	" Poplar Springs Church		2.00
Sept. 19,	" Ross Grove Church		1.00
			$ 74.69
1907		CR.	
Sept. 30,	Paid W. Durham	$ 66.69	
1908			
Apr. 28,	" "	5.00	
Sept. 22,	" "	3.00	
			$ 74.69

MINUTE FUND.

1907			
Sept. 20,	Received of Finance Committee		$ 56.80
" 21,	" Clerk		4.93
			$ 61.73
1907		CR.	
Dec. 3,	Paid Aurora Publishing Co.	$ 61.73	

LOUISVILLE TRAINING SCHOOL.

1908			
May 22,	Received of Sr. Mission Band, Shelby Church		$ 8.00
1908		CR.	
Sept. 22,	Paid Treas. Endowment Fund	$ 8.00	

SUMMARY.

Received for	State Missions	$ 499.49
"	Home Missions	261.11
"	Foreign Missions	739.15
"	Baptist Orphanage	278.70
"	Ministerial Education	90.18
"	Ministerial Relief	74.69
"	Minute Fund	61.73
"	Louisville Training School	8.00
		$2,013.05

DISBURSEMENTS.

Paid for	State Missions	$499.49
"	Home Missions	261.11
"	Foreign Missions	739.15
"	Baptist Orphanage	278.70
"	Ministerial Education	90.18
"	Ministerial Relief	74.69
"	Minute Fund	61.73
"	Louisville Training School	8.00
Whole amount disbursed		$2,013.05

Respectfully submitted,
H. D. WILSON, Treasurer
King's Mountain Baptist Association.

On motion, Treasurer's report was adopted.

Rev. W. M. Gold read the following

REPORT ON PASTORAL SUPPORT.

Although this is a part of the church work that in times past has been shamefully neglected, we are glad to see that according to the reports sent up to the association, the churches are advancing along this line.

But we believe that some churches should move forward in this work and that all church members should be enlisted in contributing to the pastors salary.

W. M. GOLD
B. F. JONES
R. L. WEATHERS } Committee.

The report on Pastoral Support was adopted.

Bro. Geo. L. English read the following

REPORT ON WOMAN'S WORK.

Brethren; The Woman's work during the past year has shown a quiet, pervasive influence which is slowly, but surely bringing the men and women of our churches to the recognition of their individual responsibility for the great work of evangelization.

Five new Woman's Missionary Societies, have been organized during the past year, four new Sunbeam Bands and one Young Woman's Auxiliary.

In their training of the children in the Sunbeam Bands, the women are doing a great work—one which bids fair to vastly increase the interest of the coming generation in missions.

Fourteen Woman's Missionary Societies, two Auxiliary, six Sunbeam

Bands and one Boy's Band, in the Kings Mountain Association, reported contributions of $633.28 to the last meeting of the Woman's Missionary Union of North North Carolina. $1000.00 is their aim for the coming year. This can only be obtained by enlisting a larger number of women in the work. In this the pastors can be of material aid and an especial appeal is made to them for aid in this regard.

At present, there are twenty seven Societies, all told, with a membership of 450, included under woman's work. These have contributed during the associational year $644.56, with some societies still to be heard from.

The importance of the Woman's Work is apparent when it is noted that while the total membership, of the Woman's Societies is but a little more than seven per cent of the female membership of the churches and less than four and one-half per cent ofthe total church membership, yet their contributions were over twenty one per cent of the total given by the churches for State, Home and Foreign Missions. In other words, while the women in our Woman's Missionary Societies contributed $1.34 per capita, all the other members of our churches contributed but 22 cents per capita. These figures are calculated from last year's minutes of our association. They indicate, either a wonderful liberality on the part of the women members of the societies or else an appalling failure of all the other members to recognize their responsibility for the great cause of missions. It behooves each of us to inquire of ourselves—have I done my duty? If not, will I not largely increase my contributions to missions?

GEORGE L. ENGLISH,
T. P. HAMRICK,
T. D. LATTIMORE,
} Committee.

Woman's Mission Work was discussed by Bro. G. L. English. Report on Woman's Mission Work was adopted.

The Moderator announced the following as Chairmen of committees to report next year, viz:

Temperance: Rev. C. J. Woodson.
Religious Literature: Rev. R. N. Hawkins.
Education: Rev. D. G. Washburn.
Sunday Schools: Rev. J. D. Bridges.
Baptist Orphanage: Rev. M. E. Parrish.
State Missions: Rev. J. J. Beach.
Home Missions: Rev. C. W. Payseur.
Foreign Missions: Rev. C. T. Tew.

Ministerial Relief: Rev. I. D. Harrill.

Pastoral Support: Rev. A. W. Crabtree.

Woman's Work: Bro. G. L. English.

On motion the old members of the Executive Board were continued, to wit: Rev. A. C. Irvin, D. G. Washburn, C. W. Payseur, J. V. Devenny, and Bro. H. D. Wilson.

Bro. A. P. Spake read the following

REPORT ON OBITUARIES.

Death has claimed fifty six of our number since our last meeting.

We would make special mention of our much beloved brethren, S. A. Wilson and D. C. Putnam who were among this number. They were true and faithful Deacons.

We would make special mention of our esteemed Brother B. Blanton who was for a long time a worthy member of the Shelby Church.

A. P. SPAKE
W. T. D. GREEN } Committee.
E. F. DELLINGER

Obituary Report was adopted.

Prof. W. D. Burns read the Report on Digest of church letters.

After the report had been read there was a motion to omit the report on Digest of Church letters since it is but a duplicate of information contained in the Statistical Tables. Said motion was adopted.

On motion of Rev. C. W. Payseur the Association decides to read the church letters at beginning of session next year.

Rev. D. G. Washburn, Chairman of Committee, suggested the following as successors to Trustees of Boiling Springs High School whose term expires at this term of the association, to wit: J. D. Putnam, J. J. Beach, W. W. Washburn, E. C. Borders, G. F. Hambright. On motion the above list of Trustees was ratified.

On motion of Rev. J. J. Beach, fifty dollars of the minute fund is to be paid to the printer, five dollars to the Treasurer and six dollars to the Clerk.

Brother J. H. Quinn offered the following resolution, viz:

Whereas, the Boiling Springs Church has extended an invitation to this and the Sandy Run Associations to hold their next sessions at that place, and, whereas the Associational High School, owned by the two associations, jointly, is located at that place, therefore,

Resolved that we, the King's Mountain Association, hereby extend an invitation to the Sandy Run Association to hold its next session at Boiling Springs Church at such time as it may elect.

On motion the above resolution was adopted.

Rev. J. J. Beach offered the following resolution, viz:

Resolved, that it is the opinion of the delegates at this session of the Kings Mountain Association that the Moderator of this body should hold every speaker, strictly to parliamentary rules in addressing the Moderator and receiving recognition from him before proceeding to speak and that one must be speaking at a time, and we hereby pledge ourselves to stand by our presiding officer in carrying out said rules regardless of whom he may have to correct.

On motion the above resolution was adopted.

The Finance committee, through its Chairman, O. M. Mull submitted the following report, viz:

We, the undersigned members of the Finance Committee, beg leave to report that we have collected pledges and cash as follows, viz:

State Missions,	$155.55
Home Missions,	70.72
Foreign Missions,	167.15
Baptist Orphanage	84.39
Ministerial Education	42.38
Ministerial Relief,	50.85
Minute Fund,	61.15
	$632.19

On motion the Finance report was adopted.

Rev. C. T. Tew offered the following resolution, to wit:

Resolved, that the members of the Kings Mountain Association hereby express their thanks and appreciation to the brethren and sisters of this community for the generous hospitality shown us while convened in their midst.

On motion the Association adjourned to meet with the Boiling Springs Baptist Church nine miles west of Shelby, N. C., at 10 o'clock, A. M., on Thursday before the Fourth Sunday in September, 1909.

Benediction by Rev. J. J. Beach.

A. C. IRVIN, Moderator.

D. S. LOVELACE, Clerk.

Table Showing Time, Place, etc., from Organization to Present Time.

ar	Where Held	Introductory Sermon	Moderator	Clerk	Treasurer
31	Double Springs....	D. Pannell.....	T. Dixon	J. R. Logan....	
32	New Bethel.....	J. Suttle	"	"	
33	Boiling Springs....	G. W. Rollins.....	D. Pannell	"	
34	Mt. Sinai	D. Pannell.....	"	"	
35	Zion	G. W. Rollins.....	"	"	
36	New Prospect	T. Dixon.....	T. Dixon	"	
37	Big Springs	G. W. Rollins.....	G. W. Rollins....	"	
38	Olivet	J. Suttle	"	J. W. Green....	
39	Pleasant Hill.....	G. W. Rollins	L. M. Berry	J. R. Logan....	
40	High Shoals.....	L. M. Berry.....	"	"	
41	Lincolnton.....	R. P. Logan.....	"	"	
42	New Bethel	L. M. Berry.....	G. W. Rollins....	"	
43	Sandy Run	G. W. Rollins.....	"	"	
44	Bethel,Iredell Co.	L. M. Berry.....	R. P. Logan	"	
45	Zoar	G. W. Rollins.....	"	"	
46	Concord	P. R. Elam.....	R. Poston.....	"	
47	Thesalonica	J. H. Yarboro.....	J. H. Yarboro....	G. M. Webb....	
48	Mt. Paron.....	G. M. Webb	"	"	
49	Double Springs...	G. W. Rollins.....	G. W. Rollins ...	"	
50	High Shoals	R. P. Logan.....	"	"	
51	Bethel,Iredell Co.	G. M. Webb.....	T. Dixon	"	
52	Bethlehem	Wade Hill	"	"	
53	Zion	G. W. Rollins.....	G. W. Rollins ...	B. H. Bridges	
54	Sandy Run	Wade Hill	"	"	
55	New Hope	T. Dixon.....	T. Dixon	L. M. Logan....	
56	Sandy Plains.....	G. W. Rollins.....	"	"	
57	Pleasant Hill.....	J. H. Yarboro	G. W. Rollins ...	"	
58	Boiling Springs....	A. C. Irvin	T. Dixon	B. H. Bridges	B. H. Bridges..
59	New Prospect	H. Hatcher	A. L. Stough	L. M. Logan....	
60	Double Springs....	P. R. Elam.....	T. Dixon	"	
61	Buffalo	W. A. Nelson.. ...	"	"	
62	Bethel, R. Co.....	A. L. Stough.....	J. Y. Hamrick ..	"	
63	Pleasant Grove ...	G. P. Hamrick....	"	"	T.D.Lattimore
64	Big Springs	A. C. Irvin	H. F. Schenck..	"	"
65	Grover	B. W. Bussey	"	D. S. Lovelace	"
66	Beaver Dam.....	G. M. Webb	"	"	"
67	New Bethel	J. D. Hufha m.. ...	"	"	"
68	High Shoals	J.M. McManaway	"	"	"
69	Elizabeth	G. P. Hamrick	"	"	"
70	Zion	J. A. Speight.....	"	"	"
71	Waco	F. C. Hickson.....	"	"	"
72	Gastonia	G. P. Hamrick	"	"	"
73	Boiling Springs....	J. L. Sproles	"	"	"
74	Shelby.....	A. C. Irvin	"	"	"
75	Bethlehem	J. D. Hufham	"	"	"
76	Lattimore	G. P. Hamrick	"	"	"
77	New Hope	A. C. Irvin.....	E. Y. Webb.....	"	"
78	Sandy Plains.....	T. Dixon.....	"	"	J. F. Williams
79	New Prospect.....	G. M. Webb	"	"	"
80	Double Springs....	R. L. Limrick.....	"	"	T. K. Barnett
81	Cherryville	T. Dixon..	"	"	"
82	Pleasant Grove....	R. N. Hawkins...	H. F. Schenck..	"	"
83	Pleasant Hill.....	R. F. Treadway..	A. C. Irvin.....	"	"
84	Zoar	D. F. Putnam.....	"	"	H. D. Wilson..
85	Kings Mountain..	....	"	"	"
86	Beaver Dam.....	A. H. Sims.....	"	"	"
87	Bessemer City.....	M. E. Parrish	"	"	"
88	New Bethel	D. G. Washburn	"	"	"

WOMAN'S MISSIONARY SOCIETIES.

CHURCHES.	PRESIDENTS.	No. of Members.	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.
Bethlehem	Miss Connie McDaniel, Kings Mountain, N. C., R. F. D. 2	13	$ 4.90	$ 2.40	$ 4.50	$ .50
Boiling Springs	Mrs. Jabez Hamrick, Shelby, N. C., R. F. D. 3	36	13.00	6.00	.....	.....
Bessemer City	Mrs. — — Lynch, Bessemer City, N. C.	56	15.00	10.00	20 00	5.00
Cherryville	Mrs. C. T. Tew, Cherryville, N. C.	27	29.65	6.54	14.55	.....
Double Springs	Mrs. Lula Hamrick, Shelby, N. C., R. F. D. 4	....	16.00	15.00	10.00	.....
Elizabeth	Mrs. E. C. Borders, Shelby, N. C., R. F. D.	39	20.40	17.60	3.25	.....
Grover	Mrs. R. F. Hambright, Grover, N. C.	11	1.00	4.00	5.00	2.00
Kings Mountain	Miss Hattie Kendrick, Kings Mountain, N. C.	30	15.00	5.00	16.00	.....
Lattimore	Miss Maggie Beam, Lattimore, N. C.	8	.....	.....	7.25	.....
New Bethel	Miss Etta L. Curtis, Lawndale, N. C.	15	.....	7.10	.....	.....
Shelby	Mrs. Wm. Archer, Shelby, N. C.	51	.....	.....	.....	.....
		286	$114.95	$ 73.64	$ 80.55	$ 7.50

NOTE.—Other agencies reported as follows: Boiling Springs W. M. S., for Infirmary, $20.00; self-denial offering to Home Missions, $6,65; Margaret Home, $5; Louisville Training School, $7.36; Christmas offering, $5; Expense fund, $1.00. Y. L. M. S., Miss Bertha Green, President, Shelby, N. C., R. 3, No. members, 17. President Sunbeams, Mrs. J. W. Wood.

Bessemer City Sunbeams—President, Mrs. Stroup, Bessemer City, N. C., No. members 27; State Missions, $2.00; Home Missions, $4; Building and repairing, $2; other objects, $8; Y. L. M. S., for Home Missions, $5; W. M. S., other objects, $35; incidentals, $4.75.

Double Springs—President Sunbeams, Miss Ila Dixon, Shelby, N. C., R. 4, for State Missions, $1.83; Elizabeth W. M. S., for colleges and schools, $10.00.

Grover W. M. S.—Building and repairing, $29.20; incidentals, $1, colleges and schools, $4.

Kings Mountain Sunbeams—President, Miss Emma Cornwell, Kings Mountain, N. C., No. members, 70; building and repairing, $1.50; incidentals, $2.50; Foreign Missions, $8; Orphanage, $18; other objects, $2.50.

Lattimore W. M. S., for S. S. Missions, $2.81.

Shelby Y. L. M. S.—President, Miss Gladys Wray, Shelby, N. C., No. members, 20 Sunbeams—President, Miss May Kendall, Shelby, N. C., No. members, 60.

PLEDGES FOR THE VARIOUS OBJECTS.

CHURCHES	Ministerial Education.	Ministerial Relief.	Baptist Orphanage.	State Missions.	Home Missions.	Foreign Missions.
Beaver Dam	$ 2.00	$ 2.00	$ 13.00	$ 20.00	$ 10.00	$ 13.00
Bethlehem	3.00	6.00	32.00	25.00	6.00	25.00
Boiling Springs	4.00	3.00	30.00	20.00	10.00	32.00
Bessemer City	5.00	5.00	75.00	50.00	25.00	50.00
Buffalo	1.00		2.00	2.00	2.00	2.00
Casar			2.00	6.00	2.00	2.00
Carpenter's Grove	1.00	2.00	5.00	6.00	2.00	3.00
Cherryville	5.00	3.00	30.00	40.00	20.00	60.00
Double Shoals	2.00	1.00	6.00	6.00	5.00	6.00
Double Springs	5.00	3.00	35.00	32.00	26.95	32.70
Elizabeth	2.00	2.00	25.00	25.00	15.00	25.00
Fallston	3.00	3.50	10.00	5.00	8.00	12.00
Grover	5.00	3.00	10.00	20.00	20.00	20.00
Kings Mountain	5.00	5.00	75.00	50.00	25.00	50.00
Lattimore	1.50	1.50	10.00	14.00	9.00	14.00
Lawndale	4.00	3.00	35.00	15.00		30.00
Mt. Sinai	2.00	2 00	4.00	5.00	3 00	4.00
Mt. Vernon		1.00	2.00	2.00	2.00	2.00
Mt. Zion	2.00	2.00		5.00	6.00	10.00
New Bethel	10.00	8.00	8.00	30.00	30.00	10.00
New Hope	2.50	2.00	8.60	6.00	6.00	10.00
New Prospect		2.00	5.00	10 00	10.00	10.00
Oak Grove	1 00	1.00	2.00	2.00	2.00	2.00
Patterson's Grove	1.00	3.50	6.50	2.00	2.00	5.00
Patterson's Station	2.00	2.00	3.00	3.00	3.00	
Pleasant Grove	5.00	3.00	10.00	15.00	12.00	15.00
Pleasant Hill	1.00	1.00	6.00	6.25	5.25	8.50
Poplar Springs	2.00	2.00	6.00	4.00	2.00	6.00
Ross' Grove	1.00	1.00	5.00	4.00	2.00	6.00
Sandy Plains	2.00	2.00	10.00	10.00	6.00	10.00
Shady Grove	2.00	2.00	6.00	5.00	5.00	10.00
Shelby	15.00	10.00	50.00	125.00	75.00	500.00
Union		2.00	6.00	6.00	5.00	6.00
Waco	2.00	3.00	15.00	20.00	10.00	25.00
Zion	3.00	3.00	12.00	16.00	10.00	13.00
Zoar	3.00	3.00	11.50	15.00	8.00	10.00
	$105.00	$98.50	$571.60	$627.25	$390.20	$1,039.20

STATISTICAL TABLE.

CHURCHES	CLERKS AND THEIR POSTOFFICES	PASTORS AND THEIR POSTOFFICES	Time of Preaching	Received by Baptism	Received by Letter	By Restoration	Total
Beaver Dam	T. P. Hamrick, Shelby, N. C., R. 4	A. C. Irvin, Shelby, N. C., R. 5	4	11		2	13
Bethlehem	B. G. Logan, Kings Mountain, N. C.	C. W. Payseur, Lawndale, N. C.	3	13	6	1	20
Boiling Springs	C. M. Hamrick, Shelby, N. C., R. 3	L. R. Pruett, Charlotte, N. C.	1 & 3	8	12		20
Bessemer City	H. W. Clarke, Bessemer City, N. C.	J. J. Beach, Kings Mountain, N. C.	2 & 4	76	78	8	162
Buffalo	E. M. Lankford, Cherryville, N. C.	J. C. Blanton, Kings Mountain, N. C., R. 4	3	14	5	2	21
Casar	J. A. Newton, Casar, N. C.	J. D. Harrill, Shelby, N. C., R. 4	4	1	1	1	3
Carpenter's Grove	A. D. Warlick, Cleveland Mills, N. C.	T. Dixon, Fallston, N. C.	1	5			5
Cherryville	E. L. McGinnis, Cherryville, N. C.	C. T. Tew, Cherryville, N. C.	1, 2, 3	9	9	1	19
Double Springs	J. L. Green, Shelby, N. C., R. 4	D. G. Washburn, Shelby, N. C., R. 4	2	35	6	1	42
Double Shoals	J. M. Green, Shelby, N. C., R. 6	Z. D. Harrill, Ellenboro, N. C.	2		3		3
Elizabeth	W. Josh Roberts, Shelby, N. C., R.F.D.	C. W. Payseur, Lawndale, N. C.	2	36	3	2	41
Fallston	J. J. Blanton, Fallston, N. C.	T. Dixon, Fallston, N. C.	2	1			1
Grover	J. A. Ellis, Grover, N. C.	J. D. Bailey, Cowpens, S. C.	1	18	1		19
Kings Mountain	S. S. Weir, Kings Mountain, N. C.	J. J. Beach, Kings Mountain, N. C.	1 & 3	23	54	4	81
Lattimore	J. H. Jones, Mooresboro, N. C., R. 2	D. G. Washburn, Shelby, N. C., R. 4	1	4	15		19
Lawndale	Jas. H. Fogles, Lawndale, N. C.	C. W. Payseur, Lawndale, N. C.	4		3		3
Mt. Sinai	W. O. Putnam, Shelby, N. C., R. 3	J. M. Goode, Mooresboro, N. C., R. 1	3	11			11
Mt. Vernon	F. J. Leatherman, Henry, N. C., R. 1	W. B. Mull, Connelly Springs, N. C., R.F.D.	4		2		2
Mt. Zion	G. H. Helmes, Cherryville, N. C.	W. B. Mull, Connelly Springs, N. C.	3	1	5		6
New Bethel	Carme Elam, Lawndale, N. C.	C. W. Payseur, Lawndale, N. C.	4	9	9	1	19
New Hope	L. M. McSwain, Earl, N. C.	I. T. Newton, Fallston, N. C.	2	4	4		8
New Prospect	O. C. Dixon, Shelby, N. C., R. 6	T. Dixon, Shelby, N. C., R. 5	3	1	2	1	4
Oak Grove	J. O. Ware, Kings Mountain, N. C.	W. M. Gold, Ellenboro, N. C., R.F.D.	4	1		1	2
Patterson's Grove	W. D. Putnam, Stubbs, N. C.	J. C. Blanton, Kings Mountain, N. C., R. 4	2 & 4	4	8		12
Patterson's Station	J. R. Dover, Grover, R. 2	I. D. Harrill, Shelby, N. C., R. 4	3	1			1
Pleasant Grove	R. W. Gardner, Shelby, N. C., R. 6	D. G. Washburn, Shelby, N. C., R. 4	4	8	6		14
Pleasant Hill	S. R. Anthony, Shelby, N. C., R. 7	I. D. Harrill, Shelby, N. C., R. 4	2	18	1	1	20
Poplar Springs	M. M. Moore, Shelby, N. C., R. 2	B. M. Bridges, Mooresboro, N. C.	4	26	4		30
Ross' Grove	J. E. Blanton, Shelby, N. C., R. 5	I. D. Harrill, Shelby, N. C., R. 4	1	1	14		15
Sandy Plains	J. F. Green, Lattimore, N. C.	Z. D. Harrill, Ellenboro, N. C.	2		1	1	2
Shady Grove	D. R. Stroup, Cherryville, N. C.	J. C. Blanton, Kings Mountain, N. C.	1		2		2
Shelby	O. M. Mull, Shelby, N. C.	M. E. Parrish, Shelby, N. C.	E. S.	22	15		37
Union	R. L. Weathers, Shelby, N. C., R. 5	T. J. Moss, Forest City, N. C.	4	9	7	3	19
Waco	S. P. Miller, Waco, N. C.	C. T. Tew, Cherryville, N. C.	2 & 4	5			5
Zion	F. P. Gold, Shelby, N. C., R. 5	A. C. Irvin, Shelby, N. C., R. 5	1	12	2	1	15
Zoar	C. A. Morrison, Shelby, R. 3	D. G. Washburn, Shelby, N. C., R. 4	3	16	17	5	38
				403	295	36	734

FINANCIAL TABLE.

Building and Repairing.	Incidentals.	Sunday-School Expenses.	The Poor.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Old Ministers' Relief.	Other Objects.	Minute Fund.	Total for All Objects.	Seating Caapcity.	Value of Church Property.
. . .	$ 11.00	$ 10.00	$ . .	$ 20.00	$ 10.00	$ 13.00	$ 13.00	$ . .	$ 4.00	$ 17.00	$ 1.50	$ 299.50	600	$ 1,000
. . .	14.70	. .	. .	23.00	6.00	23.00	11.00	2.63	6.00	25.12	2.22	313 67	600	1,500
. . .	50.00	25.00	15.00	20.00	9.00	20.00	5.00	4.00	3.00	50.00	3.00	801.00	500	4,000
. . .	92.79	.	11.00	45.15	22.07	30.00	25.00	. .	5 00	55.00	3.0	789.01	500	2,000
. . .	. .	. .	. .	2.00	2.00	2 00	2.00	1.00	2.00	. .	. .	61.00	. .	. . .
. . .	. .	5.00	. .	2.00	2.00	5.00	. . .	. .	2.00	60.00	.40	136.40	500	800
.	. .	. .	. .	5.00	2.00	3.00	5.00	1.00	2.00	19.00	1.00	38.00	450	700
119.93	25.88	. .	6.69	30.30	20.00	73.01	18.30	19.80	3.00	27.50	2.00	796.41	800	3,200
. . .	. .	54.09	20.00	22.75	22.75	22.70	35.00	5.00	3.00	50.00	2.60	437.89	500	800
. .	5.00	6.95	. .	6.00	5.00	6.00	6.00	1.00	. .	. .	. .	135.95	. .	. . .
. . .	35.10	. .	. .	25.00	15.00	25.00	25.00	2.00	2.00	2.30	2.30	333.70	400	700
. . .	6.00	48.00	. .	8.15	7.50	12.00	10.00	3.00	3.35	19.00	1.85	214.85	500	1,000
890.74	27.50	. .	. .	17.00	14.00	50.00	10.00	5.00	3.00	62.30	1.00	1,330.54	500	1,650
150.00	70.00	. .	15.00	45.00	20.00	28.50	25.00	5.00	5.00	36.50	5.00	905.00	350	1,500
74.78	20.85	65.00	. .	14.00	9.00	14.00	11 71	1.00	2.00	82.25	3.35	497.94	500	1,000
. . .	2.03	. .	. .	32.15	20.85	56.20	50.06	1.65	3.25	. .	. .	316.92	. .	3,000
. . .	9.06	. .	. .	. .	. .	. . .	. . .	. .	. .	. .	1.00	85.06	600	250
. . .	. .	. .	. .	2.00	1.00	2.00	2.00	. .	. .	. .	.30	7.30	500	500
. . .	. .	. .	. .	5.00	6.00	15.00	7.00	2.00	2.00	.	. .	137.00	500	1,200
24.65	15.09	. .	. .	44.16	31.57	167.60	28.03	13.50	8.05	2.06	2.06	542.27	400	1,000
. . .	5.20	. .	4.12	. .	. .	. . .	. .	. .	. .	3.34	. .	167.66	500	1,500
. . .	. .	9.00	. .	10.00	10.00	10.00	5.00	2.00	2.00	. .	1.50	149.50	300	1,500
3.75	. .	. .	. .	. .	. .	. . .	. . .	. .	. .	8.49	1.00	93.24	300	500
. . .	. .	. .	. .	3.00	2.00	5.00	6.50	1.00	2.50	. .	1.30	171.30	500	600
. . .	. .	5.00	. .	3.00	3.00	3.00	3.00	2.00	2.00	. .	1.00	82.00	400	1,000
. . .	15.00	. .	7.60	15.00	12.00	15.00	10.00	5.00	3.00	18.00	1.50	282.10	600	1,700
. . .	7.00	15.00	6.15	6.75	5.25	7.50	6.00	1.00	1.00	. .	1.25	281.90	700	800
. . .	40.00	. .	. .	4.00	3.00	5.00	5.00	2.00	2.00	. .	. .	61.00	500	700
221.00	3.25	6.80	. .	4.00	2.00	6.00	4.00	2.00	1.00	. .	1.25	251.30	500	1.963
. . .	. .	. .	. .	7.50	5.00	7.50	7.50	1.50	1.25	28.17	2.27	210.69	600	500
. . .	. .	2.00	. .	5.00	5.00	10.00	5.00	1.75	2.00	20.00	.50	126.25	250	500
. . .	237.20	156.99	193.50	125.00	158.35	500.00	50.00	15.00	10.00	146.00	3.00	2,795.04	600	10,000
. . .	6.00	6.00	. .	6.00	3.00	6.00	6.00	. .	1.00	35.00	1.50	170.50	500	800
. . .	26.25	. .	. .	9.22	6.75	45.00	16.57	1.25	3.00	30.00	1.00	439.04	600	1,000
. . .	18.00	4.00	. .	15.00	7.00	12.50	10.00	3.00	3.00	. .	4.00	201.50	500	1,500
. . .	18.75	9.32	. .	15.00	8.00	10.00	11.00	3.00	3.00	18.00	2.65	248.72	600	1,600
,484.85	$761.65	$428.15	$279.06	$600.01	$456.09	$ 1,210.51	$434.67	$108.08	$95.40	$815.03	$53.30	$13,911.15	16,650	$51,963

re found on church letters, but not included in above table, viz: To Colleges and Schools: Boiling Springs, $500.00; Double Shoals, $1.00; Bessemer City, furnished room at Boiling Springs, $25.00; Mt. Sinai, paid to Boiling Springs . [See Notes at foot of W. M. S. and S. S. Tables for other miscellaneous contributions.]

SUNDAY SCHOOL STATISTICS.

NAME OF SCHOOL	SUPERINTENDENTS AND POSTOFFICES.	SECRETARIES AND POSTOFFICES.	No. of Officers and Teachers.	No. of Scholars.	Total.	No. of Schools.	Volumes in Library.	No. Quarterlies and Papers Taken
Beaver Dam	J. L. Blanton, Shelby, R. 4	F. F. Callahan, Shelby, R. 4	7	98	105	1	.	10
Bethlehem	S. L. Carter, King's Mountain, R. 5	G. S. Kester, King's Mountain, R. 5	8	75	83	.	.	14
Boiling Springs	O. N. Hamrick, Shelby, R. 3	A. T. Green, Shelby, R. 3	13	194	207	.	.	20
Bessemer City	H. W. Clark, Bessemer City	Fred Stroup, Bessemer City	15	450	465	1	.	75
Buffalo	C. C. Wilson, Shelby, R. 8	J. T. Porter, Stubbs	5	48	53	1	.	4
Casar	J. L. Leary, Casar	M. N. Pruett, Casar	7	72	79	1	.	6
Carpenter's Grove	A. D. Warlick, Cleveland Mills	J, M. Carpenter, Belwood	6	67	73	1	.	.
Cherryville	L. C. McDowell, Cherryville	David P. Dellinger, Cherryville	10	210	220	1	35	335
Double Springs	C, A Bridges, Lattimore	J. D. Green, Shelby, R. 4	9	100	109	1	.	155
Double Shoals	E. A. Morgan, Shelby, R. 6	G. A. Green, Shelby, R. 6	7	72	79	1	.	5
Elizabeth	I. B. Allen, Shelby, R. F. D.	D. L. Wilson, Shelby, R.	10	133	143	1	50	187
Fallston	P. Z. Carpenter, Fallston	J. J. Blanton, Fallston	8	80	88	1	.	100
Grover	T. S. Keeter, Grover	J. Lester Herndon, Grover	10	124	134	1	.	243
Kings Mountain	S. J. Honeycutt, King's Mountain	W. T. Parker, King's Mountain	11	206	217	1	.	340
Lattimore	A. M. Lattimore, Lattimore		6	60	66	1	.	135
Lawndale	No report		.	.	.	.	.	.
Mt. Sinai	L. R. Putnam, Shelby, R. 2	H. Hopper, Blacksburg, S. C., R. 1	6	39	45	1	.	60
Mt. Vernon	J. F. Leatherman, Henry, R. 1	T. Houser, Henry, N. C., R. 1	.	.	.	.	.	.
Mt. Zion	H. L. Ferguson, Cherryville	D. H. Dellinger, Cherryville	7	55	62	.	.	65
New Bethel	Carnie Elam, Lawndale	C. M. Ledford, Lawndale	8	85	93	1	75	194
New Hope	B. F. Jones, Earl	R. E. Nicholas, Earl	7	90	97	1	.	519
New Prospect	D. P. Jones, Shelby, R. 1	Marvin Turner, Shelby, R. 6	5	50	55	.	.	60
Oak Grove	J. O. Ware, King's Mountain	W. H. Putnam, King's Mountain	5	63	68	1	72	57
Patterson's Grove	Wm. C. Ledford, King's Mountain, R.	W. A. Styers, King's Mountain, R. 1	7	72	79	1	.	84
Patterson's Station	J. R. Dover, Grover, R. 2	Miss Myrtle Gladden, Shelby, R. 7	5	50	55	1	.	55
Pleasant Grove	J. H. Lackey, Shelby, R. 6	Miss Olivia Gardner, Shelby, R. 6	7	87	94	1	.	135
Pleasant Hill	L. I. Kendrick, Shelby, R, 7	Miss Dovie Adams, Shelby, R.7	9	95	104	1	.	91
Poplar Springs	J. R. Harrill, Shelby, R. 3	E. Hamrick, Shelby, R. 2	8	90	98	1	.	98
Ross' Grove	J. E. Blanton, Shelby. R. 5	D. C. Elliott, Shelby, R. 1	7	100	107	1	.	85
Sandy Plains	J. C. Bridges, Lattimore	B. V. Daugherty, Lattimore	5	65	70	1	.	92
Shady Grove	D. M. Witherspoon, Cherryville		4	20	24	1	.	15
Shelby	George Blanton, Shelby	Joshua Lattimore, Shelby	21	259	280	1	.	627
Union	J. T. S. Mauney, Shelby, R. 5	M. E. Powell, Lhelby, R. 5	7	80	87	1	.	100
Waco	W. G. Hord, Waco	C. C. Beam, Waco	7	80	87	1	.	725
Zion	J. W. Irvin, Shelby, R. 5	Fred Simmons, Shelby, K. 5	7	90	97	.	.	100
Zoar	W. H. McSwain, Shelby, R. 3	Pratt Street, Shelby, R. 2	9	60	69	1	.	114
			273	3519	3792	29	232	6124

NOTE.—In addition to the above table, the following amounts were reported by various Sunday-schools, viz: Bethlehe Missions, $25.00; Boiling Springs, for dining-room of Boiling Springs High School, $142.00; Bessemer City, furnishing roo School, $25.00; (Bessemer City S. S reports visitors during the year, 288); Cherryville Sunday-School, for colleges and school S. S. Missions, $3.65; Elizabeth, for incidentals, $5.10; for S. S. Missions, $6.49; for colleges and schools, $20.00; King's Mour the poor, $7.50; other objects, $25.00; Patterson's Grove, for Sunday-School Missions, $2.22; Zoar, for pastor's salary, $15.54.

PROGRESSIVE REWARDS

Two new series of pins to be given scholars, either for helping to increase the attendance, or for punctuality, or as a mark of merit

NUMBER I

Young Reaper Series

HOW TO USE THIS SERIES

THIS beautiful new series of pins, with its harmony of gold and colors, has a most appropriate design of sheaf and sickle. It is suggestive of the text, "Ripe for the harvest." The fields are as ripe for young ers as for old. The smallest scholar can bring rs. We suggest that this series be used for the ıger grades of the school. In using this series order enough of No. 0 for each scholar in the ıners', primary, and junior grades; in this way lling them in the band of "young reapers." llowing this, No. 1 is to be given to be worn in e of No. 0 when the child has brought one new lar to the school.

No. 2 when the second new scholar is brought, and so on up to No. 6.

This plan can be varied by giving No. 2 for two, three, four, or any number of new scholars, and the following numbers accordingly.

Pin No. 1 is surrendered when No. 2 is given, and used over and over again; in the same manner all of the numbers are used, except the solid gold one, which is **given** to every scholar bringing in six new pupils. This idea is purely suggestive. Start the series with Nos. 0 and 1 and note the result; then you can decide as to the best method to adopt. Increase your attendance and collections fifty to one hundred per cent. by using this series.

NUMBER II

Light and Life Series

HOW TO USE THIS SERIES

THIS series of pins is the most elaborate in design and most attractive in coloring to be had for reward purposes. The wreath of gold forming the edge of the pin encircles a background in color, on which ıblazoned a Greek cross, also in color, bearing s surface an enameled shield. In the center of shield appears an open Bible, surmounted by k lamp. No pin made so completely symbolthe truths of the Christian faith as does this The appropriateness of its name, the "Light Life Series," is evident. These pins can be in seven different styles for increasing and taining attendance, by giving the pins for ing new scholars or for regular and punctual dance. It can also be worked similar to the and Crown System. No. 0 to to every scholar; No. 1 for regular attendance for two months; No. 2 for regular attendance for four months; No. 3 for regular attendance for six months; No. 4 for regular attendance for eight months; No. 5 for regular attendance for ten months; No. 6 for regular attendance for twelve months.

No. 1 pins, for the first two months' attendance, do not have to be ordered until a week or so before they are to be presented, when you will know very nearly how many will be required. As these are surrendered when No. 2 is given, they are used over again, and in the same way all the other numbers are used again, except the solid gold one, which is **presented outright** to the scholar who has attended promptly and regularly one year. If rewards for attendance are given, provision can be made for the vacation period.

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No. 0. Celluloid Button. Printed in colors on white background. Given to every scholar. Price, per dozen.....**12 cents**

No. 1. Facsimile Bronze Pin. Black background. Price, each.....**6 cents**

No. 2. Silver Plate. Enameled in two colors. Price, each.....**15 cents**

No. 3. Solid Silver. Enameled in blue and white. Price, each.....**30 cents**

No. 4. Gold Plate. Colored enamel. Price, each.....**35 cents**

No. 5. Rolled Gold. Enameled in white. Price, each.....**40 cents**

No. 6. Solid Gold. Enameled in white. Price, each.....**85 cents**

Prices are net in any quantity, postpaid

REASE YOUR ATTENDANCE AND COLLECTIONS FIFTY TO ONE HUNDRED PER CENT. BY USING THESE SERIES

Will you kindly bring this new system of rewards to the attention of your school, and plan at once for r and better things? Make your school what it ought to be—the largest and best.

complete set of these pins, to be exhibited to the teachers and scholars, in a leather-covered box, lined, sent on approval, or can be bought outright for **$2.12** postpaid.

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Edited by Rev. H. T. MUSSELMAN, Superintendent

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MINUTES

OF THE

FIFTY-NINTH ANNUAL SESSION

OF THE

Kings Mountain Baptist Association

HELD WITH THE

BOILING SPRINGS BAPTIST CHURCH

CLEVELAND COUNTY

September 23, 24, and 25

1909

Moderator, Rev. A. C. Irvin, Shelby, N. C., R. F. D. No. 5
Clerk, D. S. Lovelace, Shelby, N. C., R. F. D. No. 3
Treasurer, H. D. Wilson, Shelby, N. C.

Herald Presses
Kings Mountain, N. C.
1909

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MINUTES

OF THE

FIFTY-NINTH ANNUAL SESSION

OF

The Kings Mountain Baptist Association

HELD WITH

BOILING SPRINGS CHURCH

CLEVELAND COUNTY, N. C.

SEPTEMBER 23, 24 AND 25, 1909

REV. A. C. ERVIN, *Moderator* . . . . . Shelby, N. C., R.F.D. No. 5

D. S. LOVELACE, *Clerk* . . . . . Shelby, N. C., R.F.D. No. 3

H. D. WILSON, *Treasurer* . . . . . Shelby, N. C.

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1909

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Irvin, A. C.
Jenkins, C. A.
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Newton, B. F.
Sims, A. H.
Suttle, J. W.
Tew, C. T.
Washburn, D. G.
Webb, G. M.
Woodson, C. J.

ORDER OF BUSINESS—First Day.

10 a. m.—1 Introductory Sermon. 2—Reading Church Letters.

11 a. m.—Organization. Recognition of Visitors.

1:30 p. m.—Announcement of Committees as follows: 1—Religious Exercises; 2—Temperance; 3—Religious Literature; 4—Education; 5—State Missions; 6—Home Missions; 7—Foreign Missions; 8—Sunday; 9—Baptist Orphanage; 10—Ministerial Relief; 11—Pastorol Support; 12—Finance; 13—Obituaries; 14—Woman's Work: 15—Time and Place.

The chairman of committees Nos. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 14 are to be named one year before their respective reports are to be adopted.

REPORTS OF COMMITTEES.

2:00 p. m.—Temperance.

2:30 p m.—Religious Literature.

3:00 p. m.—Miscellaneous Business.

SECOND DAY.

9:30 a. m.—Devotional exercises.

10:00 a. m.—Education.

11:00 a. m.—Report of Board of Trustees of Associational High School.

1:30 p. m.—Ministerial Relief.

2:00 p. m.—Baptist Orphanage.

2:30 p. m.—Miscellaneous Business.

THIRD DAY.

9:30 a. m.—Devotional Exercises.

10:00 a. m.—Home Missions.

10:30 a. m.—Foreign Missions.

11:15 a. m.—State Missions.

1:30 p. m.—(a) Sunday Schools, (b) Woman's Work, (c) Pastoral Support, (d) Obituaries, (e) Finance, Time and Place, Miscellaneous Business, Final Adjournment.

PROCEEDINGS.

The Kings Mountain Baptist Association held her Fifty-ninth Annual Session in the auditorium of the Boiling Springs High School Building on September the 23rd, 24th, and 25th, 1909 (By request the Sandy Run Baptist Association held her session for 1909 in the Boiling Springs Church at the same time.)

After music by the choir Rev. J. J. Beach preached an impressive Introductory Sermon from four words found in the 1st chapter and 23rd verse of 1st Corinthians, viz: "We preach Christ crucified". At the close of the introductory sermon the association adjourned one hour for dinner.

Thursday Afternoon.

Met at 1:30, p. m. The choir sang "Alas and did my Savior bleed" which seemed to have a good effect on the audience.

The Moderator appointed Rev. J. J. Beach and Bro. David P. Dellinger Reading Clerks. Church Letters were read and the following delegates enrolled, viz:

BEAVER DAM—C. C. Hamrick, D. T. Wallace, A. B. Humphreys, J. H. Queen, P. C. Blanton, C. C. McSwain, D. B. Green.

BETHLEHEM—J. P. Blalock, D. J. Williams, T. W. Harmon, G. H. Logan, G. A. Dixon, G. R. Dixon, B. P. Dixon.

BOILING SPRINGS—E. B. Hamrick, J. L. McSwain, Esley O. Green, D. J. Hamrick, W. W. White, D. S. Lovelace, R. L. D. Green.

BESSEMER CITY—D. K. Tate, H. W. Clarke, M. C. Carpenter, G. A. Gold, B. F. Bumgardner.

BUFFALO—S. Mayhue, Alexander Evans.

CASAR—J. F. Clippard, J. C. Downs,

CARPENTER'S GROVE—A. D. Warlick.

CHERRYVILLE—D. P. Dellinger, J. W. Kendrick, Edgar Stroup, A. I. Stroup, B. F. Falls.

DOUBLE SPRINGS—C. A. Hamrick, J. C. Pruett, W. W. Washburn, C. M. Bridges, J. S. Bridges, J. D. Barnett, J. C. Green.

DOUBLE SHOALS—J. M. Green, L. G. Bowen, J. T. Spangler.

ELIZABETH—W. P. Wilson, John A. Dover, Will Allen, C. C. Borders, D. S. Wilson, W. J. Roberts, I. B. Allen.

FALLSTON—J. J. Blanton, E. F. Dellinger.

GROVER—D. J. Keeter, J. F. Dixon.

KINGS MOUNTAIN—G. W. Kendrick, D. F. Hord, J. C. Bumgardner, N. F. McMillan, J. W. Williams, B. L. England, M. E. Herndon.

LATTIMORE—J. D. Putman, W. A. Crowder, L. J. Jones, F. Y. Jones.

LAWNDALE—H. F. Schenck, W. M. Smalley.

MT. SINAI—W. L. Harrill, D. Champion, J. M. Putman.

MT. VERNON—Not represented.

MT. ZION—W. J. Ferguson, Horace Hoffman, Clarence Reid, Dorus Dellinger.

NEW BETHEL—R. A. Hord, J. M. London, W. A. Elam, Carme Elam.

NEW HOPE—N. R. McSwain, J. H. Rippy, L. M. McSwain, R. P. Francis, P. C. Lavender. J. J. Pruett

NEW PROSPECT—J. B. Smith, J. F. Cline, O. C. Dixon, D. H. Elliott, Geo. P. Webb.

OAK GROVE—J. R. Champion, W. J. Hicks.

PATTERSON'S GROVE—Dow Putnam, Johnnie Hamrick, Resley Bridges.

PATTERSON'S STATION—H. A. Logan, W. W. Lowery, Marion Gladden.

PLEASANT GROVE—J. Y. Elliott, V. A. Gardner, Q. M. Ledford, J. H. Lackey, Sylvanus Gardner.

PLEASANT HILL—L. I. Kendrick, S. R. Anthony, D. G. Adams.

POPLAR SPRINGS—T. J. Holland, A. M. Hamrick, B. F. Jones, J. C. Hamrick.

ROSS' GROVE—J. E. Blanton, A. J. Dedmon, C. C. Patterson.

SANDY PLAINS—J. A. Green, C. R. Whitaker, J. F. Green, W. C. Jones, L. S. Jenkins, G. L. White, D. Price.

SHADY GROVE—D. R. Stroup, D. M. Witherspoon.

SHELBY—J. R. Dover, Geo. L. English, B. T. Falls, L. S. Hamrick, H. D. Wilson, M. N. Hamrick, Dr. E. B. Lattimore, J. H. Quinn, O. M. Mull.

UNION—R. L. Weathers, J. T. S. Mauney, W. F. Yelton, W. J. Powell, J. E. Champion.

WACO—Rush Stroup, Stough Miller, S. L. Dellinger.

ZION—J. M. Wilson, J. W. Irvin, G. L. Cornwell, W. F. Gold, F. P. Gold.

ZOAR—W. H. McSwain, S. W. Hughes, S. B. Hamrick, J. E. Street, Perry Humphries, M. O. McEntyre.

SECOND BAPTIST CHURCH, SHELBY—J. L. McCurry, S. H. Hamrick, S. R. P. Davis, D. C. Dodd, D. C. Putman.

FLINT HILL—T. D. McSwain, G. G. Pearson.

The Moderator announced the election of officers as the next item of business. Rev. Baylus Cade made a motion authorizing Rev. J. W. Suttle to cast the ballot of the association for the present officers. After an earnest appeal by the Moderator, asking that the Body be allowed to elect by regular ballot the ayes and nayes were taken and a division called for. The motion carried and Bro. Suttle cast the ballot of the association for Rev. A. C. Irvin, Moderator; D. S. Lovelace, Clerk; and H. D. Wilson, Treasurer.

The Moderator then proceeded to appoint committees as follows:

RELIGIOUS EXERCISES, F. P. Gold, J. D. Putnam, together with the Pastor and Deacons of Boiling Springs Church.

TEMPERANCE, Rev. C. J. Woodson, D. T. Wallace, P. W. Harmon.

RELIGIOUS LITERATURE, Rev. R. N. Hawkins, H. W. Clark, D. B. Green.

An invitation was given to churches wishing to become members of this Body. The Second Baptist Church of Shelby and the Church at Flint Hill, both newly constituted churches presented letters and delegates and asked to be received as members of the Kings Mountain Association. On motion of Rev. J. J. Beach a committee of three, Viz: Brethren H. F. Schenck, W. W. Washburn and J. M. Wilson, was appointed to examine the articles of faith of said churches and report.

An invitation was given to visitors and the followlng received, viz: Rev. S. F. Conrad of Charlotte, Dr. R. T. Vann, President Meredith College, formerly Baptist Female University at Raleigh, Dr. L. Johnson Secretary State Mission

Board, Dr. S. J. Porter, Vice President Foreign Mission Board, Richmond, Virginia; Rev. L. R. Pruett of the Mecklenburg and Cabarrus Association and Bro. Archibald Johnson, Editor Charity and Children, Thomasville, Bro. Fred Brown of the Buncombe Association.

The committee to examine the articles of faith etc. of the two new churches reported that they had investigated and found them sound in the faith and recommended that they be received, whereupon the Second Baptist Church of Shelby and the Flint Hill Church were received as members of this body and their delegates enrolled; (See list at botton of roll of delegates).

Bro. J. H. Quinn, Chairman of joint committee on order of business, submitted a report which was adopted. This report suggested that Stated Home and Foreign Missions, Periodicals Education, Orphanage, and Sunday Schools be considered in Joint Session at the stand in the grove and that the associations meet at their respective places to take pledges.

REPORT ON TEMPERANCE.

Intemperance in the use of alcoholic liquors is insidious. It does not come at once with its burning streams to consume the hearts of its victims, but slowly and gradually drags itself along, taking one fortress after another until the fashionable, genteel and moderate drinker has developed into a reeling, bloated and degraded drunkard. It is safe to assert that no one ever started upon the journey of life with the preconceived intention of becoming a drunkard. Among the myriads who have gone down to drunkard's graves and have entered upon the scenes of a drunkard's eternity, not one supposed, when for the first time, he drank his social glass with a friend or tasted the sparkling wine upon some festive occasion, that such would have been his ultimate destiny. But day by day the habit grew upon him, step by step it threw its fateful spell around him until the last ray of hope, which illumined his pathway had disappeared amidst the gloom of perpetual night.

In total abstinence alone there is safety, Touch not, taste not, handle not the accursed thing, for at the last it biteth like a serpent and stingeth like an adder.

C. J. Woodson,
D. T. Wallace,
T. W. Harmon. } Committee.

Temperance was discussed by Revs. S. F. Conrad, R. N. Hawkins, J. J. Beach and Bro. Archibald Johnson. The report on Temperance was adopted.

The Moderetor appointed Rev. C. T. Tew, D. P. Dellinger, and Carme Elam a committee on Foreign Missions. On motion of Bro. B. T. Falls the association will take pledges for Foreign Missions at 10 o'clock a. m. tomorrow. The following were elected delegates to the Baptist State Convention, viz: Revs. J. J. Beach, C. A. Jenkins, J. W. Suttle.

The Moderator, Rev. A. C. Irvin, was unanimously elected Delegate to the Southern Baptist Convention.

On motion of Bro. Beach the body adjourned to the stand in the grove to hold a joint session with the Sandy Run Association.

At 3:30 p. m. the Kings Mountain and Sandy Run Associations met in joint session at the stand to consider Foreign Missions.

Rev. C. T. Tew read the Kings Mountain report on Foreign Missions:

We are grateful to God that He continues to call men and women into service. There are now 231 missionaries on the field which is an increase of 21 over last year, 375 Native Workers making a grand total of 606 workers.

We have 259 churches, 659 outstations with a total membership of 16,596, and 325 Sunday Schools with 10,430 scholars. Converts baptized during the year 2,905.

The method of work on the field is preaching, aided by the educational work. We have 142 schools with 3,846 pupils. Four Women's Training Schools with 37 students, Eight Theological Seminaries with 178 students and the aim of all these schools is the training of native workers. We have 13 Medical Missionaries, three hospitals and 11 dispensaries with a total number of patients last year, 42,659. These all heard the gospel before they received treatment.

We also have four printing plants, sending out every year hundreds of thousands of periodicals, books, tracts and bibles printed in the language of the various countries which, of course, is great aid to the work.

Total receipts of the finances of last year are $460,997, which is an increase of $58,000 over the previous year. The aim of the Convention this year is $537,500 and North Carolina is asked to raise $45,000 of this amount.

Expenses of the Board last year in Richmond 7 per cent of all receipts; in the various states, 3 ½ per cent; interest on borrowed money, 2 per cent;—87 ½ per cent. of all receipts sent to the Foreign Field.

In view of these facts and knowing that nearly 10,085 churches which is nearly half the churches in the Southern Baptist Convention, did not pay a cent to Foreign Missions last year, we beseech you brethren by the mercies of God that every church contribute liberally this year to Foreign Missions that it may be the best year in the history of the Board.

Respectfully submitted,

C. T. Tew,
David P. Dellinger,
Carme Elam. } Committee.

On motion the above report will lie on the table until 10 o'clock a. m. on tomorrow.

Dr. J. Q. Adams of Charlotte read the Report of the Sandy Run Association on Foreign Missions. (We have not this report).

Foreign Missions was discussed by Dr. S. J. Porter, and Dr. L. Johnson.

On motion the joint sessions adjourned to meet separately tomorrow morning.

Friday Morning.

Devotional Exercises conducted by Dr. Tyre, Pastor First Baptist Church, Raleigh. The Moderator called the Body to order at 9:30 and received the following visiting brethren: Dr. Tyre of Raleigh, Dr. C. E. Madrey, of Statesville, Vice President Home Mission Board, G. E. Lineberry, Field Secretary, Educational Board, E. L. Middleton, State Sunday School Secretary.

Bro. Beach made a motion that the action of the association

of yesterday in regard to a joint discussion be rescinded except the discussion on Education and that this matter be discussed in joint session in the auditorium at 10:30 this morning.

Bro. D. P. Dellinger offered the following resolutions:

Resolved that this association rescinds its action adopting the recommendations of the joint committee, in so far as they relate to the joint discussion at the stand, of all subjects except Education and that to be held in auditorium.

Resolved Second; That this resolution be effective as soon as this body is notified of the passage of a similar one by the Sandy Run Association.

Remarks by Brethren D. P. Dellinger, Geo. L. English, J. H. Quinn and Baylus Cade, J. J. Beach and C. T. Tew. By request Bro. Dellinger's resolution was re-read.

Bro. J. H. Quinn offered an amendment to discuss Education in the auditorium and also at the stand at the same time.

Bro. Beach withdrew his motion and Bro. Dellinger his resolution. Bro. Cade moved that the association now adjourn to the stand.

The two Associations now met at the stand. At 10:30 a. m. Rev. R. N. Hawkins read the Kings Mountain report on Periodicals as follows:

Knowledge is power and power comes by reading. And since we have readers there is a demand for something to read. The literature of the press is seeking the reader, so the two come together. The supply of reading matter is plentiful, yet some homes are without reading matter. This is perhaps one cause of our children's seeking entertainment away from home because there is nothing to read. Other homes are supplied with cheap, trashy literature so often found in the mails and on the market. Such literature is a curse to any home instead of a blessing because it poisons the lives of its inmates with those things that are foreign to religion and contrary to the best interests of mankind. Comparatively few homes are supplied with religious books and papers.

First we would recommend reading the Bible: also the Biblical Recorder, which is a splendid paper, and further, we would recommend The

Home Field, Charity and Children and the Foreign Mission Journal, all of which are good papers and should be in every home.

Respectfully submitted,

R. N. Hawkins,
H. W. Clarke,
D. B. Green. } Committee.

Rev. C. W. Payseur read the Sandy Run report on Periodicals.

After remarks by Revs. R. N. Hawkins, J. S. Farmer, and J. Q. Adams, both of the above reports were adopted.

Rev. D. G. Washburn read the Kings Mountain report on Education, viz:

We feel profoundly grateful to God for the progress that has been made in education. All our institutions are able to report grest progress and growth, and conditions are favorable for yet larger growth in the future. Our institutions have developed in power and influence as our population has increased.

Wake Forest College, the head of our institutions in North Carolina reports this year the largest enrollment in its history, and the outlook now, is for a great and glorious year with this institution, which means so much for our denomination in the state, and for the spread of the gospel in heathen lands. Meredith College has likewise had the greatest opening since its beginning, and this College for our girls is just entering upon a career which means much for the religious welfare of our state, and for the advancement of the Kingdom of God throughout the world.

Our denominational high schools which have done such a great work for our denomination and for civilization are steadily growing in size and usefulness.

All of these schools have more students this year than ever before, and the outlook is, indeed, encouraging.

We heartily recommend these schools to all parents who desire to obtain a christian education for their children. We believe it to be the duty of our people to give these schools their moral support, and also in so far as they can, to contribute to their financial aid.

We especially commend to this association the Boiling Springs High School, and urge that it is the duty of every member to give this school their sympathy and prayers and also to contribute of their means to pay its indebtedness. This institution has a great future before it, and the Baptists of this country have a great future in this institution, if supported and maintained.

Your committe would urge this association to pledge its united and most loyal support to this school which meant more for our growth and usefulness than any other object now before us.

The church must educate in its own interests for the work is great and the workers, if uneducated will be unequal for the tasks Our civilization which is called christian can be preserved in its purity and advanced only by the aid of a christian education. The welfare of our denomination, its growth, usefulness and power, depend upon our educational system and we entreat this Body to give our schools that loyal support which will enable them to grow in influence and power in the future, for the advancement of the Kingdom of Jesus our Lord.

D. G. Washburn,
L. S. Jenkins, } Committee.
J. W. Irvin.

Rev. J. M. Hamrick read the Sandy Run report on Education.

Bro. J. H. Quinn read the report of the Trustees of the Boiling Springs High School as follows:

Annual Report Board Trustees of the Boiling Springs High School.

To the Kings Mountain and Sandy Run Baptist Associations.

Your Board of Trustees of the Boiling Springs High School hereby submits its fifth annual report since the inauguration of the enterprise, or the second since the opening of the school.

The progress made by your school to date, whether considered from the numbers in attendance or from the character and the quality of the work being done, demonstrates the wisdom of the two associations in establishing in their midst a first class high school under denominational control.

The total enrollment for the year 1907-8 was 135. The second year closed May 18th, 1909, with a most creditable and interesting commencement program, and showed an enrollment for the year of 219. The attendance at the opening of the present session was larger than at the opening of either of the previous years, and the prospect is that the attendance this year will be far in excess the other years.

It was thought, at the opening of the present session, to be to the best interest of your school to reserve the entire domitory department of the main building for the use of young ladies and the faculty. While this necessitated the placing of the young men largely in rooms at private house, all continued to board with the clubbing department at the main building. This arrangement is working well. But your Board is fully convinced that arrangements should and must be made at once by

which the young men may be afforded rooming facilities on the school grounds. In the face of the heavy debt now hanging over the Board, it cannot, at this time, incur the necessary expense of erecting additional buildings. With a view of meeting this contingency, your Board, more than a year ago as will be seen from its last annual report adopted a resolution in which it proposed to grant the privilege to outside parties to erect buildings on the school grounds to rent to students, members of the faculty, or to families desiring to patronize the school, said parties to retain title to such buildings and to collect such rental for same, as shall be fixed by this Board, till such time as this Board shall be in position to buy said buildings. We are pleased to note that a contract in line with said resolution has been recently made with a friend of the school by which three neat cottages will probably be erected on the school grounds within the next year, one of the buildings being now under construction. We are glad to announce, further, that other friends of the school are now negotiating with a view of erecting a large brick building for dormitory purposes and on same conditions as above set forth which building we hope and believe will be erected at no distant day. If these buildings are all erected the school will then have ample room for some years to come.

Your Board, at its annual meeting in May last, elected Prof. J. D. Huggins and Prof. F. A. Brown as joint principals of the school for a term of two years, believing that a two-year term will subserve the best interest of the school. Your Board does not feel that it is in position to assume the financial responsibility of the teaching force with the building indebtedness now resting upon the Board. Hence the Principals assume the entire financial responsibility of the school, and employ their own teachers under the approval of the Board.

The following constitute the faculty for the present term: J. D. Huggins, English and Elocution; F. A. Brown, Mathematics and Science; Rev. Baylus Cade, History and Bible; Mrs. Bessie Atkins Huggins; Ancient and Modern Languages; Miss Etta Curtis and Miss Annie Hamrick, Preparatory Department; Jan Van Wordragen, Director of Music; and T. N. Farris, Commercial Department. The officers of the school, other than the principals, are, Lady Principal, Miss Etta Curtis; Chaplain, Rev. Baylus Cade; Matron, Mrs. M. J. Brown; and Bursar, Mr. E. B. Hamrick.

Board is furnished at actual cost, the average of which, for the two years past, has not exceeded $6.00 per month.

At the earnest solicitation of the student body, the Board granted to the principals the privilege of adopting a uniform both for boys and girls as this feature is thought to be both economical and desirable. The uniform have accordingly been adopted.

There are four excellent literary societies connected with the school,

viz: two for young men, the Kalagathean and the Athenian, and two for young ladies, the Minnie Ramsaur and the Kalliergeonean. These societies, during the past year, have neatly furnished their halls at their own expense. These societies are most valuable factors in the work of the school.

A library and a reading room have been started and all friends of education have here an opportunity of contributing books, papers, and magazines for the use of the student body.

The atmosphere which pervades the school in all of its work is distinctly moral. Two potent agencies in this line are the Y. M, C. A. and the Y. W. C. A. These hold weekly meetings and while membership in these in not compulsory, they are both well attended. All Boarding students are required to attend church and Sunday School each Sunday.

Since our last report, a few much needed improvements have been made on the property, viz: the roof of the main building has been painted, more comfortable partitions have been placed in the wood building, additional furniture and school desks have been added, the water supply has been greatly increased, and a tank and connections are now being placed which, it is believed, will furnish sufficient water for domestic purposes and as a protection against fire.

Pursuant to resolutions adopted by the last Baptist State Convention, practically all schools in the State, strictly under Baptist control, have entered into a co-ordination movement which it is believed will work to the best interest both of the schools and of the denomination. We are glad to state that your school has joined in this wide movement. Brother G. E. Lineberry, formerly principal of the Winterville High School, is now Field Secretary for this educational movement and is doing a successful work. We are expecting his services in this territory within the near future.

It becomes the duty of the Kings Mountain Association at its present session to fill the following vacancies on this Board made by the limitation of terms of all the class "Two", to-wit; J. H. Quinn, G. H. Logan, R. L. Weathers, S. H. Hamrick, and B. T. Falls. There are no vacancies on the Board this year from the Sandy Run Association.

Financial Report.

We regret to announce that small progress has been made in collections to meet our indebtedness since our last annual report. The total collections made during the year aggregate $2,604.61. From this sum has been expended $956.37 on interest and for school desks, furniture, and other actually necessary improvements. The sum of $1,648.24 has been paid on the indebtedness during the year, leaving a balance on the indebtedness reported last year of $15,675.00, some being principal alone.

The interest due on this indebtedness to date is approximately, $880. The property has been insured for $18,000 for a term of three years, thus saving one year's premium. But we regret to announce that the premium ($396) is yet unpaid. The total indebtedness to date, including principal, interest, and insurance, aggregates $16,951.00. The greater part of the above indebtedness is represented by joint notes signed by the members of the Board of Trustees as individuals, and not in the corporate name of the school. We are glad to note that there is no encumberance on your school property which is estimated to be worth $30,000. There is a balance, approximately of $7,000 due on old subscriptions, but a small number of said subscriptions have been repudiated and the addresses of a number of other small subscribers are not known.

It will be recalled that each of the associations herein addrest, at the last annual meeting, appointed a committee to confer with a like committee from the other relative to an equitable division of the indebtedness of the school between the two associations. This committee in its report apportioned $9.885.15, with interest on same, to the King's Mountain Association and $5.491.75, with interest on same, to the Sandy Run Association. In making this apportionment the sum of $2,215 was deducted from the total indebtedness, as the unpaid subscriptions in the Boiling Springs Community would liquidate this amount, and it was decided that neither assoctation should have credit, individually, for local subscriptions. It might be proper to add here that more than $1500 of this local subscriptions has been paid since the above apportionment.

The steps taken by each association to apportion its distributive share of said indebtedness among the various churches of the association with the request that each church try to raise the amount named, is familiar to all. Your Board is informed that a number of churches promptly assumed the payment of the amounts designated, same to be paid within three years, the first year expiring with this session of the two associations. Many of the churches have not been heard from. We know of no better plan for raising the money needed than that now under way, and, therefore, urge that the plan be pressed vigorously.

It is the earnest desire and prayer of your Board that these two great associations, before the close of their present sessions, take definite steps to lift this great burden off your school and off your Board. To delay will only increase the burden without return. May the Holy Spirit guide you in your deliberations."

This the 22nd day of September, A. D., 1909.

J. H. Quinn, Chairman,
J. M. Hamrick, Secretary,

Said report was discussed by Revs. C. A. Jenkins, Pastor of First Baptist Church of Shelby, Drs. J. Q. Adams of Charlotte,

Livingston Johnson, Secretary State Mission Board, Brethren Archibald Johnston of the Thomasville Baptist Orphanage, and Prof. G. E. Lineberry, Field Secretary for Educational Work, Prof. F. P. Hobgood, Principal of the Female School at Oxford and Rev. J. J. Beach of Kings Mountain.

The report was adopted and ordered spread upon the minutes of each of the associations.

The associations adjourned one hour for dinner.

Friday Afternoon.

Met in the auditorium at 1:45. Song by the choir. Dr. Livingston Johnson led in prayer.

The Moderator announced the remainder of committees as follows:

STATE MISSIONS—J. J. Beach, H. A. Logan, R. A. Hord.
HOME MISSIONS—C. W. Payseur, A. C. Dixon, W. J. Jones.
EDUCATION—D. G. Washburn, L. S. Jenkins, J. W. Irvin.
SUNDAY SCHOOLS—J. D. Bridges, F. Y. Jones, J. M. Green.
BAPTIST ORPHANAGE—C. A. Jenkins, W. P. Wilson, J. D. Putnam.
FINANCE—B. T. Falls, Geo. P. Webb, D. P. Dellinger.
TIME AND PLACE—J. M. Wilson, M. D. Moore, M. N. Hamrick, W. J. Roberts, G. H. Logan.
OBITUARIES—F. P. Gold, O. N. Hamrick, S. W. Hughes,
WOMAN'S WORK—Geo. L. English, R. L. Weathers, J. E. Blanton.
PASTORAL SUPPORT---A. W. Crabtree, J. F. Cline, J. O. Dixon.
MINISTERIAL RELIEF---I. D. Harrill, W. C. Jones, D. J. Keeter.
(Note: Committee on Religious Exercises, Religious Literature, Temperance and Foreign Missions appear on a previous page.)

Rev. J. J. Beach read the following:

Report on State Missions.

There are in North Carolina 212,879 White Baptists and last year there were added by baptism 12,849. Of this number 2,047 were baptised by the 148 Missionaries employed by the State Mission Board.

Our Missionaries have averaged nearly 1400 baptisms per year for the last decade and yet there are in the State of North Carolina at least 600,000 unsaved adults; an army almost three times as large as our baptist

hosts in the state. The greater number of these must be led to Christ through Baptist preaching and Baptist influence or they are to be eternally lost. If, as some one has said, "Facts are the figures of God", our duty is clearly pointed out by God Himself in this case. In the homes of this unredeemed multitude, thousands of children are growing up and the need of churches and Sunday Schools near them is an imperative necessity. If the old excuse-makers are never to be led to Christ we ought to lay our plans wisely in our growing towns and cities to catch the rising generation.

Some of us believe that all territory where the "whole gospel" is not preached is Mission Territory and that we need the strongest men we have to proclaim the doctrines of the New Testament fearlessly and lovingly, with no thought of compromise; as we believe numbers are being led astray for lack of the "faith once delivered to the saints".

To carry forward these things the State Mission Board must have funds.

(They need $60,000 next year we are told) and there is no association in the state that ought to feel the call and respond any more liberally than the Kings Mountain and your committee calls upon the delegates here to advance your pledges and endeavor to get a contribution for this great work from every member of your church.

J. J. BEACH,
H. A. LOGAN,
R. A. HOARD. } Committee.

State Missions was discussed by Dr. Livingston Johnson.

The report on State Missions was adopted. On motion the Report on Foreign Missions was adopted. On motion the last 30 minutes of today's session will be devoted to further consideration of the debt of the Boiling Springs High School, and that the delegates of the Sandy Run Association be invited to attend said meeting.

Rev. C. W. Payseur read the following:

Report on Home Missions.

If for any cause our visions become dimmed or our attentions become distracted in working for our Lord there certainly is no room in the Home Mission Field.

The Home Mission Board during the sixty years of her existence organized 5917 Baptist churches; 189,003 persons have been baptised on these Mission Fields; states have been lifted up and whole countries

transformed. The Home Mission Board employed more agencies last year than ever before and there was not one effort or phase of work but was abundantly blessed. The work in Cuba seemed to take on new life and is attracting all Cuba.

While we are not doing much to lift the negro race from ignorance and superstition nor much to plant the gospel among the Indians, still, our efforts are marked with wonderful success.

The city problem is distressing with its thousands of saloons, theatres, gambling dens and all manner of vices. But give the Board money and God will raise up the men and women and the city problem will be solved. The Board is doing wonders with her meagre resources.

The Board is struggling to give life and light to the one and a quarter millions who come to our shores annually. The Board is reaching out to our bright but poor boys and girls in the mountains. Our schools are flourishing as never before. There were 4316 boys and girls helped by our Board last year at a cost of about five dollars each for the whole year. There is the inviting west where so many of our boys and neighbors go. We follow them in our minds; may we not follow them in our prayers and with our money? Will we not provide through the Board, the gospel for them? The total receipts last year were $283,436.53.

Notice what the Board did with this money and some of the results: 24,628 were baptized, an average of 67 for every day in the year; 22,669 were received into the churches by letter, a total of 47,297 members.

316 new churches were organized. 959 Sunday Schools were organized. 368 new church houses were built or improved. Eternity alone can ever reveal the significance of this work. The Board could very easily spend, with profit, the amount we gave last year on Texas and Oklahoma, and twice as much on the cities; then there is the negro problem, work in Cuba, work among the Indians, the millions of emigrants, the evangelistic work probably the most important and most blessed of all,—and New Mexico we are just entering, besides, every state calls loud and long for help. You see, brethren, we are only getting on the side of the mountain where we can see the great needs and hear our Master's calls. We rejoice with the Board at the wonders it has worked, but, let us as an association, a great Baptist people, inspect our efforts.

Last year we gave on an average of about six cents per member to this great work. Brethren, as we go to our homes and churches let us keep in our minds the great needs of the Home Field and remember that to save our homeland means to save self, country and the world. Let us, all together, make an effort to at least double our contributions for Home Missions. Let us not say within ourselves, four or six or twelve months and then comes the harvest, but let us lift up our heads, look out upon

the fields and see the millions that are without God and without hope, waiting for some one to tell them about Jesus.

Respectfully submitted,

C. W. PAYSEUR,
A. C. DIXON,
W. J. JONES. } Committee.

Home Missions was discussed by C. E. Madrey, of Statesville, Fred Brown of Buncombe and Rev. Cade of Boiling Springs. On motion the report on Home Missions was adopted.

(Note; For pledges to the various objects, see appendix.)

At 4:20 p. m. on motion of Bro. Quinn the roll of churches was called in joint session in the auditorium in order to find the attitude of the various churches toward lifting the debt from the Boiling Springs High School. Many of the churches responded in such a way as to give encouragement on this line.

On motion the two Associations adjourned.

Saturday Morning.

Devotional Exercises conducted by Rev. C. T. Tew. Call to order at 9:30.

The Moderator announced the following Chairmen of Committees for next year, viz:

TEMPERANCE---Rev. R. N. Hawkins.
RELIGIOUS LITERATURE---Bro. Geo. P. Webb.
EDUCATION—Rev. J. W. Suttle.
SUNDAY SCHOOLS—Rev. A. W. Crabtree.
BAPTIST ORPHANAGE---Rev. D. G. Washburn.
STATE MISSIONS---Rev. C. A. Jenkins.
HOME MISSIONS---Rev. C. T. Tew.
FOREIGN MISSIONS---Rev. Baylus Cade.
MINISTERIAL RELIEF---Rev. B. M. Bridges.
PASTORAL SUPPORT---Rev. I. D. Harrill.
WOMAN'S WORK---Bro. Geo. L. English.

Brethren D. G. Washburn, D. P. Dellinger and H. W. Clark were appointed as a committee to suggest five Trustees to fill the vacancies of class "two" of the Trustees of the Boiling Springs High School and also one to fill the vacancy caused by the resignation of Bro. J. J. Beach, (Bro. Beach resigned on account of his contemplated removal out of the Kings Mountain Association.)

Prof. B. H. Bridges Superintendent of Schools of Rutherford County, was welcome as a visitor.

Rev. J. W. Suttle read the following:

Report on Baptist Orphanage.

The past year has been one of great prosperity for our Orphanage. The health of both the children and the officers and teachers of the institution has, for the most part been excellent.

There are at present at the orphanage 395 children, who represent nearly all grades of our population. On the roster will be found the names of the offspring of improvident, worthless, vicious parents, and also those of cultivated and virtuous. though unfortunate, parentage. This work at the orphanage is unique and far reaching in its character and results.

The value of the orphanage to the denomination, and indeed, to the state can scarcely be over-estimated. 395 children destined to become citizens and home-makers are as well equipped for the duties of life as a like number of youths in any part of the commonwealth. Most of these children become Christians and leave the Institution to take their part as members of society, and often as leaders in the churches.

The Infirmary Building, also known as the Woman's Building, has been completed. The greatest need of the Orphanage now is a new shop for mechanical, manual training and two dormitories. These should be built as soon as possible.

We regret to report that the Institution is behind about $2,000. 400 children can not be fed and cared for without increased contributions from the churches; or, we may also say, without an increased number of churches contributing. It is said that more than 500 churches in North Carolina contributed nothing to this great work. The current expenses for a day are about $100.00. We suggest that our churches take an annual collection for the Orphange and that each Sunday School devote every first Sunday collection to the same object. When a thanksgiving service is held an offering should be made to this work. With great pleasure

we recommend "Charity and Chrilden" whose circulation has reached about 13,000. This is, perhaps, the most entertaining, helpful and practical paper of its kind published on earth, and deserves to be taken by all of our churches. It is true as steel, as sound as a dollar, and as bright as a star.

We heartily commend the splendid services of our General Manager, M. L. Kesler.

C. A. JENKINS,
W. P. WILSON,
J. D. PUTNAM. } Committee.

The orphanage was discussed by Bro. Archibald Johnson whose time was extended beyond the limit by the body.

On motion the report on Baptist Orphanage was adopted. (See list of pledges later).

Rev. J. D. Bridges read the following:

Report on Sunday Schools.

Some knowledge of God's word is of absolute importance to all Christians.

The most spiritually minded church members are those that attend the Sunday School and study the word. In the Sunday School is the best place to study the book that makes its appeal to the heart, and there teach transgressors "Thy way".

There are more than three thousand church members in the Kings Mountain Association that are not in any Sunday School. If Sundey School is right, and certainly it is, then some method should be sought by which these would become interested. Therefore we recommend first that Bible readings be started in every meeting house and in the homes where a meeting house is not convenient.

Second, that this association appoint a committee of one or more to cooperate with our State Sunday School Secretary and also to do all he can in every way to further the interest of Sunday Schools in this association.

Third, that our churches take pledges for our state work as for other objects of missions and that the Sunday Schools be requested to raise this by one or more collections.

JOSEPH D. BRIDGES,
F. Y. JONES,
J. M. GREEN. } Committee.

Sunday Schools were discussed at length by Bro. E. L. Middleton, after which the report on Sunday Schools was adopted.

Rev. J. W. Suttle was appointed to co-operate with our State Sunday School Secretary, (See next to last paragraph of above report).

On motion of Rev. J. W. Suttle, Woman's Work was made a special order for the opening of the session this afternoon.

Just here, at the instance of Rev. Baylus Cade, a collection was taken for the benefit of Mr. Malechi Green living in the Boiling Springs community and who lost recently two children by death and also lost his only mule.

B. T. Wallace, L. S. Hamrick, G. W. Kendrick and R. L. Weathers waited on the congregation. The collection was $11.55.

Bro. J. M. Wilson read the following:

Report on Time and Place.

We recommend that this association meet with the church at Grover, ten miles South East of Shelby on the Thursday before the 4th Sunday in September, 1910.

We also recommend that Rev. C. A. Jenkins be appointed to preach the introductory sermon with Rev. J. W. Suttle, Alternate.

Respectfully submitted,

J. M. WILSON,
M. D. MOORE,
M. N. HAMRICK,
G. H. LOGAN,
W. J. ROBERTS,
} Committee.

The report on Time and Place was adopted.

Rev. A. W. Crabtree read as follows, the

Report on Pastoral Support.

Your committee on Pastoral Support finds that our ministers receive less pay for their work than any other class of laborers. Everything has advanced except preaching the gospel of Christ and it seems to be about the same price it was ten or fifteen years ago. Brethren, this ought not to be. We should loose their hands from the plow-handles so that they would not be compelled to work from Monday morning until Friday night.

Let us do better this next year than we have done in the past year.

We believe that Baptist ministers receive less pay than any other class of preachers.

Signed by the committee,

A. W. CRABTREE,
JOHN F. CLINE,
J. O. DAVIS. } Committee.

Remarks by Rev. A. W. Crabtree. On motion the report on Pastoral Support was adopted.

Bro. F. P. Gold read the following:

Report on Obituaries.

Since our last annual meeting God has seen fit to remove from our midst fifty of our Brethren and Sisters in Christ which shows to us that God is continually transplanting His children into the Heavenly Land. Among them we wish to mention Rev. T. Dixon of New Prospect Church who gave his life work to preaching the gospel of Christ to the world; also Brother J. D. Weathers, oldest member of Zion Church, and who served as Deacon for forty years, dying in his eighty-ninth year.

(Signed)

F. P. GOLD,
S. W. HUGHES,
O. N. HAMRICK, } Committee.

On motion the report on Obituaries was adopted.

On motion of Bro. Beach the Moderator was asked to give a memorial tribute to the life and labors of Rev. T. Dixon to-night in the auditorium and Maj. H. F. Schenck was asked to write a memorial of Bro. Dixon, same to be given a page in our minutes.

On motion the association adjourned for dinner.

Saturday Afternoon.

At 1:45 p. m. the choir engaged in singing, followed by a prayer led by Rev. J. J. Beach.

Rev. Geo. L. English read ths following:

Report on Woman's Work.

To the Kings Mountain Association of Baptist Churches.

Dear Brethren:

The spirit of hearty cooperation among the workers in the various

societies and between them and the officers of the Woman's Missionary Union n Raleigh has been one of the most encouraging features in the Woman's Work during the past year, and has led to a larger number of women and children entering into missionary work than ever before.

The importance of organizing and training the children in missionary endeavor has never before been so fully recognized. The interest and enthusiasm of these little "Sunbeams" is most inspiring and their contributions during the past year have nearly doubled.

We men, with our lack of men's missionary societies and our ignorance of the mission fields and needs of the work, would have occasion to be ashamed of the small size of contributions of our churches to the great benevolent objects if it were not for the faithful labors of our women, their zeal, their prayers and their self-sacrificing giving. Notwithstanding the fact that the men are far better able to contribute than the women, the members of the woman's missionary societies actually give six times as much per capita as the other members of the church.

From the reports of the Woman's Missionary Union it appears that the contributions of the Woman's Societies throughout the State during the past year considerably exceeded those of the previous year. The Young Woman's Auxiliaries, like the Sunbeams increased their contributions over fifty per cent, and many new societies were organized.

In the Kings Mountain Association the contributions from the Womans' Auxiliaries decreased slightly, while the Sunbeams made almost phenomenal gains.

It is the belief of your Committee that Woman's Work is next in importance to that of the Sunday Schools, and that the women accomplish so much more than the men that it is high time they be given fuller recognition in the meetings of the Association. We, therefore, recommend the adoption of the following:

Resolved, that Woman's Work be given a place on the first day's program at future meetings of this Association and that the Committee on Woman's Work be hereafter composed of women.

GEORGE L. ENGLISH,
R. L. WEATHERS, } Committee.
J. E. BLANTON.

Woman's Work was discussed by Bro. Geo. L. English, and Revs. J. J. Beach and R. T. Vann. On motion of Bro. Beach that part of the above report requiring women to read a report at next session was stricken from the report. The remainder of the report was adopted.

Rev. D. G. Washburn read the following report on Boiling Springs High School Trustees, viz:

Your committee on Trustees of Boiling Springs High School recommend the following to fill vacancies caused by limitation: B. T. Falls, J. H. Quinn, S. H. Hamrick, G. H. Logan, James Irvin and C. A. Jenkins. The last named, to fill the unexpired term of Bro. Beach.

Respectfully submitted,

D. G. WASHBURN,
DAVID P. DELLINGER,
H. W. CLARK. } Committee.

The above report was adopted.

On motion of Rev. J. J. Beach, the following were appointed as an Associational Executive Board, viz: A. C. Irvin, D. G. Washburn, C. T. Tew, Carme Elam, H. D. Wilson.

The matter of recommending Rev. N. H. Moss to the ministerial Relief Board with a view of obtaining aid therefrom was turned over to the Executive Board to do as they see fit.

On motion of Bro. D. P. Dellinger the Association orders the remainder of minute fund, after paying printer, to be divided equally between the Clerk and Treasurer.

On motion of Rev. J. J. Beach, the Clerk was instructed to make out an estimate of what each church should send up to make an Eighty Dollar Minute Fund and send same to each church next year when blank letters are sent to the various Church Clerks. Said estimate to be based on total membership of the different churches.

Rev. I. D. Harrill read the following report on Ministerial Relief:

The Board that administers to this department of our work is located at Durham, N. C. Its object is to assist Baptist Ministers who have worn themselves out in the Master's service. This work ought to appeal to every christian heart.

There are about thirty one families dependent on this Board for support.

Your committee urge upon the churches the importance of this work and ask them to contribute largely to this object.

Respectfully submitted,

I. D. HARRILL.
W. C. JONES,
D. J. KEETER. } Committee.

On motion the above report was adopted.

Report of Finance Committee.

Your committee on Finance begs leave to report that we have collected, cash and pledges, as follows:

State Missions	$161.95.
Home Missions	47.50
Foreign Missions	298.40.
Baptist Orphanage	67.69.
Ministerial Education	42.00.
Ministerial Relief	34.00.
Minutes and Clerk	65.55.
	$717.09.

Respectfully submitted

B. T. FALLS,
D. P. DELLINGER,
GEO. P. WEBB. } Committee.

Memorial to Rev. T. Dixon, Deceased.

Resolved that the Secretary of this Association be requested to appropiate a page of the minutes of this session to the memory of Elder Thomas Dixon, who died May 1st, 1909.

Thomas Dixon was born December 20th, 1820, in York County, South Carolina, professed faith in Christ at the age of fourteen and at once became an active worker for his master. He had poor educational advantages having learned to read in Sabbath School, which, by request of the Superintendent, he frequently opened with prayer. He was a close student of his Bible and in his efforts in public his familiarity with the scriptures soon attracted the attention of those around him. His brethren proposed to license him to preach bnt he at first declined, saying, he could work as well as a layman. He was finally induced to be ordained and began his career as a Baptist minister when quite young.

As a minister he was very popular and successful, and doubtless organized more churches, baptized more converts, married and buried more people than any other minister in this country. It is estimated, and, I think, conservatively, that during his ministerial life he baptized at least five thousand people. He was a popular pastor and always a welcome visitor among his flock, neglecting to visit none. Though uneducated, his style in the pulpit was attractive, having a fine voice, an easy flow of language and gestures that might be coveted by our best orators.

He was cool and deliberate under all circumstances, and in his discourses stuck close to the Bible, which he quoted accurately and with great readiness. As an evidence of his popularity as a man and a minis-

ter, he was pastor of New Prospect Church fifty seven years. As a citizen he towered above the ordinary man. He never asked his church for money for his own support, always accepting whatever contribution they voluntarily gave him; yet he managed to accumulate enough to live on independent of his calling and to liberally educate his three talented sons, Rev. A. C., Thos. Jr., and Frank, and his two accomplished daughters, Mrs. Dr. Delia Dixon and Mrs. J. E. Tracker. He believed in education and was progressive and in favor of every good enterprise. Personally, he was a man of commanding appearance wherever he moved among men.

He had decided convictions on all public questions, and, while he never actively meddled in politics, he unconsciously exercised more influence in this community than any other man, by reason of the unbounded confidence the people had in his judgmenl. He was of good revolutionary stock, his grandfather being Col. Hambright who gallantly aided in capturing the British forces at Kings Mountain. It is well said of him, "He was a Southern gentleman of the highest type" and, "A Patriarch of a great Baptist Tribe of the Kings Mountain Association."

By request of the Association.

H. F. SCHENCK.

Rev. J. J. Beach offered the following resolution:

Resolved that the thanks of this Body are due and are hereby heartily tendered to the Boiling Springs Church and Community for the very excellent and saiisfactory way in which they have entertained these two large associations, and also to the faculty and students of the Boiling Springs High School for the debate and entertainment given us on Thursday night.

The above resolution was unanimously adopted.

On motion the Association adjourned to meet with the Baptist Church at Grover, N. C., ten miles South East of Shelby and forty two miles South of Charlotte on the Southern Railroad, at 10 o'clock, a. m. on Thursday before the Fourth Sunday in September, 1910.

A. C. IRVIN, Moderator.

D. S. LOVELACE, Clerk.

H. D. Wilson, Treasurer, In Account with Kings Mountain Association.

1908 STATE MISSIONS.

Sept. 25	To Received of	Finance Committee			$155.55
" "	"	"	"	Clerk	143.38
Oct. 21	"	"	"	W. M. S. Shelby Church	20.00
Nov. 9	"	"	"	Fallston Church	7.00
" 23	"	"	"	Sun Beams Elizabeth Church	1.26
" 24	"	"	"	New Prospect Church	4.50
" 28	"	"	"	W. M. S. Shelby Church	10.00
" "	"	"	"	Jr. Mission Band Shelby Church	4.29
Dec. 7	"	"	"	Pleasant Grove Church	10.00
" "	"	"	"	Zion Church	10.00
1909					
Jan. 21	"	"	"	Poplar Springs Church	1.00
Apr. 27	"	"	"	Lattimore Church	22.00
May 24	"	"	"	Poplar Springs Church	1.10
" 31	"	"	"	Pleasant Grove Church	4.00
July 5	"	"	"	Ross Grove Church	4.00
" 10	"	"	"	Poplar Springs Church	.50
" 14	"	"	"	New Prospect Church	5.50
" 22	"	"	"	Pleasant Grove Church	1.00
Aug. 5	"	"	"	Union Church	6.00
" 30	"	"	"	W. M. S. Shelby Church	4.00
					$415.08

1908 CREDIT.

Oct. 1	By	Paid	W.	Durham	$298.93
" 23	"	"	"	"	20.00
Nov. 28	"	"	"	"	26.05
1909					
Feb. 26	"	"	"	"	22.00
Apr. 29	"	"	"	"	22.00
Sept. 21	"	"	"	"	26.10
					$415.08

1908. HOME MISSIONS.

Sept. 25	To Received of	Finance Committee			$70.72
" "	"	"	"	Clerk	60.65
Nov. 23	"	"	"	W. M. S. Elizabeth Church	7.00
1909					
Jan. 21	"	"	"	Poplar Springs Church	.50
Feb. 22	"	"	"	W. M. S. Elizabeth Church	1.25

Mar. 13	"	"	" Ross Grove Church	2.00
" 22	"	"	" Shelby S. S.	4.00
Apr. 1	"	"	" Poplar Springs Church	1.25
" 12	"	"	" Y. W. A. Shelby Church	1.00
" 23	"	"	" Zoar Church	8.00
" 27	"	"	" Pleasant Grove Church	5.22
" "	"	"	" Lattimore Church	13.00
" 29	"	"	" W. M. S. Shelby Church	27.00
May 24	"	"	" Poplar Springs Church	1.16
" 29	"	"	" Jr. Mission Band Shelby Church	2.32
July 14	"	"	" New Prospect Church	3.50
Aug. 4	"	"	" Poplar Springs Church	.90
" "	"	"	" Pleasant Grove Church	6.78
" "	"	"	" Union Church	5.00
" 12	"	"	" Zion Church	10.00
" 31	"	"	" W. M. S. Shelby Church	10.00
Sept. 13	"	"	" New Prospect Church	6.50
" 17	"	"	" W. M. S. Shelby Church	5.00
				$252.75

1908 CREDIT.

Oct. 1	By	Paid	W.	Durham	$131.37
Nov. 28	"	"	"	"	7.00
1909					
Feb. 26	"	"	"	"	1.75
Apr. 29	"	"	"	"	61.47
Sept. 21	"	"	"	"	51.16
					$252.75

1908 FOREIGN MISSIONS.

Sept. 25	To Received of		Finance Committee	$167.15
" "	"	"	" Clerk	101.20
" 29	"	"	" Shelby Church	27.00
Oct. 4	"	"	" " "	30.00
Dec. 27	"	"	" " "	2.00
1909				
Jan. 21	"	"	" Poplar Springs Church	.50
" 25	"	"	" Pleasant Grove Church	8.00
" "	"	"	" Poplar Springs Church	.55
" 30	"	"	" U. M. Band Shelby Church	6.00
Feb. 22	"	"	" W. M. S. Elizabeth Church	17.30
" 26	"	"	" W. M. S. Shelby Church	37.35

Mar. 1	"	"	" Y. W. A. Shelby Church	2.25
" 2	"	"	" Y. W. A. " "	7.05
" 21	"	"	" Shelby Church	1.00
" 27	"	"	" Sun Beams Shelby Church	4.05
" 29	"	"	" Shelby S. S.	4.00
Apr. 1	"	"	" Poplar Springs Church	1.25
" 14	"	"	" Pleasant Grove Church	5.00
" 17	"	"	" Double Springs Church	13.53
" 23	"	"	" Double Shoals Church	6.00
" "	"	"	" Zoar Church	8.00
" 27	"	"	" Lattimore Church	22.00
" 28	"	"	" Shelby Church	5.00
May 20	"	"	" Y. W. A. Shelby Church	2.71
July 22	"	"	" Pleasant Grove Church	2.00
1909				
Aug. 5	"	"	" Union Church	1.00
" 12	"	"	" Zion Church	13.00
" 25	"	"	" Royal Ambassadors Shelby Church	2.25
" 28	"	"	" Poplar Springs Church	.50
" 30	"	"	" W. M. S. Shelby Church	5.00
" 31	"	"	" Jr. Mission Band Shelby Church . .	1.80
Sept. 10	"	"	" Ross Grove Church	6.00
" 13	"	"	" New Prospect Church	10.00
" 21	"	"	" Shelby Church	10.49
				$530.92

1908 CREDIT.

Oct. 1	By Paid W.	Durham .	. . . . .	$295.35
" 23	" " "	"	. . . . .	30.00
1909				
Feb. 26	" " "	"	. . . . .	71.70
Apr. 29	" " "	"	. . . . .	79.13
Sept. 21	" " "	"	. . . . .	44.25
" "	" " "	"	. . . . .	10.49
				$530.92

1908 BAPTIST ORPHANAGE.

Sept. 25	To Receive of	Finance Committee		$84.39
" "	" "	" Clerk		64.90
Nov. 28	" "	" Poplar Springs Church		2.31
" 30	" "	" Shelby Church		43.46
Dec. 7	" "	" Zion Church		12.00
" 24	" "	" New Prospect Church		5.00

1909				
Apr. 12	"	"	" Shelby S. S.	27.50
" 27	"	"	" Lattimore Church	10.00
May 14	"	"	" Double Springs Church	7.00
June 25	"	"	" Ross Grove S. S.	2.50
Aug. 5	"	"	" Union Church	6.00
Sept. 10	"	"	" Ross Grove Church	5.00
" 21	"	"	" Pleasant Grove Church	10.00
				$280.06

1908 CREDIT.

Oct. 1	By Paid S. H. Averett						149.29
Nov. 30	"	"	"	"	"		45.77
1909							
Feb. 26	"	"	"	"	"		7.00
Apr. 14	"	"	"	"	"		27.50
May 28	"	"	"	"	"		10.00
Aug. 11	"	"	"	"	"		15.50
Sept. 21	"	"	"	"	"		15.00
							$280.06

1908 MINISTERIAL EDUCATION.

Sept. 25	To Received of	Finance Committee		$42.38
" "	"	" Clerk		15.50
1909				
Apr. 27	"	" Lattimore Church		1.50
Sept. 21	"	" Pleasant Grove Church		5.00
				$64.38

1908 CREDIT.

Oct. 1	By Paid W. Durham						57.88
1909							
Apr. 29	"	"	"	"			1.50
Sept. 21	"	"	"	"			5.00
							$64.38

1908 OLD MINISTERS RELIEF.

Sept. 25	To Received of	Finance Committee		$50.85
" "	"	" Clerk		13.00
1909				
Jan. 4	"	" Shelby Church		15.40
" 6	"	" Ross Grove Church		1.00

Apr. 27	"	"	" Lattimore Church	1.50
Sept. 13	"	"	" New Prospect Church	2.00
" 21	"	"	" Pleasant Grove Church	3.00
				$86.75

1908 CREDIT.

Oct. 1	By Paid	W.	Durham		$63.85	
1909						
Feb. 26	"	"	"	"	16.40	
Apr. 29	"	"	"	"	1.50	
Sept. 21	"	"	"	"	5.00	
					$86.75	

1908 MINUTE FUND.

Sept. 25	To Received of Finance Committee			$61.15
1908	CREDIT.			
Nov. 30	By Paid Kings Mountain Herald . .	$50.00		
" "	" " H. D. Wilson	5.00		
" "	" " D. S. Lovelace	6.15		
		$61.15		

SUMMARY.

To Amount Received for State Missions				$414.08
" "	"	"	Home Missions	252.75
" "	"	"	Foreign Missions	530.92
" "	"	"	Orphanage	280.06
" "	"	"	Ministerial Education	64.38
" "	"	"	Old Ministers Relief	86.75
" "	"	"	Minute Fund	61.15
Whole Amount received				$1690.09
Whole Amount disbursed			1690.09	

Respectfully Submitted

H. D. WILSON, Treasurer,
Kings Mountain Association.

RANDOM THOUGHTS

At 10 o'clock on Sunday morning, the auditorium was packed to its full capacity while Rev. A. C. Irvin delivered a memorial tribute to the memory of the late Rev. Thomas Dixon. He showed forth the great work of this great man: how that he had labored for so many years, successfully, and had baptized his thousands, had organized churches, and had been a man of such great power that his influence for good will be felt long after his departure from us. Rev. Dixon was the first Moderator the Kings Mountain Association ever had, and he frequently served the body in that capacity during his life.

Revs. R. N. Hawkins, J. M. Hamrick, D. G. Washburn, R. T. Vann and Bro. J. H. Quinn all engaged in this service and entertained the audience by a few very interesting remarks.

. . .

At 11 o'clock A.M., Rev. J. M. Hamrick preached in the auditorium and Dr. Vann in the church. Both delivered splendid sermons, and at the close a collection was taken in the church for the benefit of the Boiling Springs High School amounting to $18.04, and at the same time and for the same purpose, a collection was taken in the auditorium amounting to $18.73.

. . .

It was a great pleasure to have the Sandy Run Association spend a session with the Kings Mountain, considering matters that concern the two associations jointly. It was like unto a daughter going out from under the parental roof to join other forces, planting herself for usefulness in her new home; and then, after a period of nineteen years, returning to pay the mother a visit, bringing her increase with her, which increase shows that the little daughter has grown to be about as large as her mother. It was a very pleasant family reunion and has already gone on record as the first "Double Header" ever

known within the bounds of our state. When people have a common interest in something of much importance, it naturally draws them together.

. . .

The central figure of the two bodies is the Boiling Springs High School, which is the property of both associations. Another incentive to action is the fact that this institution is filled with the boys and girls of the two bodies, who are there for the purpose of receiving mental, moral and religious training, fitting them to take charge, in the near future, of state and church.

. . .

How important such a school is! The high compliments paid to this school, coming as they do from such men as Dr. Adams of Charlotte, Dr. L. Johnson of Raleigh, Archibald Johnson of Thomasville, Charles E. Maddry of Statesville, Fred Brown of Buncombe, G. E. Lineberry, J. S. Farmer, and others, are to be taken as evidence of the high sphere of usefulness which this institution is destined to fill.

. . .

We think we judge correctly when we say that the Boiling Springs Church and the Boiling Springs community are thankful to the two associations for their presence here, and that we would be glad to have the same thing occur again in the near future. CLERK.

Woman's Missionary Union.

The annual meeting of the Woman's Missionary Union of the Sandy Run and Kings Mountain Baptist Associations met in joint session at Boiling Springs Sept. 23, 1909.

The meeting was opened by song, "All Hail the Power of Jesus' Name," followed by silent prayer, which was closed by Mrs. H. C. Moore.

The devotional exercises were continued by Mrs. C. A. Jenkins. who read Psalms 24 and 34. At the close of the devotional exercises the associational Vice-President appointed Mrs. Frank Elam Recording-Secretary.

One minute reports were read by delegates from their societies. Following this came the reports from the associational Vice-Presidents. These reports showed an advance in interest, numbers, and gifts.

At the annual session of the W. M. U., held in High Point March 23, 1909, the Kings Mountain Association was apportioned $800.00; the Sandy Run $600.00. In order to meet this amount the following committee was appointed in the Kings Mountain Association to apportion this amount among the societies: Mrs. W. M. Bomar, Chairman, Mrs. W. H. Jennings, Miss Bertha Hughs, Mrs. C. T. Tew, Mrs. W. L. Linch, Miss Corrie McDaniel, Mrs. E. C. Borders, Miss Mayme Gold, Miss Carrie McBrayer, Mrs. Frank Elam, Miss Nora Dover. There was no committee for apportionment appointed for Sandy Run Association.

At the conclusion of this business a letter was read from Miss Heck, bringing to us words of encouragement and urging upon us the great need of enlisting the uninterested woman in our great work, placing before us as individuals the great question, "How much owest thou the Lord"?

After the reading of this letter the meeting was dismissed with prayer by Mrs. W. L. Linch.

AFTERNOON SESSION.

The devotional exercises of the afternoon session were conducted by Mrs. Hamrick, of Henrietta.

The minutes of the morning session were read and approved.

The Committee on Apportionment reported as follows:

Your Committee on Apportionment suggest that, as far as possible, we adopt the recommendations of the Central Committee of W. M. U., in making the twenty-five per cent. increase, and the following apportionment is based on this increase: Bethlehem $20.00, Bessemer City $75.00, Boiling Springs $45.00, Elizabeth $75.00, Cherryville $50.00, Double Springs $50.00, Lattimore $20.00, Kings Mountain $60.00, New Bethel $48.00, First Church Shelby $300.00, Second Church Shelby $10.00, Zion $25.00, Zoar $15.00, Union $15.00.

Sunbeams—Boiling Springs $15.00, Bessemer City $15.00, Elizabeth $10.00, Kings Mountain $10.00, First Church Shelby $25.00, Second Church Shelby $5.00.

A short exercise by the Boiling Springs Sunbeams, with a few selections from Caroleen and Henrietta Sunbeams, was next on the program. Following this was a talk by Miss Briggs, the Supt. of the Children's Work for N. C., who was introduced by Mrs. J. M. Hamrick, of Henrietta, in a few well-chosen words. Miss Briggs delighted the children as well as the older ones with her talk and demonstrations, and urged the importance and value in training the children.

After singing a hymn, Mrs. H. C. Moore, State Cor. Sec., was introduced by Mrs. Jenkins, of Shelby. Mrs. Moore charmed her hearers with her earnestness of purpose and her familiarity with the work. Throughout her talk there was a pervasive spirit of Christian love and a desire to see the work go forward. Those who heard these two consecrated workers will remember with pleasure their coming among us.

The meeting closed with prayer by Mrs. S. G. Hamrick, of Caroleen.

The following delegates were enrolled: Bethlehem—Misses Corrie McDaniel, Essie Kester; Bessemer City—Mrs. W. L. Lynch; Boiling Springs—Mrs. W. W. Wood; Elizabeth—Mrs. E. C. Borders; Cherryville—Mrs. C. T. Tew; Lattimore—Misses Carrie McBrayer, Maggie Beam; Kings Mountain—Mrs. J. J. Beach, Mrs. W. M. Bomar; Shelby First Church—Mrs. C. A. Jenkins; New Bethel—Mrs. W. A. Elam, Mrs. Frank Elam; Zion—Miss Mayme Gold; Zoar—Misses Edith Street, Bertha Hughs; Union—Miss Zora Comer.

Sunbeams: Shelby—Ruth Munday; Elizabeth—Miss Borders.

Table Showing Time, Place, etc., from Organization to Present Time.

Year	Where Held	Introductory Sermon	Moderator	Clerk	Treasurer
1851	Double Springs	D. Pannell	T. Dixon	J. R. Logan	
1852	New Bethel	J. Suttle	"	"	
1853	Boiling Springs	G. W. Rollins	D. Pannell	"	
1854	Mt. Sinai	D. Pannell	"	"	
1855	Zion	G. W. Rollins	"	"	
1856	New Prospect	T. Dixon	T. Dixon	"	
1857	Big Springs	G. W. Rollins	G. W. Rollins	"	
1858	Olivet	J. Suttle	"	J. W. Green	
1859	Pleasant Hill	G. W. Rollins	L. M. Berry	J. R. Logan	
1860	High Shoals	L. M. Berry	"	"	
1861	Lincolnton	R. P. Logan	"	"	
1862	New Bethel	L. M. Berry	G. W. Rollins	"	
1863	Sandy Run	G. W. Rollins	"	"	
1864	Bethel, Iredell Co.	L. M. Berry	R. P. Logan	"	
1865	Zoar	G. W. Rollins	"	"	
1866	Concord	P. R. Elam	R. Poston	"	
1867	Thesalonica	J. H. Yarboro	J. H. Yarboro	G. M. Webb	
1868	Mt. Paron	G. M. Webb	"	"	
1869	Double Springs	G. W. Rollins	G. W. Rollins	"	
1870	High Shoals	R. P. Logan	"	"	
1871	Bethel, Iredell Co.	G. M. Webb	T. Dixon	"	
1872	Bethlehem	Wade Hill	"	"	
1873	Zion	G. W. Rollins	G. W. Rollins	B. H Bridges	
1874	Sandy Run	Wade Hill	"	"	
1875	New Hope	T. Dixon	T. Dixon	L. M. Logan	
1876	Sandy Plains	G. W. Rollins	"	"	
1877	Pleasant Hill	J. H. Yarboro	G. W. Rollins	"	
1878	Boiling Springs	A. C. Irvin	T. Dixon	B. H. Bridges	B. H. Bridges
1879	New Prospect	H. Hatcher	A. L. Stough	L. M. Logan	
1880	Double Springs	P. R. Elam	T. Dixon	"	
1881	Buffalo	W. A. Nelson	"	"	
1882	Bethel, R. Co	A. L. Stough	J. Y. Hamrick	"	
1883	Pleasant Grove	G. P. Hamrick	"	"	T. D. Lattimore
1884	Big Springs	A. C. Irvin	H. F. Schenck	"	"
1885	Grover	B. W. Bussey	"	D. S. Lovelace	"
1886	Beaver Dam	G. M. Webb	"	"	"
1887	New Bethel	J. D. Hufham	"	"	"
1888	High Shoals	J. M. McManaway	"	"	"
1889	Elizabeth	G. P. Hamrick	"	"	"
1890	Zion	J. A. Speight	"	"	"
1891	Waco	F. C. Hickson	"	"	"
1892	Gastonia	G. P. Hamrick	"	"	"
1893	Boiling Springs	J. L. Sproles	"	"	"
1894	Shelby	A. C. Irvin	"	"	"
1895	Bethlehem	J. D. Hufham	"	"	"
1896	Lattimore	G. P. Hamrick	"	"	"
1897	New Hope	A. C. Irvin	E. Y. Webb	"	"
1898	Sandy Plains	T. Dixon	"	"	J. F. Williams
1899	New Prospect	G. M. Webb	"	"	"
1900	Double Springs	R. L. Limrick	"	"	T. K. Barnett
1901	Cherryville	T. Dixon	"	"	"
1902	Pleasant Grove	R. N. Hawkins	H. F. Schenck	"	"
1903	Pleasant Hill	R. F. Treadway	A. C. Irvin	"	"
1904	Zoar	D. F. Putnam	"	"	H. D. Wilson
1605	Kings Mountain		"	"	"
1906	Beaver Dam	A. H. Sims	"	"	"
1907	Bessemer City	M. E. Parrish	"	"	"
1908	New Bethel	D. G. Washburn	"	"	"
1909	Boiling Springs	J. J. Beach	"	"	"

PLEDGES FOR VARIOUS OBJECTS

CHURCHES	Sunday Schools	Ministerial Education	Ministerial Relief	Orphanage	State Missions	Home Missions	Foreign Missions
Beaver Dam	*$ 2.00	*$2.00	*$2.00	*$ 13.00	*$ 20.00	*$ 10.00	*$ 13.00
Bethlehem	2.00	4 00	3.00	25.00	25.00	5.00	25.00
Boiling Springs	2.00			30.00	20.00	20.00	30.00
Bessemer City	2.00	2.00	2.00	75.00	45.00	25.00	50.00
Buffalo	1.00			2.00	3.00	2.00	2.00
Casar	1.00	1.00	1.00	5.00	2.50	2.50	5.00
Carpenters Grove	1.00	1.00	1.00	5.00	6.00	4.00	3.00
Cherryville	3.00	5.00	3.00	30.00	40.00	20.00	60.00
Double Springs	1.00	*5.00	*3.00	†20.00	*20.00	* 20.00	†20.00
Double Shoals	3.00	1.00	2.00	7.00		6.00	7.00
Elizabeth	2.00			*42 55	*27.16	* 15.00	*25.00
Fallston		3 00	3.50	12.00	5.00	8.00	12.00
Flint Hill				2.00	2.00		1.00
Grover	1.00	5.00	5.00	10.00	25.00	20.00	20.00
Kings Mountain	2.00		3.00	100.00	50.00	30.00	50.00
Lattimore	3.00	2.00	5 00	15.00	15.00	15.00	20.00
Lawndale	2.00	3.00	4.00	25.00	15.00	15.00	30.00
Mt. Sinai					3.00	3.00	2.00
Mt. Vernon							
Mt. Zion	1.00	2.00	2.00	10.00	5.00	6.00	10.00
New Bethel	5.00	*10.00	8.00	75.00	30.00	30.00	125.00
New Hope	2.00	2 50	* 2.50	†15.55	8.00	* 6.00	*10.00
New Prospect	1 00		2.00	8.00	12.00	12.00	12.00
Oak Grove	1.00	* 1.00	* 1.00	* 2.00	* 2.00	* 2.00	* 2.00
Patterson's Grove	1.00	1.00	2.50	7.00	3.00	2.00	5.00
Patterson's Sta.				3.00	3.00	3.00	3.00
Pleasant Grove	2.00	5.00	3.00	10.00	15.00	12.00	15.00
Pleasant Hill	1.50	* 1.00	* 1.00	* 11.60	*8.00	* 7.00	*10.00
Poplar Springs	1.00	1.00	2.00	6.00	5.00	2.00	6.00
Ross' Grove	1.00	1.00	1.00	5.00	5.00	2.00	7.00
Sandy Plains	1.00	*2.00	* 2.00	* 11.00	*11.00	* 6.00	*11.00
Shady Grove	1.00	1.00	1.00	5.00	5.00	5.00	5.00
Shelby 1st Baptist	5.00	15.00	10.00	75.00	125.00	100.00	125.00
Shelby 2d Baptist	2.50	7.50	7.50	20.00	30.00	15.00	30.00
Union	1.00		2.00	8.00	8.00	6.00	8.00
Waco	2.00	3.00	2.00	15.00	25.00	10.00	30.00
Zion	1.00	4.00	3.00	13.00	17.00	7.00	14.00
Zoar	2.00	*3.00	* 3.00	* 11.00	†15.00	8.00	†10.00
	$60.00	$94.00	$93.00	$ 729 70	$ 655.66	$ 461.50	$ 813.00

NOTE.—*Paid; †Part Paid.

WOMAN'S MISSIONARY SOCIETIES.

CHURCHES	PRESIDENTS	No. of Members	Building & Repairing	Incidentals	State Missions	Home Missions	Foreign Missions	Orphanage	Colleges & Schools	Old Ministers' Relief	Other Objects
Bethlehem	Miss Carrie McDaniel, Kings Mtn.	10	$	$	$ 6.00	$ 3.00	$ 6.00	$	$	$	$
Boiling Springs	Mrs. M. J. Brown, Shelby, R. 3				13.60	16.00					7.00
Bessemer City	Mrs. W. L. Lynch, Bessemer City	45			33.00	6.75	10.00	14.35			21.00
Cherryville	Mrs. C. T. Tew, Cherryville	29			13.25	7.65	14.15		3.00		1.95
Elizabeth	Mrs. E. C. Borders, Shelby	44		1.35	8.70	30.30	17.30		3.00	2.00	
Kings Mountain	Mrs. J. J. Beach, Kings Mtn.	30	161	2.00	17.60	5.75	16 00	3.00			8.00
Lattimore	Miss Maggie Beam, Lattimore	7			4.96	2.21	4.43				1.65
New Bethel	Mrs. Frank Elam, Cleveland Mills	37			11.15	8.90	9 60		2.00		
Poplar Springs	Mrs. J. A. Smith, Shelby, R. 2	15									
Shelby, 1st Baptist	Mrs. Wm. Archer, Shelby	50			34.00	135.54	62.35				15.65
Shelby, 2nd Baptist	Mrs. J. W. Suttle, Shelby	21									23.17
Union	Mrs. Rosa Mauney, Lawndale, R. 3	19					6.20				
Zion	Mrs. G. P. Irvin, Shelby, R. 5	21			5.00						
Zoar	Miss Edith Street, Shelby, R. 2	34			2.00	2.00	2.00	2.00			
		362	$161	$3.35	$149.26	$218.10	$148.03	$19 35	$8.00	$2.00	$78.42

The following amounts are reported from other sources, viz: Bethlehem S.S., for S.S. extension $10.07, to B.O. $18.00. Boiling Springs S.S., for foreign missions $1.87, to B.O., $6.49. B.Y.P.U., to state missions $4.80, colportage 75c., B.O. $3.00, other objects $11.00. Bessemer City S.S., for incidentals $15.00, S.S. extension $65.50, B.O. $26.89, through Y.L.M.S. to home missions $2.50, through Sunbeams to state missions $4.00, foreign missions $4.50, B.O. $5.00, other objects $50.60. Casar S.S., to S.S. extension $6.11. Cherryville S.S., for S.S. extension $47.67, S.S. missions $4.03, B.O. $47.82. Double Springs S.S., to S.S. extension $40.47. Double Shoals S.S., to S.S. missions $3. Elizabeth S.S., to S.S. extension $17.66, state missions $7.16, home missions $2.88. B.O. $17.54. Fallston S.S., to S.S. extension $19.60, B.O. $4. Grover S.S.. to incidentals $13.00, S.S. extension $18.00, B.O. $22.50. Kings Mountain S.S., to incidentals $25.00, S.S. extension $40.00, B.O. $84.00, through B.Y.P.U., incidentals $12.00, poor $15.00, state missions $5.00, home missions $4.00, foreign missions $9.85, B.O. $4.50, other objects $5.25. Lattimore S.S., to S. S. extension $20.00, B.O. $18.00. Mt. Zion S.S., to S.S. extension $7.28. New Bethel S.S., to S.S. extension $26.75, B O. $44.34. Patterson Grove S.S., to S.S. extension $9.17. Pleasant Grove S.S., to S.S. extension $12.00. Poplar Springs S.S., to S.S. extension $8.47, schools $20.00. Shelby First Baptist S.S. to S.S. extension $188.45, home missions $4.00, foreign missions $4.00, through Y.L.M.S., to state missions $4.29, home missions $3.32, foreign missions $24.85. Shelby 2nd Baptist S.S., to S.S. extension $35.00, foreign missions $5.50. Waco S.S., to S.S. extension $18.76.

Other Agencies: Boiling Springs Sunbeams—President, Mrs. J.W. Wood, Shelby, N.C., R. 3; Bessemer City Sunbeams—President, Mrs. J. P. Ballard, Bessemer City, N. C., No. members 45; President Y.L.M.S., Mrs. Nannie Kennedy, Bessemer City, N. C., No. members 20; Cherryville Sunbeams—President, Miss Evangeline Falls, Cherryville, N. C.; Kings Mountain Sunbeams—President, Miss Emma Cornwell, Kings Mountain; B.Y.P.U.—President, N. F. McMillan, Kings Mountain; Shelby First Baptist Sunbeams—President, Miss Mabel Quinn, Shelby, No. members 50; President Y.L.M.S., Miss Elva Wray, Shelby, N. C.; Shelby 2nd Baptist Sunbeams—President, Miss Bertie Lee Suttle, Shelby, No. members 30.

STATISTICAL TABLE.

CHURCHES	CLERKS AND THEIR POSTOFFICES	PASTORS AND THEIR POSTOFFICES	Time of Preaching	Received by Baptism	Received by Letter	By Restoration	Total	
Beaver Dam	C. C. McSwain, Lattimore, N. C.	A. C. Irwin, Shelby, R. 5	4	9	5		14	
Bethlehem	B. G. Logan, Kings Mountain	J. W. Suttle, Shelby	3	28	1		29	
Boiling Springs	F. B. Hamrick, Shelby, R. 3	Baylus Cade, Shelby, R. 3	1 & 4	1	7		8	
Bessemer City	H. W. Clarke, Bessemer City	J. J. Beach, Kings Mountain	2 & 4	33	27	4	64	
Buffalo	E. M. Lankford, Cherryville	J. C. Blanton Kings Mountain, R. 1	3		4		4	
Casar	J. A. Newton, Casar	I. D. Harrill, Shelby, R. 4	4	15			15	
Carpenters Grove	A. D. Warlick, Cleveland Mills	I. D. Harrill, Shelby, R. 4	4	1			1	
Cherryville	J. H. Trott, Cherryville	C. T. Tew, Cherryville	1,2,3	8	12		20	
Double Springs	J. L. Green, Shelby, R. 4	D. G. Washburn, Shelby, R. 4	4	10		1	13	
Double Shoals	J. M. Green, Shelby, R. 6	A. C. Irvin, Shelby, R. 5	1	25	2	1	26	
Elizabeth	W. J. Roberts, Shelby, R—	C. W. Payseur, Cliffside	2		13		13	
Fallston	Samuel Williams, Shelby, R. 6	I. T. Newton, Blacksburg, S. C.	2	2	19		21	
*Flint Hill	W. N. Adair, Shelby, R. 3	R. N. Hawkins, Shelby, N. C., R. 2	2	8	2		10	
Grover	J. A. Ellis, Grover, N. C.	J. D. Bailey, Cowpens, S. C.	1					
Kings Mountain	S. S. Weir, Kings Mountain	J. J. Beach, Kings Mountaia, N. C.	1 & 3	1	10	5	16	1
Lattimore	J. Ham Jones, Sr., Mooresboro, R. 2	D. G. Washburn, Shelby, R. 4	1	6	9		15	
Lawndale	James H. Foyles, Lawndale	C. W. Payseur, Cliffside	4	8	5		13	
Mt. Sinai	D. Champion, Blacksburg, S C., R. 1	J. M. Goode, Mooresboro, R. 1	3	11			11	3
Mt. Vernon	Not Represented							
Mt. Zion	Clarence Ferguson, Cherryville	C. A. Caldwell, Hickory	1	9	4		13	
New Bethel	Carme Elam, Lawndale	C. W. Payseur, Cliffside	4	6	7		13	
New Hope	L. M. McSwain, Earl	J. W. Suttle, Shelby	2	41	9	7	57	
New Prospect	O. C. Dixon, Shelby, R. 6	C. T. Tew, Cherryville	2	23			23	1
Oak Grove	W. J. Hicks, Kings Mountain, R. 2	W. M. Gold, Ellenboro, R—	1	11	1	1	13	1
Patterson's Grove	W. D. Putnam, Cherryville, R. 2	J. C. Blanton, Kings Mountain, R. 1	2 & 4	6	18		24	
Patterson Station	Marion Gladden, Shelby, R. 7	I. D. Harrill, Shelby, R. 4	3	2	2		4	
Pleasant Grove	R. W. Gardner, Shelby, R. 6	D. G. Washburn, Shelby, R. 4	4	11	6		17	2
Pleasant Hill	S. R. Anthony, Shelby, R. 7	I. D. Harrill, Shelby, R. 4	2	12			12	
Poplar Springs	M. M. Moore, Shelby, R. 2	J. W. Suttle, Shelby	4	10	9		19	1
Ross' Grove	Joe E. Blanton, Shelby, R. 5	I. D. Harrill, Shelby, R. 4	1	3	4		7	
Sandy Plains	J. F. Green, Lattimore, R—	Z. D. Harrill, Ellenboro	2	38	4	1	43	
Shady Grove	D. R. Stroup, Cherryville	J. C. Blanton, Kings Mountain, R. 1	1	6	4		10	
Shelby First Baptist	O. M. Mull, Shelby	C. A. Jenkins, Shelby	E. S.	1	32	2	35	4
*Shelby Second Baptist	R. L. Short, Shelby	J. W. Suttle, Shelby	1	37	129		166	
Union	R. L. Weathers, Shelby, R. 5	T. J. Moss, Forest City	4	1	9		10	
Waco	S. P. Miller, Waco	C. T. Tew, Cherryville	4					
Zion	F. P. Gold, Shelby, R. 5	A. C. Irvin, Shelby, R. 5	1	5	2		7	
Zoar	C. A. Morrison, Shelby	D. G. Washburn, Shelby, R. 4	3	28	11	1	40	2
				416	367	23	806	39

*Newly constituted churches.

NOTE.—Shelby First Baptist Church, Shelby Second Baptist Church, Boiling Springs, and perhaps others, have preachin

FINANCIAL TABLE.

Repairing	Incidentals	Sunday-School Expenses	The Poor	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Education	Old Ministers' Relief	Other Objects	Minute Fund	Total for All Objects	Seating Capacity	Value of Church Property
. .	$ . .	$ 10.00	$ . .	$ 20.00	$ 10.00	$ 13.00	$ 13.00	$ . .	$ 4.00	$ 67.00	$ 2.00	$ 339.00	600	$ 1,000
48.70	20.40	. .	. .	25.00	6.00	25.00	32.00	3.00	6.00	3.02	3.02	372.14	600	1,500
. .	30.00	. .	3.00	16.00	. .	3.70	18.74	. .	. .	4.00	3.00	678.44	600	3,500
. .	50.00	. .	15.00	18.68	11.00	14.33	7.64	. .	3.20	73.00	2.co	694.85	600	1,500
. .	. .	9.78	. .	2.00	2.00	2.00	2.00	1.00	2.00	. .	.70	71.48	. .	. .
72.50	. .	. .	. .	6.00	2.00	2.00	2.00	. .	. .	. .	1.87	246.37	600	900
. .	. .	. .	. .	6.00	2.00	3.00	5.00	1.00	2.00	. .	1.00	20,00	450	700
38.00	48.00	. .	3.20	40.00	20.00	60.00	30.00	5.00	3.00	23.40	3.10	723.70	800	3,000
. .	1.00	. .	. .	20.00	20.00	20.00	20.00	5.00	3.00	33.05	1.60	323.65	500	1,000
18.00	15.02	9.28	. .	6.00	5.00	6.00	6.00	1.00	1.00	.	1.00	168.30	400	500
. .	23.95	. .	. .	20.00	15.00	25.00	25.00	3.00	3.00	. .	2.05	317.00	400	700
. .	6.00	. .	. .	7.00	8.00	12.00	12.65	3.00	3.50	. .	2.00	204.15	500	1,200
urch	. .	. .	. .	. .	. .	. . .	. .	. .	. .	. .	1.00	1.00	. .	. .
. .	122.58	. .	. .	20.00	20.00	20.00	10.00	5.00	3.00	52.00	1.00	503.58	500	6,500
40.00	18.00	. .	15.00	36.30	19.25	34.00	15.00	5.00	5.00	80.00	2.75	1,570.30	350	2,650
43.25	. .	. .	. .	22.00	13.00	22.00	10.00	1.50	1.50	56.00	3.60	472.85	500	1,000
. .	11.71	. .	. .	22.40	20.55	34.60	109.56	7.11	7.65	28.50	.75	418.58	. .	. .
44.25	2.15	. .	. .	. .	. .	. . .	. .	. .	. .	. .	.50	46.90	. .	. .
resen	ted . .	. .	. .	. .	. .	. . .	. .	. .	. .	. .	. .	. . .	.	. .
. .	. .	. .	. .	5.00	6.00	10.00	7.00	2.00	2.00	. .	1.60	133.60	500	1,200
. .	43.67	. .	. .	31.60	32.61	186.95	46.00	13.70	9.05	2.00	2.00	567.58	400	1,000
. .	39.24	14.22	. .	6.00	6.00	10.00	8.60	2.50	2.00	. .	2.72	291.26	500	1,500
. .	12.00	6.00	. .	10.00	10.00	10.00	5.00	. .	2.00	4.56	2.00	261.56	500	1,500
80.00	7.89	2.85	. .	2.00	2.00	2.00	2.00	1.00	1.00	. .	1.00	176.74	300	580
. .	14.40	. .	. .	3.00	2.00	5.00	6.50	1.00	2.50	. .	1.26	185.66	400	600
. .	. .	. .	. .	3.00	3.00	3.00	3.00	2.00	2.00	12.00	1.00	89.00	400	1,000
62.23	12.00	. .	. .	15.00	12.00	15.00	10.00	5.00	3.00	11.00	1.60	426.83	600	1,800
. .	12.25	15.00	7.00	8.00	7.00	10.00	17.60	1.00	1.00	. .	1.25	205.10	400	1,200
. .	34.00	. .	. .	4.00	.	6.00	6.00	2.00	2.00	. .	1 20	159.01	500	1,000
. .	. .	7.40	4.00	4.00	2.00	6.00	5.00	1.00	1.00	. .	1.00	31.40	500	2,000
. .	. .	. .	. .	10.00	6.00	10.00	10.00	2.00	2.00	. .	2.60	192.60	600	500
. .	. .	2.25	. .	5.00	5.00	10.00	6 00	2.00	2.00	7.25	. .	114.50	250	500
25.65	217.24	. .	124.58	91.00	. .	418.80	70.96	15.00	15.40	105.65	3.00	2,187.28	600	12,000
00.00	50.50	. .	3.00	20.00	10.00	12.00	10.00	5.00	5.00	45.00	3 00	2,913 50	600	3,000
. .	7.00	6.00	. .	6.00	5.00	6.00	6.00	. .	2.00	40.00	1.30	179.30	450	700
12.75	28.50	. .	. .	20.00	10.00	27.30	15.00	2.00	3.00	10.00	1.00	329 55	600	1,000
. .	21.00	4.00	. .	15.00	17.00	13.00	12.00	3.00	3.00	. .	3.00	216.00	. .	800
. .	18.00	13.83	. .	15.00	8.00	10.00	11.00	3.00	3,00	21.60	2.10	255.53	600	1,600
85.33	$ 866.50	$100.61	$174.78	$560.98	$ 321.22	$1,067.68	$ 576.25	$103.81	$110.80	$679.03	$65.55	$16,088.29	16, 100	$53,130

ts Pastor's Salary $700.00 for six months.

s in the above table, the following churches reported for Colleges and Schools, as follows: Cherryville, $68.25; Double 20; Kings Mountain, $57.50; New Bethel, $90.00; Waco, $18.75. Also Ross' Grove sent up $3.59 and Shelby 2nd Baptist s.

CHURCHES	SUPERINTENDENTS AND THEIR POSTOFFICES	SECRETARIES AND THEIR POSTOFFICES	No. Officers and Teachers	No. Scholars	Total
Beaver Dam	J. L. Blanton, Shelby, N. C., R. 5	Not Given	5	98	10
Bethlehem	S. L. Carter, Kings Mountain	A. L. Herndon, Kings Mountain	8	80	8
Boiling Springs	F. A. Brown, Shelby, R. 3	A. T. Green, Shelby, R. 3	14	215	22
Bessemer City	H. W. Clarke, Bessemer City	M. C. Carpenter, Bessemer City	12	305	31
Buffalo	C. C. Wilson, Stubbs	J. T. Porter, Stubbs	6	61	6
Casar	J. L. Leary, Casar	J. A. Newton, Casar	5	60	6
Carpenters Grove	A. D. Warlick, Cleveland Mills	J. M. Carpenter, Belwood, R. 1	6	54	6
Cherryville	D. P. Dellinger, Cherryville	E. E. McDowell, Cherryville	11	174	18
Double Springs	T. B. Hamrick, Shelby, R. 4	Miss Ruth Green, Shelby, R. 4	9	126	13
Double Shoals	E. A. Morgan, Shelby, R. 6	C. R. Spangler, Shelby, R. 6	7	54	6
Elizabeth	I. B. Allen, Shelby, R. —	D. L. Wilson, Shelby, R. —	10	136	14
Fallston	P. Z. Carpenter, Fallston	J. J. Blant6n, Fallston	8	75	8
Flint Hill	A New Church				
Grover	T. S. Keeter, Grover	J. F. Dixon, Grover	10	135	14
Kings Mountain	J. W. Stroup, Kings Mountain	W. T. Parker, Kings Mountain	11	200	21
Lattimore	L. J. Jones, Lattimore	Ed. Price, Lattimore	7	120	12
Lawndale	No Report				
Mt. Sinai	W. L. Harrill, Shelby, R. 2	Y. L. Putnam, Shelby, R. 2	8		
Mt. Vernon	Not Represented				
Mt. Zion	Clarence Reid, Cherryville	Dorus Dellinger, Cherryville	7	64	7
New Bethel	Carmie Elam, Lawndale	C. M. Ledford, Lawndale	8	100	10
New Hope	A. E. Bettis, Earl	R. E. Nicholas, Earl	7	100	10
New Prospect	S. B. Jones, Shelby, R. 1	M. L. Turner, Shelby, R. 6	5	55	6
Oak Grove	W. C. Dixon, Kings Mountain	R. A. Weir, Kings Mountain	6	68	7
Patterson's Grove	W. C. Ledford, Kings Mountain	W. A. Styers, Kings Mountain, R. 1	7	93	10
Patterson's Station	L. F. King, Patterson's Springs	E. C. McSwain, Patterson's Springs	5	45	5
Pleasant Grove	J. H. Lackey, Shelby, R. 6	Miss Olivia Gardner, Shelby, R. 6	8	84	9
Pleasant Hill	S. R. Anthony, Shelby, R. 7	Miss Annie Kendrick, Shelby, R. 7	7	87	9
Poplar Springs	J. R. Harrill, Shelby, R. 3	G. V. Hamrick, Shelby, R. 3	7	100	10
Ross' Grove	A. J. Dedmon, Shelby, R. 6	A D. Blanton, Shelby, R. 5	6	84	9
Sandy Plains	J. C. Bridges, Lattimore, R. 1	B. V. Dougherty, Lattimore, R. 1	6	75	8
Shady Grove	D. M. Witherspoon, Cherryville		4	40	4
Shelby First Baptist	George Blanton, Shelby	J. J. Lattimore, Shelby	19	245	26
Shelby Second Baptist	John R. Dover, Shelby	Andrew Morrison, Shelby	11	225	23
Union	J. T. S. Mauney, Shelby, R. 5	M. E. Powell, Shelby, R. 5	6	69	7
Waco	A. J. Beam, Waco	C. C. Beam, Waco	8	80	8
Zion	F. P. Gold, Shelby, R. 5	Fred Simmons, Shelby, R. 5	7	70	7
Zoar	S. B. Hamrick, Shelby, R. 2	Olus Ripley, Shelby, R. —	9	97	10
			280	3674	394

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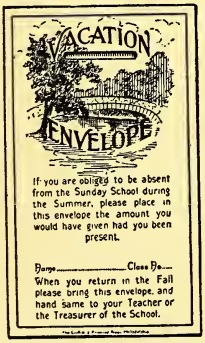
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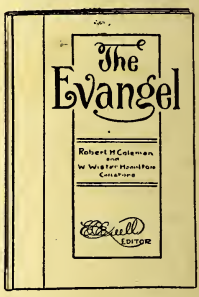

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OF THE

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HELD WITH THE

GROVER BAPTIST CHURCH

Cleveland County, N. C.

September 22nd, 23rd and 24th,

1910

Moderator—Rev. A. C. Irvin, Shelby, N. C., R. F. D. No. 5.
Clerk—D. S. Lovelace,... .....Shelby, N. C., R. F. D. No. 3.
Treasurer—H. D. Wilson, ...Shelby, N. C.

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J. B. MURRAY PRINT
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Bridges, J. D.	Gold, W. M.	Jones, W. J.	Washburn, D.G
Bridges, B. M.	Hawkins, R. N.	Moss, N. H.	Webb, G. M.
Cade, Baylus.	Harrill, I. D.	Newton, B. F.	Woodson, C. J.
Crabtree, A. W.	Hamrick, J. M.	Sims, A. H.	Wall, W. H.
Ebeltoft, T. W.	Irvin, A. C.		

ORDER OF BUSINESS.

FIRST DAY.

10 a. m.—Introductory Sermon. Distributing Enrollment Cards and Enrolling Delegates.

11 a. m.—Organization and Recognition of Visitors.

1.30 p. m.—Announcement of Committees as follows: 1—Religious Exercises. 2—Temperance. 3—Religious Literature. 4—Pastoral Support. 5—Sunday Schools. 6—State Missions. 7—Ministerial Relief. 8—Woman's Work. 9—Baptist Orphanage. 10—Education. 11—Foreign Missions. 12—Home Missions. 13—Obituaries. 14—Finance. 15—Time and place.

The announcment of Chairman of Committees Nos. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12 to report at next session.

REPORTS OF COMMITTEES.

1.30 p. m.—Temperance.
2.00 p. m.—Religious Literature.
2.30 p. m.—Pastoral Support.
3.00 p. m.—Sunday Schools.

SECOND DAY.

9.30 a. m.—Devotional Exercises.
10.00 a. m.—State Missions.
11.00 a. m.—Report of Board Trustees Boiling Springs High School.

1.30 p. m.—Ministerial Relief.
2.00 p. m.—Woman's Work.
2.30 p. m.—Orphanage.

THIRD DAY.

9.30 a. m.—Devotional Exercises.
10.00 a. m.—Education.
11.00 a. m.—Foreign Missions.
11.30 a. m.—Home Missions.

1.30 p. m. 1—Obituaries, 2—Finance, 3—Time and Place, 4—Miscellaneous Business, 5—Final Adjoarnment.

PROCEEDINGS.

The Kings Mountain Baptist Association met in her Sixtieth Annual Session with the Baptist Church at Grover, Cleveland County, North Carolina, on Thursday the 22nd, 23rd and 24th days of September, 1910.

At 10 a. m. on the first day the people assembled in the church. The choir sang "All hail the power of Jesus' name," and "Jesus lover of my Soul," then Rev. J. M. Hamrick, Principal of the Boiling Springs High School, lead in prayer.

At 10.20 Rev. C. A. Jenkins, of the Shelby First Baptist Church, preached the Introductory Sermon from the 16th chapter, 9th verse of The Acts, viz: "And a vision appeared to Paul in the night." He referred to the fact that Peter, in his vision saw things, and showed us that the great need of the hour now is people who can see things, emphasizing the truth that we must hear the cry as it comes to us from our church, our community and from the world; that we must see the "Diamonds that are lying all around us." He implored church members not to let the 10c shows draw them from the prayer meetings. This was regarded as an excellent and timely discourse.

At the close of the sermon, Rev. C. W. Payseur, of Cliffside, lead in prayer.

At 11.03 the former Moderator, Rev. A. C. Irvin, called the Association to order and appointed Brethren Geo. P. Webb and David P. Dellinger, Reading Clerks.

Soon after the reading of church letters began Prof. B. T. Falls moved to dispense with the reading of church letters and appoint the Reading Clerks, Brethren Geo. P. Webb and David P. Dellinger, as a committee on Digest of church letters. The motion carried. Later the com-

mittee on digest of church letters was excused from making out a report as the statistics would appear in the tables in minutes.

The "Enrollment Card" System was adopted for the future.

Following is the enrollment of delegates who attended this Session:

Beaver Dam—D. B. Green, C. C. McSwain, J. L. McCurry, J. N. Quinn and D. T. Wallace.
Bethlehem—G. A. Dixon, T. W. Harmon and G. P. Dixon.
Boiling Springs—D. S. Lovelace, E. B. Hamrick, C. K. McCraw, W. W. White, Dr. J. W. Wood, D. J. Hamrick, J. Y. Hamrick and O. L. Moore.
Bessemer City—G. M. Howell, Lander Wright and G. A. Gold.
Buffalo—Not represented.
Casar—J. F. Clippard and Jeff Hull.
Carpenters Grove—B. B. Brackett and D. C. Carpenter.
Cherryville—J. W. Kendrick, D. P. Dellinger, John S. Black, Vernon Harrelson and J. H. Trott.
Double Springs—G. Green, C. A. Hamrick, J. C. Pruett, C. M. Bridges, J. C. Green and J. L. Green.
Double Shoals—J. M. Green, W. S. Spangler and L. G. Bowen.
Elizabeth—H. Borders, W. P. Wilson, Geo. Dover, I. B. Allen, Frank Roberts and A. P. Spake.
Fallston—G. S. Royster, P. O. Ross and M. E. Spurlin.
Flint Hill—J. F. Green, R. A. White and B. F. Putnam.
Grover—F. H. Bridges, B. F. Turner, H. Dedmon, J. W. Sheppard and J. A. Mullinax.
Kings Mountain—G. W. Kendrick, W. D. McDaniel, J. C. Bumgardner, G. F. Hambright and S. S. Weir.
Lattimore—O. D. Price, J. D. Putnam and J. D. McSwain.
Lawndale—John F. Schenck and Edgar Gunthrop.
Mt. Sinai—L. R. Putnam and W. L. Harrill.
Mt. Vernon—S. J. Noggle and L. H. Blanton.
Mt. Zion—W. J. Ferguson, T. C. Carpenter, Charley Crowder and Wesley Ross.
New Bethel—R. A. Hord, G. C. Hord and D. A. Beam.
New Hope—J. J. Pruett, A. E. Bettis, S. H. Austell, A. I. Borders, W. W. Hardin and N. R. McSwain.
New Prospect—J. B. Smith, John F. Cline, D. H. Elliott, O. C. Dixon, J. M. Gillespie and John T. Allen.

Oak Grove—W. J. Hicks and R. S. Thornburg.
Pattersons Grove—Thomas Falls and Sidney Weathers.
Pattersons Station—H. A. Logan, L. F. King and D. A. Blanton.
Pleasant Grove—L. A. Wright, Q. M. Ledford, Sylvanus Gardner, Claude Bridges, Richard McSwain, Chese Hendrick and J. M. McSwain.
Pleasant Hill—L. I. Kendrick, R. M. Dover, D. F. Adams and S. R. Anthony.
Poplar Springs—J. C. Hamrick, S. B. Jones and M. O. Moore.
Roos' Grove—Joe E. Blanton, L. A. Cabaniss and I. Y. Weathers.
Sandy Plains—J. B. Waters, L. S. Jenkins, J. F. Green, G. S. Whitaker, G. A. Price, Z. R. Walker and J. D. Bridges.
Shady Grove—J. V. Witherspoon and Emanuel Randall.
Shelby, First Baptist—T. D. Lattimore, M. N. Hamrick, B. T. Falls, J. H. Quinn, Geo. L. English, O. M. Mull, H. D. Wilson and L. S. Hamrick.
Shelby, Second Baptist—S. H. Hamrick, A. R. Putnam, D. C. Putnam, S. J. Gaddy and J. S. Durham, Jr.
Union—R. L. Weathers.
Waco—L. H. Miller, S. L. Dellinger and Rush Stroup.
Zion—J. M. Wilson, J. W. Irvin and F. P. Gold.
Zoar—C. A. Morrison, S. W. Hughs, S. B. Hamrick, Perry Humphries and M. O. McEntire.

The Moderator stated that the election of officers was now in order.

Bro. T. D. Lattimore moved that the rules be suspended until officers are elected. Motion carried. Rev. R. N. Hawkins made a motion to elect the present officers by acclimation. The motion carried and Rev. A. C. Irvin was elected Moderator, D. S. Lovelace Clerk and H. D. Wilson Treasurer.

A motion was made to adjourn for dinner but was voted down.

The following visitors were received during the Session, viz:

Rev. A. L. Betts, representing the Biblical Recorder.
Bro. G. W. Connor, from the Carolina Association.

Rev. J. D. Baily, Moderator of the Broad River Association.
Rev. C. W. Payseur, from the Sandy Run Association.
Rev. G. P. Hamrick, from West Asheville.
Dr. L. Johnson, Secretary State Mission Board.
Rev. S. F. Conrad, Clerk Mecklenburg-Cabarrus Association.
Rev. M. L. Kestler, General Manager of the Baptist Orphanage at Thomasville.

Rev. C. T. Tew, chairman of the committee on Home Missions, not being present, Bro. David P. Dellinger was appointed in his stead. Rev. C. J. Woodson was appointed chairman of the committee on Foreign Missions in lieu of Rev. Baylus Cade who was also absent.

Friday at 3 o'clock p. m. was set as the time for the report on Woman's Work.

The Moderator announced as a committee on Order of Business, Revs. C. A. Jenkins, C. J. Woodson and J. M. Hamrick.

On motion adjourned to 1.30 p. m.

Benediction by Rev. C. J. Woodson.

Thursday---Afternoon Session.

Met at 1.30 p. m.

Music by the choir.

Prayer by Rev. D. G. Washburn.

Rev. C. A. Jenkins read the report on Order of Business which was adopted. (See order of Business on 2nd page of minutes.)

The Moderator announced the fallowing Committees, viz:

Religious Exercises—F. P. Gold, D. B. Green, together with Pastors and Deacons of Grover Church.

Temperance—R. N. Hawkins, R. L. Weathers and I. B. Allen.

Religious Literature—Geo. P. Webb, C. A. Hamrick and J. M. Green.

Education—J. W. Suttle, W. P. Wilson and D. J. Hamrick.

State Missions—C. A. Jenkins, Carme Elam and G. H. Logan.

Home Missions—David P. Dellinger, G. S. Royster and A. R. Putnam.

Foreign Missions—C. J. Woodson, M. D. Moore and A. P. Spake.

Sunday Schools—A. W. Crabtree, T. W. Harmon and J. D. McSwain.

Baptist Orphanage—D. G. Washburn, John F. Cline and R. A. Hord.

Ministerial Relief—J. D. Bridges, L. S. Jenkins and G. A. Gold.

Pastoral Support—I. D. Harrill, J. W. Irvin and J. D. Putnam.

Finance—J. H. Trott, J. L. Green and A. P. Spake.

Obituaries—B. T. Falls, H. D. Wilson and O. D. Price.

Womon's Work—Geo. L. English, J. F. Dixon and M. O. McEntire.

Time and Place—M. N. Hamrick, J. M. Wilson, D. J. Keeter, G. W. Kendrick, Rush Stroup and B. F. Turner.

Rev. R. N. Hawkins read the following

REPORT ON TEMPERANCE.

Brethren, we think prohibition has accomplished great good in our state, more than some people give it credit for, but brethren, we have these things to contend with, but the thing for every man to do, who is a prohibitionist, whether saint or sinner, is to stand and ever contend for the right, for we believe that prohibition is of the Lord and if God be for us who can be against us? So we must fight on until the victory is won, although it may take some time.

God is Author of prohibition of evils, therefore no man should say it is not right. Our civil and criminal statutes confirm the wisdom and justice of prohibitory laws and they are in perfect accord with the State Constitution and also the principles of democracy. Gambling is an evil and North Carolina enacted a law against it as such, thereby endorsing the principles of prohibition. Murderers, drunkenness, theft and robbery are all evils. All the prohibitory laws in our statute books are laws against some evil. We recognize the whiskey traffic and the saloons as the greatest evils in all the earth. We would recommend that we do all we can to stop this thing of shipping whiskey from other states into our state.

R. N. Hawkins,
R. L. Weathers,
I. B. Allen,
} Committee.

Remarks by Revs. R. N. Hawkins, A. W. Crabtree, C. J. Woodson and Brother W. G. Connor.

The report on Temerance was adopted.

Bro. Geo. P. Webb read the following

REPORT ON RELIGIOUS LITERATURE.

It is a painful fact that our literature, which is a very important agency for the intellectual and spiritual development of our people, has not been appreciated and supported as it should be. This fact becomes peculiar acute when we realize that we are living in an age of many "isms," and when strange doctrins are being preached and practiced by "wolves in sheep's clothing," thus often deceiving the very elect and most precautious.

Therefore, in view of such conditions, and believing that the mind is the feeder of the soul, receiving its food from papers and books, your committee deem it dangerous for the soul to live without a knowledge of the great things transpiring in the world touching the Kingdom of God; and believing further that this knowledge reaches the mind through our literature, we would urge that every family in this Association take and read the Biblical Recorder, Charity and Children, and that they should have no rival.

These papers are our trusted leaders in every good cause; they have never betrayed us, but have ever furnished us courage and hope, comfort and inspiration; they were leaders of our fathers, and shall they not continue to lead us and our children? Having even spurred them to more heroic endeavors in time of crisis that invaded their dearest interests, they will continue to be a keen impetus to our lives, and cause our church to prosper in proportion as they are read in our homes.

Above all, we would urge our Pastors and Sunday School Leaders to use every effort to create a love for Biblical Literature, to get more people to study its truths. For we believe it to be the only true pilot that can steer us through this complex age—an age where self sometimes seems to predominate, where social perils threaten, and our political faith is ever on trial.

In conclusion, your committee believes that when the church papers, Mission Journals, and the Bible are read and studied by our people as they should be, our church will be quickened with new zeal, our people inspired to higher ideals, our homes will become a place of beauty as well as a place of prayer, and the spirit of the "brotherhood of man"

will more perfectly find its fruition in our civilization.

Geo. P. Webb,
C. A. Hamrick,
J. M. Green,
} Committee.

Religious Literature was discussed by Bro. George P. Webb and Revs. A. L. Betts and M. L. Kestler and Bro. Lawson Wright.

On motion the report was adopted.

Rev. A. W. Crabtree read the following

REPORT ON SUNDAY SCHOOLS.

The majority of the active and useful members in our churches to-day were in the Sunday School fifteen to twenty years ago. The future church is in the Sunday School to-day, to a very great extant, hence the importance of the work. If you love your churches you are compelled to love and labor for the Sunday School. It is the hope of the future church. Ninety per cent of the church to-day is brought in through the Sunday School. Therefore, by laboring for our Sunday School, we make the church stronger.

In the bounds of the Southern Baptist Convention last year there were 9,000 Sunday Schools organized which means something like 45,000 new scholars entered Sunday School last year.

The Kings Mountain Association should have a Sunday School in every destitute locality within its bounds, and those children having no Sunday Schools should, by some means, be brought into active Sunday School work.

For the first time in our history the contributions to the support of our general Sunday School cause have been equal to the expenses of its maintainance. But this does not mean that the income of this department has been, by any means, adequate to its opportunities of usefulness.

In the inestimably important work of teaching—training alone, we might wisely engage the services of a large number of specialists, not to mention the inspirational of a general revival of earnestness and high ideals in Sunday School management and christian teaching. While we commend our churches and Sunday Schools, therefore, for their gener-

ous contributions, we urge them to increase their gifts as largely as possible in the coming year with a view to establishing ultimately, a thorough-going system of Sunday School advancement throughout the commonwealth.

We can not too highly praise the Sunday School Literature of our Sunday School Board. The founder of the Board, Secretary J. M. Frost, has wrought with heroic devotion and statesmanlike wisdom until the creation of a series of periodicals and lesson helps that not only meet the demands of the most critical but stand without a superior amongst the Sunday School Literature of the world.

A. W. Crabtree,
T. W. Harmon,
J. D. McSwain,
} Committee.

Remarks by Rev. A. W. Crabtree.

On motion the report on Sunday Schools was adopted.

Rev. R. N. Hawkins presented to the Association the needs of the Flint Hill Church. Brethren Geo. P. Webb, R. L. Weathers and D. P. Dellinger were appointed to take a collection to aid said church in furnishing seats, etc, for same. The collection amounted to $18.83 cash and 50c pledged.

Bro. M. D. Moore presented to the audience a book, "What made me a Baptist," and offered the book for sale. Several of the brethren spoke in high terms of the book which was written by Rev. C. A. Jenkins, Pastor First Baptist Church, Shelby, N. C.

At her own request, Mt. Vernon Church received a letter of dismission to join the South Fork Association.

On motion the body adjourned to 9.30 to-morrow morning.

Benediction by Dr. L. Johnson.

Friday---Morning Session.

Met at 9.30 a. m.

Devotional exercises conducted by Rev. I. T. Newton, who read and commented on the 3rd chapter of John. He gave us a splendid talk and the choir thrilled the audience with music.

At 10.15 Rev. C. A. Jenkins read as follows, the

REPORT ON STATE MISSIONS.

North Carolina is equal in area to some of the empires of the old world. In wealth and material possibilities, it is superior to many Kingdoms that have dazzled the eyes of mankind and influenced the course of history. Our state has been, to a large degree, the Lord's hot-bed of preachers and missionaries. Many of the leading pulpits of America—North, East, South and West—are supplied by North Carolina ministers, while her missionaries are scattered over widely separated nations.

North Carolina has now become a manufacturing state, and stands face to face with the problems that accompany the factory and the mill.

An educational wave is sweeping over the state, stimulating the schools and academies that crown a thousand hills, and crowding the colleges with aspiring youths. So we shall be called upon to solve the problems that accompany culture.

Our mines are full of treasurers, our forests still furnishing quantities of lumber, our waters abundant in food, and our fields white with cotton unto harvest. Our people will be rich. Then will come the problems that accompany a spirit of commercialism.

Catholicism, Mormonism, Infidelity, Indifferentism and numerous smaller isms are seeking a foothold in our soil. Then will be forced upon us the problems that accompany false religions.

The sole remedy for the perils that confront the Church is the Gospel of Jesus. Matthew Arnold, the English critic, says, "America holds the future." But America holds the future only as it holds the Bible. We recognize the imperative need of evangelizing the State. Our greatest danger is moral failure. The great empires of the world fell from moral failure. Greece fell when she became corrupt. So did Rome, Babylon, Spain, Russia and Jerusalem. It has been truly said that Hannibal could

not save Carthage; Marcus Antonius could not save the Roman Empire; Demosthenes could not save Greece, and Jesus Christ Himself could not save Jerusalem from decay and destruction.

The report on State Missions adopted by a late State Convention, contains a signal truth which we here incorporate:

"But the evangelization of North Carolina is not alone fundamental to all our work in foreign fields, it is also fundamental to the evangelization of the territory which the Home Board of the Southern Baptist Convention seeks to cover. It is, moreover, at the basis of all our success in the printing and publication of the truth, for the enlargement and beautification of Christian manhood, at home and throughout the world. This home evangelization is, moreover, at the bottom of all our blessed achievements in the education of all the people.

"It is the creation and emergence here of the Christian consciousness, about which our State Mission Board is engaged, that will furnish forth most speedily the splendid forces, out of which the whole world's redemption from sin is to come.

The Board has 148 missionaries employed. The last Convention recommended $45,000 as the basis of this year's work.

Let every dollar of this amount be raised.

Baptisms reported last conventional year were 2,179.

C. A. Jenkins,
Carme Elam,
G. H. Logan,
} Committee.

The matter of State Missions was discussed by Dr. Livingston Johnson.

State Mission Report was adopted.

A motion carried to appoint a committee of three to confer with Bro. L. Johnson in regard to formulating a plan to be used in lieu of the system of pledging to the various objects.

Bro. J. H. Quinn read the following

Annual Report of Board of Trustees of the Boiling Springs High School.

To the Kings Mountain and Sandy Run Associations:

Your Board of Trustees of the Boiling Springs High School hereby submits its sixth annual report since the beginning of the enterprise and the third since the opening of your school.

If there yet lingers in the mind of any member of either Association, any doubt as to the wisdom of having established in our midst a Baptist High School under denominational control, the influence already exerted for good and for the glory of the Master by your school ought to forever dispel such doubt. It is unfortunate that all of our churches do not fully appreciate and take advantage of the opportunities here offered their young members for proper training for Christian service.

The third year of your school closed on the —— day of May, 1910, with a most interesting commencement program, which would have done credit to a higher institution. Certificates were issued to a class of five who constituted the first graduates of the institution. They were as follows: Misses Ollie Moore, Louise Atkins and Leila Moore, and Messrs T. N. Farris and T. C. Holland. A diploma was awarded to Mr. T. L. Wilson, who graduated in the business department. The total enrollment for the past year was 172.

During the past summer Prof. J. D. Huggins and Prof. F. A. Brown who were elected last year for a term of two years, as co-principals, tendered their resignations to the Board which were, at a subsequent meeting, accepted.

After careful and prayerful consideration, your Board decided that the purposes and ends aimed at in establishing the school could best be subserved by the Board's taking over or assuming the entire management of the school; that is, to employ, pay, and dismiss teachers, and to have general management of all finances of the institution, etc. Your Board was reluctant to assume this great responsibility in the face of the heavy debt on their shoulders, but they have faith in the purpose of the churches of these two Associations to stand by them. We are glad to annouce that, with the present attendance, the school is self sustaining and the number is constantly increasing. There are now enrolled 69 girls and 94 boys, making a total of 163 students.

Your Board was more than fortunate in securing the services of Rev. J. M. Hamrick as Principal of your school.

He has been on the Board from the beginning of the enterprise and thoroughly understands the school, its history and its needs. His thorough qualification, his striking personality, his lovable character, his Christian bearing, and his thorough devotion to the school were so well known and appreciated by his fellow members of the Board that he was pressed into the service, and the excellent attendance to date and the success in every department of the school fully demonstrates the wisdom of the selection.

The Board was fortunate in retaining the services of Prof. J. D. Huggins, who has labored so hard and faithfully from the beginning for the success of the school, as Assistant Principal.

They were also fortunate in retaining as Lady Principal, Miss Etta Curtis who has always been so very successful as a teacher and in the management of girls. She is in charge of the girl's dormitory.

We are pleased to note that Miss Myrtle Louise Dodson, who was one of our most popular teachers in 1908-9, is again with us and is in charge of the music department.

The following constitute the faculty:

Rev. J. M. Hamrick, Department of the Bible.

Prof. J. D. Huggins, Mathematics, Science and Elocution.

Miss Euzela Hamrick, Latin and History.

Miss Gwendolin English, Department of English.

Miss Etta Curtis, Preparatory Department.

Miss Annie Hamrick, Preparatory Department.

Miss Myrtle Louise Dodson, Director of Music.

T. L. Wilson, Commercial Department.

Arrangements have just been completed for adding an Art Department. An assistant in the Music Department will be added as soon as necessary.

The school is to be congratulated on having for its Matron Miss Rosa Kirby who served so efficiently in this capacity and was so popular with the student body during the first year of the school.

Board is furnished at actual cost on the club plan, the average price during the past being less than $6.00 per month.

There are four literary societies connected with the school, which are doing most effective work, viz: two for young men—the Athenian and the Kalagathean; and two for young ladies—the Minnie Ramseur and the Kalliergeonean. These societies have fitted up, at their own expense, halls that would be a credit to many of our higher institutions of learning.

Since our last report, a room has been fitted up for a library and reading room. There are now about 600 volumes in the library. Donations in the form of books are earnestly solicited, as the school desires to avail itself of a proposition of the Federal Government to donate one thousand volumes to the library as soon as the present number of books is increased to 1,000 volumes.

Through the efforts of the Civic League of the Shcool, the grounds in front of the main building have been beautified and cement walks placed.

Through the efforts of the young ladies of the institution, the two parlors, which are now being used as music rooms, have recently been painted and are now being furnished without expense to the Board.

The atmosphere surrounding the school, in all of its departments, is strictly moral. Two potent factors in this line are the Y. M. C. A. and

the Y. W. C. A. These hold weekly meetings and, while membership in them is not compulsory, they are both well attended. All boarding students are required to attend church and Sunday School each Sunday.

We are pleased to announce that a few friends of the school have recently organized themselves into a joint-stock company, and have erected on the school grounds, a three-story brick building with twenty-four rooms as a dormitory for boys. The building is a handsome structure and is an ornament to the grounds. It is just completed and every room is occupied.

The stock-holders will receive the rents for the rooms until such time as the Board shall be able to buy the building. It is to be hoped that other friends of the institution will join the above stock-holders and double the capacity of this building at once. While rooms in the community are always open to the students, it is desirable to have them all on the school grounds. There are yet a few vacant rooms in the girls' dormitory, which we hope will be occupied at an early date.

In January of the present year, Prof. B. E. Lineberry, Field Secretary for the State Baptist Educational Board, visited and addressed many of the churches of the two Associations in the interest of our school, and, while we have plainly seen the fruits of his labor, better results would have been obtained had his efforts been confined to a smaller territory. We found it difficult to restrict the territory as numerous churches were calling for his assistance.

The Board has arranged plans for placing water works in the main building which we hope to have completed at an early date.

It becomes the duty of the Kings Mountain Association at its present session to fill the following vacancies on this Board made by the limitation of term of all of class "Three," to-wit: Carme Elam, E. B. Hamrick, N. B. Kendrick, L. S. Hamrick and J. F. Moore. The terms of the following members of the Board from the Sandy Run Association expire by limitation of term: J. J. Edwards, T. M. Holland and J. P. D. Withrow.

Financial Report.

We are pleased to state that there has been a substantial decrease in the indebtedness on your school since our last report, but not so much as your Board had hoped for.

The total collections made since our last report aggregate $4,170.16. From this sum has been expended $1,331.00, for interest on indebtedness, $715.36 for actually necessary improvements and for preservation of the property, and $360.00 for three years insurance on the property which was reported a year ago as a part of the indebtedness. The total indebtedness reported a year ago was $16,951.00. On this

has been paid during the year $2,076.00, leaving yet due approximately $14,875.00 The greater part of this indebtedness, as stated in our last report, is represented by joint notes signed by members of the Board and not in the corporate name of the school. There is no encumbrance on your school property which is worth fully $30,000.00. There is yet due approximately $7,000.00 on old subscriptions, but under the plan of distribution of indebtedness among the churches of the two Associations these subscriptions, when paid, are to be placed to the credit of the respective churches to which the subscribers belong, and count as a part of the apportionment of said churches.

At the joint session of the two Associations last year, practically all the churches agreed to assume the payment of the amount of the indebtedness apportioned to them respectively.

The following churches have paid in full, their apportionment of the indebtedness: Zoar and First Baptist Church of Shelby. Will not other churches speedily follow their example ?

While the churches under the original plan of apportionment have one year yet in which to pay their said apportionments, yet this rapid accumulation of interest which so greatly adds to the burden of your Board, ought to cease. Delay only adds weight to the burden. Unshackle your school that it may the better perform its God-given mission.

Your sons and your daughters are urged to take advantage of the opportunity here offered. To the pastors and the churches that have so faithfully stood by your school, the Board expresses its deepest appreciation.

In conclusion, will you not pray that our Heavenly Father put it into the hearts of many of the good men and women of these two Associations to erect lasting monuments to their memories by providing by gift, will, or otherwise, for the erection of additional buildings on our school grounds, for the better equipment of those we now have, or for the endowing of the institution, that it may the better perform its great mission ?

This the 22nd day of September, A. D., 1910.

J. H. QUINN, Chairman.
G. B. PRUETT, Secretary.

The above report was discussed by Bro. J. H. Quinn, Rev. J. M. Hamrick, Brethren G. W. Connor, O. M. Mull, B. T. Falls and E. B. Hamrick.

Moved that the Report of the Trustees be adopted.

Amendment offered by O. M. Mull as follows:

"Provided the moneys collected from the various Churches on their apportionments be used exclusively in paying off the original construction debts and not for any other object."

The amendment was accepted as a part of the original motion and the whole was adopted by a unanimous vote of the Association.

On motion the Association adjourned to 2 p. m.

Prayer by Rev. C. J. Woodson.

Friday---Afternoon Session.

Met at two o'clock p. m.

Song by the choir.

Prayer by Rev. J. D. Bailey.

Bro. Geo. L. English read the following

REPORT ON WOMAN'S WORK.

To the Kings Mountain Association of Baptist Churches:

Dear Brethren:—Woman's Work embraces four groups of societies: The Woman's Missionary Society for adult women, the Young Woman's Auxiliary for young women, the Sunbeams for children and the Royal Ambassadors for boys.

It is the purpose of each woman's society to build up the Christian character of its members, to send the gospel beyond its borders and to stimulate its members to personal service in winning souls to Christ in its own community. Its work may be summarized in the five words, praying, studying, enlisting, giving, serving.

A new feature in Woman's Work during the past year is the Conference on Methods. The State is divided into five districts. A most successful three-day's conference of the Charlotte Division, embracing thirteen associations and twenty counties, was held a few weeks ago in Shelby. All of the State leaders of Woman's Work were present and addresses were also made by Rev. Livingston Johnson and others. The

canference was for the interchange of ideas on methods of work. Among the many important topics discussed were the following: Society Mechanism, Prayer in the Life of the Society and of the Individual, Difficulties and How to Overcome Them, Mission Study, Mission Giving, Developing Spirituality, Finding Leaders.

In hearty sympathy with the great Laymen's Missionary Movement among men, the women are redoubling their efforts to obtain a regular weekly or monthly offering from every woman and child in the church not now contributing, and to increase the contributions of those already giving. What the women have already done has been a powerful stimulus to the men in other sections of the South, but thus far we men of the Kings Mountain Association seem to have left Missionary work very largely to our women. If it were not for their earnest and tireless service there would be practically no missionary work done in our Association, for so far as your Committe is informed there is not a single men's missionary society in the Association. It is not surprising, therefore, that the last minutes of our Association show the contributions of the 362 members of the woman's societies to State, Home and Foreign Missions averaged $1.42 per member, while the contributions of the 7,050 other members of our churches to the same object averaged but 27 cents.

Pastors! Has the great duty of your members to support missions been brought earnestly enough to their attention this year? Are you satisfied that but 27 cents a year shall be the average contribution of the church members in our Association? How little of self-denial for the Master's sake these figures reveal!

Brethren! Shall He who gave His life a ransom for our sins and who commanded us to carry the gospel from Jerusalem to the uttermost parts of the earth, receive from His professed followers in the Kings Mountain Association but 27 cents per member?

Women of the Missionary Societies! Are you satisfied, because you have given over five times as much per member as the other members of our churches? Rather let the paucity of others' gifts but add to your own desire to make even larger sacrifices for the great work in which you are engaged.

George L. English,
J. F. Dickson,
M. O. McIntyre,
} Committee.

Remarks by Bro. Geo. L. English and Rev. C. J. Woodson.

Report on Woman's Work was adopted.

Rev. D. G. Washburn read the following

REPORT ON THE ORPHANAGE.

In November 1885, the first orphan was received into our Orphanage at Thomasville. The number now cared for there is 390. These children are cared for in a way which reproduces, as nearly as possible, the conditions of home and family life combined with the very best school opportunities.

During these twenty-five years the Orphanage plant has grown to be worth $240,000.00, and it is wisely and economically administered.

The demands upon the institution increase as fast as it enlarges. The maintenance of this great work is dependent on the liberality of the churches and all the churches should make stated contributions to the support of this work. The influence of this Institution is not at all exhausted on the children which it cares for and educates. It is educating the people who stand outside and back of it. It is calling us in the loudest terms to look afresh at the essence of the Christian life—it is turning us back to the spirit of our religion—to visit the fatherless and keep ourselves unspotted from the world. The work and influence of the Orphanage is permeating and beautifying the activity of our denomitional life, and the words of Isaiah are coming to pass more and more, "and a little child shall lead them."

Your committee wishes to suggest three things:

First, That all our Sunday Schools take a collection for the Orphanage once a month.

Second, That Charity and Children, our Orphanage paper, be taken by every Sunday School in clubs.

Third, That on Thanksgiving Day, or the Sunday nearest to it, the Orphanage have the right-of-way above all other objects.

It is a great opportunity for the use of the Lord's money in the hands of His people, and, at the same time, a call to prayer for its greatest success.

D. G. Washburn,
John F. Cline,
R. A. Hord,
} Committee.

The Orphanage report was discussed by Rev. M. L. Kestler.

The report was adopted.

The committee appointed to confer with Dr. Livingston Johnson in regard to formulating a plan to raise contributions for the various objects reported as follows:

First, We request the representatives of the churches to allow the

pledges made for the serveral objects last year to stand for the present year.

Second, We recommend that each church appoint a committee whose duty it shall be to make a canvass of the entire membership and seek to secure a pledge from every member for every object of the convention.

Third, We suggest that collections be taken monthly or oftener, if deemed best, and that envelopes be secured and furnished the members, through which contributions on the pledges can be made.

Fourth, That each church appoint a general committee on benevolence, or a special committee for each object, whose duty it shall be to collect the pledges, or such parts of them as remain unpaid.

Fifth, We suggest that the pastors of the Association, at their next conference, discuss the advisability of inaugurating a mission campaign, and if, in their judgment, such a movement be thought wise at this time, we, the delegates present, pledge to the pastors our support and co-operation in an earnest effort to make such movement a success.

The request that the pledges of last year be allowed to stand for the year upon which we are now entering, is not to be construed as meaning that we believe no advancement should be made; on the contrary, we are clearly of the opinion that our churches should give far more than they are giving to the objects of the convention.

We are absolutely sure that if the "every member canvass" is adopted and systematically carried out by each church, the reports next year will show a gratifying advancement in our contributions.

On motion the above resolution was adopted.

Bro. M. N. Hamrick read the following

REPORT ON TIME AND PLACE.

We your committee on Time and Place, recommend that this Association meet with the Elizabeth Church, two miles East of Shelby, on Thursday before the Fourth Sunday in September, 1911.

Also, we recomment that Rev. J. M. Hamrick be appointed to preach the introductory sermon, with Rev. D. G. Washburn, alternate.

M. N. Hamrick,
Rush Stroup,
J. M. Wilson,
G. W. Kendrick,
B. F. Turner,
} Committee.

Rev. C. J. Woodson moved to amend the above report by striking out Thursday and inserting Wednesday in liue

thereof. Upon a vote the amendment was lost.

The original report was then adopted.

Rev. S. F. Conrad offered the following resolution, viz:

Resolved that we, the delegates and messengess of the churches of the Kings Mountain Baptist Association which is now composed of 37 churches and 7,412 members do hereby express our convictions and belief that the abolition of the licensed saloon and the manufacture and sale of intoxicating liquors by the state and ratified by the people has brought immeasurable benefits and blessings to the people of the state, notwithstanding the fact that the principle has been largely contravened and neutralized by the intershipment of liquor from other states.

Resolved Second, That we declare ourselves as unalterably opposed to the principle of local option as it applies to the liquor traffic, and that the local township, town, or county has no more right to regulate the sale of liquor for itself, than it has to settle for itself the question of divorces, lotteries, gambling, prize fights, bull fights or polygamy.

Resolved Third, That we believe in the right of local self-government as it applies to the township, town, or county, in all questions of local business or interests which do not involve the rights of the people of other sections and the public at large, and the effort to re-establish the sale of liquor in local towns, townships or counties, is a direct effort to neutralize and destroy state prohibition.

Resolved Fourth, That we regard the licensed sale of near beer, as now carried on in the state, as a menace to be the cause of prohibition and a deceptice means to sell real beer and other intoxicants. Therefore, we do hereby appeal to our next legislature to abolish its sale in the state altogether, and that we appeal to the legislature to memorialize the National Congress of the United States to enact such laws as will protect the states in their rights in prohibiting the manufacture and sale of liquor in their midst.

Resolved Fifth, That this Association appoint a committee of five members, one of which shall be its Moderator, to present these resolutions to the next General Assembly which shall convene in the city of Raleigh, N. C.

The above resolution was discussed by Rev. S. F. Conrad, after which said resolution regarding Saloons, Local Option and Near Beer were heartily and unanimously adopted.

Home Mission was made a special order for 7.30 to-night.

On motion the Body adjourned to 7.30 p. m.

Benediction by Rev. J. W. Suttle.

Friday---Evening Session.

Met pursuant to adjournment.

The choir sang "All hail the power of Jesus name."

Rev. E. L. Middleton lead in prayer.

The hour for the special order having arrived, Home Missions was taken up and discussed by Moderator Rev. A. C. Irvin, and also by Revs. S. F. Conrad and J. D. Bailey.

(NOTE:—In the absence of the Chairman of the committee on Home Missions, the Moderator prepared and read a report on this subject, which was adopted, but the duly appointed Chairman appearing Saturday morning with his report, the one read to-night does not appear in these minutes.

At 8.15, Rev. E. L. Middleton, in a well-timed speech discussed the Sunday School work, after which the Association adjourned to 9.30, Saturday morning.

Benediction by Rev. J. D. Bailey.

Saturday---Morning Session.

Met at 9.30 a. m.

Music by the choir, after which Rev. B. M. Bridges conducted Religious Exercises from the 116 Psalm.

At 9.45 the Moderator called the Body to order and

Bro. David P. Dellinger read the following

REPORT ON HOME MISSIONS.

That all Christians believe in missions is getting to be more universally understood as we study and the better understand God's teaching. Christ was the first great missionary and his program covers every phase of the work: "Go ye into all the world and preach the gospel to every creature (Mark 16:15), beginning at Jerusalem (Luke 24:47), and, lo, I am with you always, even unto the end of the age." This mission scheme as outlined by our Savior took in the entire world, and we should not lose sight of the fact that that includes lost mankind in home lands as well as in foreign fields, or merely in our state.

Peter and John healed the lame man at the temple gates. The lame man of to-day sits at the very gates of our churches. The Jerusalem church was not successful in presenting the gospel to its own community. Then having power to save those around it, it had the right spirit and that (as before stated), necessarily sends forth streams of saving truth to the dark places beyond, and incidentally to the uttermost parts of the earth.

Our Jerusalem and Judea and Samaria are in the United States. Are we doing our part to take and keep our country for Christ ?

Out of 90,000,000 population in the United States, there are only about 20,000,000 members of evangelical denominations. Again, are we not too much neglecting our Jerusalem, Judea, and Samaria ?

Under our present immigration laws more than a million people flock to our shores yearly, and perhaps two millions of our own people are uprooted from their own environments and come together in new towns or communities. In these people-movements is it at once a great problem and an unvoiced cry that ascends up before God for a gospel that will bring order out of chaos and replace sin with good citizenship and brotherly love. And many of the Christian denominations of America are awakening to the magnitude of these problems. They are turning with an encouraging unanimity to Home Missions as the means whereby such problems must be solved.

We as Southern Baptists must take a large part in saving the lost of America. We hold the gospel in its purity. Since we are able to give to make good Americans, to make Christians, we are under deeper obligations to do large things. Because as a Baptist people we are more numerous than any Christian body in the south, our obligation toward lost humanity, is correspondingly greater. We are on the grounds and know the situation, and hence, how can we escape the condemnation if we use not the talents He has entrusted to our care ?

Our hearts are made to rejoice as we learn that God has blessed the

labors of the missionaries of the Home Board to larger fruitage than that shown by reports of similar boards.

The Board last year reported 27,426 baptisms and 52,910 additions to churches through labors of missionaries supported wholly or in part by it. No mission board in the world has reported results one-half as large as these. No Home Mission Board in America, so far as we know, has had results more than one-third as large, though several expended four times as much money in the work.

A notable fact, our people are becoming aroused to the importance of Home Missions, as evidenced by the increase in the receipts from year to year by the Home Board. This year the Southern Baptist Convention is asking that $400,000 be raised for the work of the Home Board. As Southern Baptists we ought to raise every cent of it and more. We are able. Why not say, by the blessing and help of God, "We will raise it."

Your committee would recommend:

1st, That all our pastors be requested to devote some service each year to the Home Mission subject, and the importance of the problems involved, that our people may see more clearly the need of Home Missions and that it is of as much importance, indeed, as State and Foreign Missions.

2nd, That so far as possible every church increases its pledge to this object at least in proportion to the demands of the Board.

3rd, That the pastors see that clubs of Home Field be raised in every church in the Association, for we need to be informed upon this subject, and until we are informed we can hardly hope for increased gifts.

4th, That our pastors and members alike make use of and distribute the Home Board tracts and literature, which is gladly sent free—a better knowledge of our own denominational work being our greatest need today.

Respectfully submitted,

David P. Dellinger,
G. S. Royster,
A. R. Putnam,
} Committee.

Bro. David P. Dellinger spoke to the above report, after which the report was adopted.

Rev. I. D. Harrill read as follows the

REPORT ON PASTORAL SUPPORT.

We, your committe on Pastoral Support, find that while some of the churches seem to be paying their pastors fairly well, there are others that are doing but little.

We, your committee, urge the delegation of this Association to bring

this matter before their respective churches, so as to pay their pastors a more respectable salary, so that our pastors will be paid equal to that of other callings. Respectfully submitted,

I. D. Harrill,
J. W. Irvin,
J. D. Putnam,
} Committee.

The matter of Pastors Salaries was discussed by Revs. I. D. Harrill, C. J. Woodson, J. M. Hamrick, and A. C. Irvin, Moderator.

The report on Pastoral Support was adopted.

Rev. J. D. Bridges read the following

REPORT ON MINISTERIAL RELIEF.

All people who are not able to provide for themselves should be helped by those whom the Lord has more abundantly blessed with the necessities of life.

It seems that the Lord in His wisdom has left a number of aged ministers in the care of the churches that they may provide for them that "Love may exercise herself."

Of all benevolent objects sure the aged minister who has given his life-service to the cause of our Master, should be cared for by the Lord's people.

There are now about thirty-two persons being cared for by the Board.

We now recommend these to you that you may help them so that it may be said, "In as much as we have done it unto one of the least of these My disciples, ye have done it unto Me."

Joseph D. Bridges,
L. S. Jenkins,
G. A. Gold,
} Committee.

The report was discussed by Revs. J. D. Bridges and J. W. Suttle.

The above report was adopted.

Following the adoption of the above report, the Moderator read a letter from Rev. N. H. Moss, stating his extreme need of help. Brethren D. T. Wallace, T. W.

Harmon, A. P. Spake, Joe Blanton, and G. W. Kendrick were appointed to take a collection for Bro. Moss, which collection amounted to $20.00 in cash.

The following were appointed as a committee to recommend Trustees for the Boiling Springs High School, to be appointed in lieu of those whose terms now expire, viz: Rev. D. G. Washburn and Brethren J. M. Wilson, E. C. Borders, S. R. Anthony and J. E. Blanton.

A committee of five was appointed to memorialize the next Legislature and present to it the resolutions passed at this session of the Association in regard to licensed saloons, local option, and near beer in North Carolina, with the request that said Legislature give this matter their prompt and earnest attention.

The following Brethren compose said committee, viz: B. T. Falls, J. H. Quinn, D. J. Hamrick, J. D. Bridges and John F. Schenck.

Rev. D. G. Washburn was elected as delegate to the next session of the Southern Baptist Convention, with Rev. J. W. Suttle, alternate.

Delegates to the Baptist State Convention were appointed as follows: Rev. I. D. Harrill, and Brethren David P. Dellinger and George H. Logan.

Rev. C. J. Woodson read the following

REPORT ON FOREIGN MISSIONS.

The spirit of missions is the spirit of Christ, and the apostle tells us that if we have not the spirit of Christ we are none of His. He has commanded us to go into all the world and preach the gospel to every

creature, and this obligation is binding upon every one who believes the gospel to be the power of God unto salvation. There has never been a time in the history of the gospel when there was so many open doors of opportunity as now, and never has the work been attended with such fruitful results in modern efforts to evangelize the world as within the past several years.

We believe that the appeals coming to us now are stronger than at any time in our history. The field is already white unto the harvest. The appeals for laborers from every quarter are so strong and urgent as to melt our hearts in pity and compassion. It can be nothing less than the call of God to save the perishing nations. We therefore urge our pastors to use every proper effort to arouse the churches to a deeper sense of obligation and responsibility, and to this end, we recommend the Foreign Mission Journal, and literature which may be had from the Foreign Mission Board for the asking.

C. J. Woodson,
M. D. Moore, } Committee.
A. P. Spake,

Rev. C. J. Woodson spoke to the above report.

Rev. J. W. Suttle moved to limit speakers on this subject to ten minutes.

The motion carried.

The discussion was continued by Revs. J. D. Bailey, S. F. Conrad, and J. M. Hamrick, after which the report on Foreign Missions was adopted.

Bro. Geo. L. English presented and read the following resolution, viz:

Resolved that the Kings Mountain Association hereby heartily endorses the fundamental purpose of the Laymen's Missionary Movement, namely that the entire world shall have the opportunity of hearing the gospel during the lifetime of the present generation.

Resolved that it is our belief that we Baptists should carry on this great work through the existing State, Home, and Foreign Boards of our denomination.

Resolved, That the pastors of this Association be urged to bring the great question of individual responsibility for the evangelization of the State, the Nation, and the world, to the serious attention of the laymen of our churches.

Resolved, That the Moderator appoint a committee of three whose duty it shall be to further the organization of the men in the respective churches for the study of missions, to increase systematic giving for missions, and to deepen the consecration of our men to our Master's service.

The above resolution was adopted and the following were appointed as a committee as provided in said resolution, viz: Bro. George L. English, and Revs. J. W. Suttle and J. G. Graham.

Brethren J. L. Green, R. L. Weathers and Rev. I. D. Harrill were appointed as a committee to recommend members for an Executive Board, who reported as follows:

We recommend for Executive Board, Revs. A. C. Irvin, D. G. Washburn, J. W. Suttle, C. A. Jenkins and Brethren Carme Elam and H. D. Wilson.

J. L. Green,
R. L. Weathers,
I. D. Harrill,
} Committee.

The above report was adopted.

The Moderator read the following

OBITUARY REPORT.

The reports borne by the brethren from the several churches show that God in His infinite wisdom has seen fit to remove from among us 54 of our members, and taken them to their Heavenly reward. Among these your committee would call special attention to the late J. H. Lackey of the Pleasant Grove Church, who died December the 11th, 1909. Brother Lackey was a member of that body of faithful laymen who in church and Sunday School have done faithful and efficient service for the Master.

While deploring the taking off of such a large number of our membership, we bow in humble submission to His will, and re-dedicate ourselves to the cause of the living.

B. T. Falls,
H. D. Wilson,
O. D. Price,
J. C. Bumgardner,
} Committee.

Report on Obituaries adopted.

Rev. J. W. Suttle submitted the following

REPORT ON EDUCATION.

In no other department of our denominational work have we made so great progress in recent years as in the line of education. Our people are aroused on this subject as never before. They clearly see our mistake as a denomination, in neglecting for so many years this department of our work.

Wake Forest College, the head of our educational system, opened this year with more than three hundred students, the largest opening in its history.

With its increased facilities, its enlarged endowment, and increased attendance, it is a mighty power for good in the Master's Kingdom.

Meredith College has been remarkably successful from its beginning. Its attendance to-day is the largest in its history. It is doing now for our young women, what Wake Forest has been doing for two thirds of a century, for our young men—equipping them for better citizenship and for better service for the Master. We heartily commend these two great institutions to our Baptist people.

We have long neglected the secondary education of our children, forgetting that nine of our children would attend schools of this grade where one would go to our higher institutions. We overlooked the necessity of having secondary Baptist schools as feeders for our colleges and for those who will never attend Wake Forest or Meredith. The Baptists have at last become interested on this line and now have 16 or 17 schools under denominational control. Some of these schools are struggling for existence while others are remarkably successful. We heartily commend to you the Boiling Springs High School which received its birth at the hands of this association, and has since been nurtured and sustained by this and the Sandy Run Association. It is the greatest object of consideration before these two associations. With its faithful and efficient corps of teachers, its splendid buildings, and its ideal surroundings, it has a great future before it.

With expenses at a minimum, our people ought to give it their hearty support by sending their boys and girls there. Above all brethren, we ought without unnecessary delay, to lift that debt from the school and stop the burden of interest. We can if we will. May God help us to do our full duty.

J. W. Suttle,
W. P. Wilson,
D. J. Hamrick,
} Committee.

On motion the report on Education was adopted.

Rev. D. G. Washburn summitted following report on

TRUSTEES OF THE BOILING SPRINGS HIGH SCHOOL.

Your committee recommend that this association appoint as Trustees of the Boiling Springs High School to fill vacancies caused by expiration of terms, the following, Viz: E. B. Hamrick, Garme Elam, N. B. Kendrick, L. S. Hamrick, and J. F. Moore.

D. G. Washburn,
E. C. Borders,
J. M. Wilson,
S. R. Anthony,
Joe E. Blanton,
} Committee.

The report was unanimously adopted.

The Moderator announced the following as Chairmen of Committees to report next year:

Temperance.....Bro. G. P. Webb.
Religious Literature..... Rev. A. W. Crabtree.
Education.....Rev. D. G. Washburn.
Sunday Schools..... Rev. R. N. Hawkins.
Orphanage.....Bro. Geo. L. English.
State Missions.....Rev. J. W. Suttle.
Home Missions.....Rev. C. A. Jenkins.
Foreign Missions.....Rev. J. M. Hamrick.
Ministerial Relief.....Rev. I. D. Harrill.
Pastoral Support .....Rev. B. M. Bridges.
Woman's Work.....Prof. B. T. Falls.

On motion Rev. J. W. Suttle was elected as a member of the State Mission Board.

Bro. A. P. Spake submitted the following

REPORT OF FINANCE COMMITTEE.

Your Finance Committee begs leave to report that we have collected in cash as follows:

For State Missions	$248.77
For Home Missions	171.21
For Foreign Missions	223.20
For Baptist Orphanage	117.25
For Ministerial Education	45.00
For Ministerial Relief	40.00
For Sunday School Missions	10.95
For Minute Fund	80.00
	$936.38

Received from Woman's Missionary Society:

For State Missions	$12.00	
For Home Missions	10.00	
For Foreign Missions	8.00	30.00
Total		$966.38

J. H. Trott,
J. L. Green,
A. P. Spake,
} Committee.

The report of Finance Committee was adopted.

On motion the Clerk was instructed to superintend printing of minutes, pay Treasurer $5.00 and retain $10.00 for his services.

Rev. C. J. Woodson offered the following resolution, viz:

Resolved, That the thanks of this association are due and are hereby tendered the good people of this town, Grover, and community for the kind and hospitable treatment which we have received at their hands during this session.

On motion the above resolution was unanimously adopted.

On motion the Association adjourned to meet with the Elizabeth Baptist Church, two miles East from Shelby, and near the noted Cleveland Springs, on Thursday before the Fourth Sunday in September, A. D. 1911.

A. C. IRVIN, Moderator.

D. S. LOVELACE, Clerk.

H. D. WILSON, TREASURER,

In Account with Kings Mountain Baptist Association.

1909 FOR STATE MISSIONS.

Sept. 25	To	Am't	Received	of	Finance Committee	$161.95
" "	"	"	"	"	Clerk	98.46
Oct. 19	"	"	"	"	W. M. S. Zoar Church	2.00
Nov. 1	"	"	"	"	S. S. Convent'n, Beaver Dam Ch.	11.21
" 1	"	"	"	"	Pleasant Grove Church	6.00
" 20	"	"	"	"	New Prospect Church	6.00
" 20	"	"	"	"	Double Springs Church	8.68
" 29	"	"	"	"	Pleasant Grove Church	6.50
" 29	"	"	"	"	Jr. Mission Band Shelby Church	1.25
" 29	"	"	"	"	W. M. S. Shelby Church	21.50
1910						
Jan'y 3	"	"	"	"	Poplar Springs Church	.25
Feb'y 7	"	"	"	"	Lattimore Church	15.00
" 21	"	"	"	"	W. M. S. Zoar Church	1.00
" 22	"	"	"	"	Poplar Springs Church	.45
May 18	"	"	"	"	Poplar Springs Church	.75
Aug. 2	"	"	"	"	Pleasant Grove Church	2.50
" 27	"	"	"	"	W. M. S. Zoar Church	2.00
Sept. 5	"	"	"	"	Ross Grove Church	5.00
" 15	"	"	"	"	Poplar Springs Church	3.55
" 17	"	"	"	"	Double Springs Church	8.10
" 19	"	"	"	"	New Prospect Church	6.00
						$368.15

1909 CREDIT.

Oct. 1	By	Paid	W.	Durham		$260.41
Nov. 29	"	"	"	"		63.14
1910						
Feb'y 8	"	"	"	"		15.25
April 25	"	"	"	"		1.45
Aug. 16	"	"	"	"		3.25
Sept. 20	"	"	"	"		24.65
						$368.15

1909. HOME MISSIONS.

Sept. 25	To Am't Received of Finance Committee					$47.50
" 25	"	"	"	"	Clerk	66.00
Oct. 19	"	"	"	"	W. M. S. Zoar Church	2.00
Dec. 11	"	"	"	"	Ross Grove Church	2.00
1910						
Jan'y 3	"	"	"	"	Poplar Springs Church	.35
Feb'y 7	"	"	"	"	Lattimore Church	15.00
" 21	"	"	"	"	W. M. S. Zoar Church	1.00
April 15	"	"	"	"	Double Springs Church	7.50
" 19	"	"	"	"	W. M. S. Shelby Church	22.65
May 2	"	"	"	"	Pleasant Grove Church	7.00
" 18	"	"	"	"	Poplar Springs Church	.35
June 4	"	"	"	"	Poplar Springs Church	.85
" 13	"	"	"	"	Sun Beams Elizabeth Church	2.00
July 16	"	"	"	"	Y. W. A. Shelby Church	2.00
Aug. 2	"	"	"	"	Pleasant Grove Church	5.00
" 26	"	"	"	"	W. M. S. Zoar Church	2.00
Sept. 17	"	"	"	"	Poplar Springs Church	.45
" 19	"	"	"	"	New Prospect Church	12.00
1909						$195.65

Oct. 1	By Paid W. Durham				$113.50	
Nov. 29	"	"	"		2.00	
1910						
Feb. 8	"	"	"		17.35	
Apr. 25	"	"	"		31.15	
Aug. 16	"	"	"		17.20	
Sept. 20	"	"	"		14.45	$195.65

1909 FOREIGN MISSIONS.

Sept. 25	To Am't Rec'd of Finance Committee			$298.40
Sept. 25	"	"	Clerk	79.07
Oct. 19	"	"	W. M. S. Zoar Church	2.00
1910				
Jan'y 3	"	"	Poplar Springs Church	.50
Feb'y 7	"	"	Lattimore Church	20.00
" 21	"	"	W. M. S. Zoar Church	2.00
" 26	"	"	W. M. S. Shelby Church	17.55
" 28	"	"	Jr. Mission Band Shelby Church	3.25
Mar. 7	"	"	Pleasant Grove Church	7.90
" 17	"	"	Double Springs Church	9.10

" 28	"	"	Pleasant Grove Church	7.10
" 28	"	"	Poplar Springs Church	.80
April 8	"	"	New Prospect Church	6.00
Aug. 16	"	"	S. S. Lattimore Church	10.20
" 27	"	"	W. M. S. Zoar Church	2.00
" 30	"	"	W. M. S. Shelby Church	14.00
" 30	"	"	Sun Beams Shelby Church	7.25
Sept. 15	"	"	Poplar Springs Church	4.70
" 19	"	"	New Prospect Church	6.00
" 20	"	"	Ross Grove Church	7.00
				$504.82

1909

Oct. 1	By	Paid	Durham	$377.47	
Nov. 29		"	"	2.00	
1910					
Feb'y 8		"	"	20.50	
April 25		"	"	53.70	
Aug. 17		"	"	10.20	
Sept. 20		"	"	40.95	$504.82

1909 BAPTIST ORPHANAGE.

Sept. 25	To Am't Rec'd of	Finance Committee	$ 67.69	
Sept. 25	"	"	Clerk	112.75
Oct. 19	"	"	W. M. S. Zoar Church	2.00
Nov. 29	"	"	Shelby 1st Church	36.09
1910				
Jan'y 3	"	"	Poplar Springs Church	3.70
" 8	"	"	S. S. Zoar Church	5.05
Feb'y 7	"	"	Lattimore Church	15.00
June 6	"	"	Pleasant Grove Church	10.47
Sept. 5	"	"	Ross Grove Church	5.00
" 15	"	"	Poplar Springs Church.	2.30
" 19	"	"	New Prospect Church	8.00
				$268.05

1909

Oct. 1	By	Paid	S. H.	Averett	$180.44	
Dec. 3		"	"	"	38.09	
1910						
Feb'y 8		"	"	"	23.75	
Aug. 16		"	"	"	10.47	
Sept. 20		"	"	"	15.30	$268.05

MINISTERIAL EDUCATION.

1909				
Sept. 25	To Am't Rec'd of Finance Committee			$42.00
" 25	" "	Clerk		16.50
1910				
Feb'y 1	" "	Lattimore Church		2.00
Sept. 15	" "	Poplar Springs Church		1.00
" 17	" "	Pleasant Grove Church		5.00
" 20	" "	Ross Grove		1.00
				$67.50
1909				
Oct. 1	By Paid W. Durham		$58.50	
1910				
Feb'y 8	" " "		2.00	
Sept. 20	" " "		7.00	$67.50

MINISTERIAL RELIEF.

1909				
Sept. 25	To Am't Re'd of Finance Committee			$34.00
" 25	" "	Clerk		14.50
Dec. 11	" "	Ross Grove Church		1.00
1910				
Feb'y 7	" "	Lattimore Church		5.00
April 9	" "	Pleasant Hill Church		1.64
May 2	" "	Ross Grove Church		.75
Sept. 15	" "	Poplar Springs Church		2.00
" 17	" "	Pleasant Grove Church		3.00
" 19	" "	New Prospect Church		2.00
				$63.89
1910				
Feb'y 8	By Paid W. Durham		$54.50	
April 25	" " "		1.64	
Aug. 16	" " "		.75	
Sept. 20	" " "		7.00	$63.89

SUNDAY SCHOOL MISSIONS.

Mar. 28	To Am't Rec'd of Poplar Springs Church			$1.20
Aug. 2	" "	Pleasant Grove S. S.		2.00
Sept. 5	" "	Ross Grove Church		1.00
" 19	" "	New Prospect Church		1.00
" 19	" "	Shelby Sunday School		5.00
				$10.20
1910				
April 25	By Paid W. Durham		$1.20	
Aug. 16	" " "		2.00	
Sept. 20	" " "		7.00	$10.20

MINUTE FUND.

1909			
Sept. 25	To Am't Rec'd of Finance Committee		$65.55
1909			
Dec. 20	By Paid Kings Mountain Herald for Minutes	$63.60	
1910			
Sept. 5	" " D. S. Lovelace Clerk	.98	
" 5	" " H. D. Wilson Treasurer	.97	
			$65.55
1909			
Nov. 29	To Am't Rec'd for Miss Biggs Jr. M. B. Shelby C		$4.42
1910			
July 11	" " " " " " "		$6.15
			$10.57
1909			
Nov. 29	By Paid W. Durham	$4.42	
1910			
Feb'y 8	" " "	6.15	$10.57

Repectfully Submitted,
H. D. WILSON, Treasurer
Kings Mountain Baptist Association.

Random Thoughts.

The Kings Mountain Association has now reached her three score years of age. The session of 1910 was held with the church at Grover which is half as old, and one year more. During her 31 years this church has grown to be a body of more than two hundred members. She now has a new house of worship which is a nicely constructed brick building of modern pattern, with Sunday School apartments cut off by rolling partitions. The church property is mildly valued at $6,000.00.

Rev. J. G. Bailey (for the last 17 years Moderator of the Board River Association,) is, and has been the faithful pastor here for one-third of the church's existence. The people of Grover seem to be noted for "knowing a good thing when they see it," and, "keeping a good thing when they get it." How it sometimes retards the work of pastor and church for the members to be dividing up on a preacher at the end of every short year!

This was pronounced a good session. The attendance and the discussions were excellent. The Boiling Springs High School seemed to be growing in favor. Rev. J. M. Hamrick, Principal, made a strong appeal in the cause of education, capturing all minds and hearts as he dwelt upon the work contemplated, and now being done, for our boys and girls by this institution.

Those strong resolutions bearing on the evil effects of the saloon, local option, and near beer, met with the unanimous approval of this religious and order loving body. The state has been made the unit and state-wide prohibition has been ratified by an overwhelming majority of the people. Under local option, wet counties would injure all the dry counties that join them, thus doing great damage to the state. The same reason that would essay to make the county the unit would not stop at the county, but would come on down to a township, a school district, a community, and to the individual. If man is his brothers keeper, is he not under obligations to help keep his state? Can we overlook the fact that in a "multitude of counsel there is safety ?" If mothers should destroy the wild beasts that are killing and eating the bodies of their children, what should be the fate of an animal that is not only destroying the bodies but also the immortal souls of their husbands and children ?

The delegates and visitors joined heartily in expressing thanks for the royal manner in which we were entertained during the session by the good people of Grover and community.

CLERK.

Woman's Missionary Union.

The annual meeting of the Woman's Missionary Union of the Kings Mountain Baptist Association met at Grover, September 22, 1910.

After devotional exercises by the associational Vice-President, Mrs. Wm. Archer, Miss Livingston was appointed Recording Secretary.

Reports were read by the delegates from different societies. These reports showed an increase in interest, numbers and gifts.

Folling this came the report of the Associational Vice-President. This was full of inspiration to all. While we have not space for all reports, we have a few striking thoughts from this one:

The Associational Missionary Union, which we celebrate to-day, is made up of the societies in the churches comprising the Association. The societies are formed by the banding together of the individual members of the different churches. The whole mechanism of the W. M. U. is like a large wheel, with the individuals as the hub. If any of you are inclined to feel that you are of no importance, just remember that you are the hub, without which the wheel is impossible.

The purposes of a Missionary Soeiety are three fold:

First, To build up the Christian character of its members.

Second, To send the gospel to those beyond its borders.

Third, To give personal service for the salvation of its own community.

In order to accomplish this, there are five principles to be emphasized:

First, Praying believingly, unitedly and definitely for ourselves, and the world.

Second, Studying carefully, regularly, and intelligently the Scriptures and different Mission Fields.

Third, Enlisting tactfully, lovingly, and unitedly all the women and children of the church.

Fourth, Giving regularly and proportionately a part of our income.

Fifth, Serving the needy, the sinful, and the careless in our community.

These principles. if followed by our church members would trans-

form this old world, and make it ready for Christ's appearing in a remarkably short time.

Notwithstanding the fact, we have more Baptists in North Carolina than in South Carolina, there the women gave seven thousand dollars more than the women of North Carolina, and the women of Virginia gave eleven thousand dollars more than the women of North Carolina, although, there are not as many Baptists in Virginia as in North Carolina.

The motto for our State for 1910-11 opens to us visions of greater usefulness in "The Larger Service," which is urged by the Union, and comes to us, as individuals in many different ways.

Let us remember the work of the W. M. U. is the King's business, and He hath need of us. Our Lord might have sent His angels to proclaim the story to the world, but He didn't do that, He simply made you and me responsible for publishing the blessed gospel to all nations, and when we fail, we are disobedient to His urgent command.

The Forward Movement Conference was then taken up, and after short talks on practical plans for a personal canvass of our entire church membership for new members, the meeting adjourned.

Afternoon Session.

The devotional exercises were conducted by Mrs. J. M. Hamrick.

A very interesting talk, on the Training School in Louisville, was given by Miss Erwin, of Charlotte, to which all listened with eagerness. Glad to know there is a school where our girls can receive training in the Practical, Intellectual and Spiritual School. May this earnest talk, and the reference to Miss Hensley and others so impress some of our girls, that it may be written on their hearts, "Put anything upon me, only go sustain me. Send me anywhere, only go with me, Father I am thine." All who heard this consecrated Christian Worker will remember with pleasure her coming among us.

Mrs. J. M. Hamrick read a paper on Foreign Missions, which showed us, "The more religion we export, the more we have at home." May we have more interest, read, study and give not only our means, but our prayers to Foreign Missions.

A paper on Home Missions was read by Mrs. Dr. Hamrick. This showed us Home Mission work for the Union among the foreigners and on the frontier. There is Mountain School work for Young Women's Auxiliaries, and work among the Indians for Sunbeams, and Royal Ambassadors.

Short talks were made on Y. W. C. A. work, and we trust it was impressed upon the minds of our women the necessity of these organizations, and that their work is successful, not only in dollars and cents, but it develops stronger Christian workers.

The talk on Sunbeams by Mrs. English made us feel that children are precious gifts from God, that they have a part in His great work and that we should help and encourage them in the work of Sunbeams, where these bright intellects are developed in His work.

The talk on Royal Ambassadors, the tract read, "Do we need the boys ?" showed us plainly the need of the boys to be trained in this work, how we may help them, and, how they may help us.

Mrs. J. M. Hamrick gave a report of our Associational School at Boiling Springs, in which all should feel a deep interest. It is our school—a grand opportunity for our boys and girls. It means much to them in this Christian Institution.

The minutes of the session were read and approved.

The following delegates were enrolled:

Bessemer City—Mrs. G. D. Williams.
Boiling Springs—Mrs. J. M. Hamrick.
Double Springs—Mrs. Lula Hamrick.
Elizabeth—Mrs. Geo. Dover.
Grover—Mrs. J. F. Dixon and Miss Julia Mullinax.
Kings Mountain—Miss Josie Bumgardner and Mrs. E. J. Abbott.
Shelby First—Mrs. M. J. Archer and Mrs. Dr. Hamrick.
Shelby Second—Mrs. J. W. Suttle.
New Bethel—Miss Della Horde.
Zoar—Miss Minnie Putnam.

Sunbeams:

Boiling Springs—Miss May Jolly.
Elizabeth—Miss Cordie Allen.
Kings Mountain—Mrs. Forest Floyd.

The meeting closed with prayer.

Woman's Missionary Societies Report.

Boiling Springs—for State Missions $17.00; Home Missions $10.42; Foreign Missions $19.50; Colleges and Schools $7.00.

Bessemer City—W. M. S. for State Missions $5.50; Home Missions $8.50; Foreign Missions $12.25; Other Objects $16.50.

Cherryville—W. M. S. for State Missions $10.27; Home Missions $4.75; Foreign Missions $23.35; Other Objects $1.63.

Double Springs—W. M. S. for State Missions $12.00; Home Missions $10.00; Foreign Missions $8.00.

Elizabeth—W. M. S. for State Missions $12.95; Home Missions $35.20; Foreign Missions $19.55; Colleges and Schools $5.35; Other Objects $1.95.

Kings Mountain—W. M. S. for State Missions $16.00; Home Missions $4.95; Foreign Missions $9.76; Incidentals $8.30; Margarett Home $1.40; Ministerial Education $3.00; Sunday School Missions $9.76; Poor $1.50.

New Bethel—W. M. S. for State Missions $5.41; Home Missions $4.95; Foreign Missions $11.20.

Shelby, 1st Baptist—W. M. S. for State Missions $21.50; Home Missions $122.65; Foreign Missions $31.55.

Shelby, 2nd Baptist—W. M. S. for State Missions $5.00; Home Missions $2.50; Foreign Missions $2.50.

Union—W. M. S. for State Missions $4.00; Home Missions $11.70; Foreign Missions $2.60.

Zoar—W. M. S. for State Missions $3.00; Home Missions $3.00; Foreign Missions $4.00.

Totals—State Missions $112.63; Home Missions $218.62; Foreign Missions $144.26; Colleges and Schools $12.35; Incidentals $8.30; Margarette Home $1.30; Ministerial Education $3.00; Poor $1.50; Other Objects $20.08.

Grand Total—$522.14.

Sunday Schools Report.

Bethlehem—for Sunday School Expenses $20.29.

Bessemer City S. S.—for S. S. Expenses $33.45; Orphanage $22.74; Other Objects $15.75.

Cherryville S. S.—for Sunday School Expenses $29.78; Orphanage $50.01; Other Objects $12.99.

Double Springs S. S.—for Sunday School Expenses $30.00; "Collections" $37.19; Other Objects $2.00.

Double Shoals S. S.—for Orphanage $2.05.

Elizabeth S. S.—for Orphanage $5; Colleges and Schools $10.

Fallston S. S.—for Sunday School Expenses $21.

Grover S. S.—for Sunday School Expenses $52.88; Orphanage $18.

Kings Mountain S. S.—for Sunday School Expenses $62.38; Orphanage $71.44.

New Bethel S. S.—for Sunday School Expenses $20.81; Orphanage $37.77; Colleges and Schools $3.89; Ministerial Education $2.65.

New Hope S. S.—for Foreign Missions $10; Orphanage $5.

Pleasant Grove S. S.—for Sunday School Expenses $11; Sunday School Missions $2.

Pleasant Hill S. S.—for Sunday School Expenses $12.

Poplar Springs S. S.—for Sunday School Expenses $10.05; Sunday School Missions $1.20.

Waco S. S.—Incidentals $9; S. S. Expenses $12.67; State Missions $0.80.

Zoar S. S.—for Orphanage $5.

Totals—S. S. Expenses $316.31; Orphanage $199; Colleges and Schools $31.81; Foreign Missions $10; State Missions $4; Ministerial Education $2.65; "Collections" $37.19; Incidentals $9; Other Objects $30.04.

Grand Total—$640.08.

B. Y. P. U and Sunbeams Report.

Boiling Springs—for State Missions $2.50; Home Missions $3.62; Foreign Missions $4.42; Margarette Home $2.50.

Bessemer City—for Home Missions $3.50; Foreign Missions $2.50; Other Objects $12.50.

Cherryville—for Foreign Missions $3.22.

Elizabeth—for State Missions $1; Home Missions $2.00; Foreign Missions $5.25.

Grover—Other Objects $11.20.

Kings Mountain—for State Missions $6.30; Home Missions $0.75; Foreign Missions $7.25; Margarette Home $1.50; Orphanage $1.50; Ministerial Education $1; Incidentals $5.27.

Totals—State Missions $9.80; Home Missions $9.87; Foreign Missions $22.64; Orphanage $1.50; Ministerial Education $1; Incidentals $5.27; Margarette Home $4; Other Objects $23.70.

Grand Total—$77.78.

Bessemer City Y. L. M. S.—reports for Home Missions $2.78.

Elizabeth Philathea—reports for Colleges and Schools $12.

Officers of Various Organizations.

Bessemer City—W. M. S., Mrs. T. D. Williams, Pres., Bessemer City, N. C., members 25. Y. L. M. S., Mrs. Nannie Kennedy, Pres., Bessemer City, N. C., members 20. Sunbeams, Mrs. Millie Sassamon, Pres., Bessemer City, N. C., members 36.

Cherryville—W. M. S., Mrs. B. F. Falls, Pres., Cherryville, N. C., members 24. Sunbeams, Mrs. H. M. Houser, Pres., Cherryville, N. C., members 20.

Double Springs—W. M. S., Mrs. I. D. Harrill, Pres., Shelby, R. 4, members 12.

Elizabeth—W. M. S., Mrs. Eugenia Poston, Pres., Shelby, R. 7, members 30. Sunbeams, Miss Cordie Allen, Pres., Shelby, R. 7.

Grover—W. M. S., Miss Meldona Livingston, Pres., Grover, N. C., members 9. Sunbeams, Miss Leo Keeter, Pres., Grover, N. C., members 22.

Kings Mountain—W. M. S., Mrs. A. P. Carpenter, Pres., Kings Mountain, members 34. B. Y. P. U., Mrs. N. F. McMillian, Pres., Kings Mountain, N. C., members 23. Sunbeams, Mrs. F. Floyd, Pres., Kings Mountain, members 55.

New Bethel—W. M. S., Mrs. Frank Elam, Pres., Cleveland Mills, N. C., members 29. Sunbeams being organized.

Shelby Second Baptist—W. M. S., Mrs. J. W. Suttle, Pres., Shelby, N. C., members 18. Sunbeams, Miss Bertie Lee Suttle, Pres., Shelby, N. C., members 25.

Union—W. M. S., Lola Powell, Pres., Lawndale, N. C., R. 3.

Zoar—W. M. S., Miss Belle Hughes, Pres., Shelby, N. C., R. 2, members 12.

PLEDGES FOR VARIOUS OBJECTS.

CHURCHES.	Sunday Schools	Ministerial Education	Ministerial Relief	Orphanage	State Missions	Home Missions	Foreign Missions
Beaver Dam	$ 2 00	$ 2 00	$ 2 00	$ 13 00	$ 20 00	$ 10 00	$ 13 00
Bethlehem	2 00	4 00	3 00	25 00	25 00	5 00	25 00
Boiling Springs	2 00	.....	.....	30 00	20 00	20 00	30 00
Bessemer City	2 00	2 00	2 00	75 00	45 00	25 00	50 00
Buffalo	1 00	.....	.....	2 00	3 00	2 00	2 00
Casar	1 00	1 00	1 00	5 00	2 50	2 50	5 00
Carpenters Grove	1 00	1 00	1 00	5 00	6 00	4 00	3 00
Cherryville	3 00	5 00	3 00	30 00	40 00	20 00	60 00
Double Springs	1 00	5 00	3 00	20 00	20 00	20 00	20 00
Double Shoals	3 00	1 00	2 00	7 00	.....	6 00	7 00
Elizabeth	2 00	.....	.....	42 55	27 16	15 00	25 00
Fallston	.....	3 00	3 50	12 00	5 00	8 00	12 00
Flint Hill	.....	.....	.....	2 00	2 00	.....	1 00
Grover	1 00	5 00	5 00	10 00	25 00	20 00	20 00
Kings Mountain	2 00	.....	3 00	100 00	50 00	30 00	50 00
Lattimore	3 00	2 00	5 00	15 00	15 00	15 00	20 00
Lawndale	2 00	3 00	4 00	25 00	15 00	15 00	30 00
Mt. Sinai	.....	.....	.....	.....	3 00	3 00	2 00
Mt. Zion	1 00	2 00	2 00	10 00	5 00	6 00	10 00
New Bethel	5 00	10 00	8 00	75 00	30 00	30 00	125 00
New Hope	2 00	2 50	2.50	15 55	8 00	6 00	10 00
New Prospect	1 00	.....	2 00	8 00	12 00	12 00	12 00
Oak Grove	1 00	1 00	1 00	2 00	2 00	2 00	2 00
Pattersons Grove	1 00	1 00	2 50	7 00	3 00	2 00	5 00
Pattersons Station	.....	.....	.....	3 00	3 00	3 00	3 00
Pleasant Grove	2 00	5 00	3 00	10 00	15 00	12 00	15 00
Pleasant Hill	1 50	1 00	1 00	11 60	8 00	7 00	10 00
Poplar Springs	1 00	1 00	2 00	6 00	5 00	2 00	6 00
Ross Grove	1 00	1 00	1 00	5 00	5 00	2 00	7 00
Sandy Plains	1 00	2 00	2 00	11 00	11 00	6 00	11 00
Shady Grove	1 00	1 00	1 00	5 00	5 00	5 00	5 00
Shelby 1st Baptist	5 00	15 00	10 00	75 00	125 00	100 00	125 00
Shelby 2d Baptist	2 50	7 50	7 50	20 00	30 00	15 00	30 00
Union	1 00	.....	2 00	8 00	8 00	6 00	8 00
Waco	2 00	3 00	2 00	15 00	25 00	10 00	30 00
Zion	1 00	4 00	3 00	13 00	17 00	7 00	14 00
Zoar	2 00	3 00	3 00	11 00	15 00	8 00	10 00
Total	$60 00	$94 00	$93 00	$729 70	$655 66	$461 50	$813 00

The Association ordered that pledges be entered in minutes same as last year and requested that each church appoint a committee, as suggested in resolutions adopted at this session, to collect the above amounts, and also to endeavor to advance in these matters.

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Bessemer City—W. M. S., Mrs. T. D. Williams, Pres., Bessemer City, N. C., members 25. Y. L. M. S., Mrs. Nannie Kennedy, Pres., Bessemer City, N. C., members 20. Sunbeams, Mrs. Millie Sassamon, Pres., Bessemer City, N. C., members 36.

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Elizabeth—W. M. S., Mrs. Eugenia Poston, Pres., Shelby, R. 7, members 30. Sunbeams, Miss Cordie Allen, Pres., Shelby, R. 7.

Grover—W. M. S., Miss Meldona Livingston, Pres., Grover, N. C., members 9. Sunbeams, Miss Leo Keeter, Pres., Grover, N. C., members 22.

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Union—W. M. S., Lola Powell, Pres., Lawndale, N. C., R. 3.

Zoar—W. M. S., Miss Belle Hughes, Pres., Shelby, N. C., R. 2, members 12.

PLEDGES FOR VARIOUS OBJECTS.

CHURCHES.	Sunday Schools	Ministerial Education	Ministerial Relief	Orphanage	State Missions	Home Missions	Foreign Missions
Beaver Dam	$ 2 00	$ 2 00	$ 2 00	$ 13 00	$ 20 00	$ 10 00	$ 13 00
Bethlehem	2 00	4 00	3 00	25 00	25 00	5 00	25 00
Boiling Springs	2 00	.....	.....	30 00	20 00	20 00	30 00
Bessemer City	2 00	2 00	2 00	75 00	45 00	25 00	50 00
Buffalo	1 00	.....	.....	2 00	3 00	2 00	2 00
Casar	1 00	1 00	1 00	5 00	2 50	2 50	5 00
Carpenters Grove	1 00	1 00	1 00	5 00	6 00	4 00	3 00
Cherryville	3 00	5 00	3 00	30 00	40 00	20 00	60 00
Double Springs	1 00	5 00	3 00	20 00	20 00	20 00	20 00
Double Shoals	3 00	1 00	2 00	7 00	.....	6 00	7 00
Elizabeth	2 00	.....	.....	42 55	27 16	15 00	25 00
Fallston	.....	3 00	3 50	12 00	5 00	8 00	12 00
Flint Hill	.....	.....	.....	2 00	2 00	.....	1 00
Grover	1 00	5 00	5 00	10 00	25 00	20 00	20 00
Kings Mountain	2 00	.....	3 00	100 00	50 00	30 00	50 00
Lattimore	3 00	2 00	5 00	15 00	15 00	15 00	20 00
Lawndale	2 00	3 00	4 00	25 00	15 00	15 00	30 00
Mt. Sinai	.....	... .	.....	.....	3 00	3 00	2 00
Mt. Zion	1 00	2 00	2 00	10 00	5 00	6 00	10 00
New Bethel	5 00	10 00	8 00	75 00	30 00	30 00	125 00
New Hope	2 00	2 50	2.50	15 55	8 00	6 00	10 00
New Prospect	1 00	.....	2 00	8 00	12 00	12 00	12 00
Oak Grove	1 00	1 00	1 00	2 00	2 00	2 00	2 00
Pattersons Grove	1 00	1 00	2 50	7 00	3 00	2 00	5 00
Pattersons Station	.....	.....	.....	3 00	3 00	3 00	3 00
Pleasant Grove	2 00	5 00	3 00	10 00	15 00	12 00	15 00
Pleasant Hill	1 50	1 00	1 00	11 60	8 00	7 00	10 00
Poplar Springs	1 00	1 00	2 00	6 00	5 00	2 00	6 00
Ross Grove	1 00	1 00	1 00	5 00	5 00	2 00	7 00
Sandy Plains	1 00	2 00	2 00	11 00	11 00	6 00	11 00
Shady Grove	1 00	1 00	1 00	5 00	5 00	5 00	5 00
Shelby 1st Baptist	5 00	15 00	10 00	75 00	125 00	100 00	125 00
Shelby 2d Baptist	2 50	7 50	7 50	20 00	30 00	15 00	30 00
Union	1 00	.....	2 00	8 00	8 00	6 00	8 00
Waco	2 00	3 00	2 00	15 00	25 00	10 00	30 00
Zion	1 00	4 00	3 00	13 00	17 00	7 00	14 00
Zoar	2 00	3 00	3 00	11 00	15 00	8 00	10 00
Total	$60 00	$94 00	$93 00	$729 70	$655 66	$461 50	$813 00

The Association ordered that pledges be entered in minutes same as last year and requested that each church appoint a committee, as suggested in resolutions adopted at this session, to collect the above amounts, and also to endeavor to advance in these matters.

STATISTICAL TABLE.

CHURCHES.	CLERKS AND THEIR POSTOFFICES.	PASTORS AND THEIR POSTOFFICES.	Time of Preaching	By Baptism	By Letter	Restoration	Total	Lost by Let'r	Excluded	Died	Total	Net Gain
Beaver Dam	C. C. McSwain, Lattimore, N. C.	A. C. Irvin,.. .....R. 5, Shelby, N. C.	4	10	7	...	17	12	2	4	18	...
Bethlehem	B. G. Logan, Kings Mountain,N. C...	J. W. Suttle.....Shelby, "	3	14	8	1	23	18	...	1	19	4
‡Boiling Springs...	D. J. Hamrick, Shelby, N. C., R. 3.....	Baylus Cade,.. .....R. 3, Shelby, "	1&3	20	20	10	50	22	...	1	23	27
Bessemer City	H. W. Clarke, Bessemer City, N. C...	J. J. Beach,..... .....Gastonia, "	2&4	18	36	9	63	23	3	...	26	37
†Buffalo	Not represented, Last years figures...	.....	3	...	...	...	...	...	...	...	...	...
Casar	J. A. Newton, Casar, N. C.	I. D. Harrill,.....R. 4, Shelby, "	4	10	3	...	13	2	..	...	2	11
Carpenters Grove..	A. D. Warlick, Cleveland Mills, R. 1..	W. M. Gold,.....R. 1, Ellenboro, "	1	3	5	...	8	1	...	1	2	6
Cherryville	J. H. Trott, Cherryville, N. C	.. ..	1&3	8	10	...	18	18	1	1	20	..
Double Springs	J. L. Green, Shelby, N. C., R. 4.....	D. G. Washburn, R. 4, Shelby, "	4	22	6	1	29	21	3	2	26	3
Double Shoals	J. M. Green, Shelby, N. C., R. 6.....	A. C. Irvin,.....R. 5, Shelby, "	1	1	...	...	1	5	1	...	6	...
*Elizabeth	Geo. Dover, Shelby, N. C., R. 7.....	J. W. Suttle,.....Shelby, "	4	17	...	...	17	3	...	4	7	...
Fallston	Lemuel Williams, Shelby, N. C., R. 6.	I. T. Newton,.....Blacksburg, S. C.	2	8	7	1	16	6	...	...	6	10
Flint Hill	Newman Adair, Shelby, N. C., R. 3...	R. N. Hawkins,.....R. 4, Shelby, N. C.	2	3	7	...	10	...	...	...	...	10
Grover	J. A. Ellis, Grover, N. C.	J. D. Bailey,.....Cowpens, S. C.	1	13	10	...	23	4	...	...	4	19
Kings Mountain	S. S. Weir, Kings Mountain, N. C.....	— — Graham, Kings Mountain, N. C.	1&3	...	22	...	22	31	...	3	34	...
Lattimore	J. H. Jones, Sr., Mooresboro, N. C., R2	D. G. Washburn, R. 4, Shelby, "	1	13	18	...	31	9	...	1	10	21
Lawndale	James H. Foyles, Lawndale, N. C.....	C. W. Payseur,..... .....Cliffside, "	4	20	...	...	20	4	2	...	6	14
Mt. Sinai	D. Champion, Blacksburg, S. C., R. 1	J. M. Goode, R. 1, Mooresboro, "	2	2	3	...	5	9	...	...	9	...
Mt. Vernon	F. J. Leatherman, Henry, N. C., R. 6..	P. W. Bangle, ...Lincolnton, "	4	5	...	1	6	3	13	1	17	...
Mt. Zion	A. L. Putnam, Cherryville, N. C.....	C. A. Caldwell,..... .....Henry, "	1	20	13	...	33	3	...	1	4	29
New Bethel	Carme Elam, Lawndale, N. C.....	C. W. Payseur,.....Cliffside, "	4	7	7	1	15	19	2	3	24	...
New Hope	L. M. McSwain, Blacksburg, S. C. R. 1	J. W. Suttle .....Shelby, "	2	34	8	3	45	16	...	2	18	27
New Prospect	O. C. Dixon, Shelby, N. C., R. 6.....	I. T. Newton,.....Blacksburg, S. C.	3	...	...	..	...	10	1	3	14	...
Oak Grove	W. J. Hicks, Kings Mountain, N. C. R2	B. M. Bridges,.....Mooresboro, N. C.	4	15	10	...	25	3	...	1	4	21
Pattersons Grove..	W. C. Ledford, Kings Mountain, N. C.	J. C. Blanton, R. 4, Kings Mtn., "	2	...	6	...	6	1	...	1	2	4
Pattersons Station.	Marion Gladden, Shelby, N. C., R. 7..	I. D. Harrill,... .....R. 4, Shelby, "	3	7	8	2	17	2	1	...	3	14
Pleasant Grove.....	R. W. Gardner, Shelby, N. C., R. 6...	D. G. Washburn, R. 4, Shelby, "	4	14	10	1	25	11	1	4	16	9
Pleasant Hill.....	S. R. Anthony, Shelby, N. C., R. 7.....	I. D. Harrill,.....R. 4, Shelby, "	2	12	4	2	18	9	...	1	10	8
Poplar Springs.....	M. M. Moore, Shelby, N. C., R. 2.....	R. C. Campbell,.....	4	7	4	...	11	4	...	1	5	6
Ross Grove..... ..	Joe E. Blanton, Shelby, N. C., R. 5...	I. D. Harrill,.....R. 4, Shelby, "	1	23	3	1	27	6	2	...	8	19
Sandy Plains.....	J. F. Green, Lattimore, N. C.. R. —....	Z. D. Harrill,... .....Ellenboro, "	2	8	2	...	10	1	...	6	7	3
Shady Grove.....	D. R. Stroup, Cherryville, N. C.....	C. A. Cornwell,.....	1	...	8	...	8	...	...	2	2	6
‡Shelby 1st Baptist	O. M. Mull, Shelby, N. C.....	C. A. Jenkins, ...Shelby, "	E. S	3	31	1	35	20	3	3	26	9
‡Shelby 2d Baptist	Joe S. Durham, Jr., Shelby, N. C.....	J. W. Suttle,.....Shelby, "	1	55	91	...	146	21	...	1	22	124
Union	R. L. Weathers, Shelby, N. C., R. 5..	T. J. Moss..... .Forest City, "	4	4	3	1	8	3	...	1	4	4
Waco	S. P. Miller, Waco, N. C.....	G. W. Rollins,..... Lincolnton, "	4	...	...	...	...	2	1	1	4	...
Zion	F. P. Gold, Shelby, N. C., R. 5.....	A. C. Irvin,.....R. 5, Shelby, "	1	1	9	...	10	9	1	1	11	...
Zoar	C. A. Morrison, Shelby, N. C., R. 3...	D. G. Washburn, R. 4, Shelby, "	3	2	10	...	12	14	...	3	17	...
Total.....	....	....		399	389	35	823	345	37	54	436	445

*Elizabeth church lost 63 members by revision. †Buffalo, last year's statistics. ‡Boiling Springs, First Baptist church in Shelb
Baptist church in Shelby, report preaching every Sunday night.

FINANCIAL TABLE.

URCHES.	Pastor's Salaries	Building and Repairing	Incidentals	Sunday School Expenses	The Poor	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Education	Old Minister's Relief	Other Objects	Minute Fund	Total for all Objects	Seating Capacity	Value of Church Property
r Dam.....	$ 200	$	$	$10	$10	$20	$10	$13	$13	$	$ 4	$	$ 2 00	$ 282	600	$ 1000
hem	250	19 30	12 75	.....	.....	25	6	25	32	3	6	.....	2 80	381 85	600	2000
g Springs.....	600	.....	23 50	24	30	20	11	5 60	11 85	.....	3	35	3	766 95	600	4000
ner City.....	521	20	47 04	.....	4 50	20 56	18 92	14 25	218	.....	480	.....	4 92	1349 19	600	1500
lo	50	.....	.....	9 78	.....	2	2	2	2	1	2	.....	.....	70 78	.....	.....
.....	100	10	.....	10	.....	6	2	2	2	.....	.....	25 50	70	158 20	600	900
nters Grove..	60	.....	.....	2 70	.....	6	4	3	5	1	1	13	65	96 35	450	700
yville	327 12	3 50	51 71	.....	.....	40	20	60	30	5	3	76 50	3 41	620 24	800	3000
e Springs.....	200	.....	52	.....	.....	20	20	20	20	5	3	.....	4	344	500	1000
e Shoals.....	100	.....	8 30	11 66	.....	7	6	7	7	1	1	8 30	1 53	158 79	400	700
eth.....	200	3500	46 50	34 51	.....	25	15	20	25	3	3	16 03	3	3891 04	600	4000
n	160	.....	6	.....	.....	7	8	12	12	3	3 50	30 80	1 50	243 80	.....	.....
Hill.....	.....	.....	.....	.....	.....	2	.....	1	2	.....	.....	.....	41	5 41	400	.....
r.....	250	54 18	37 42	.....	.....	25	20	20	10	5	5	40	1 95	468 55	500	6000
Mountain.....	227 76	275	151 40	.....	.....	32 52	.....	.....	.....	.....	.....	.....	1	1090 92	350	2925
ore.....	200	.....	.... .	.....	.....	22	13	22	10	1 50	1 50	73 40	2 05	345 45	500	1000
lale.....	165 75	.... .	14 35	.....	.....	16 05	24 85	35 95	56 51	5 80	4 15	30 87	72	355	.....	.....
nai.....	50	.....	....	.....	.....	3	3	2	1 90	.....	.....	.....	1 15	61 05	250	400
ernon.....	.....	75	.....	.....	.....	1	1	2	2	.....	.....	.....	.....	81	300	500
on.....	100	.....	.....	13 33	.....	5	6	10	10	2	2	.....	1 50	149 83	500	1200
Bethel.....	200 25	.....	19 25	.....	.....	37 05	40 35	141 95	34 06	24 95	9 35	30 25	1 88	539 34	400	1000
Hope.....	217	15 60	12	27 60	20	20	10	5	15	3	5	30	3 35	383 55	500	1500
Prospect	150	.....	2 30	3	.....	12	12	12	8	.....	2	6 15	2 30	209 75	500	1500
rove	.....	.....	.....	2 82	.....	3	2	2 30	3	1	1	.....	1	16 12	300	580
sons Grove..	100	122 60	6	10 16	.....	3	2	5	7	1	2 50	.....	1 63	260 89	400	750
sons Station.	75	.....	.....	6	.....	3	3	3	3	2	2	10	95	107 95	400	1000
nt Grove.....	180	.....	24 80	.....	.....	15	12	15	10 47	5	3	6 53	3 15	274 95	600	1700
nt Hill.....	126	18	7 50	.....	12 05	8 50	7	11	12	1	1	14 25	2 18	220 48	700	1200
Springs.....	100	.....	.....	.....	.....	5	2	6	6	1	2	.....	1 38	123 38	500	1000
Grove..... ..	100	.....	.....	7	4	5	2	7	5	1	1	10	1 08	143 08	500	2000
Plains.....	150	.....	.....	.....	.....	11	6	11	11	2	2	.....	3	196	600	500
Grove.....	75	.....	.....	2 75	.....	5	5	5	5	1	1	.....	1 06	100 81	250	500
y 1st Baptist	1500	11745	252 66	176 65	.....	125	100	125	75	15	10	.....	4 75	14129 06	.....	20000
2d Baptist..	300	141 53	75	50	10	30	15	30	20	7 50	7 50	98 50	3	788 03	600	3000
.....	100	.....	6	6	.....	8	6	8	8	.....	2	17 25	1	162 25	400	800
.....	133 66	.....	22 25	.....	.....	25	10	30	15	3	2	12	1 43	254 34	600	1000
.....	125	.....	.....	.....	.....	17	7	14	13	4	3	15	2 20	200 20	.....	900
.....	175	.....	18	15 66	.....	15	8	10	11	3	3	11 44	2 44	272 54	600	1600
tal.....	7968 54	15999 71	896 73	423 62	90 55	652 68	440 12	718 05	731 79	111 75	581 50	610 77	74 07	29303 12	.....	$71355

uffalo's figures taken from last year's report. †Cherryville reports Pastor's salary for eight months, and Waco for nine months.
y 1st Baptist now building. In addition to the above table, churches reported as follows: For S. S. Missions; Carpenters Grove, uble Shoals, $1; Grover, $1; Mt. Zion $1; New Hope $2; New Prospect, $1; Oak Grove, $1; Pattersons Grove, $1; Pleasant Hill, Ross Grove, $1; Shady Grove, $1; She'by 1st, $5; Shelby 2nd, $2.50; Zion, $1; Zoar, $2. For Colleges and Schools: Boiling s, $500; Cherryville, $92; Elizabeth, $30.90; Pleasant Grove, $35; Shelby 1st, $1,400.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND THEIR POSTOFFICES.	SECRETARIES AND THEIR POSTOFFICES.	No. Officers and Teach'rs	No. of Scholars	Total	No. Schools	Quarterlies and Papers	Months Kept Open	Average Attendance	Baptisms
Beaver Dam	Posey Blanton,.....R. 4, Shelby, N. C.	Fred Callahan, ...R. 4, Shelby, N. C.	6	111	117	1	102	12	.....	
Bethlehem	J. P. Blalock, ...Kings Mountain, "	Miss M. Blalock, K'gs Mount'n, "	6	108	114	1	144	12	70	
Boiling Springs	O. N. Hamrick, ...R. 3, Shelby, "	Duke Hamrick, ...R. 3, Shelby, "	14	175	189	1	300	12	136	
Bessemer City	H. W. Clark, ...Bessemer City, "	M. C. Carpenter, Bessemer City "	12	291	303	1	360	12	239	
Buffalo										
Casar	M. N. Pruett,.....Casar, "	J. A. Newton, ...Casar, "	6	78	84	1	40	12	40	
Carpenters Grove	A. D. Warlick, R. 1, Cleveland Mills,	J. M. Carpenter. R. 1, Belwood, "	6	40	46	1	40	3	30	
*Cherryville	D. P. Dellinger,.....Cherryville, N. C.	E. E. McDowel, ...Cherryville, "	12	189	201	1	363	12	83	
Double Springs	R. C. Gold,.....R. 1, Lattimore, "	Miss Ruth Green, R. 4, Shelby, "	9	111	120	1	192	12	70	
Double Shoals	E. A. Morgan,.....R. 6, Shelby, "	C. R. Spangler, R. 6, " "	7	80	87	1	60	12	45	
*Elizabeth	I. B. Allen,..... .....R. 7, Shelby, "	D. L. Wilson, R. 1,... " "	9	136	145	1	196	12	78	
Fallston	T. Z. Carpenter,.....Fallston, "	J. J. Blanton,..... .....Fallston, "	8	65	73	1	150	12	45	
Flint Hill	T. D. McSwain,...R. 3, Shelby, "	F. M. Weaver,.....R. 3, Shelby, "	7	35	42	1	.....	12	50	
Grover	T. S. Keeter,.....Grover, "	J. H. Dixon,.....Grover, "	10	86	96	1	180	12	51	
Kings Mountain	F. Floyd,.....Kings Mountain, "	W. T. Parker, Kings Mountain, "	11	227	238	1	300	12	82	
Lattimore	L. J. Jones,..... .....Lattimore, "	Ed Price,.....Lattimore, "	8	135	143	1	200	12	78	
Lawndale	No report.									
Mt. Sinai	J. H. Hawkins, ...R. 2, Shelby, "	Yates Putnam,.....R. 2, Shelby, "	6	40	46	1	50	12	26	
Mt. Vernon	No report.									
Mt. Zion	D. H. Dellinger,.....Cherryville, "	F. M. Ferguson,.....Cherryville, "	10	104	114	1	95	12	57	
*New Bethel	Carme Elam,.....Lawndale, "	C. M. Ledford,..... . Lawndale, "	9	110	119	1	175	12	56	
New Hope	A. E. Bettis, ...Earl, "	R. E. Nichols, ...Earl, "	21	244	265	3	853	12	131	
New Prospect	J. B. Smith, ...R. 1, Shelby, "	John T. Allen,.....R. 8, Shelby, "	5	56	61	1	.....	4	.....	
Oak Grove	Clarence Wright, R. 4, Kings Mtn "	J. B. Ware, R. 4, K'gs Mount'n, "	5	87	92	1	95	8	55	
Pattersons Grove	Thomas Falls,...Kings Mountain, "	John Hamrick, R. 1, K'gs M't'n, "	8	102	110	1	.....	12	40	
Pattersons Station	L. F. King, R. 7, ...Shelby, "	E. C. McSwain, Patt'rsons Spgs, "	5	45	50	1	59	12	30	
Pleasant Grove	Loyd Hamrick, R. 6,..... Shelby, "	Miss O. Gardner, R. 6, Shelby, "	8	105	113	1	110	12	51	
Pleasant Hill	S. R. Anthony, R. 7,.... . " "	Miss A. Roberts, R. 2, Grover, "	6	69	75	1	90	12	55	
Poplar Springs	M. O. Moore, R. 3,..... " "	E. Clary, ...R. 2, Shelby, "	8	101	109	1	112	12	60	
Ross Grove	L. A. Cabaniss, R. 6,..... " "	A. D. Blanton,.....R. 5, " "	7	85	92	1	90	12	45	
Sandy Plains	Eland C. Bridges, R., Lattimore, "	B. V. Doughty,....R., Lattimore, "	6	70	76	1	125	9	50	
Shady Grove	D. R. Stroup, Cherryville,..... "	J. V. Witherspoon, Bessemer C. "	4	37	41	1	35	4	30	
Shelby 1st Baptist	George Blanton, Shelby,..... "	J. J. Lattimore,.....Shelby, "	18	298	316	1	463	12	172	
*Shelby 2d Baptist	Charlie Morrison, R. 2, Shelby, "	Arthur Blanton,..... " "	11	200	211	1	225	12	125	
Union	J. T. S. Mauney, R. 5, " "	G. A. Green, ...R. 5, " "	7	120	127	1	140	6	60	
Waco	A. J. Beam, Waco,..... "	C. C. Beam, ...Waco, "	8	85	93	1	100	12	74	
Zion	No report.									
Zoar	S. B. Hamrick, R. 2,.....Shelby, "	Olus Rippy, ...R. 2, Shelby, "	9	100	109	1	.....	12	85	
Total			292	3925	4217	36	5444	.....	2299	24

*Cherryville Sunday School has 35 Volumes in Library, Elizabeth 30, New Bethel 75, and Shelby 2nd 25.